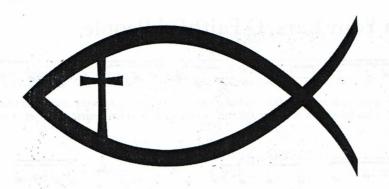
Evangelical Lutheran Church of Durham P.O. Box 100, Durham PA, 18039 610- 346-8500 Pastor David M. Deal 610- 346-8314



September 5, 2021 – SEASON OF PENTECOST 10:00 AM - Worship also on - www.facebook.com/durhamlutheran

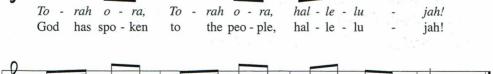
Prelude
Welcome - Announcements
Introduction to Worship

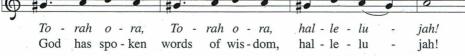
Opening Hymn - ELW #519 - "Open Your Ears, O Faithful People"

(Stand if you are able)

WORD OF GOD

Open Your Ears, O Faithful People 519 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word. They who have ears to hear the mes-sage, they who have ears, now let them hear; O - pen your hearts, O roy - al priest-hood, God has come to you. they who would learn the way of wis - dom, let them hear God's word. Refrain To - rah rah o - ra, o - ra, To hal - le - lu jah! God has spo - ken to the peo - ple, hal - le - lu jah! Hal-le-lu-jah! To - rah o - ra, To - rah o - ra, hal - le - lu jah! God has spo-ken words of wis-dom, hal - le - lu jah! 10





Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

PEOPLE: AND ALSO WITH YOU

Prayer of the Day

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.

First Reading-Isaiah 35: 4-7a

Say to those who are of a fearful heart, "Be strong, do not fear!
Here is your God.
He will come with vengeance, with terrible recompense.
He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water

Lector: The Word of the Lord. PEOPLE: THANKS BE TO GOD.

Psalm 146 (read responsively)

Hallelujah! Praise the LORD, O my soul!

²I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴When they breathe their last, they return to earth, and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

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⁶who made heaven and earth, the seas, and all that is in them;

who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

⁸The LORD opens the eyes of the blind;

the LORD lifts up those

who are bowed down;

the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Second Reading- James 2: 1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please", while to the one who is poor you say, "Stand there", or, "Sit at my feet", have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill", and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector: The Word of the Lord PEOPLE: THANKS BE TO GOD

GOSPEL ACCLAMATION (said by all)

"ALLELUIA! LORD, TO WHOM SHALL WE GO? YOU HAVE THE WORDS OF ETERNAL LIFE. ALLELUIA!"

Introduction to the Gospel

Pastor: The holy gospel according to Mark:

PEOPLE: GLORY TO YOU, O LORD.

The Holy Gospel - Mark 7: 24-37

[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha", that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Pastor: The gospel of the Lord.

PEOPLE: PRAISE TO YOU, O CHRIST.

Message

(Stand if you are able)

PRAISE, THANKSGIVING



APOSTLES' CREED

■ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or, He descended to the dead.

Prayers and Intercessions:

Pastor: Lord, in your mercy, People: HEAR OUR PRAYER.

The Lord's Prayer Sign of Peace

Blessing (Pastor): The blessing of God, who provides for us, feeds us, and journeys with us,

+ be upon you now and forever. AMEN.

Dismissal:

Pastor: Go in peace. You are the body of Christ.

PEOPLE: THANKS BE TO GOD!

Postlude

Helping in Worship

Organist/Choir Director

Acolyte

Altar Guild

Lector Usher

Technology

Office Secretary

Custodian

- Carolyn Williams

- Conner Aquino

- Serena Ashmore, Nancy Moskella

- Linda Sauter

- Joe Hlavaty

- Ken Anderson

- Jessica Mette

- Dianna Streletz

ANNOUNCEMENTS

- FALL WORSHIP BEGINS NEXT SUNDAY, September 12! 10:30AM Worship Begins/ Holy Baptism Service inside with masks and also livestreamed on Facebook and YouTube.
- AUGUST "OUTREACH OFFERINGS" Local Food Pantries
- SEPTEMBER "OUTREACH OFFERINGS" Lutheran Disaster Response
- LOOKING FOR LECTORS/LAY READERS! Linda Sauter is coordinating these volunteers. Please use sign-up sheet posted on the bulletin board in the Narthex, or contact Linda directly.

Please lift up in prayer the following ...

For Healing of those in our Congregation: Michael Altemus; Joanne & David Antoni; Norma Fox; Virginia Hager; Betty & George Kreitz; Dot Peterman; Silas Rodenbach; Hal Taylor; Carolyn Williams; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family: Harry & Terry Bachart; Lynn Bailey; Ron & Kathy Ballek; Jason Bigley; Karen Bolesta; Kelly Bordelon; Phyllis Boyer; Deb Carmichael; Bill Corrigan; Chris Fear; Fred Foerster; Gabriella Froehlich; Ken Garey; Candie Gimbar; Kathy J.; George & Lois James; Virginia Johnson; Mary Ellen Jonczyk; Jean Kaki; Lauren Keebler; Martine King; Priscilla Kinter; Chelsea Marley; Pat Merkham; Clint O'Connor; Lisa Pezzino; Donnie Pyne; Connie Rugen; Linda Saunders; David Sebring; Ron Steele; Donna Storm; Russ Trauger; Rocco Vonelli; and Linda Wilson

For those who are Homebound: Cleo and Ken Eck; Phyllis Lanshe; Jayne Miller.

For the Grieving: The families of Brian Ashmore, Jr.; Robert Harman; Craig Hartzell; Ruth Holena; Dean Litzenberger; Elfriede and Manfred Marschewski; The Rhine Family; Randy Rilling; Gerry Seipt; Lewis Snyder; and Rudolf von Watzdorf.

For those in Health Care: Including Sara Aquino, Debbie Angstadt; Kendell Beerer, Mary Crouse, Sara Deal Den Herder, Mary Erceg; Faye Gadwell; Tanya Naska; Kristi Lee Reiman; and Sharron Streletz.

Essential Food Workers: Bethany Michl, Trauger's Farm **Essential Postal Workers:** Andrea Fox and Dawn Margeson

New Baby: Please keep Skyler and Chad Harrison and their newborn son, Robert Blake Harrison, in your prayers. Robert was born June 22, 2021. (Great-Grandparents are Barb and Ben Naska)