

Evangelical Lutheran Church of Durham

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March 20 , 2022 – THIRD SUNDAY IN LENT

10:30 AM - Holy Communion/ Worship

also on - www.facebook.com/durhamlutheran

Prelude - “Prelude & Fugue” - Charles Geissler

**Welcome - Announcements - Welcome our Guest Preacher,
Rev. Shirley Guider**

Introduction to Worship

Confession and Forgiveness (Stand if you are able)

In the name of God, who makes a way in the wilderness,
walks with us, and guides us in our pilgrimage.

Amen.

Holy One,

**we confess that we have wandered far from you: we have not trusted
your promises, we have ignored your prophets in our own day, we have
squandered our inheritance of grace, we have failed to recognize you in
our midst.**

Have mercy on us!

**Forgive us and turn us again to you. Teach us to follow in your ways,
assure us again of your love, and help us to love our neighbor. Amen.**

Beloved in Christ, the Word draws near to you, and all who call out to God
shall be saved. In Jesus, God comes to you again and again and gathers
you under wings of love. In + Jesus' name, your sins are forgiven. God
journeys with you and teaches you how to live in love. **Amen.**

Opening Hymn - ELW #618 - "Guide Me Ever, Great Redeemer"

(Stand if you are able)

Greeting

Pastor: The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you.

PEOPLE: **AND ALSO WITH YOU**

Prayer of the Day

Eternal God, your kingdom has broken into our troubled world through the
life, death, and resurrection of your Son. Help us to hear your word and
obey it, and bring your saving love to fruition in our lives, through Jesus
Christ, our Savior and Lord, who lives and reigns with you and the Holy
Spirit, one God, now and forever. *Amen.*

(Please be Seated)

First Reading- Isaiah 55: 1-9

Ho, everyone who thirsts, come to the waters;
and you that have no money, come, buy and eat!
Come, buy wine and milk without money and without price.
Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know, and nations
that do not know you shall run to you, because of the
Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near;
let the wicked forsake their way, and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

Lector: **The Word of the Lord.**

PEOPLE: **THANKS BE TO GOD.**

Psalm 63: 1-8 (read responsively)

O God you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in dry and weary land where there is no water.

**²Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

³For your steadfast love is better than life itself;
my lips shall give you praise.

⁴So will I bless you as long as I live and lift up my hands in your name.

⁵My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,

**⁶when I remember you upon my bed, and meditate
on you in the night watches.**

⁷For you have been my helper, and under the shadow of your wings I will rejoice.

⁸My whole being clings to you; your right hand holds me fast.

Second Reading- 1 Corinthians 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you

think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector: **The Word of the Lord**

PEOPLE: **THANKS BE TO GOD**

GOSPEL ACCLAMATION (Please stand)

ELW# 186 - "Create in Me a Clean Heart, O God"

Pastor: **The holy gospel according to Luke:**

PEOPLE: **GLORY TO YOU, O LORD.**

The Holy Gospel - Luke 13: 1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Pastor: **The gospel of the Lord.**

PEOPLE: **PRAISE TO YOU, O CHRIST.**

(Be seated after the gospel)

Message/ Sermon - Rev. Shirley Guider

Hymn of the Day - ELW #542 - "O Living Bread From Heaven"

NICENE' CREED (Please stand , if able)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came
down from heaven, was incarnate of the Holy Spirit and the
virgin Mary and became truly human. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On the third day he rose
again in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again
in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son, who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets. We believe in one holy
catholic and apostolic church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of
the world to come.**

Amen.

Prayers and Intercessions:

Pastor: Hear us, O God.

People: YOUR MERCY IS GREAT.

After prayerful deliberation, the following people have been asked to serve on the Transition Task Force for Evangelical Lutheran Church of Durham: Ken Anderson, Lynn Gaun, Joe Hlavaty, Cathy Muller, Becky Praster, Bea VonWatzdorf. I ask them to come forward at this time.

In Holy Baptism, our Lord Jesus Christ liberated you from sin and death and made you members of his Church. Through Word and Sacrament, you have been nurtured in faith. You are here now to accept a specific task as you live out your calling as a baptized child of God, a member of this community of faith.

A reading from Acts: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.”

God’s Spirit has been poured out upon this congregation, both in the past and in the present, and it will continue to be given. You have been called to serve as members of the Transition Task Force during this interim time. You have received a variety of gifts, by the grace of God. You are called to use these gifts to help the whole congregation to discern the presence of the Spirit in the past, present and future of this place. You are being commissioned for the task of listening to the voice of the Holy Spirit and helping others to listen to this voice. Will you accept this commission in the confidence that it comes from God? If so, answer “Yes, by the help of God.”

