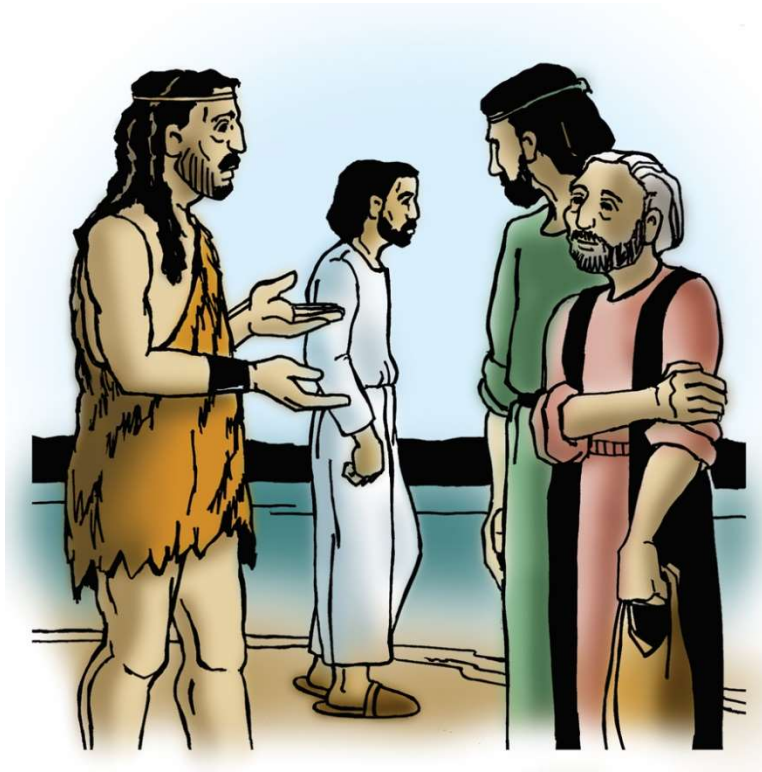


Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff ends with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

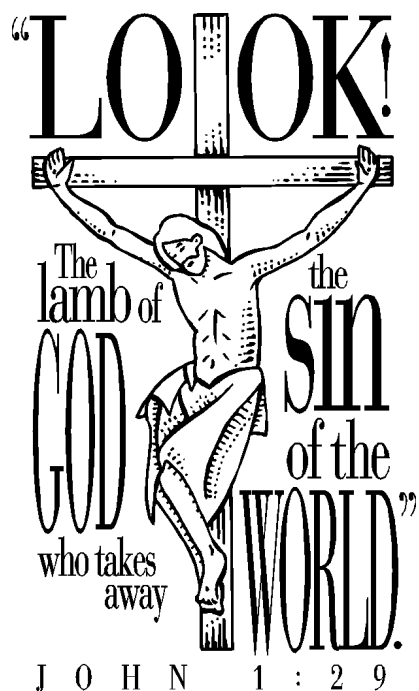
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

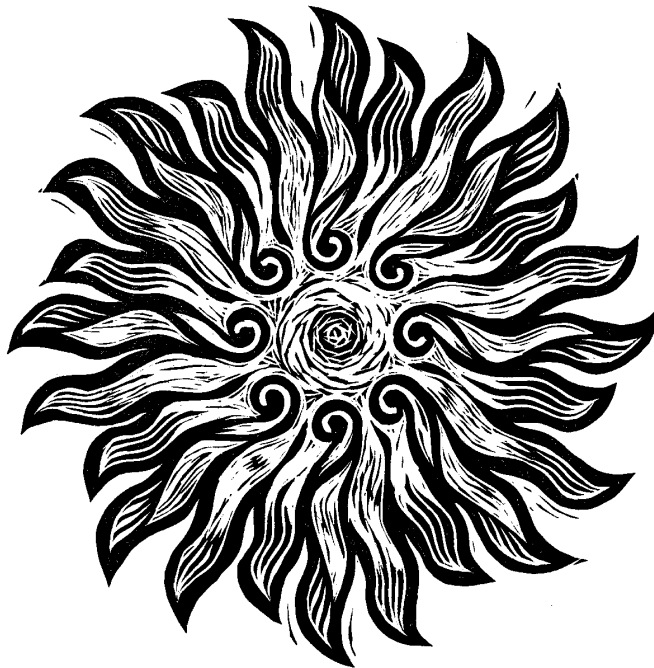
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

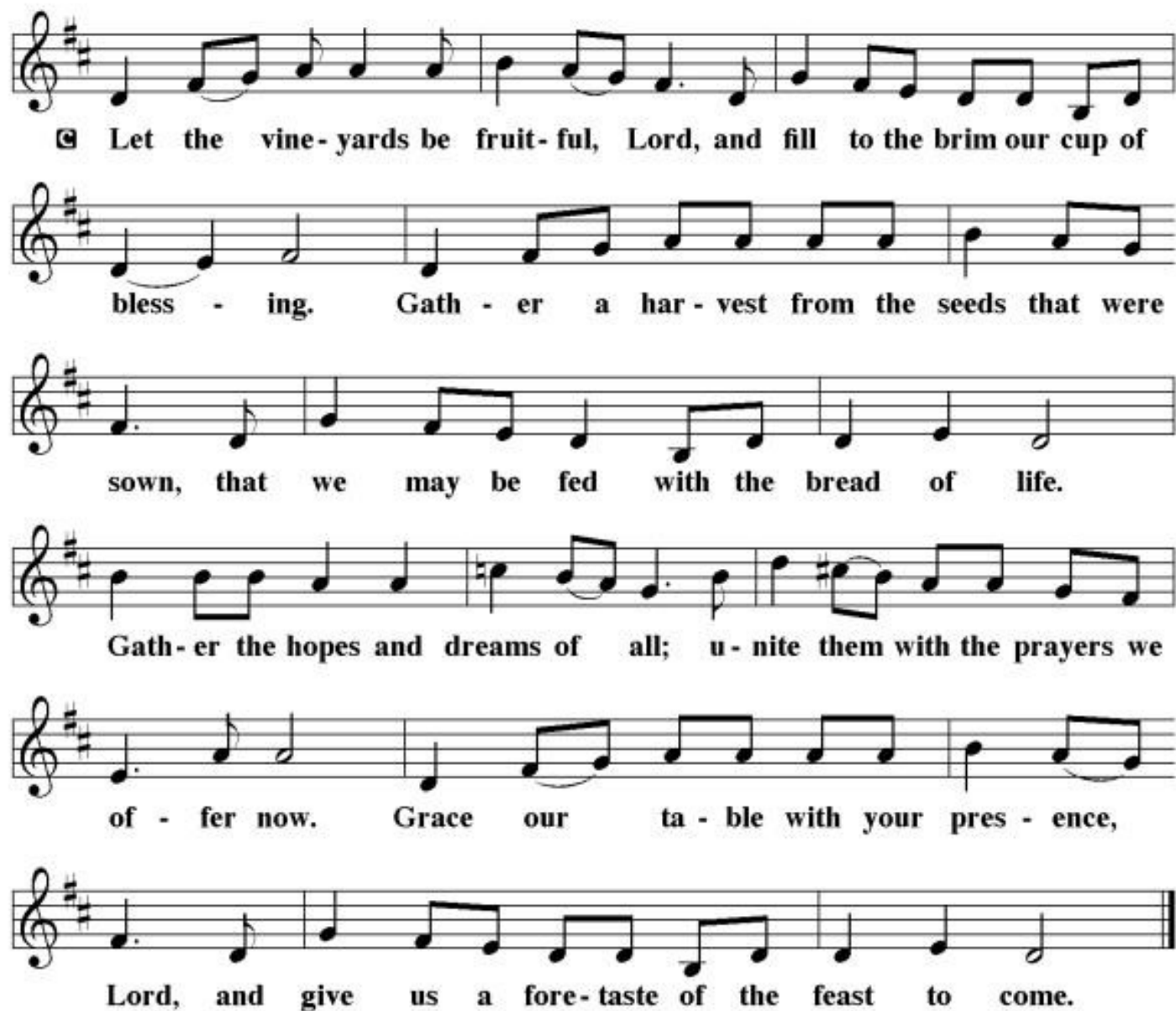
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The final note of the piece is a whole note on a B-flat, followed by a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

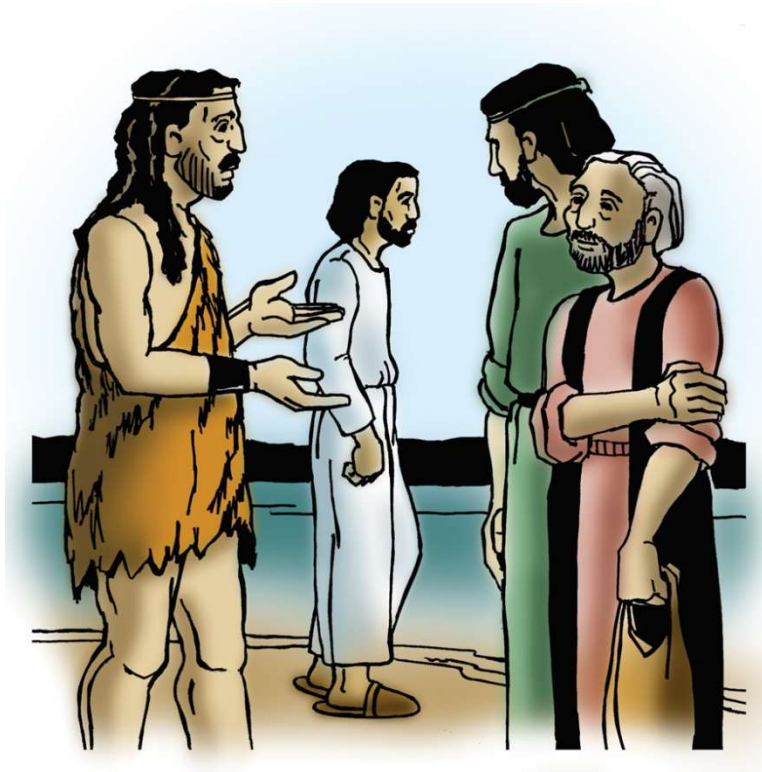
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

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www.youtube.com/@DurhamLutheran

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Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

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C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a common time signature 'C' which changes to 4/4 in the second staff. The third staff includes first and second endings, marked with 'I' and 'II' respectively. The fourth staff contains a triplet of eighth notes. The fifth staff ends with a double bar line. The sixth staff begins with a common time signature 'C' which changes to 4/4 in the seventh staff. The eighth staff ends with a double bar line. The final staff concludes the hymn with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

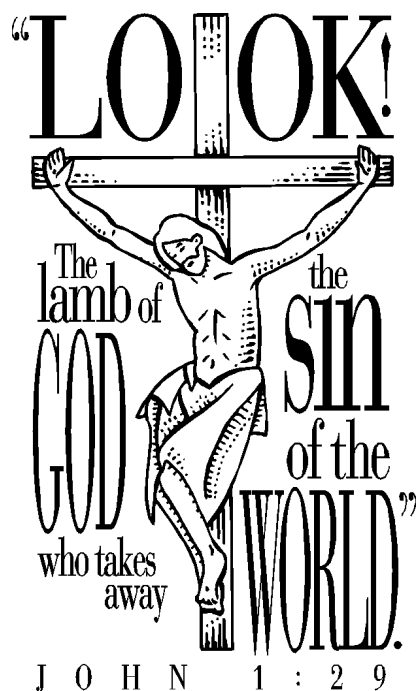
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

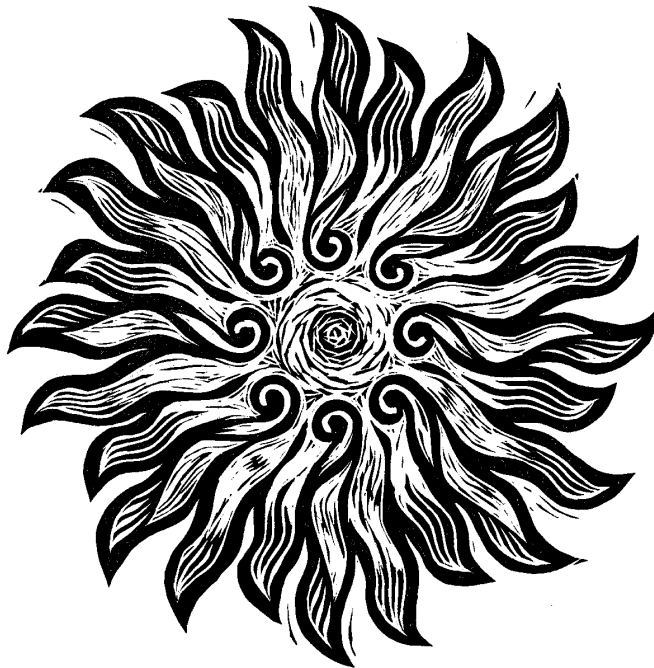
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

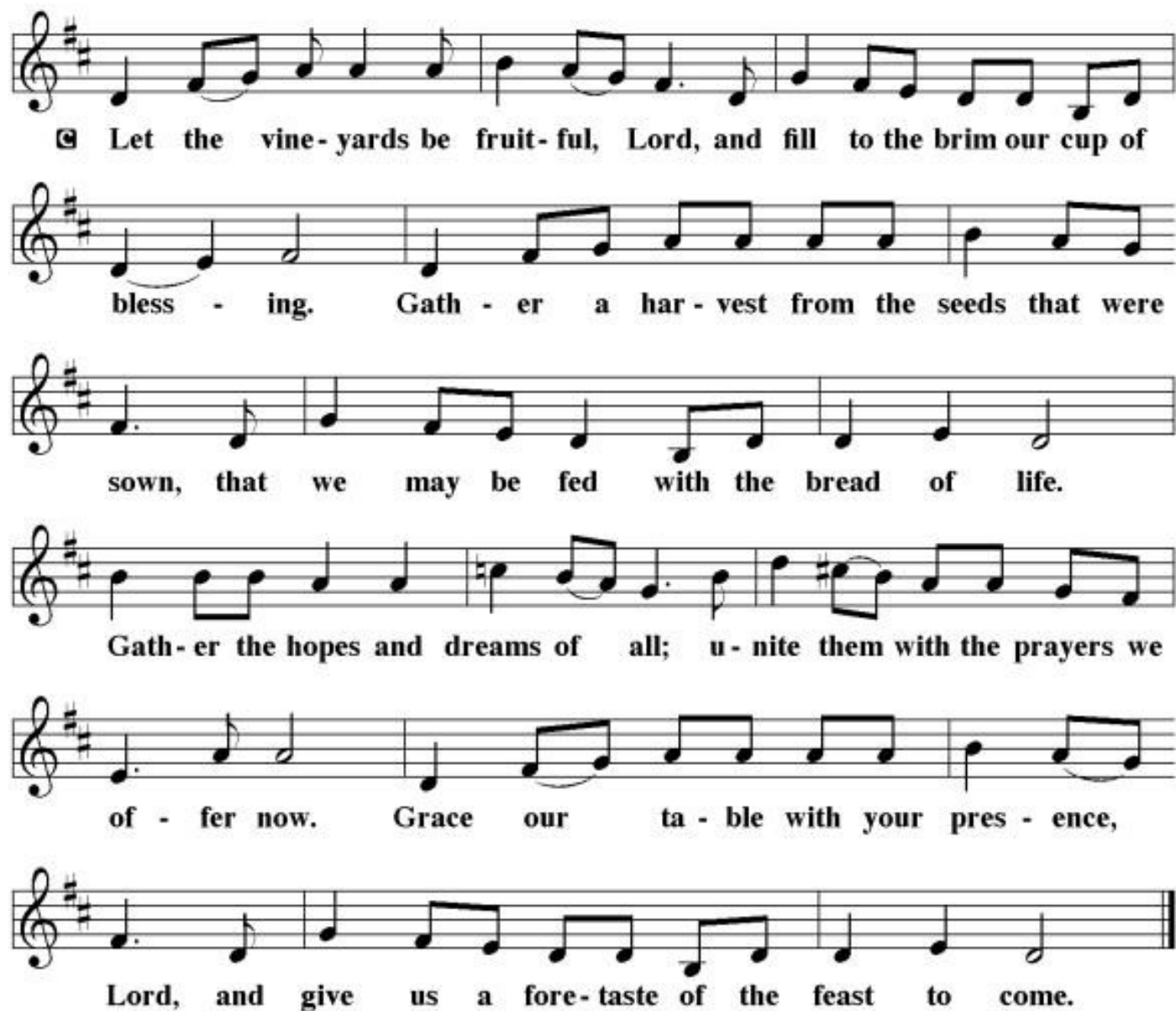
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases connected by slurs. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note of the piece is a half note on a G, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

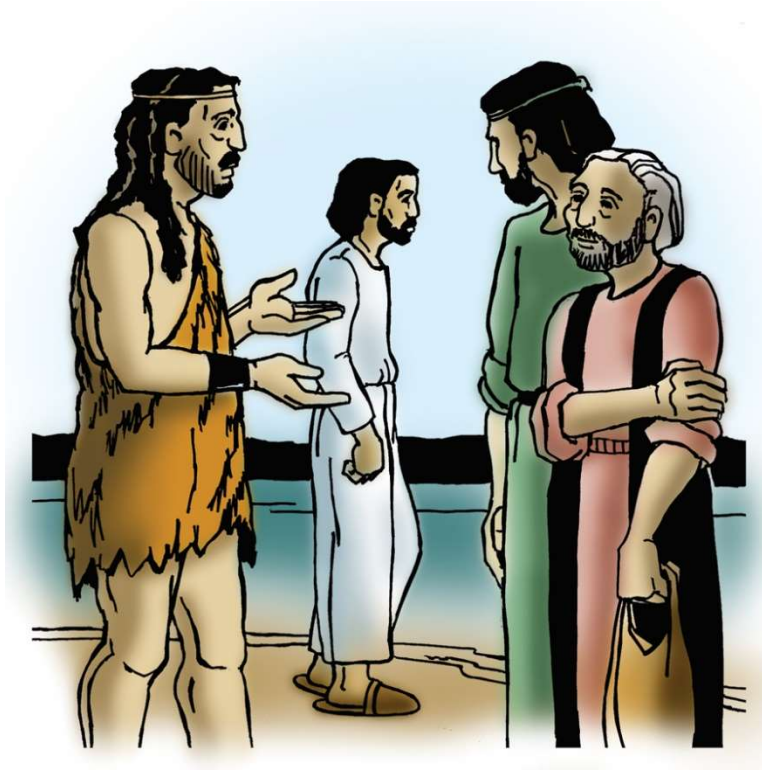
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' which changes to 4/4. The second staff ends with a double bar line. The third staff begins with two first endings, labeled 'I' and 'II', which lead to different parts of the lyrics. The fourth staff continues the melody. The fifth staff ends with a double bar line. The sixth staff begins with a common time signature 'C' which changes to 4/4. The seventh staff ends with a double bar line. The eighth staff continues the melody. The ninth staff ends with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

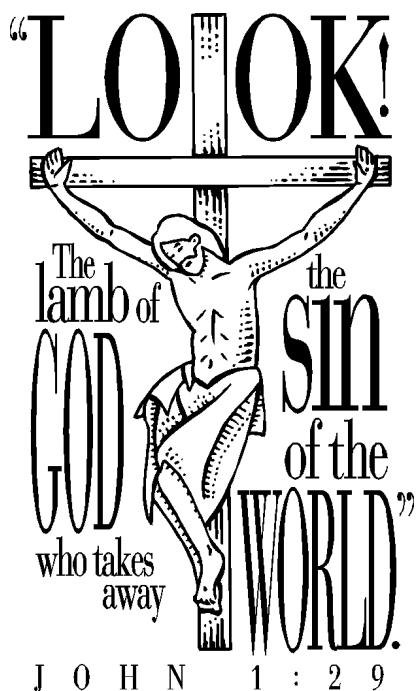
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

