

*For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. —I Corinthians 12:12*

May 13, 2020

Dear church,

Christ is risen indeed! Alleluia!

During the uncertainty of the COVID-19 pandemic, I am encouraged by your resilience and creativity in our witness to the life, death and resurrection of Jesus Christ. I am also inspired by your generosity. Through the **ELCA COVID-19 Response Fund** and our **Daily Bread grants**, we are providing critical support to struggling yet vital ministries across this church. Through **Lutheran Disaster Response International** we have intensified our accompaniment of global partners. *We are church together.*

This is a trying time for us all. At the same time, we know that a disproportionate burden of illness, death, discrimination and harassment falls on communities of color. This pandemic has exacerbated racism and racial inequities deeply entrenched in society and across the church. We see this in the growing anti-Asian racism and the disproportionate number of deaths in black, American Indian and Latinx communities. I have been learning from the leaders of the ELCA's **ethnic associations** how the **data** we see on the news is experienced in real life. I have listened to leaders of color share the impact of this pandemic on their communities — on their lives and on their ministries. These stories are difficult but important, so we are launching a special series on **LivingLutheran.org** to lift up these voices for us all to hear. We also seek to ensure that our COVID-19 response more effectively tends to the realities of racism and racial inequality. *We are church together.*

Recently, in cities across this country, we have seen horrifying anti-Semitic and white supremacist messages displayed during public protests against government orders that are intended to protect lives. No matter our politics or opinions about our elected leaders and their policies, all of us must come together on the basis of our church's commitments to condemn **racism** against indigenous people and people of color, white supremacy, sexism, and anti-Semitism whenever they occur. Whether our churches and communities are racially diverse or predominantly white, our work for racial and economic justice for all people is work for all of us. *We are church together.*

Just as God has joined us to the death and resurrection of Jesus Christ in baptism, we are joined to each other. Paul helps us to understand this by speaking of the one body of Christ, with many members. While this is always true, perhaps we feel it more acutely in this time of physical distancing. In our longing to be church together, let us be even more intentional in sharing with each other, easing each other's burdens, consoling each other in our fear and grief, condemning what is contrary to the gospel and living out our baptismal covenant "to strive for justice and peace in all the earth."

In partnership,

The Rev. Elizabeth A. Eaton

Presiding Bishop, ELCA