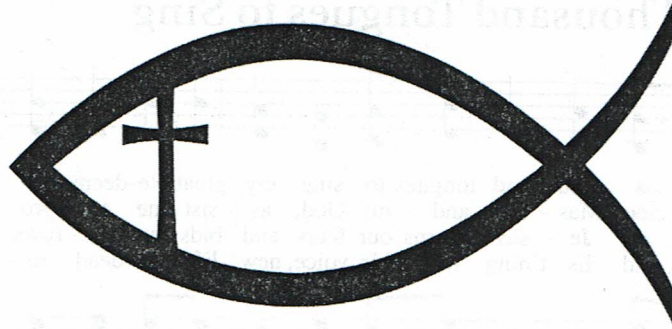


Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Pastor David M. Deal 610- 346-8314



June 27, 2021 – SEASON OF PENTECOST

10:30 AM - Worship

also on - www.facebook.com/durhamlutheran

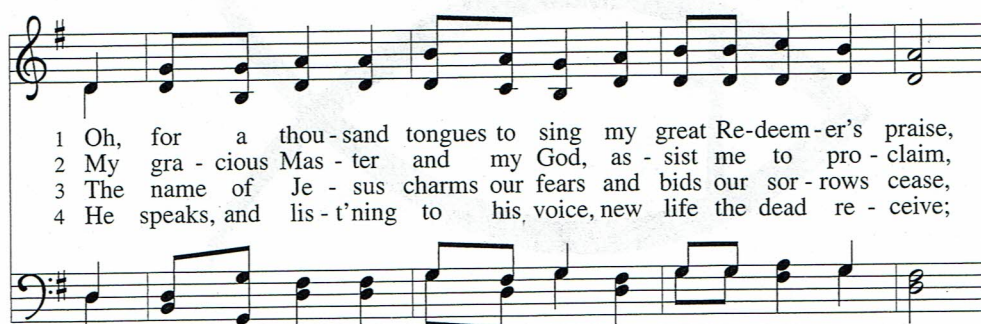
Prelude “I Love to Tell the Story” - Williams G. Fischer, Piano

Welcome - Announcements

Introduction to Worship

Oh, for a Thousand Tongues to Sing

886



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.
Music: Carl G. Gläser, 1784-1829; arr. Lowell Mason, 1792-1872

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Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

First Reading- Lamentations 3: 22-33

The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

"The LORD is my portion," says my soul,
"therefore I will hope in him."

The LORD is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the LORD.

It is good for one to bear
the yoke in youth,

to sit alone in silence
when the Lord has imposed it,

to put one's mouth to the dust
(there may yet be hope),

to give one's cheek to the smiter,
and be filled with insults.

For the Lord will not
reject for ever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

for he does not willingly afflict
or grieve anyone.

Psalm 30

I will exalt you, O LORD,
because you have lifted me up
and have not let my enemies
triumph over me.

**²O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD,
from the dead; you restored my life
as I was going down to the grave.

**⁴Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short;
God's favor lasts a lifetime.
Weeping spends the night,
but joy comes in the morning.

**⁶While I felt secure, I said,
"I shall never be disturbed.**

⁷You, LORD, with your favor,
made me as strong as the mountains."
Then you hid your face,
and I was filled with fear.

**⁸I cried to you, O LORD;
I pleaded with my LORD, saying,**

⁹"What profit is there in my blood,
if I go down to the pit? Will the dust
praise you or declare your faithfulness?

**¹⁰Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**

¹¹You have turned my wailing into dancing; you
have put off my sackcloth and clothed me with joy.

**¹²Therefore my heart sings to you without ceasing;
O LORD my God, I will give thanks forever.**

Second Reading- 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

GOSPEL ACCLAMATION (said by all)