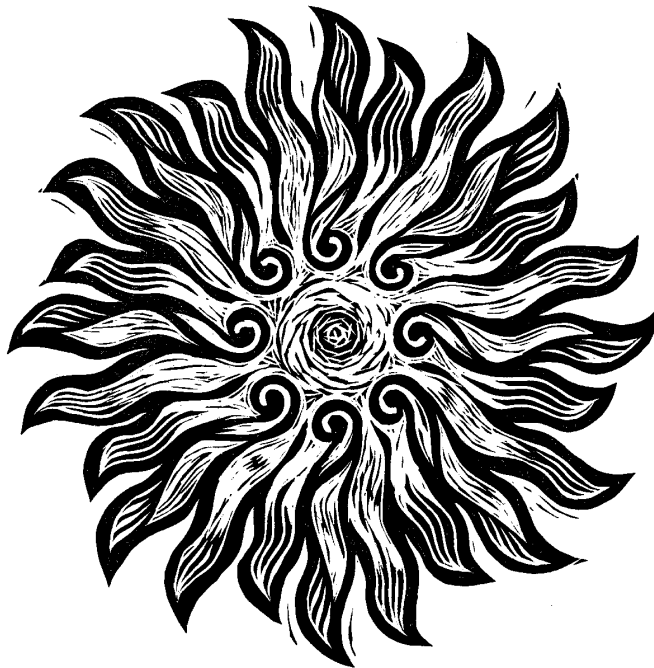
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

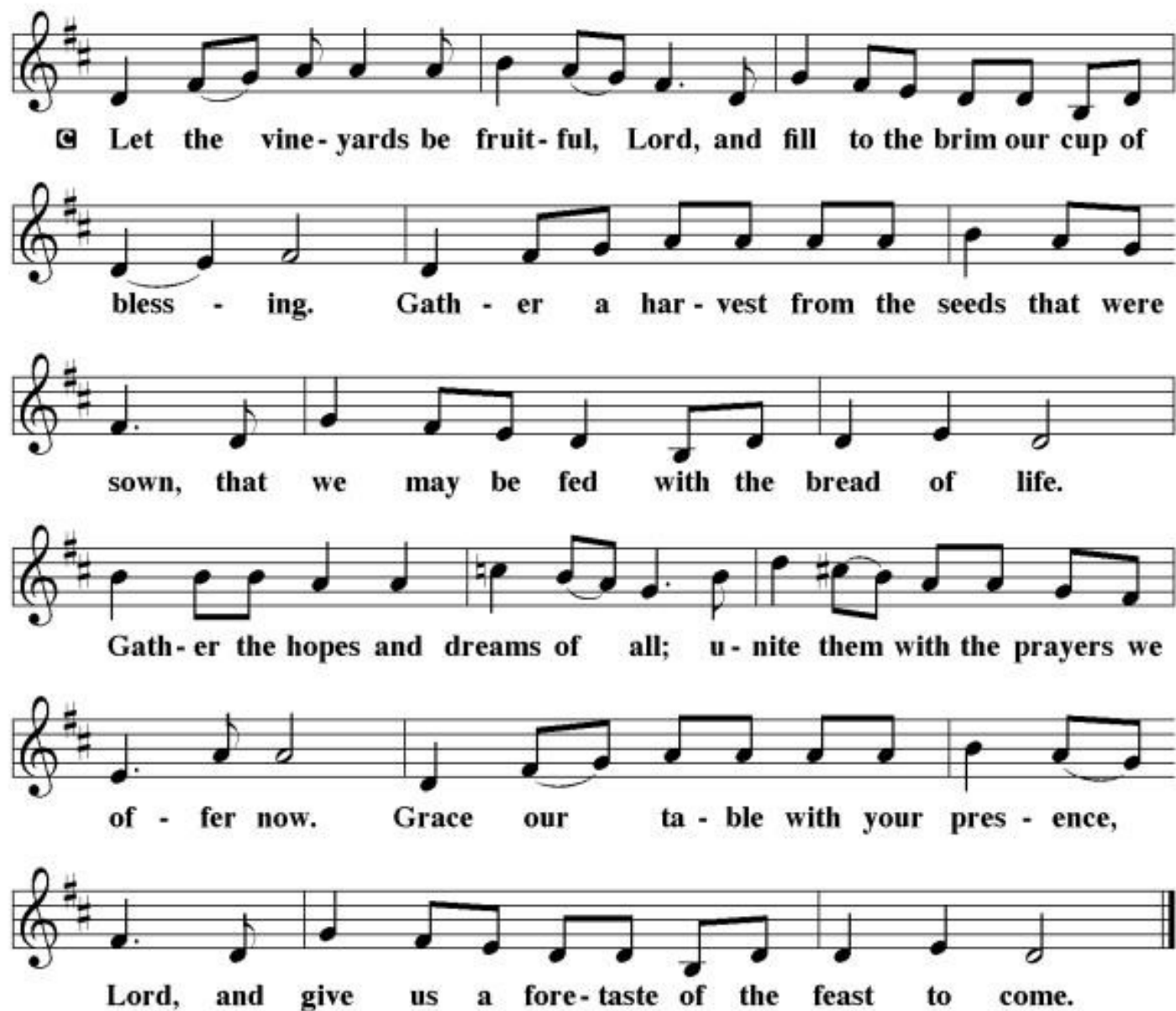
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note of the piece is a whole note G on the fifth line of the staff.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

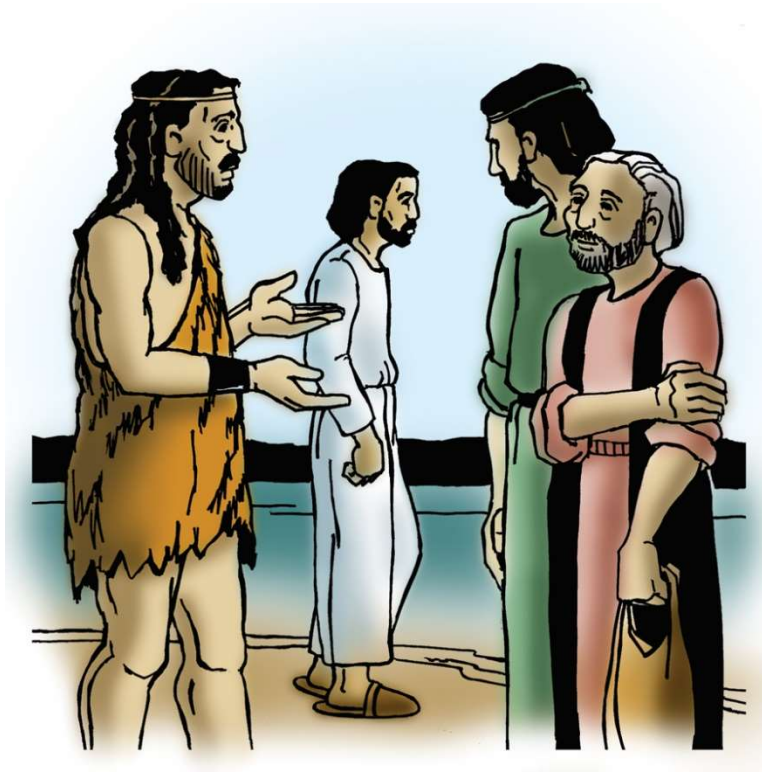
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

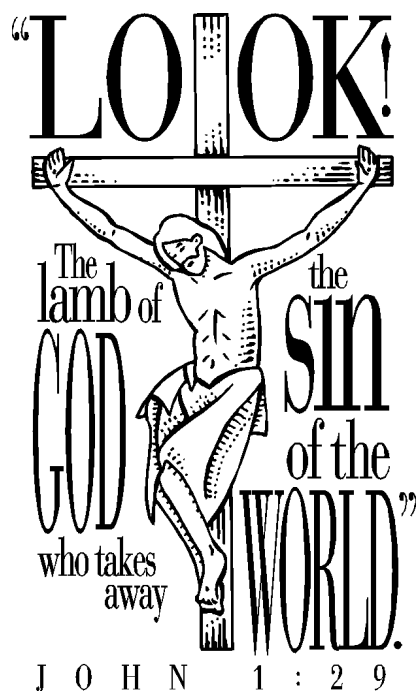
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

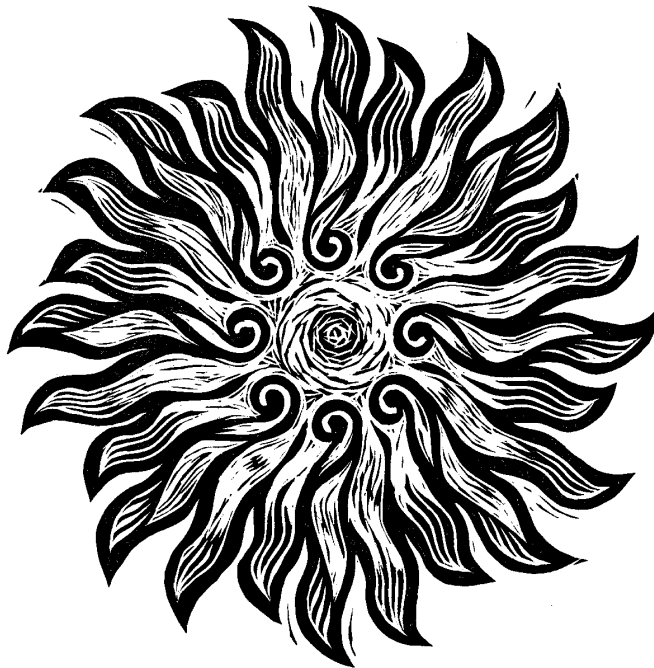
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

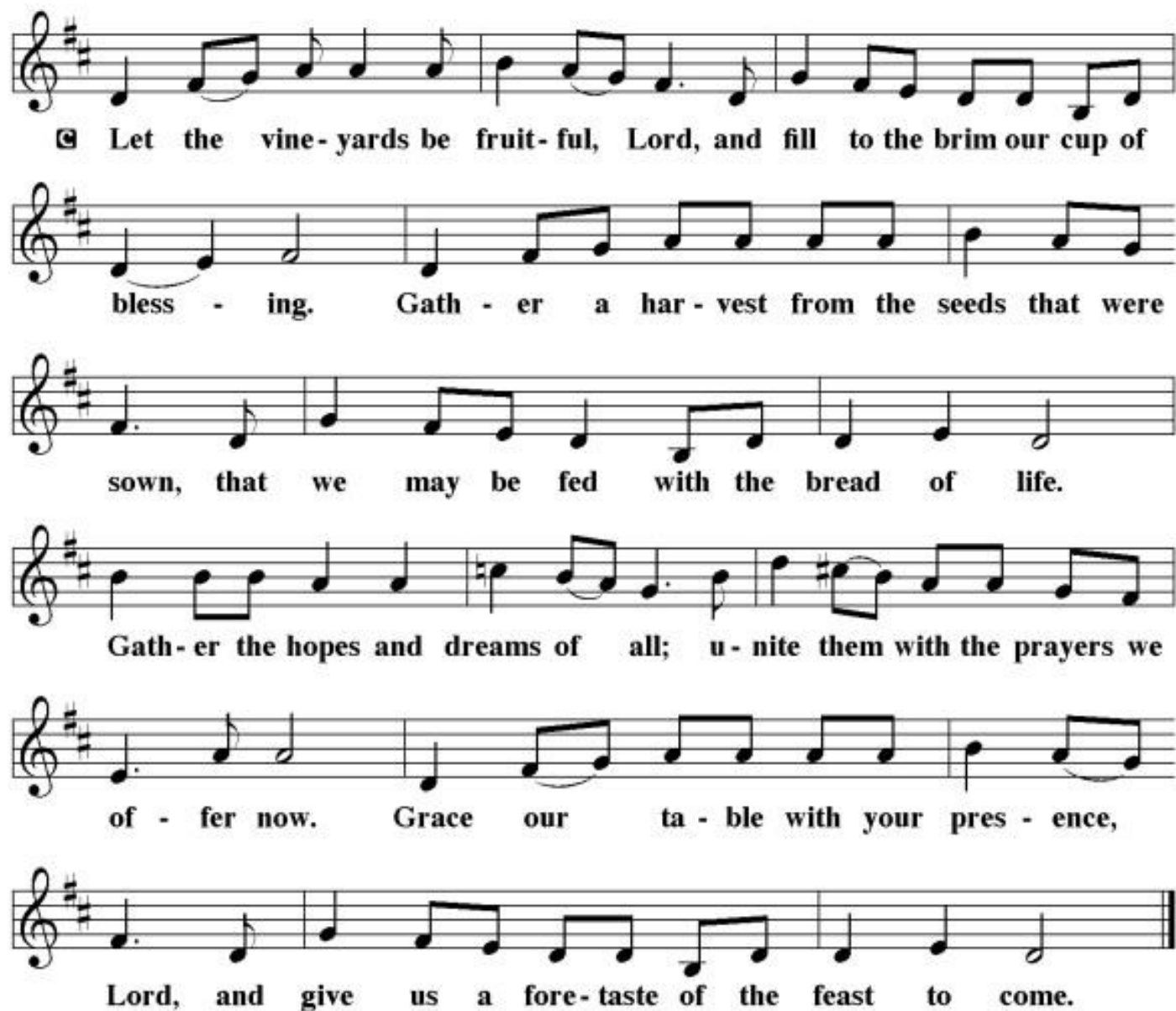
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a G line, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

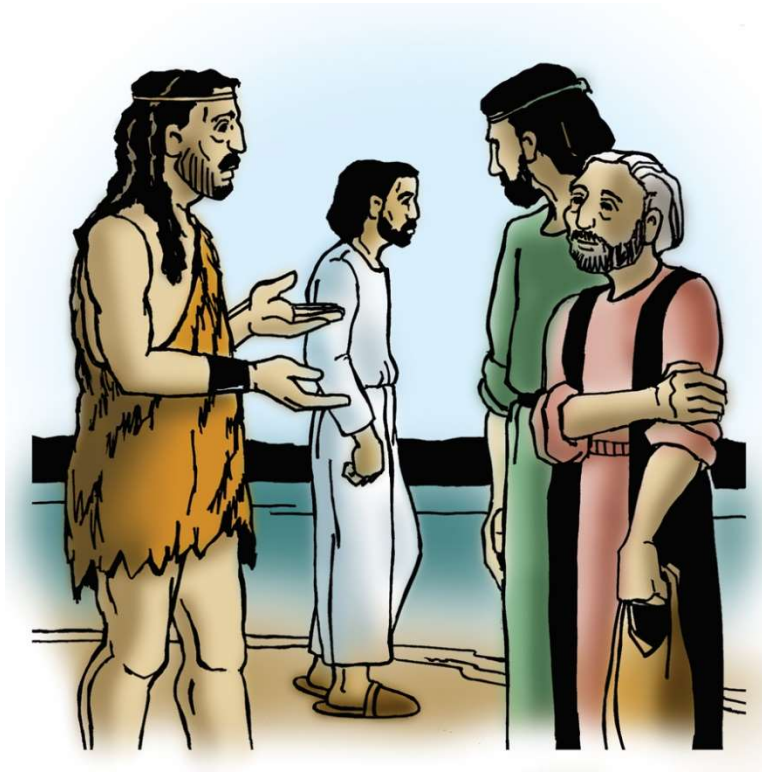
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with a bracketed 'I' and 'II' indicating two different vocal parts. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests and triplets. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

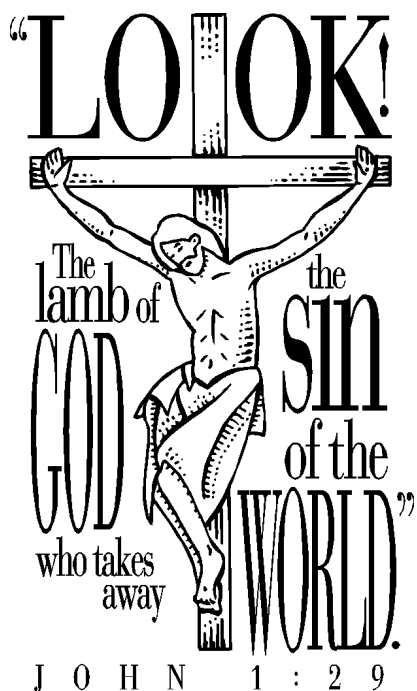
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

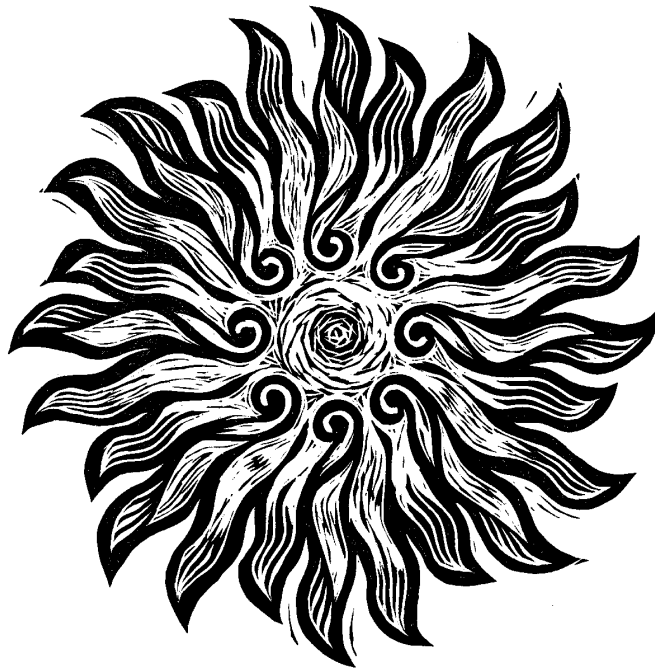
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