Will you be diligent in your study of the Holy Scriptures and faithful in your use of the means of grace and in prayer? If so, answer “Yes, by the help of God.”

Will you trust in God’s care, seek to grow in love for the whole Church, strive for wisdom and understanding, and be diligent in carrying out your task? If so, answer “Yes, by the help of God.”

People of God, I ask you: Will you support these members of the Transition Task Force; will you pray for them, respect them, give them your support and cooperation? If so, answer “Yes, by the help of God.”

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. Amen.

You have received your commission. God bless you with the Holy Spirit, that you may be blessed in your work and the congregation may be blessed through you.

The peace of the Lord be with you all. ***And also with you.***

Sharing of the Peace

Offertory Prayer (said by Pastor)

THE HOLY COMMUNION

The Great Thanksgiving

Pastor: **The Lord be with you.**

People: **AND ALSO WITH YOU.**

Pastor: **Lift up your hearts.**

People: **WE LIFT THEM TO THE**

LORD.

Pastor: **Let us give thanks to the Lord our God.**

People: **IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.**

Jesus' Words of Institution (said by Pastor)

The Lord's Prayer

Invitation to Communion

Pastor: **All who hunger and thirst, come. The table is ready.**

(At this time, remove the seal at the bottom of the small chalice, remove the small piece of bread. Hold it in your hand)

P: **This is the body of Christ given for you. Take and eat.** (Eat the bread)

(At this time, remove the seal above the small chalice. Hold the chalice in your hand.)

P: **This is the blood of Christ, shed for you. Take and drink.**

(Drink the wine or grape juice. Set down the small chalice for prayer.)

P: (Communion Blessing) **The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. AMEN.**

Prayer after Communion (said by Pastor)

Blessing (Pastor) : You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always. **Amen.**

Closing Hymn- ELW #335 - "*Jesus, Keep Me Near the Cross*"

(Stand if you are able)

Dismissal:

Pastor: Go in peace. Jesus meets you on the way.

PEOPLE: **THANKS BE TO GOD.**

Postlude - "Andante in A minor" - Adolf Friedrich Hesse**Helping in Worship**

Preacher	- Rev. Shirley Guider
Organist/Choir Director	- Carolyn Williams
Acolyte	- Samantha Mueller
Altar Guild	- Beth Snyder and Nancy Moskella
Lector	- Bonnie de Portillo
Usher	- Joe Hlavaty
Council Counting Team	- Mark Harwick and Val McGinn
Technology	- Ken Anderson
Office Secretary	- Jessica Mette
Custodian	- Dianna Streletz

ANNOUNCEMENTS

- TODAY, Sunday, March 20th - Third Sunday in Lent/ Holy Communion with Rev. Guider
- Next Sunday, March 27th - Forth Sunday in Lent/ Holy Communion with Rev. James Heckman
- The Adult Bible study meets from 2:00-4:00 at the home of Don Seipt and Kathy Hlavaty on Thursdays. Carpooling from the church is available.
- MARCH BAPTISMS - MARCH 23rd - Rachael Roney; MARCH 25th - Althea Crouse
- MARCH "OUTREACH OFFERINGS" will go towards playground equipment.

Please lift the following up in prayer: ...

For Healing of those in our Congregation: Michael Altemus; Joanne & David Antoni; Norma Fox; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Dot Peterman; Steven Streletz; Carolyn Williams and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family: Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Jason Bigley; Kelly Bordelon; Emma Brown; Deb Carmichael; Alice Cicatiello ; Bill Corrigan; Lisa & Dave DeLorenzo; Chris Fear; Rev. Dennis Durasoff; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner. Ken Garey; Candie Gimbar; George & Lois James; Virginia Johnson; Mary Ellen Jonczyk; Lauren Keebler; Martine King; Chelsea Marley; Jim McAnally; Sue Odor; Lucia Otero; Lisa Pezzino; Donnie Pyne; Connie Rugen; Linda Saunders; David Sebring; Alex Sempt; Ron Steele; Jesse Stimell; Donna Storm; Russ Trauger; and Linda Wilson.

For those who are Homebound: Cleo & Ken Eck; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving: Dean Litzenberger; Bobby Starling; and Clarence Hoover Jr

For those in Health Care: Sara Aquino; Debbie Angstadt; Kendell Beerer; Mary Crouse; Sara Deal Den Herder; Mary Erceg; Faye Gadwell; Morgan Litz; Tanya Naska; Kristi Lee Reiman; and Sharon Streletz.