**“ALLELUIA! LORD, TO WHOM SHALL WE GO?
YOU HAVE THE WORDS OF ETERNAL LIFE. ALLELUIA”**

The Holy Gospel - Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

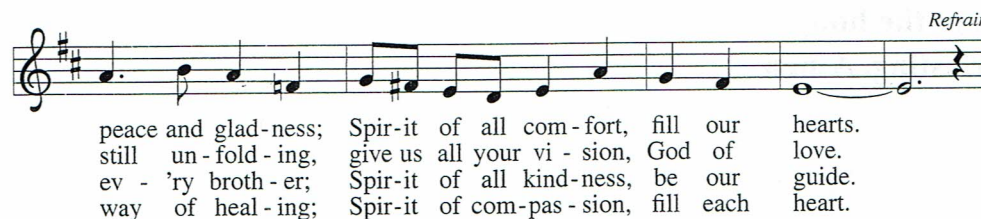
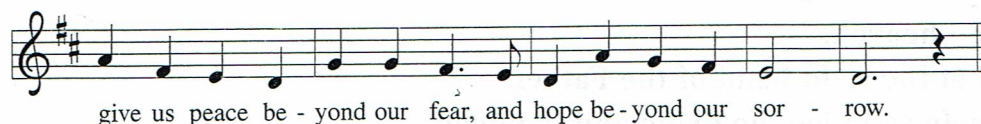
And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum", which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Message

Healer of Our Every Ill

612



Text: Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1987 GIA Publications, Inc.

HEALER OF OUR EVERY ILL
88 9 and refrain

APOSTLES' CREED

**☑ I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*Or, He descended to the dead.

Prayers and Intercessions:

Pastor: God of mercy and healing:

People: WE CRY OUT TO YOU.

The Lord's Prayer

Sign of Peace

Blessing (Pastor) : The blessing of God, who provides for us, feeds us, and journeys with us,
+ be upon you now and forever. AMEN.

Dismissal:

Pastor: Go in peace. You are the body of Christ.

PEOPLE: THANKS BE TO GOD!

Helping in Worship

Organist/Choir Director	- Carolyn Williams
Altar Guild	- Val McGinn and Barbara Naska
Lector	- Val McGinn
Usher	- Joe Hlavaty
Technology	- Ken Anderson
Office Secretary	- Jessica Mette
Custodian	- Dianna Streletz

ANNOUNCEMENTS

- SUMMER WORSHIP: Each Sunday at 10:00AM- inside with masks and also livestreamed on Facebook & YouTube
- SMALL GROUP BIBLE STUDY meets Thursday afternoons at 2:30PM
- JUNE "OUTREACH OFFERING" - Church World Service "Tools"
- JULY & AUGUST "OUTREACH OFFERINGS" - Local Food Pantries
- VACATION BIBLE SCHOOL - July 19-23, A Cooperative VBS held at Trinity Lutheran Church, Pleasant Valley, 6-8:30PM , Rain or Shine using Tents.

Please lift up in prayer the following ...

For Healing of those in our Congregation: Michael Altemus; Becca Anderson; Joanne & David Antoni; Althea Crouse; Esther Crouse; Norma Fox; Virginia Hager; Betty & George Kreitz; Chris Mueller; Dot Peterman; Ali Rhine; Silas Rodenbach; Hal Taylor; Carolyn Williams; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family: Brian Ashmore, Jr.; Harry & Terry Bachart; Lynn Bailey; Ron & Kathy Ballek; Jason Bigley; Karen Bolesta; Kelly Bordelon; Phyllis Boyer; Deb Carmichael; Bill Corrigan; Chris Fear; Fred Foerster; Ken Garey; Candie Gimbar; Kathy J.; Virginia Johnson; Mary Ellen Jonczyk; Jean Kaki; Martine King; Priscilla Kinter; Chelsea Marley; Pat Merkham; Clint O'Connor; Lisa Pezzino; Donnie Pyne; Connie Rugen; Linda Saunders; David Sebring; Ron Steele; Donna Storm; Russ Trauger; and Linda Wilson

For those who are Homebound: Cleo and Ken Eck; Phyllis Lanshe; Jayne Miller.

For the Grieving: The families of Dennis Encke; Craig Hartzell; Dean Litzenberger; Elfriede and Manfred Marschewski; Warren Merkham; Sarah Rhine; Randy Rilling; Gerry Seipt; Gary Shollenberger; Lewis Snyder; and Rudolf von Watzdorf.

For those in Health Care: Including Sara Aquino, Debbie Angstadt; Kendell Beerer, Mary Crouse, Sara Deal Den Herder, Mary Erceg; Faye Gadwell; Tanya Naska; Kristi Lee Reiman; and Sharron Streletz.

Essential Food Workers: Bethany Michl, Trauger's Farm

Essential Postal Workers: Andrea Fox and Dawn Margeson

New Baby: Please keep Skyler and Chad Harrison and their newborn son, Robert Blake Harrison, in your prayers. Robert was born June 22, 2021. (Great-Grandparents are Barb and Ben Naska)