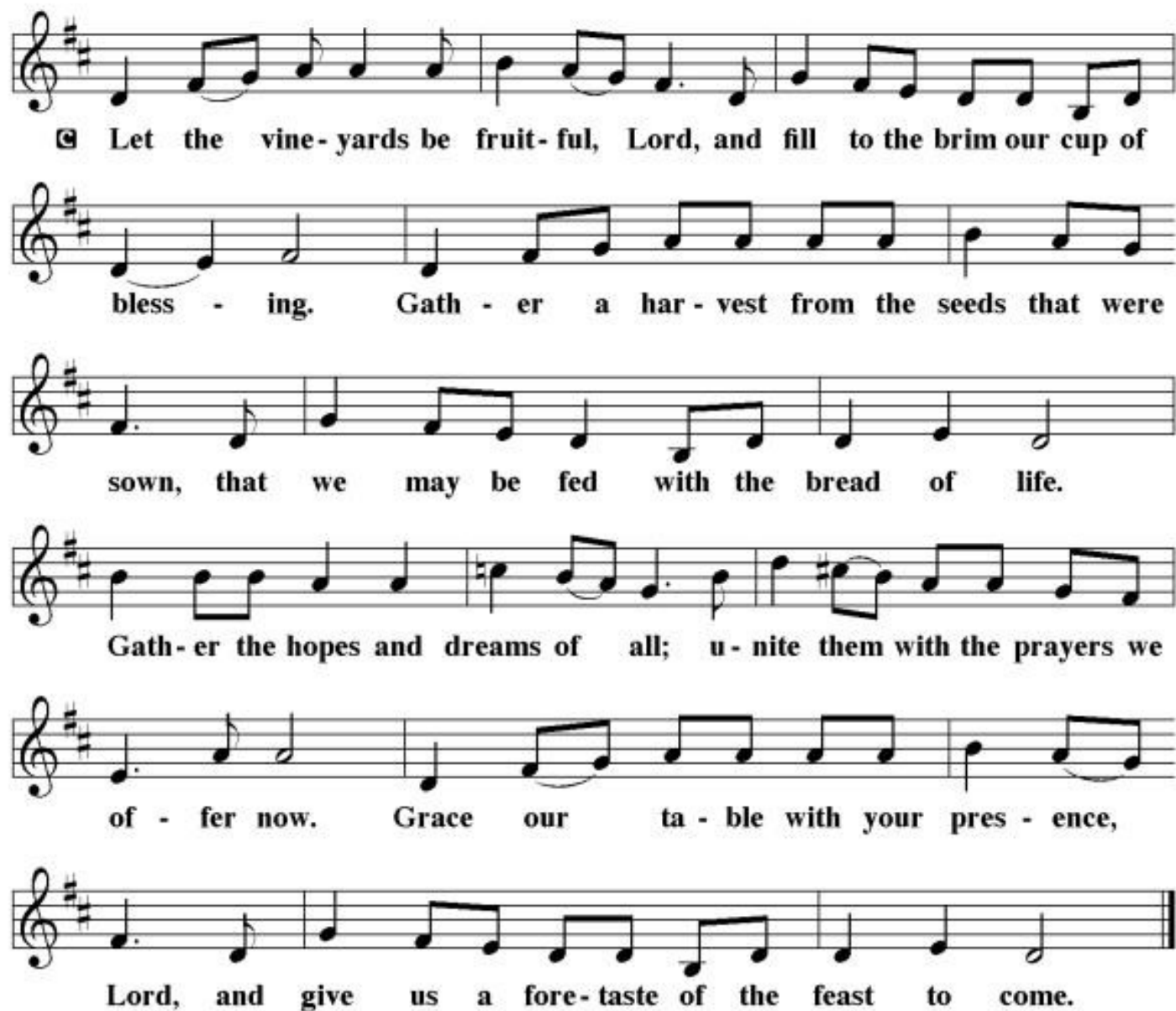
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

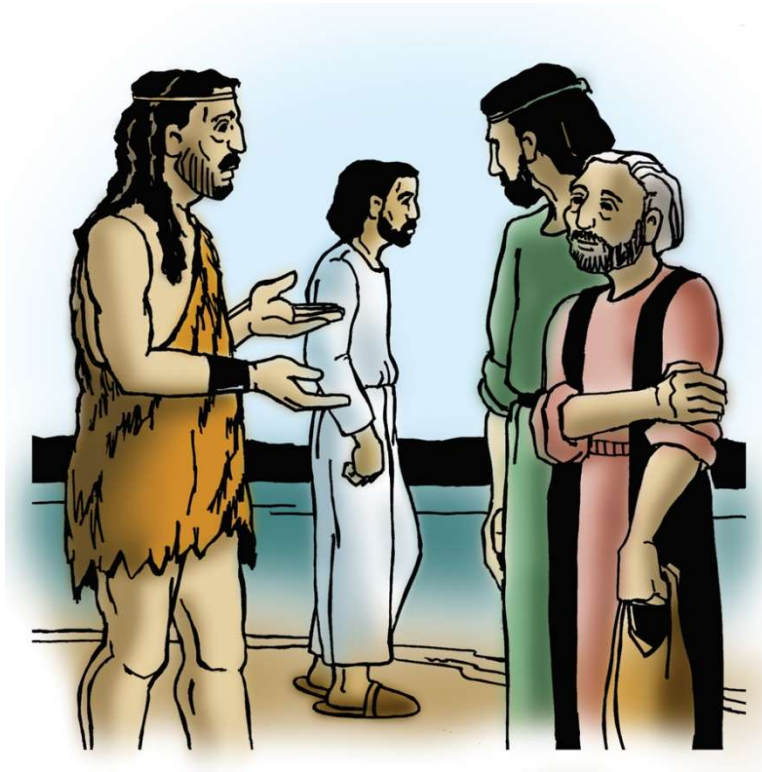
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff concludes the piece with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

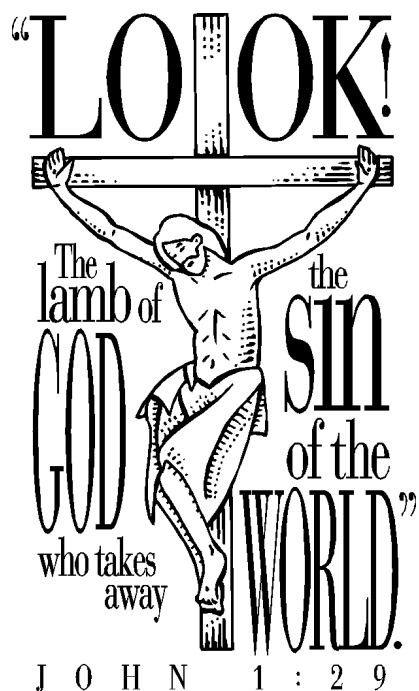
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

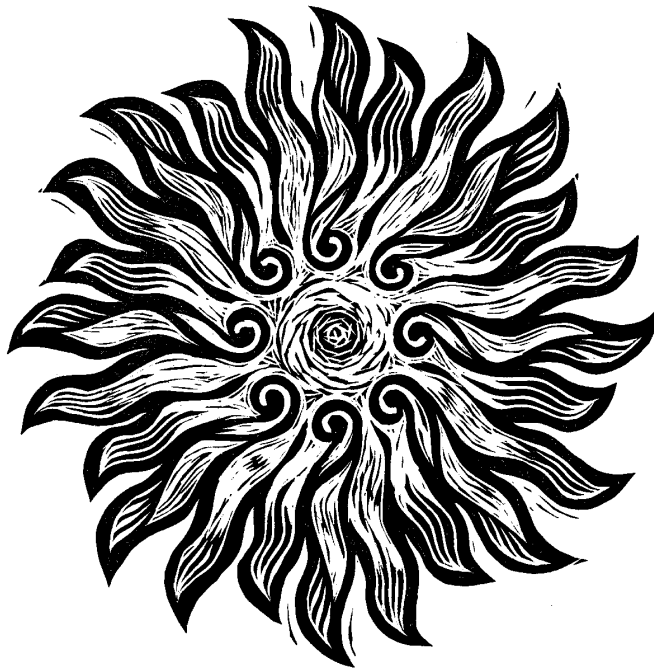
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

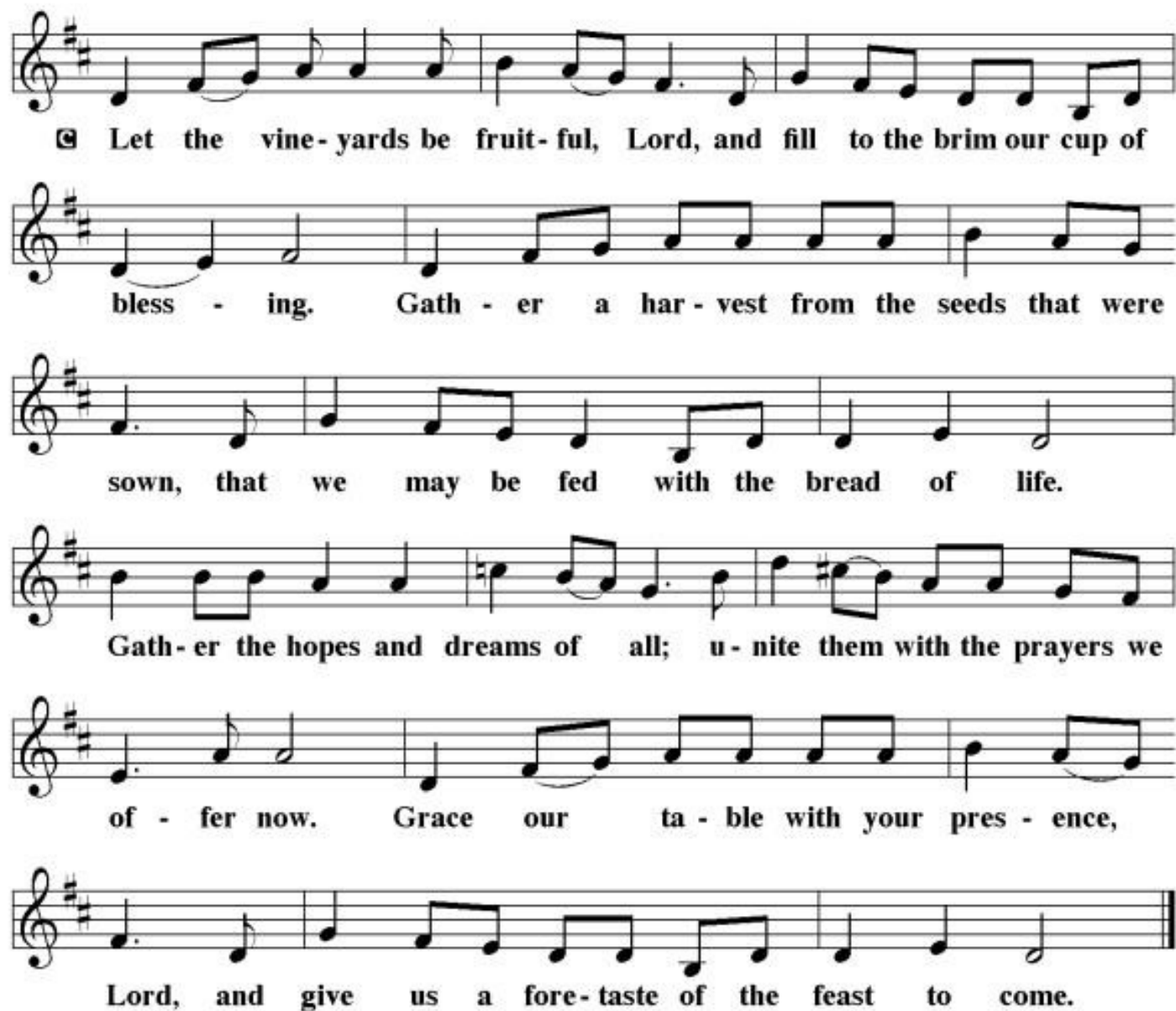
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The final note of the piece is a whole note B-flat, followed by a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a B-flat, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

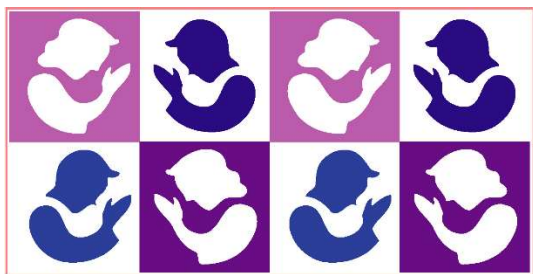


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

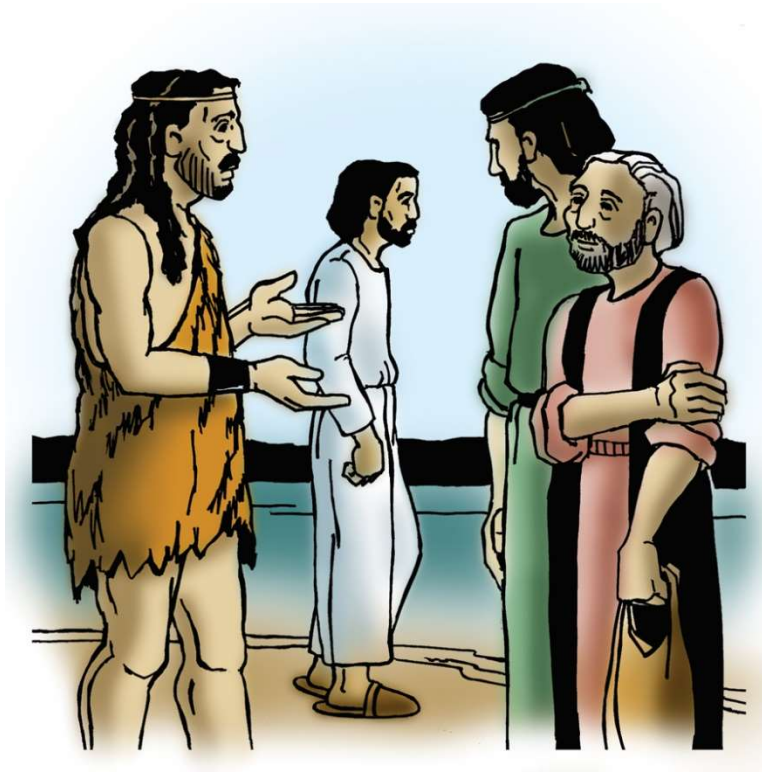
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff concludes the piece with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

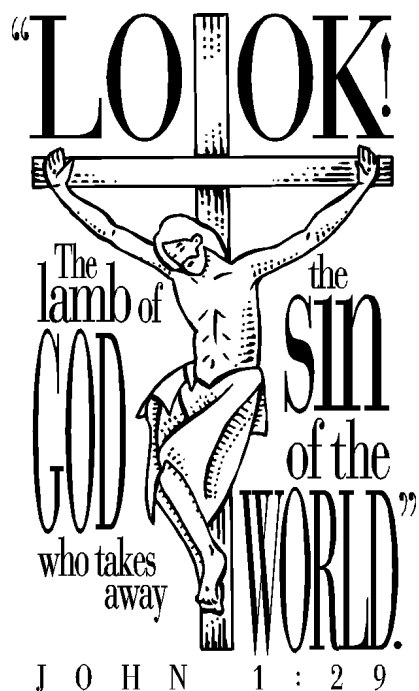
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

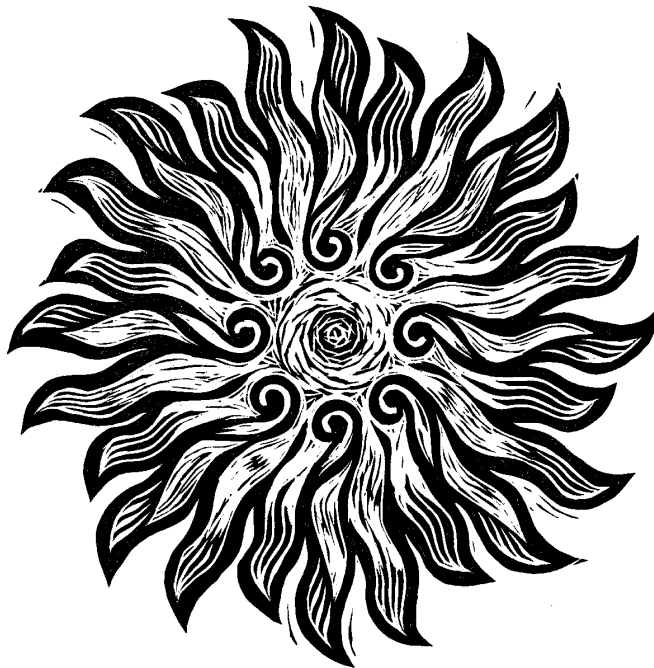
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

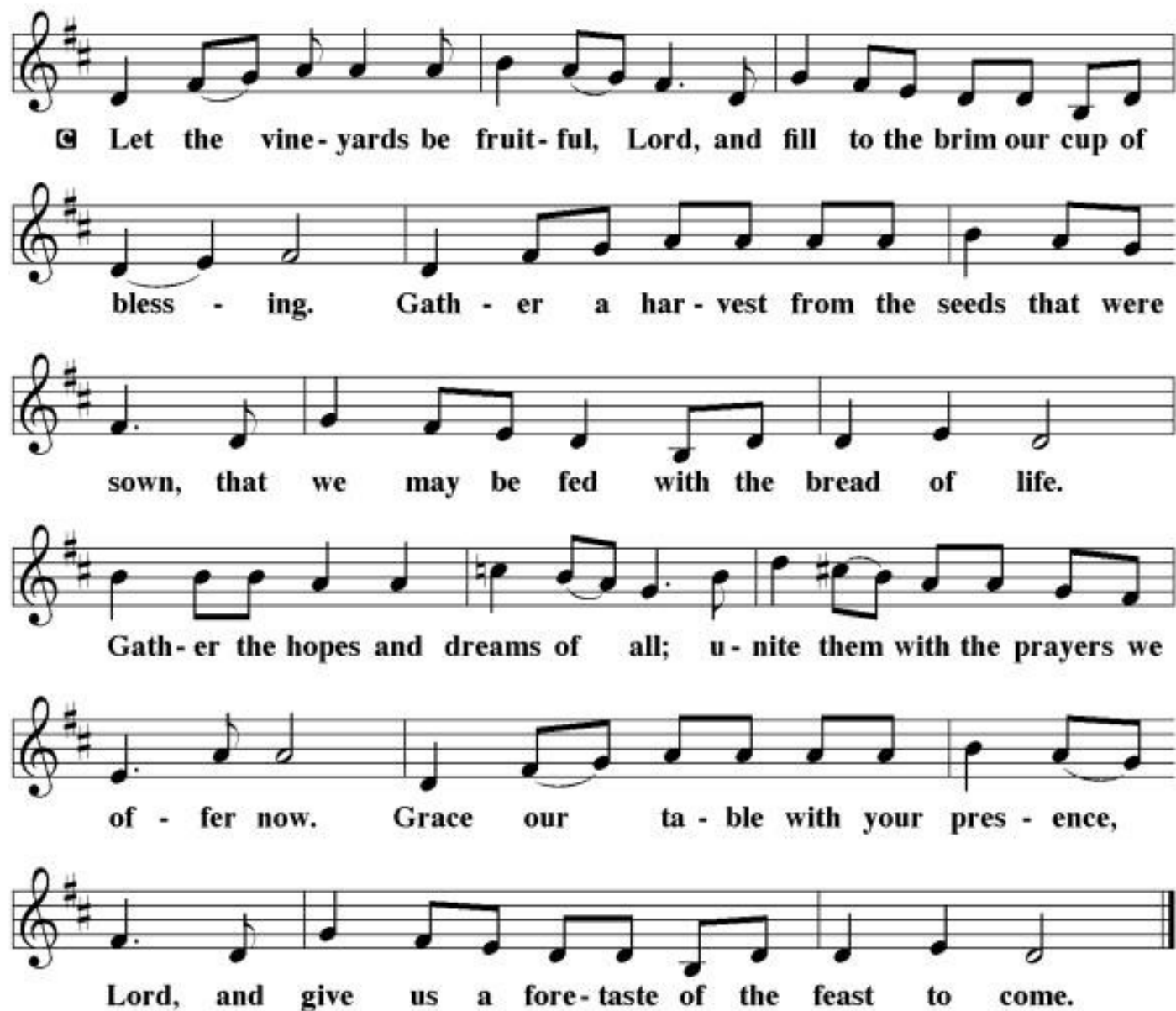
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia." The final note of the piece is a half note, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

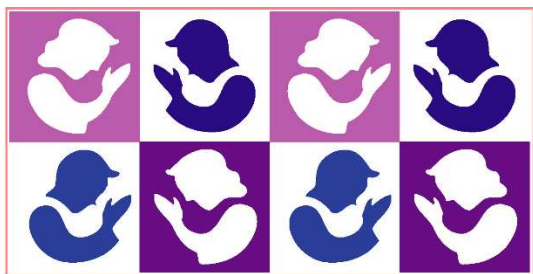


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

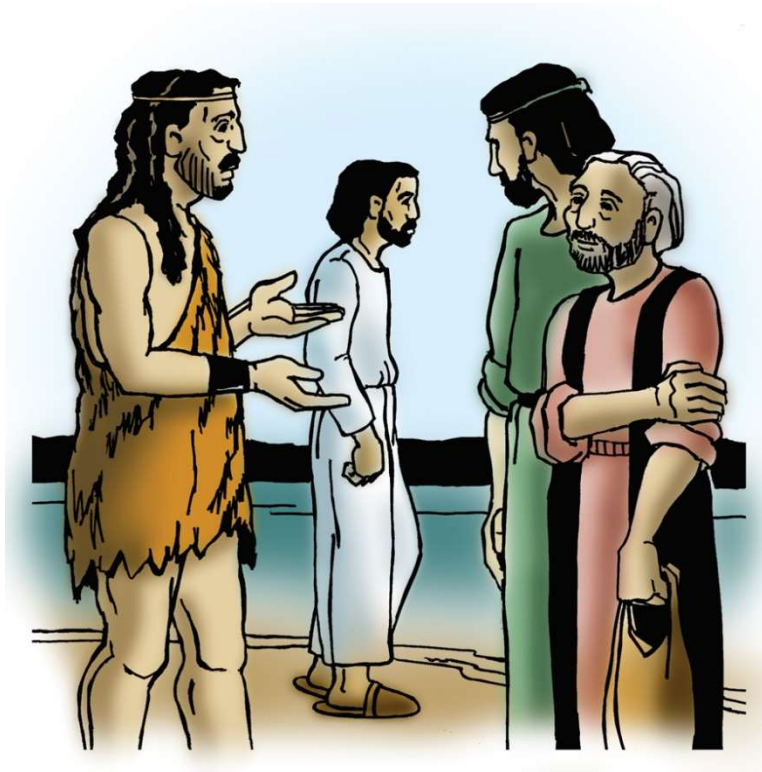
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,
II you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

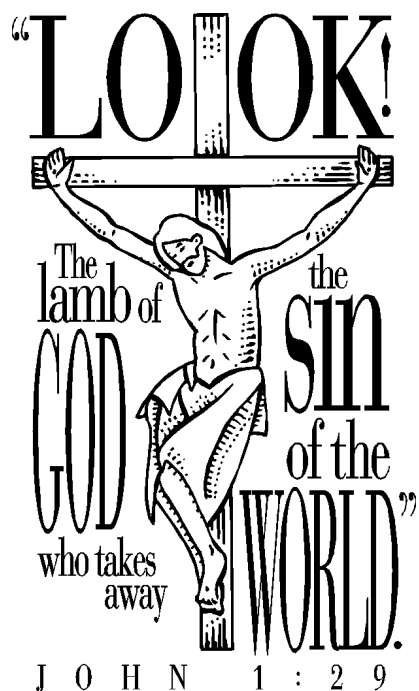
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

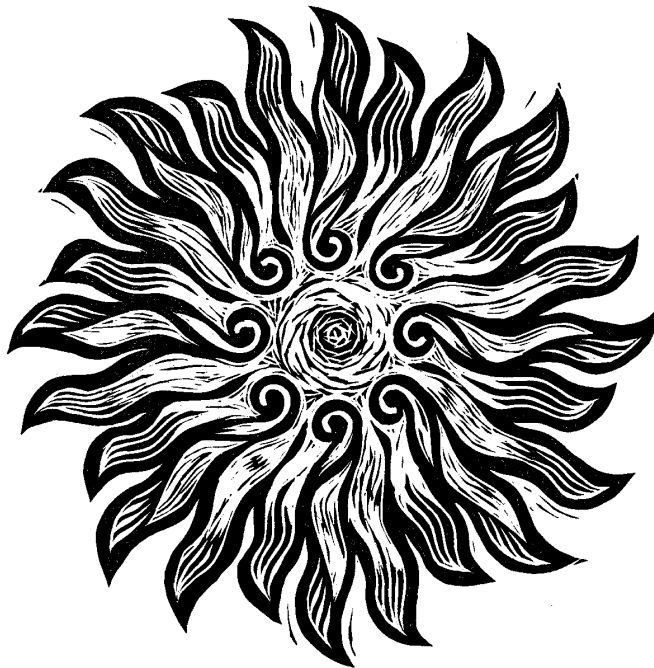
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

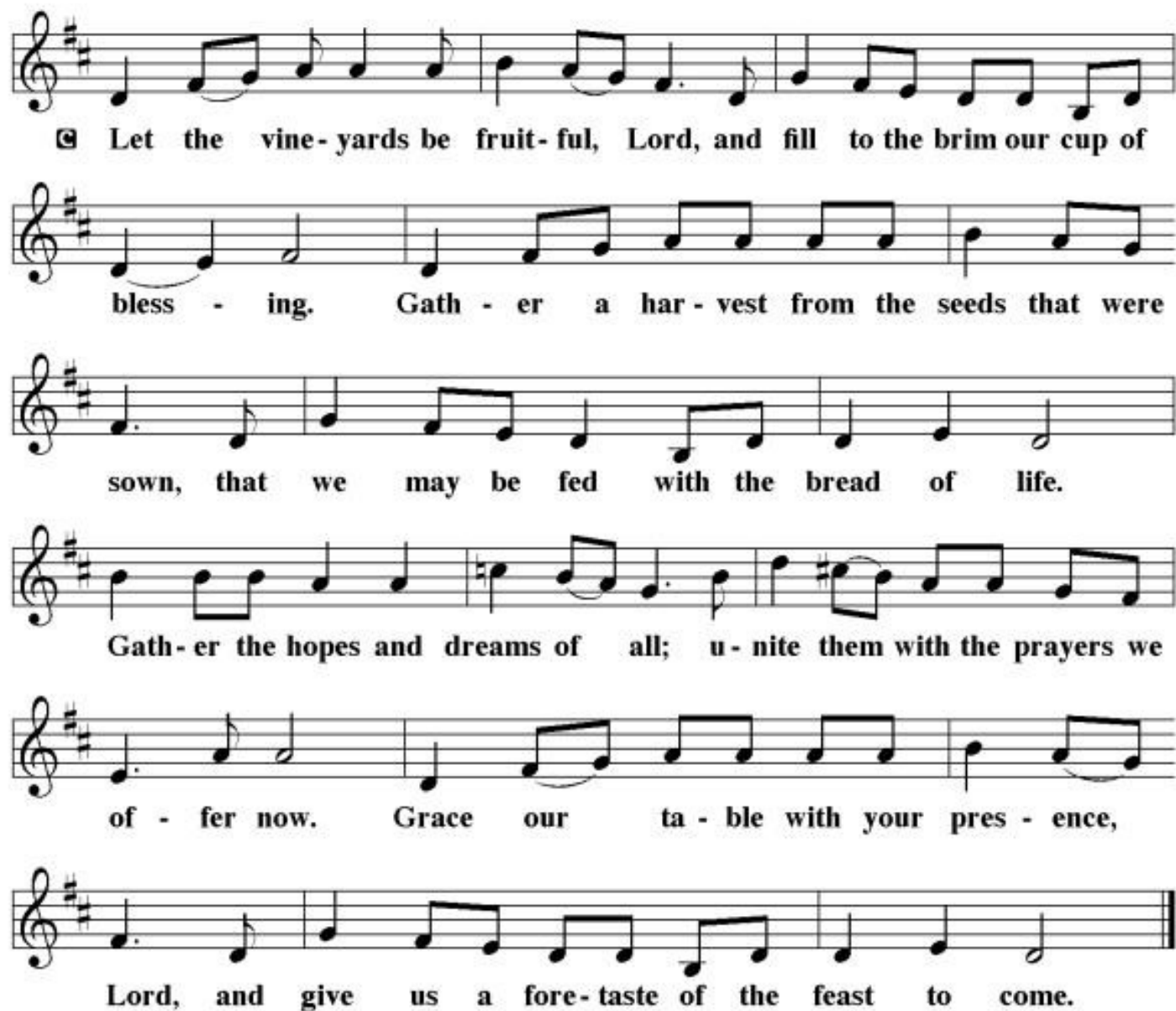
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
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admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

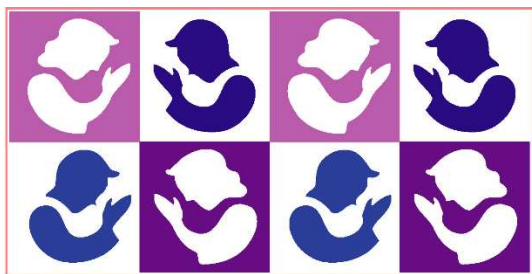


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

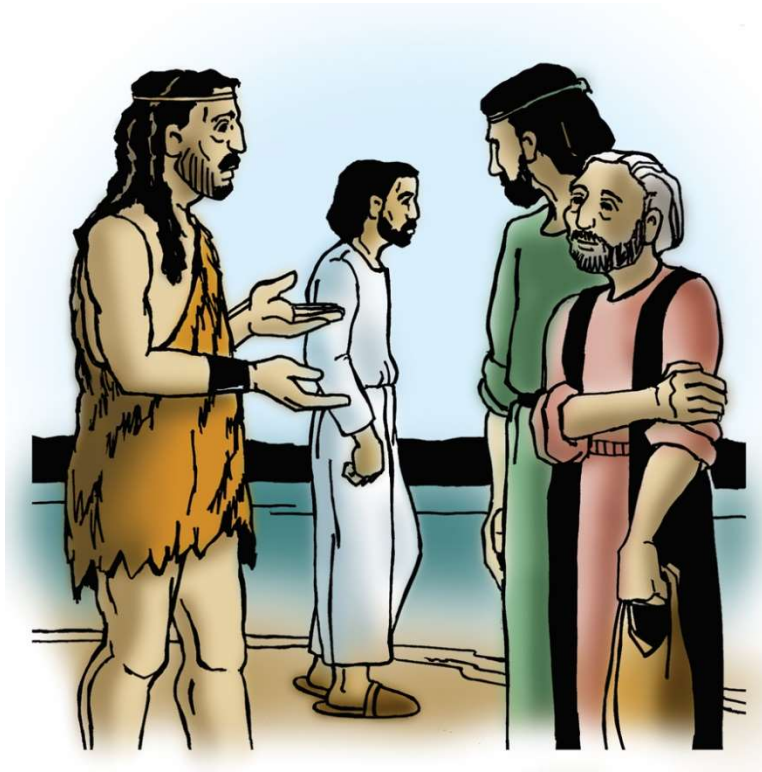
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with a bracketed 'I' and 'II' indicating two different endings. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests and triplets. The final staff ends with a double bar line.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,

II you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

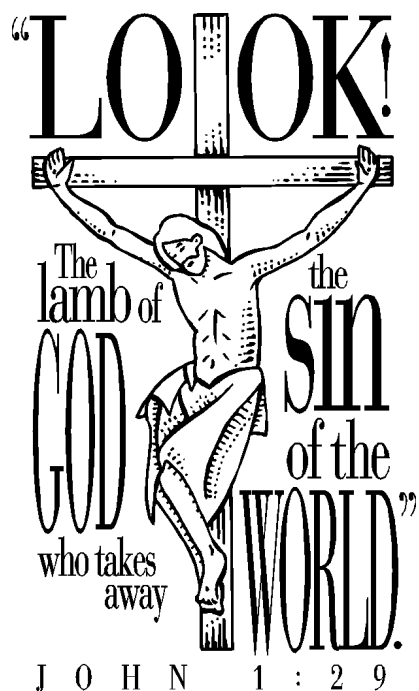
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

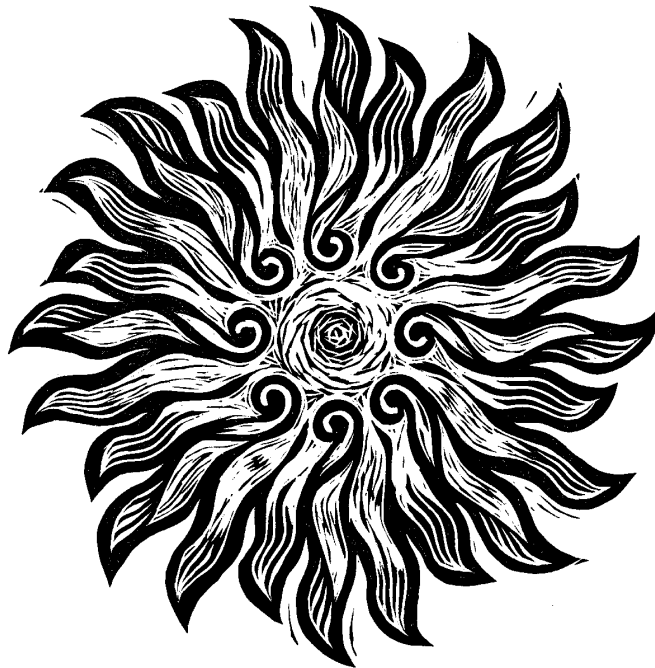
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

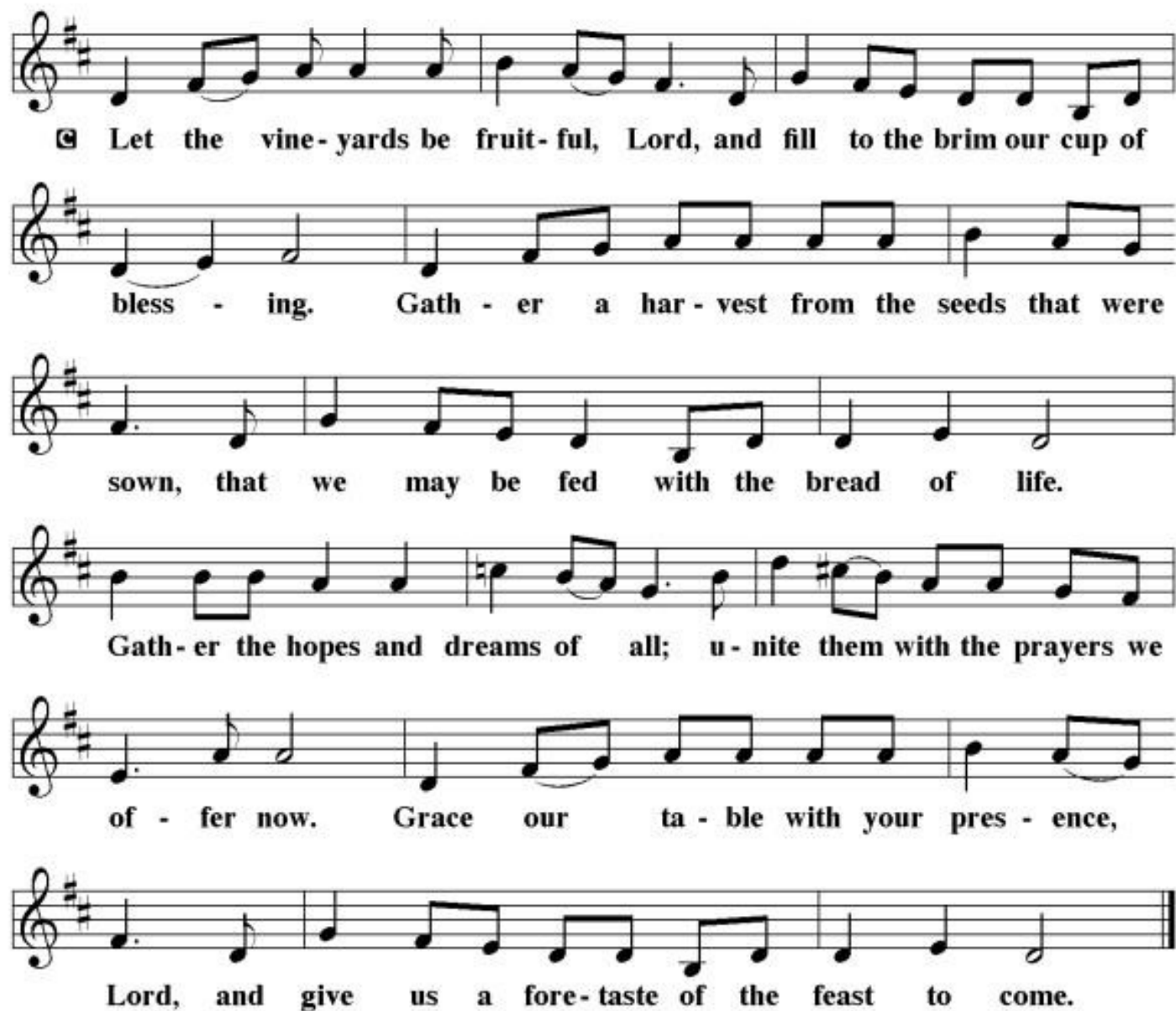
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff includes a common time signature 'C'. The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
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For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

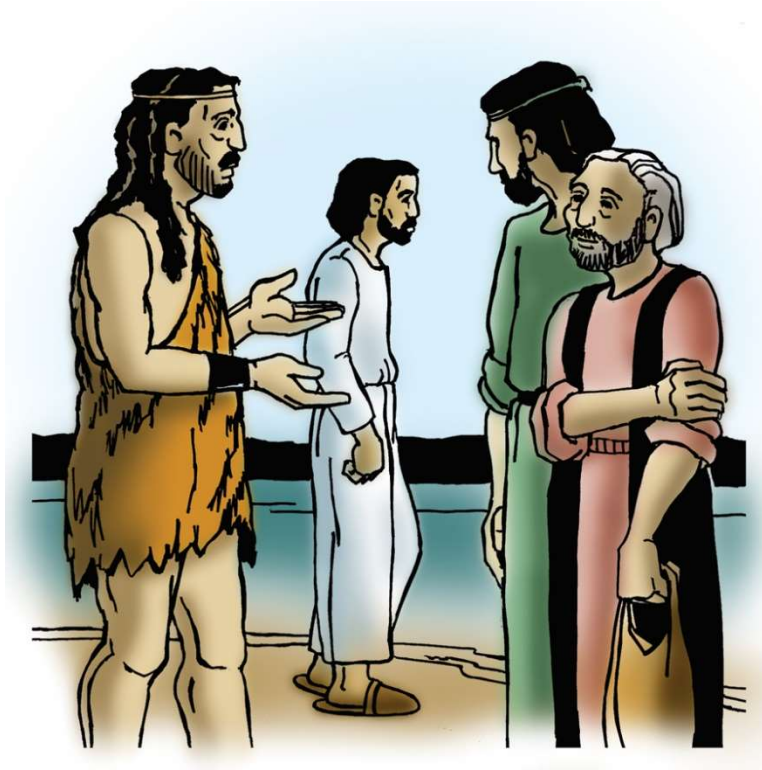
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff has two triplets marked with a '3' and a bracket. The fourth staff begins with two staves of music labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

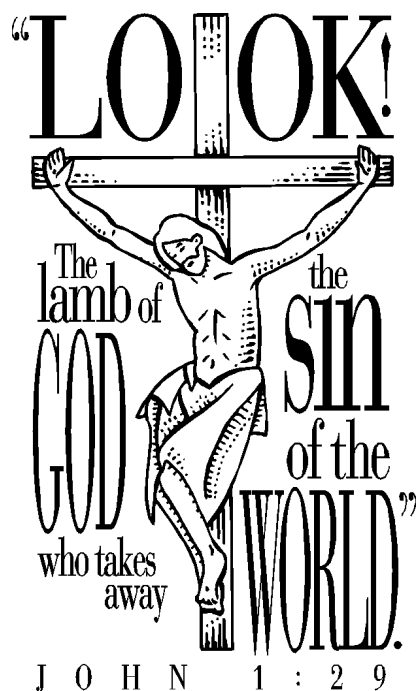
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

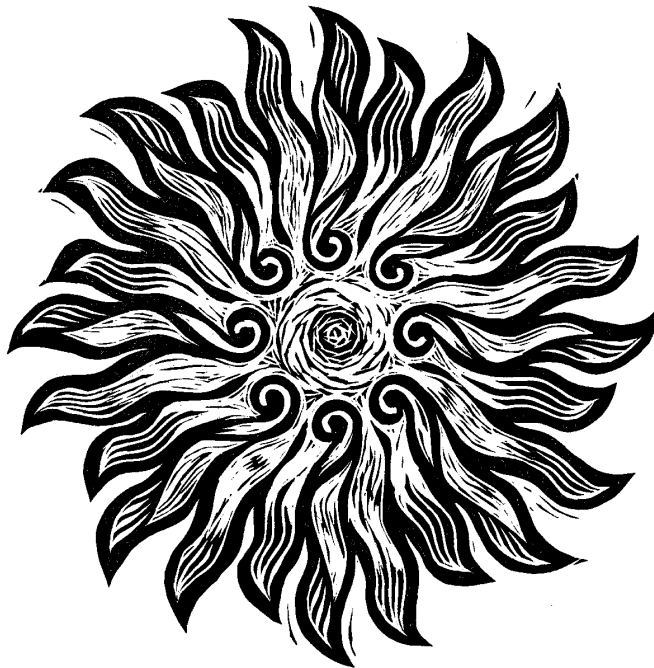
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

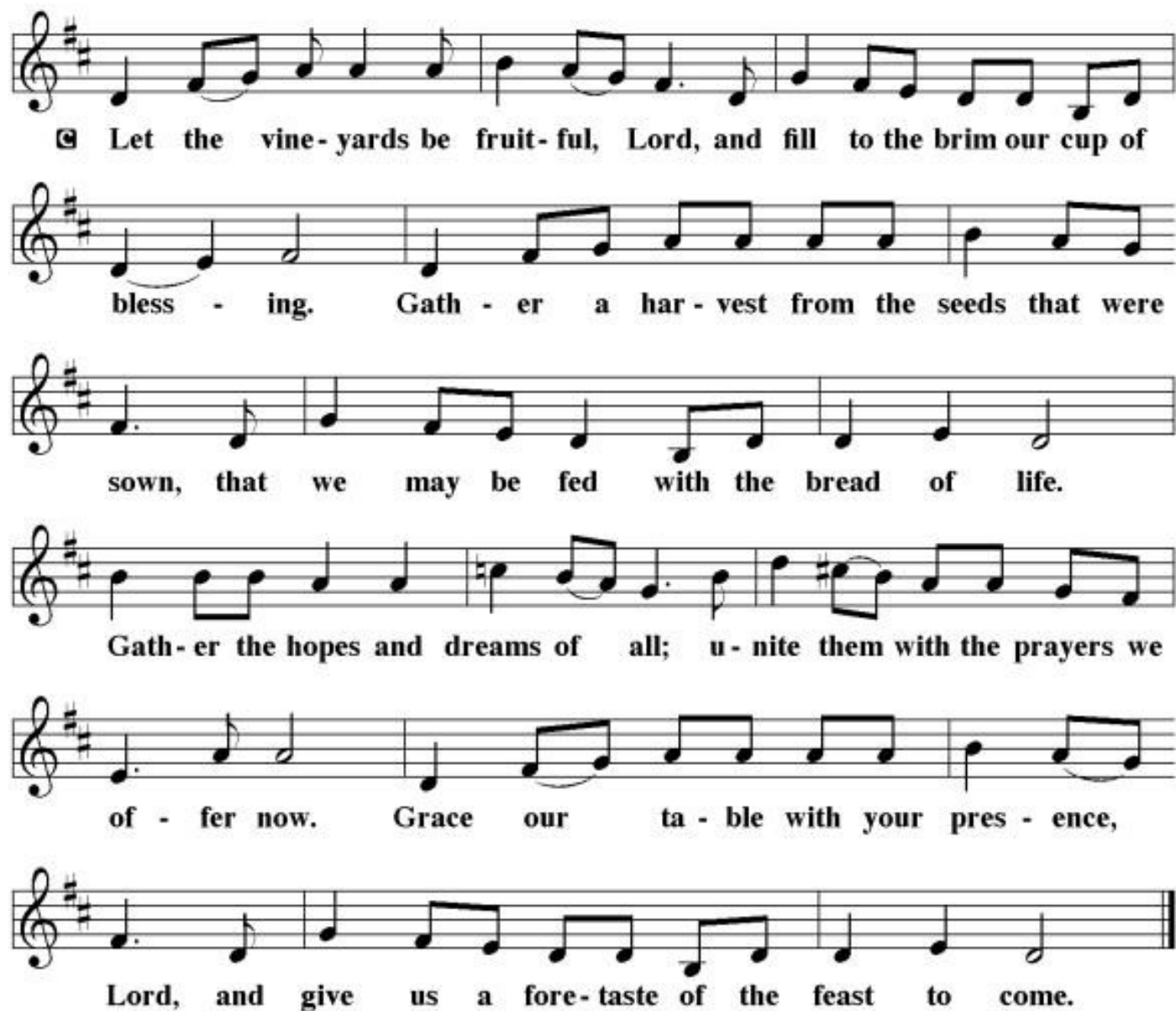
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The final note of the piece is a whole note B-flat, followed by a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a G, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

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Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

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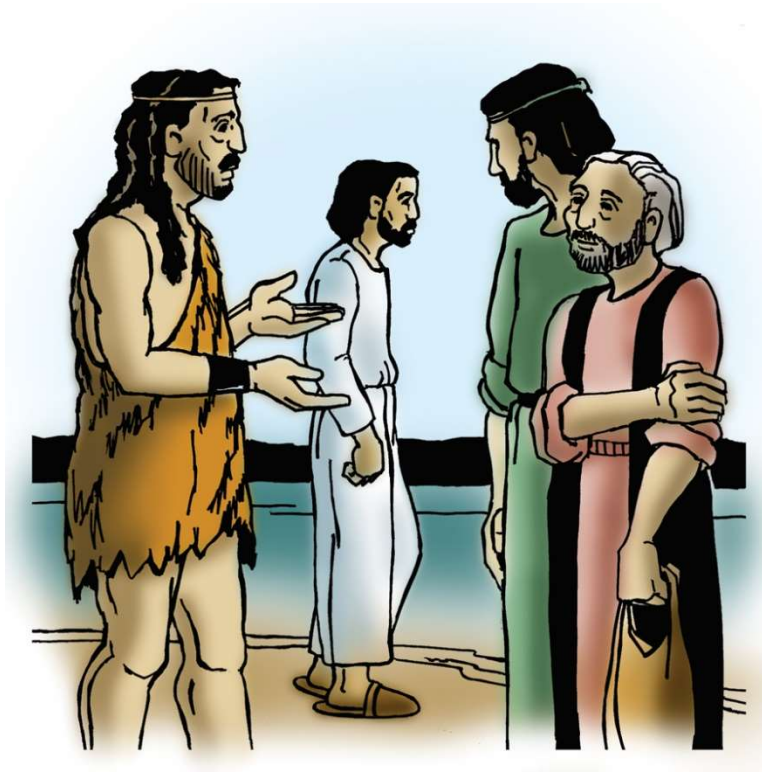
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Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



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C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' on the left. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

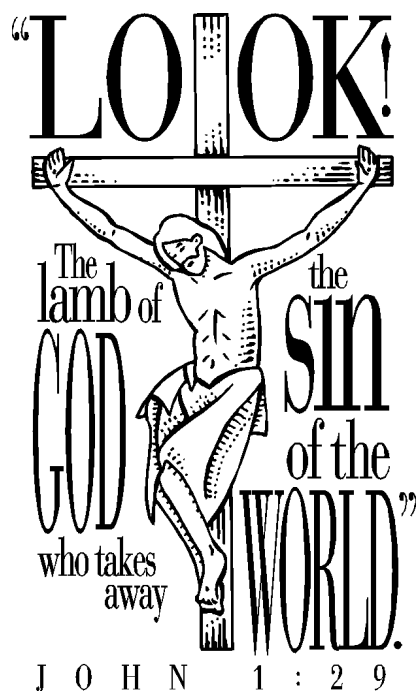
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

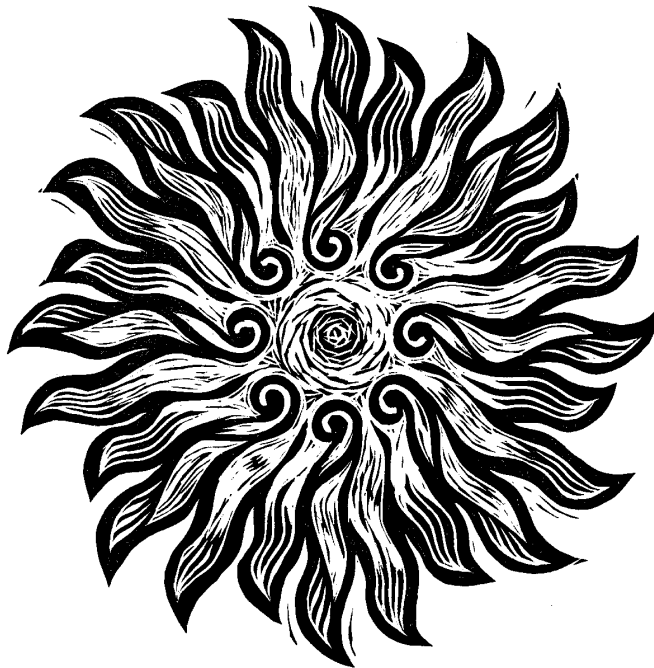
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

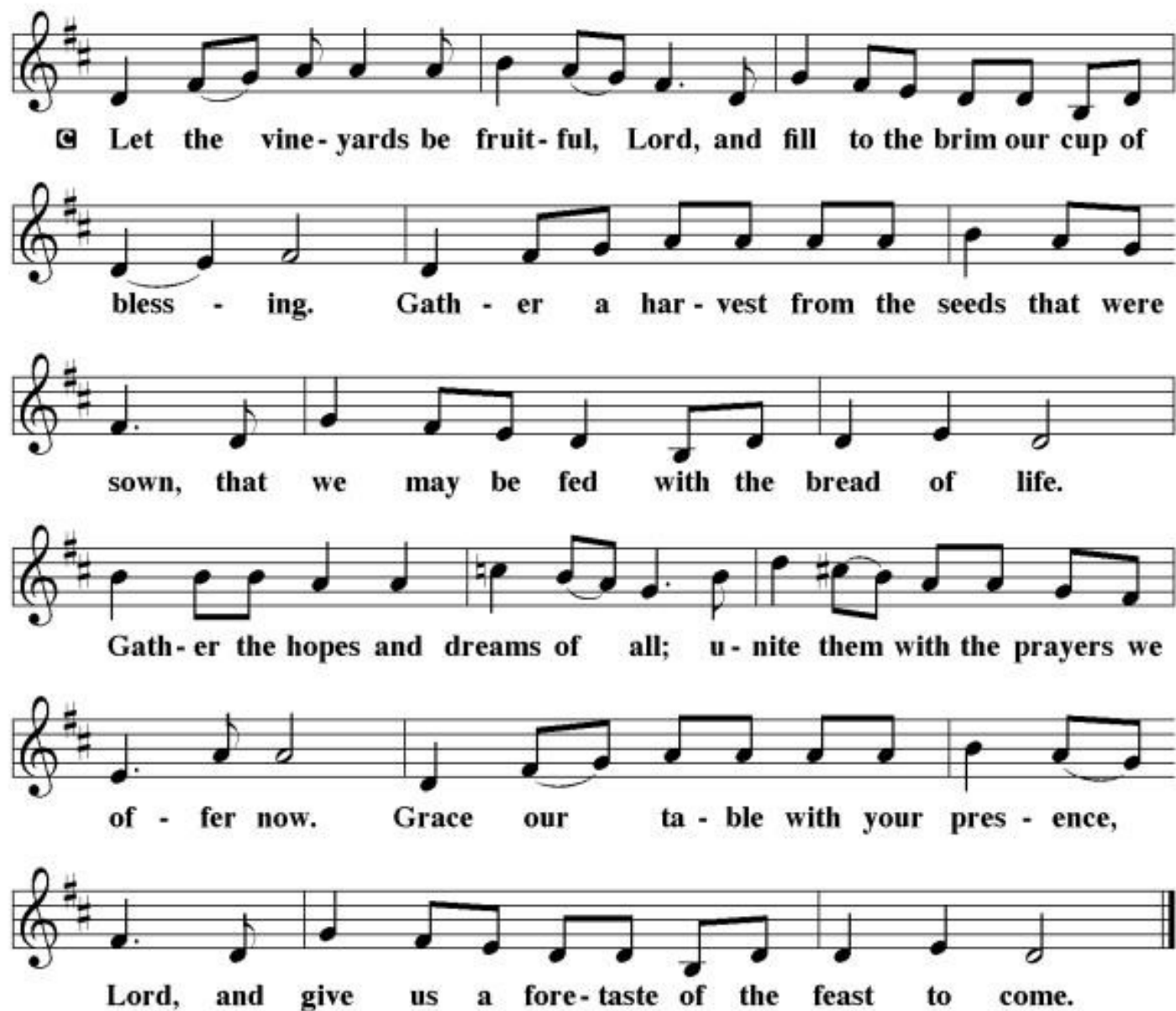
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases connected by slurs. The lyrics are printed below the notes, aligned with the syllables. The piece concludes with a double bar line.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

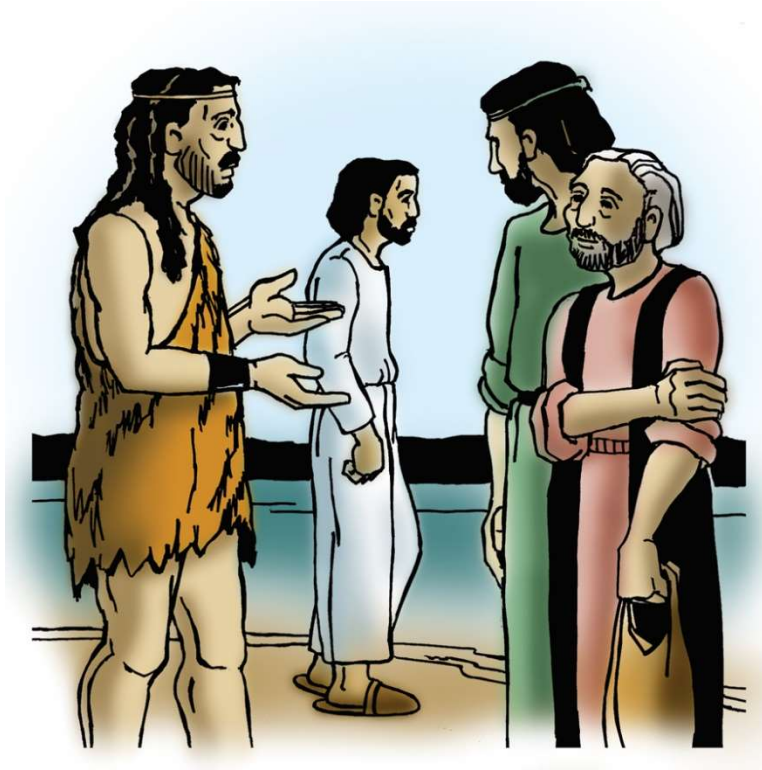
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' which changes to 4/4. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' which changes to 4/4. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff concludes the piece with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

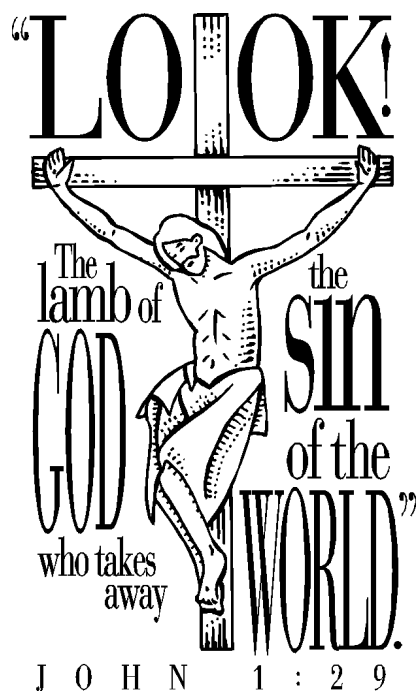
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

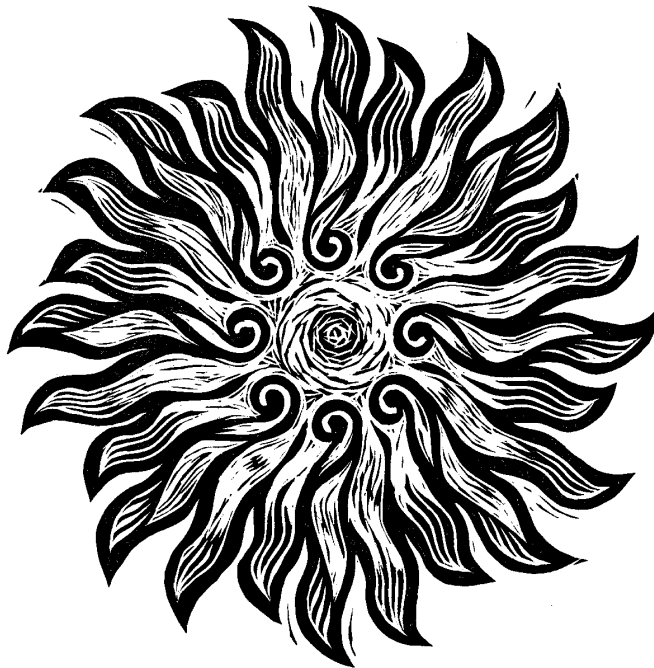
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

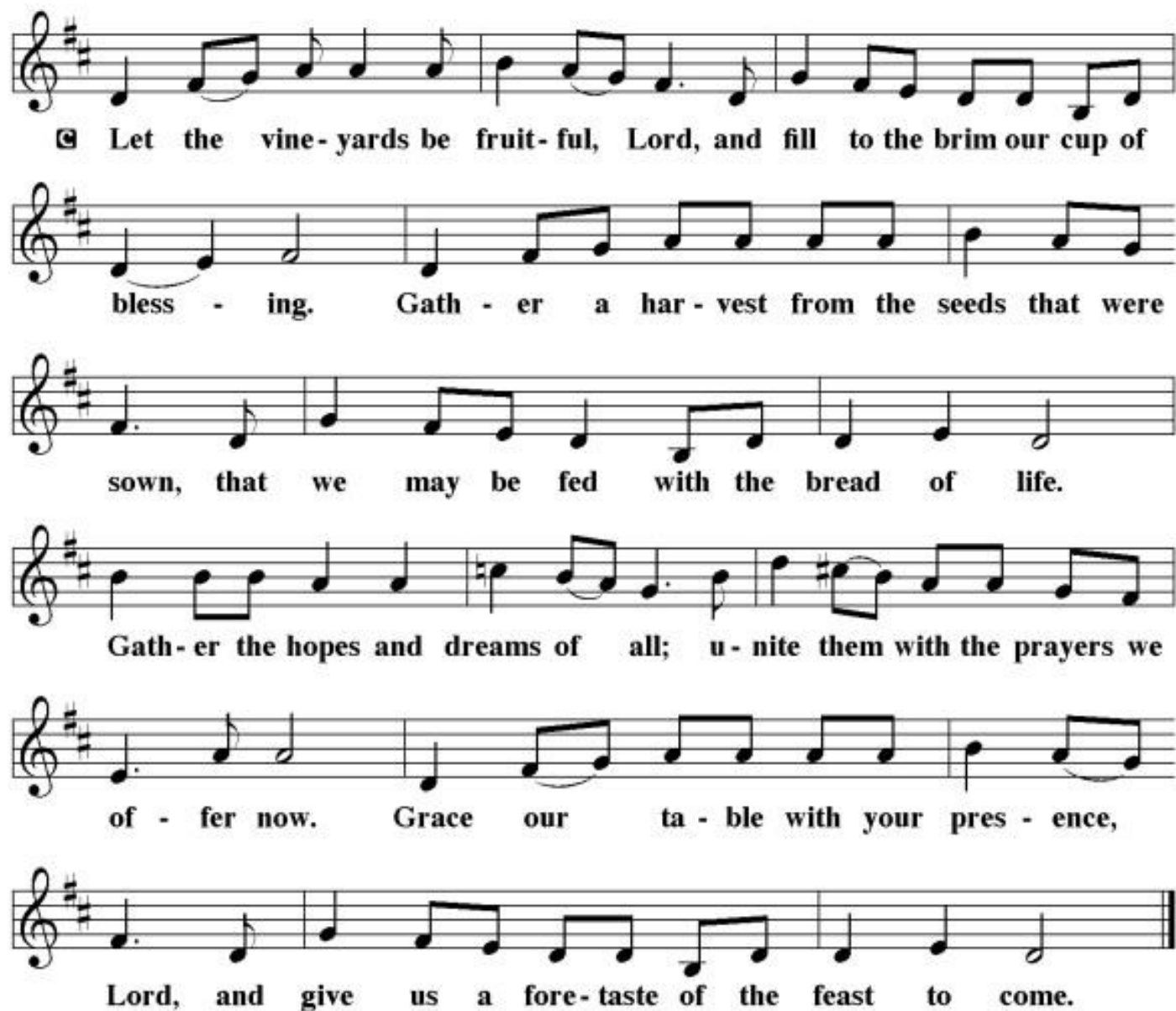
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

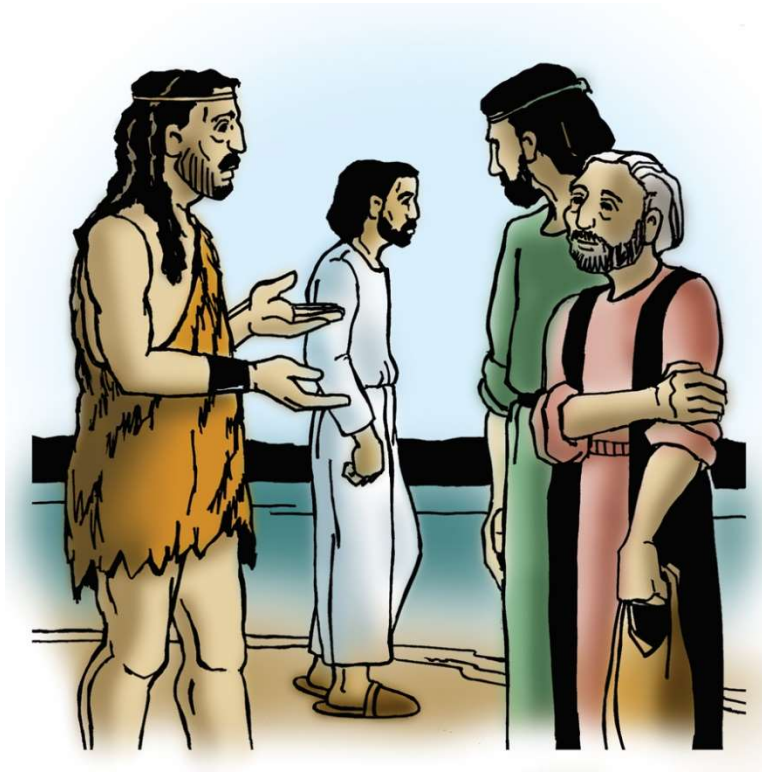
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a common time signature 'C' which changes to 4/4 in the second staff. The third staff includes first and second endings, marked with 'I' and 'II' respectively. The fourth staff contains a triplet of eighth notes. The fifth staff ends with a double bar line. The sixth staff begins with a common time signature 'C' which changes to 4/4 in the seventh staff. The eighth staff ends with a double bar line. The final staff concludes the hymn with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

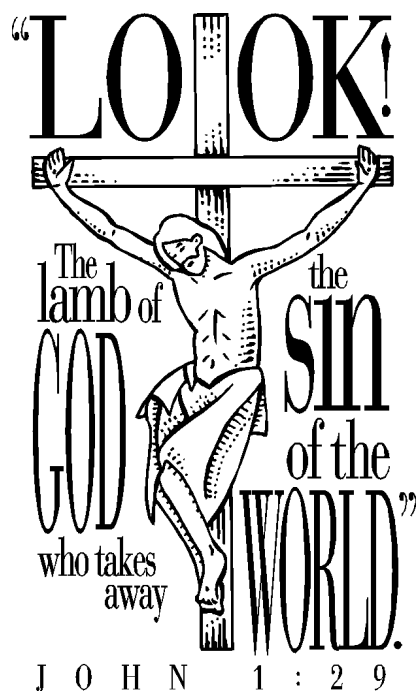
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

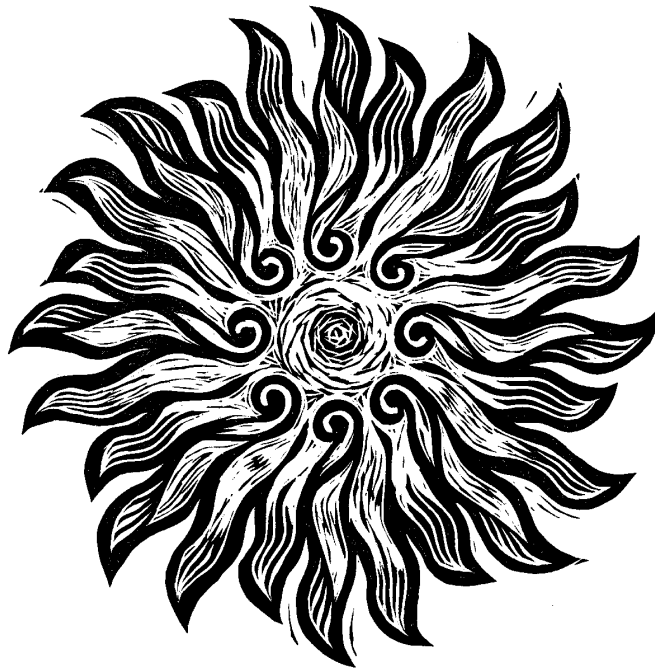
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

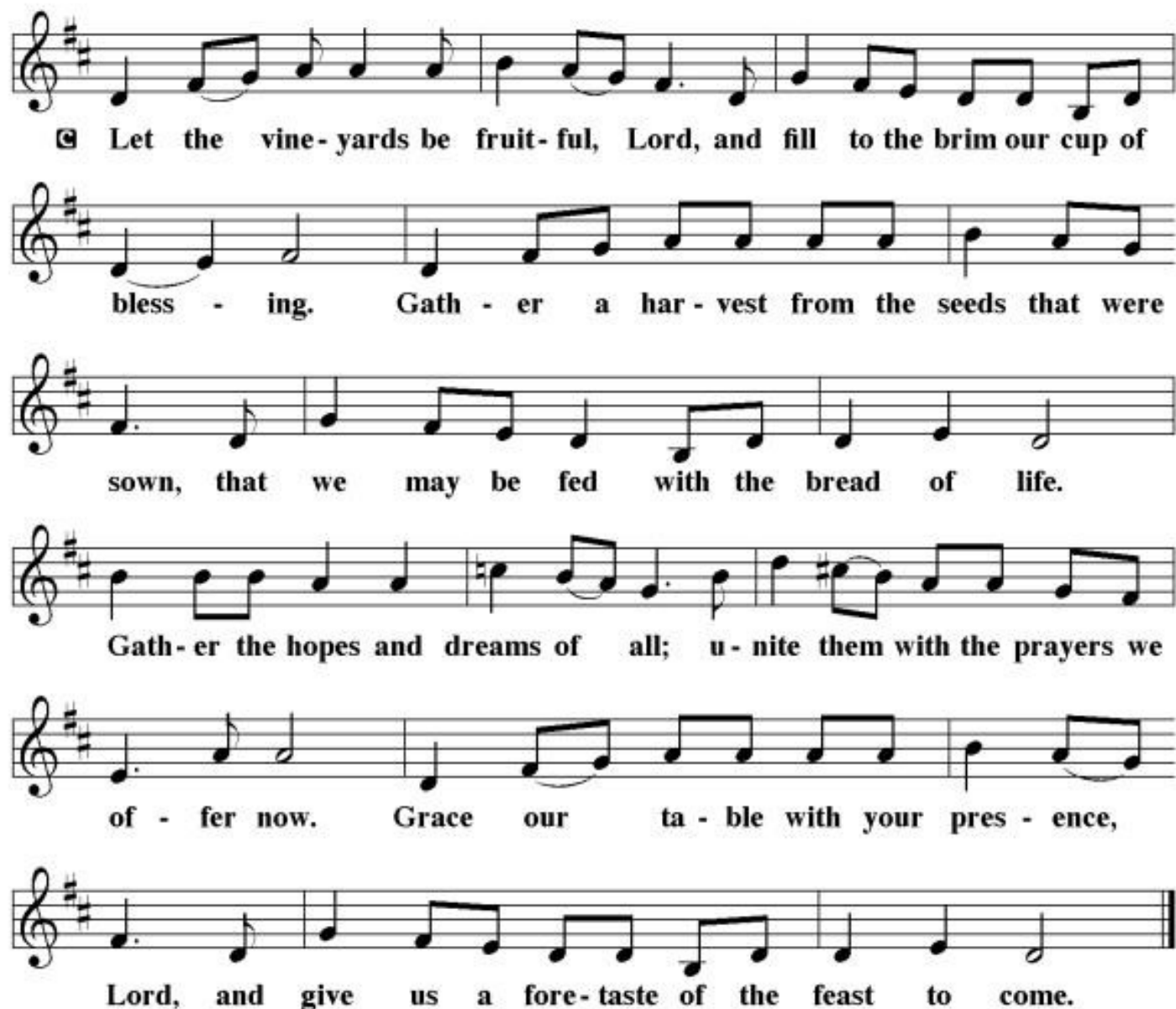
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

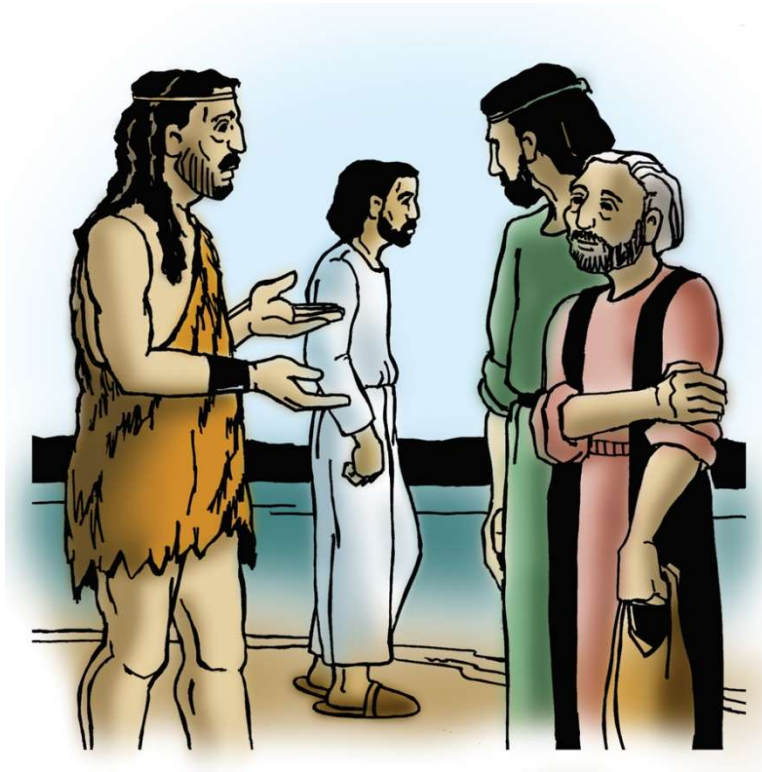
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a common time signature 'C' which changes to 4/4 in the second staff. The third staff includes first and second endings, marked with 'I' and 'II' respectively. The fourth staff contains a triplet of eighth notes. The eighth staff begins with a common time signature 'C' which changes to 4/4 in the ninth staff. The piece concludes with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

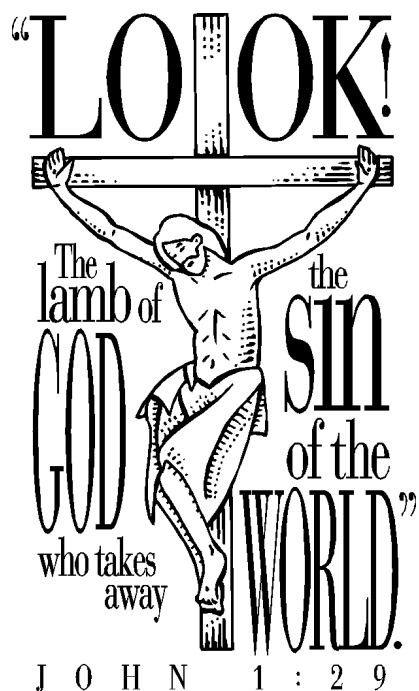
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

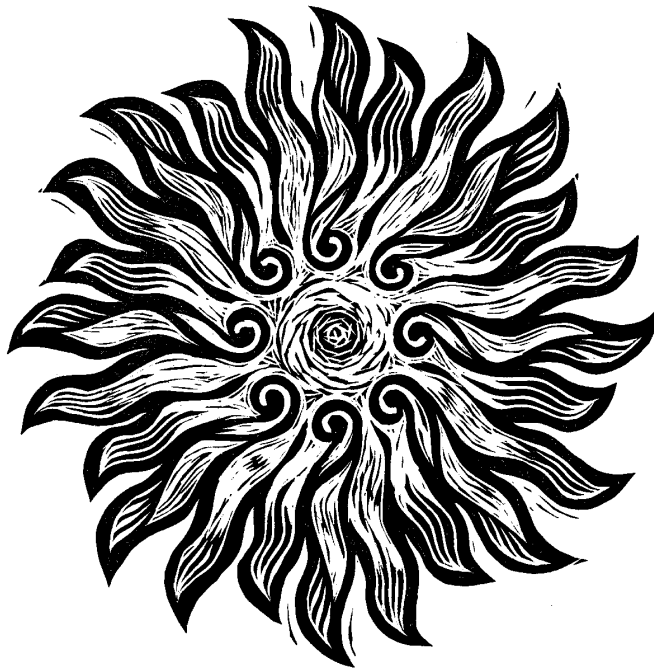
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

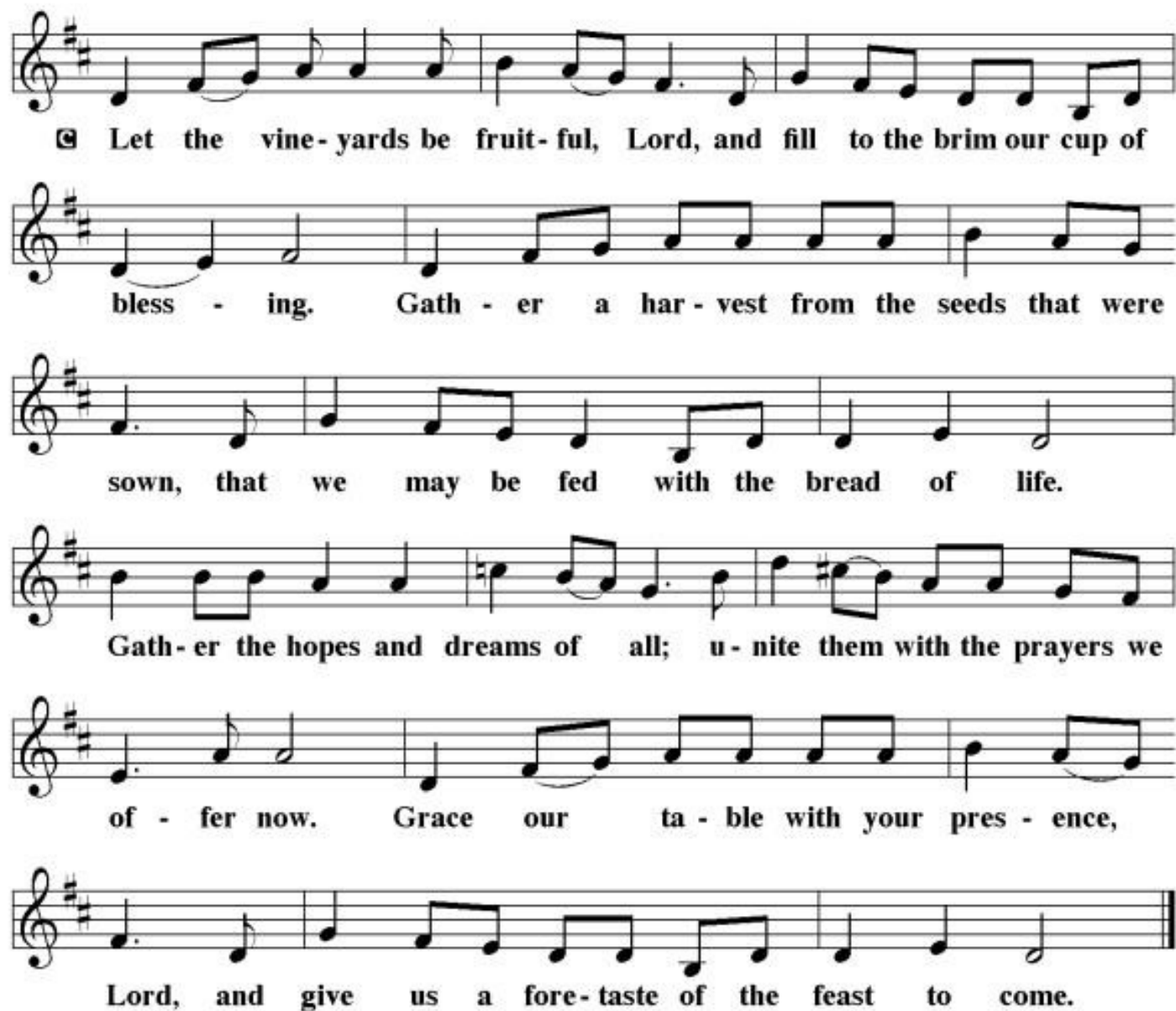
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☞ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

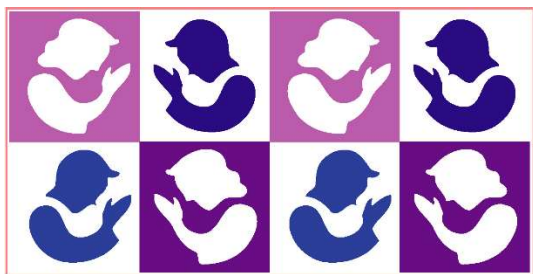


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

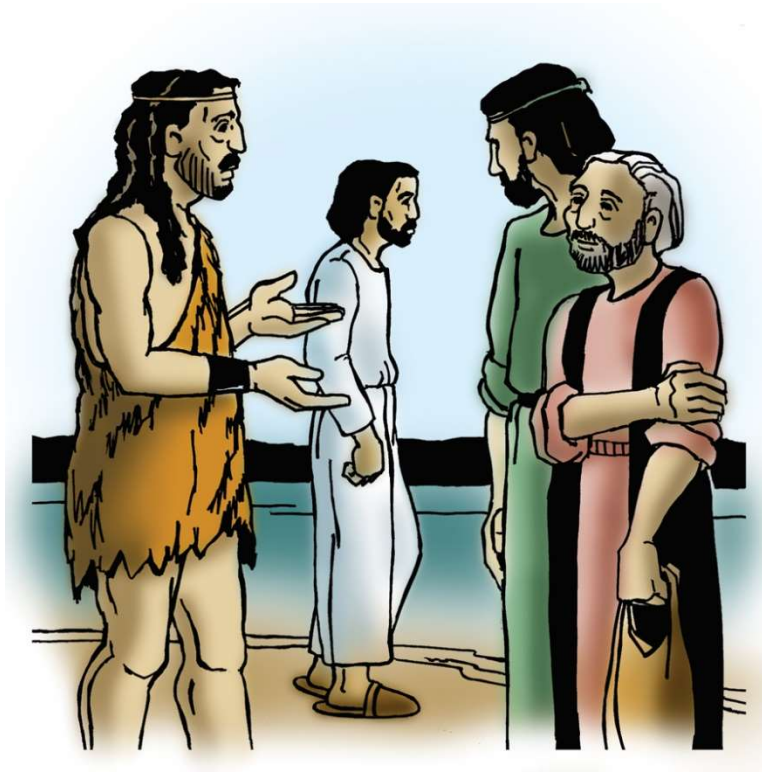
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

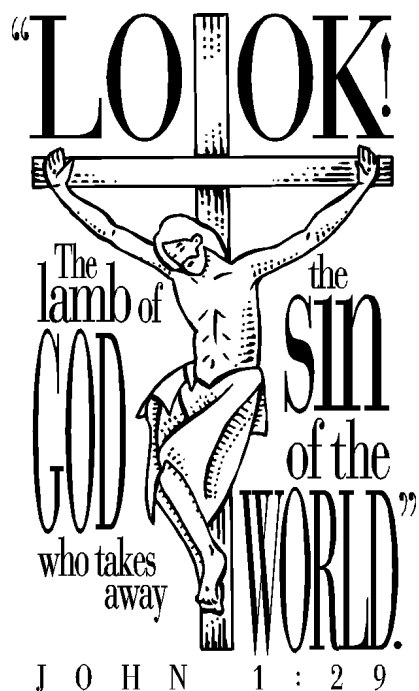
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

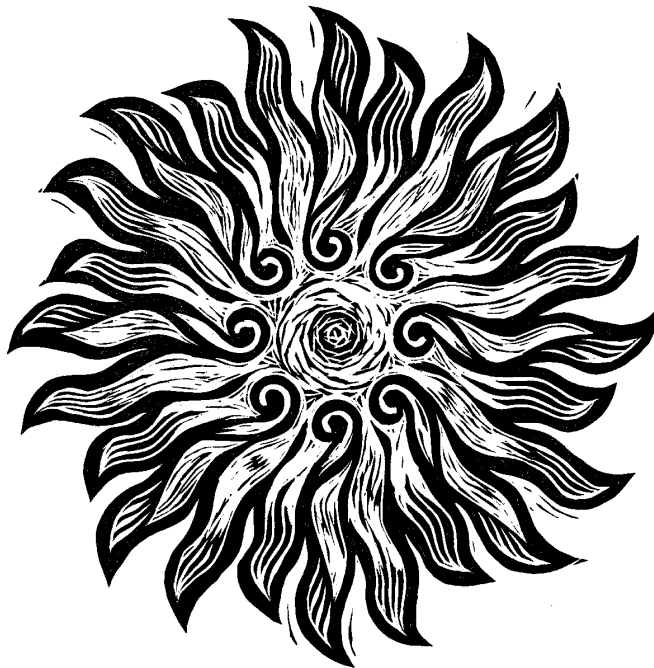
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

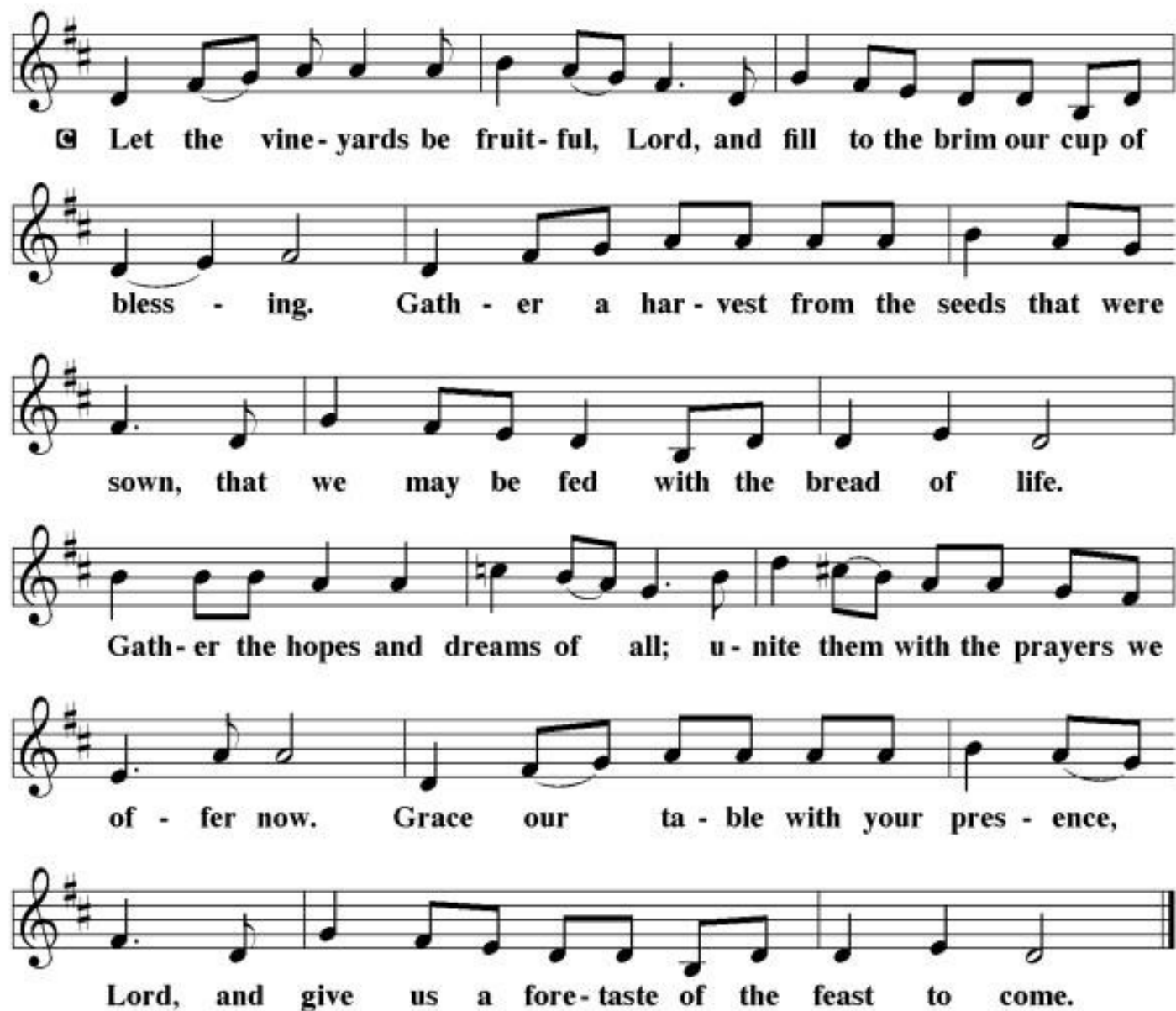
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a G line, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

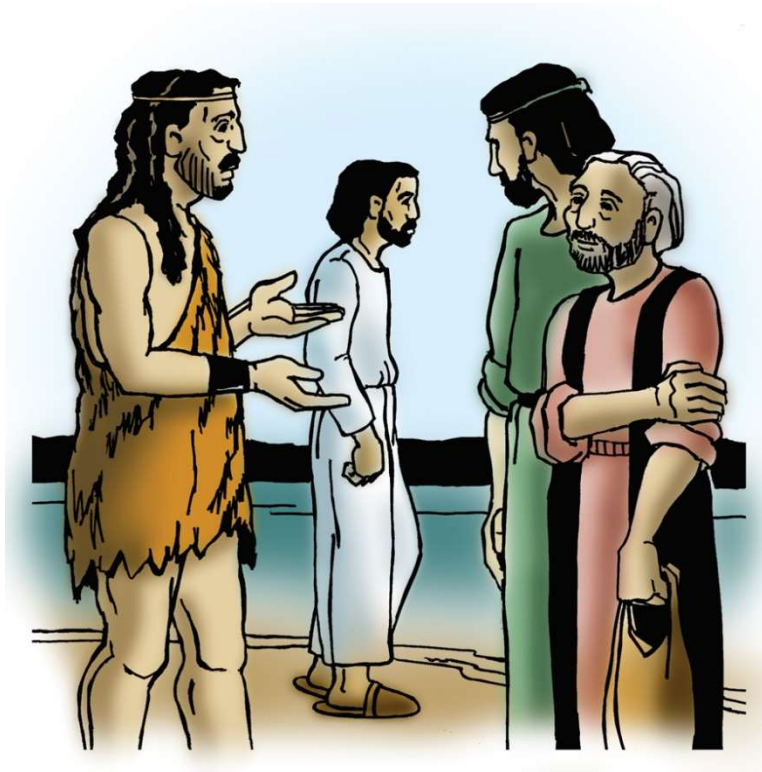
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

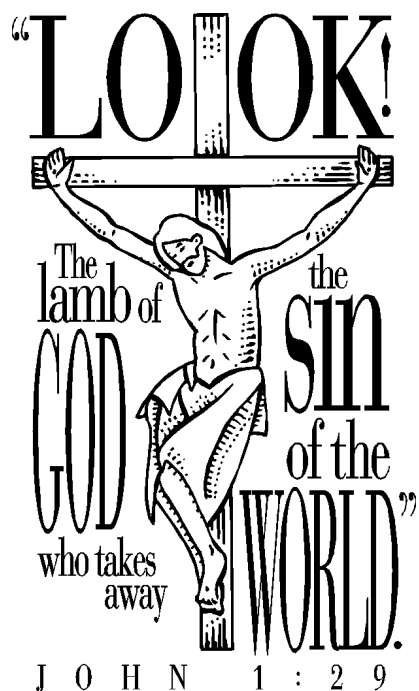
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

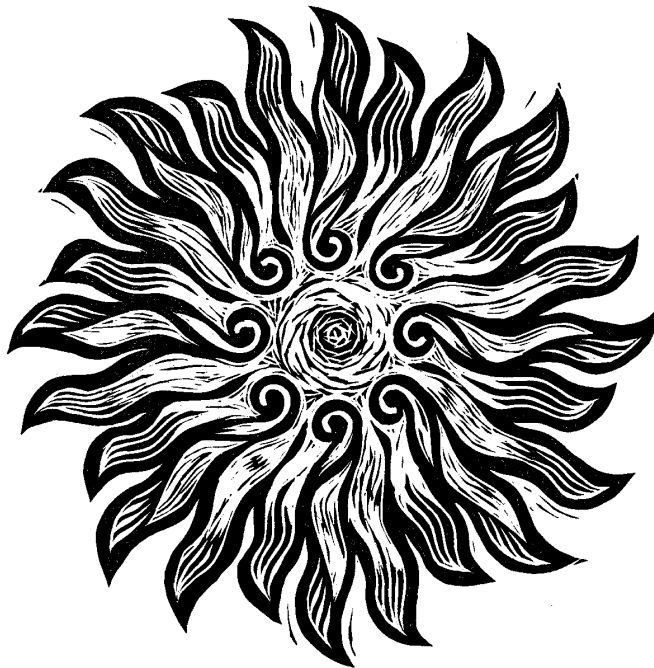
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

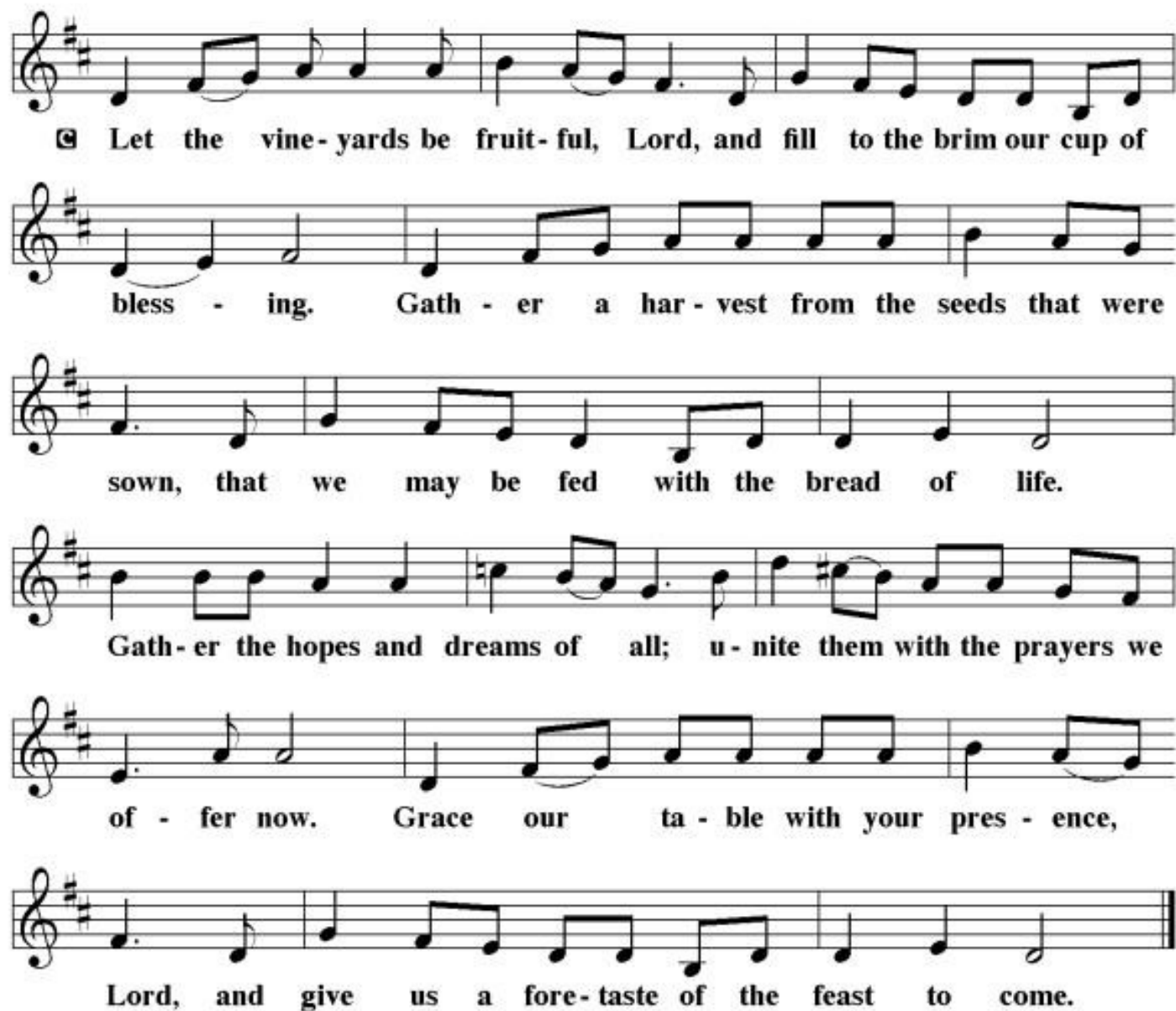
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note, indicating the end of the piece.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

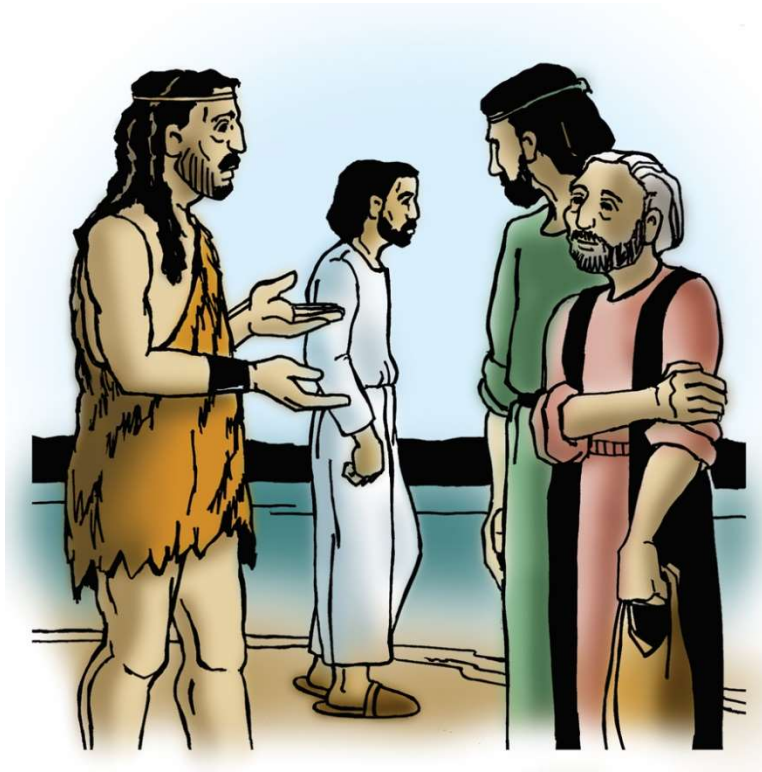
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

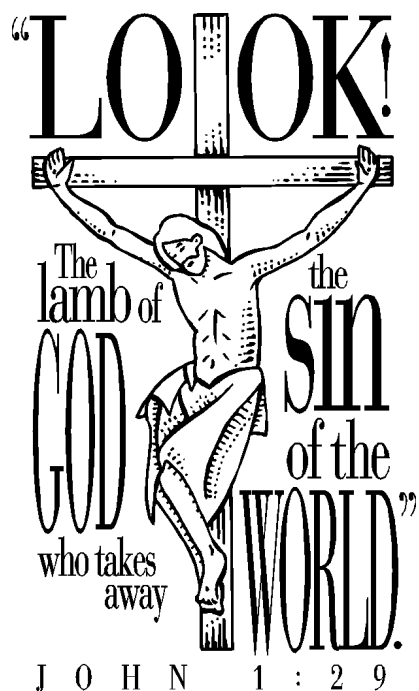
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

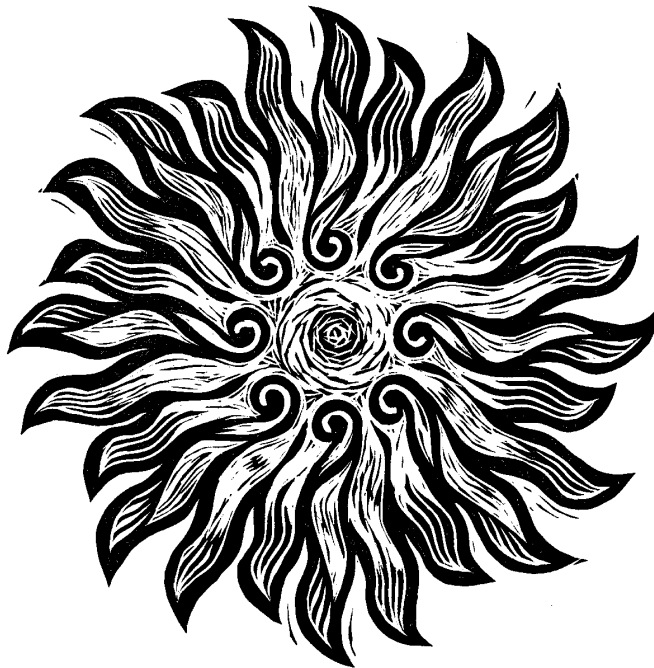
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

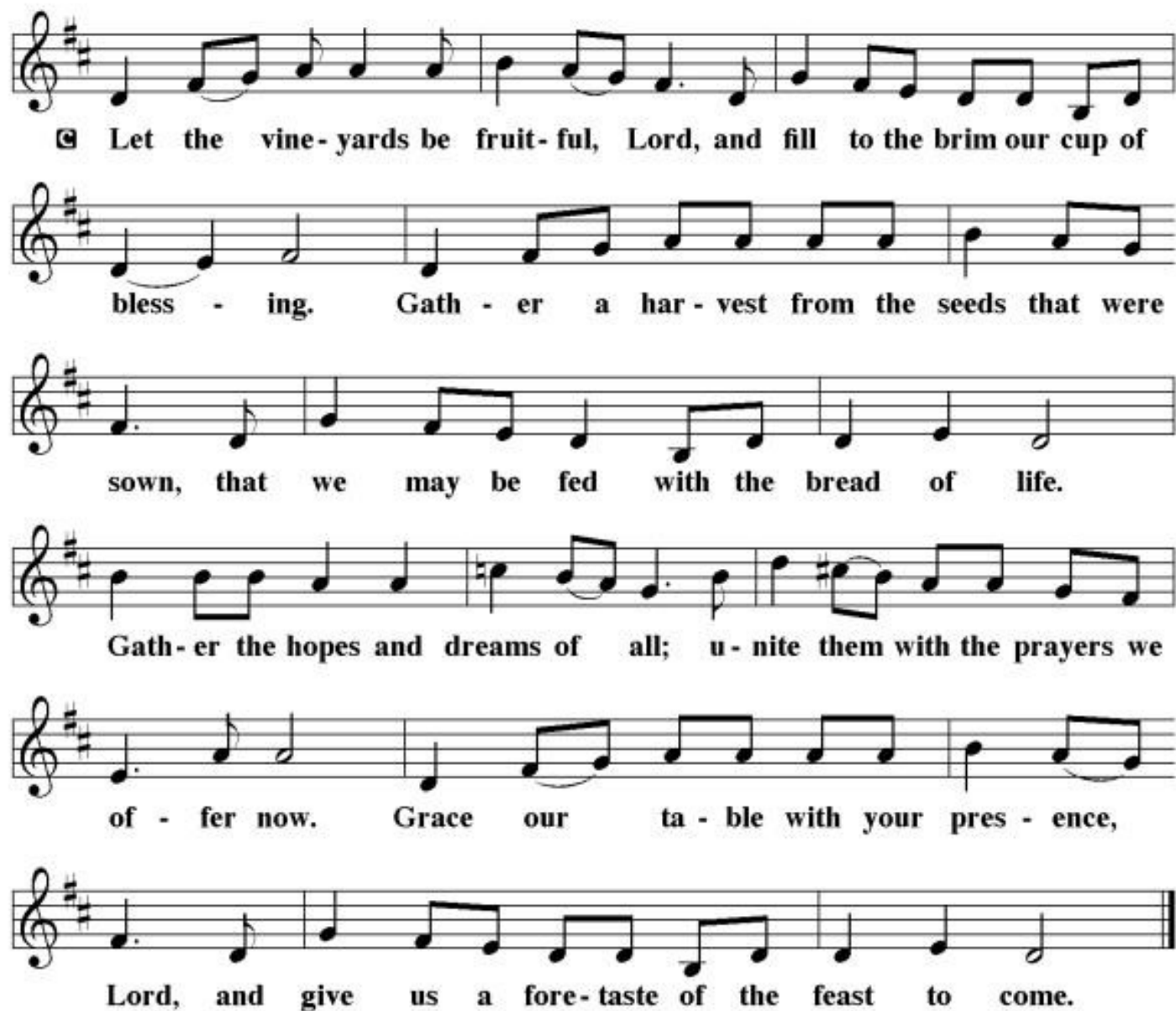
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

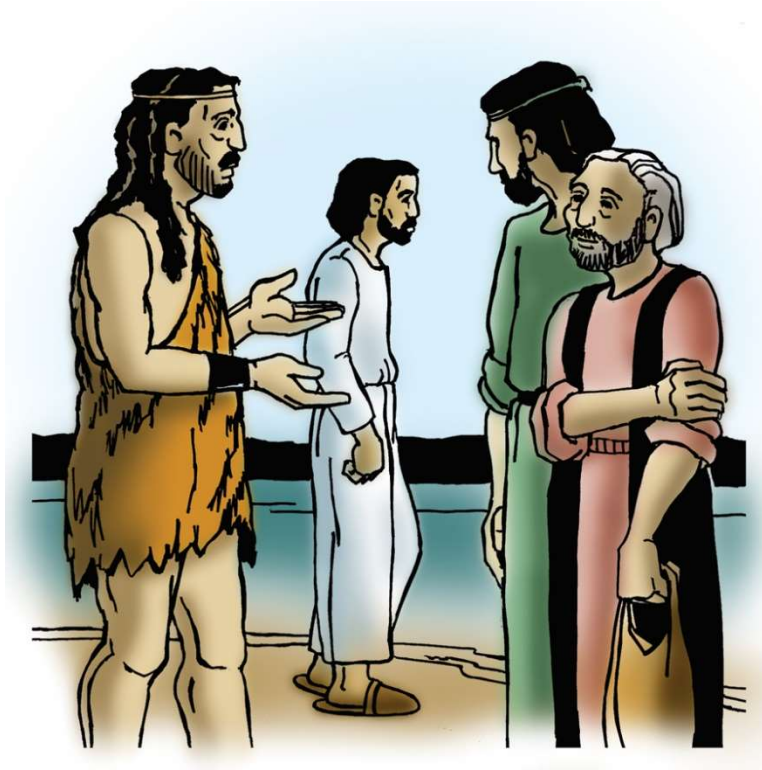
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

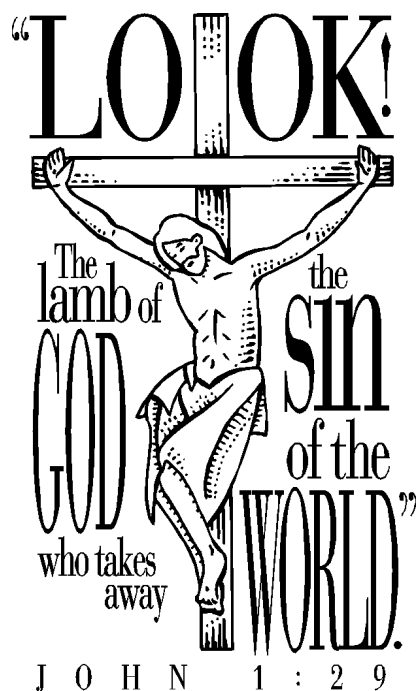
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

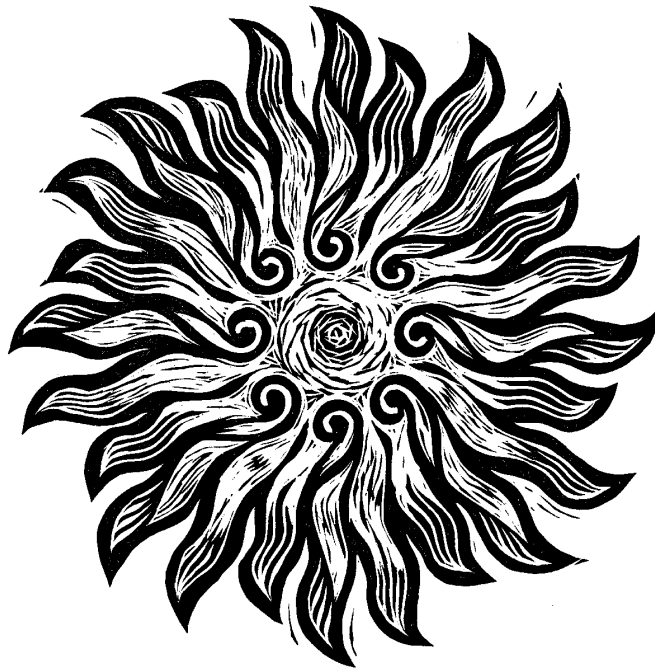
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

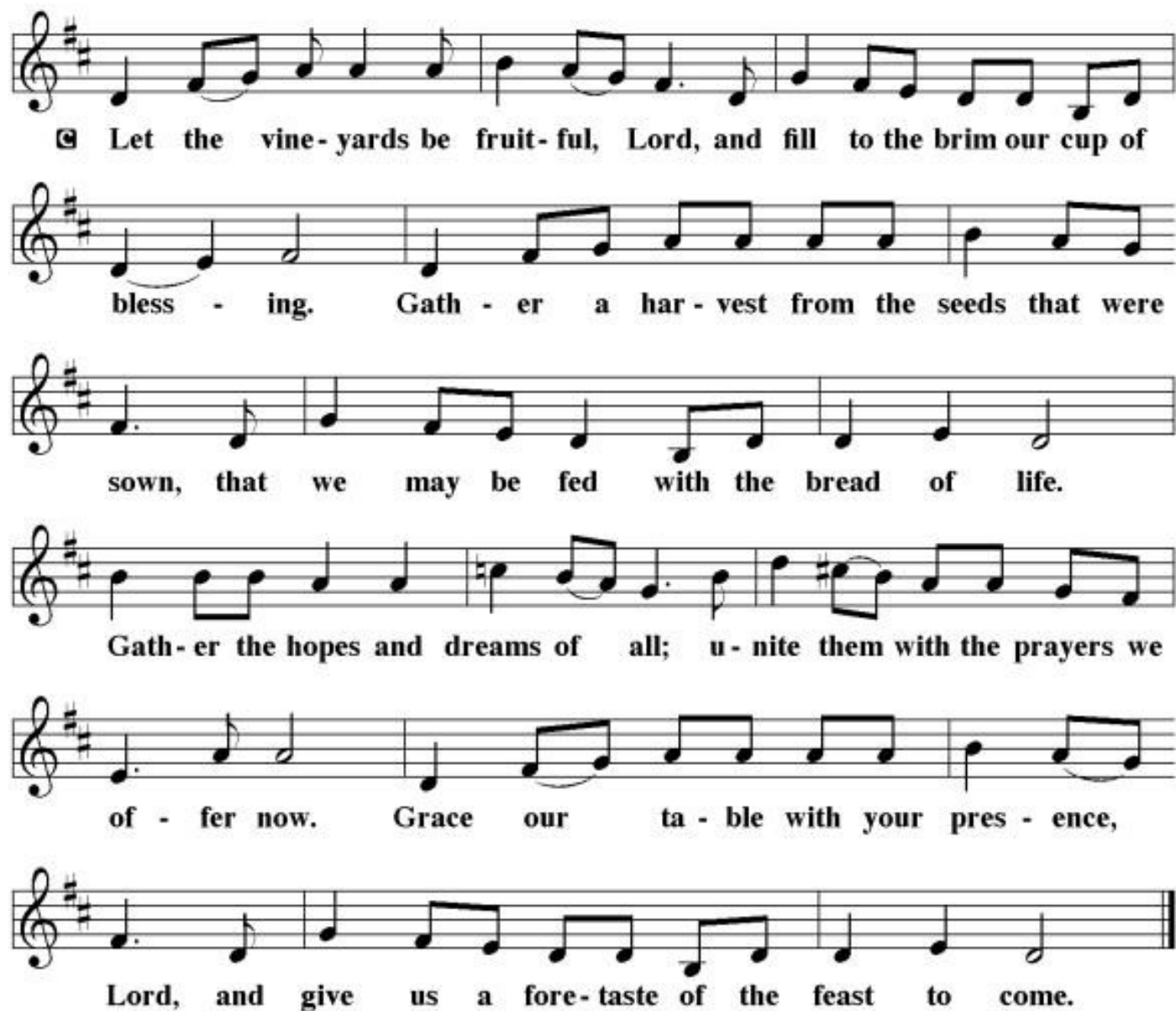
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The final note of the piece is a whole note B-flat.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note, indicating the end of the piece.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

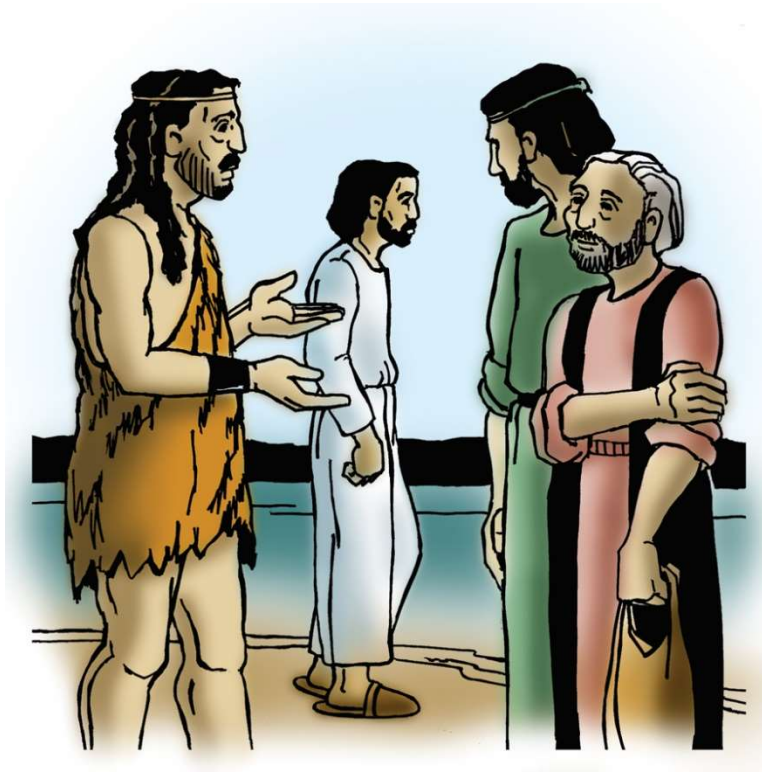
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The score includes triplet markings over the eighth notes in the third and fourth staves. The piece concludes with a double bar line at the end of the ninth staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

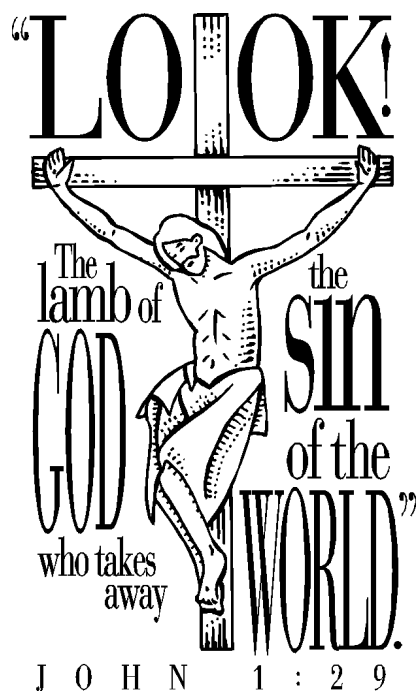
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

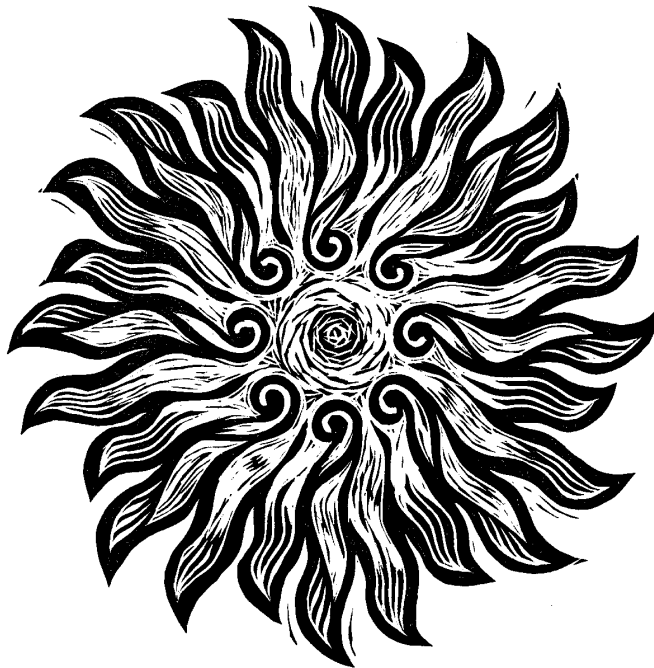
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

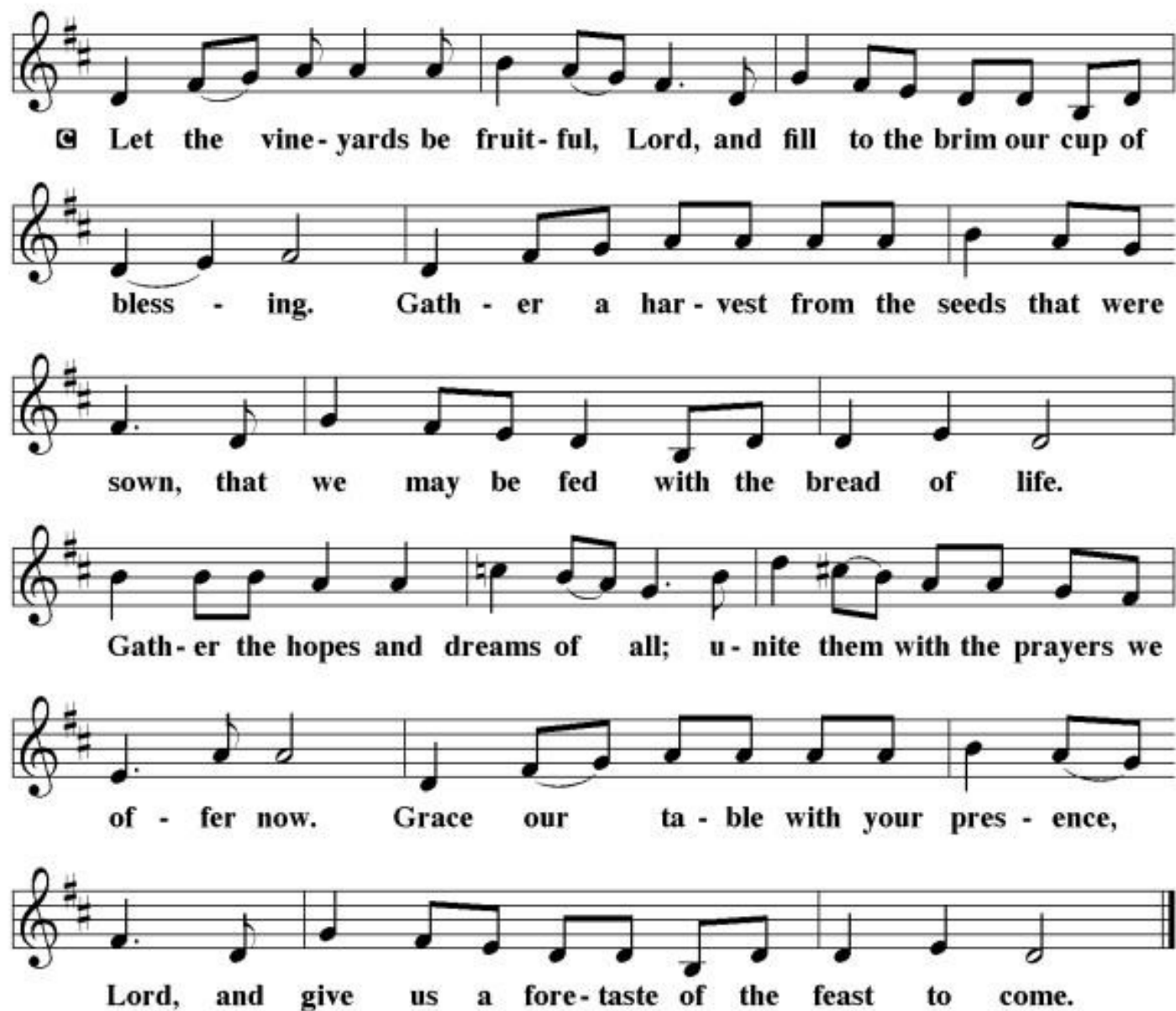
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia." The final note of the piece is a half note, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

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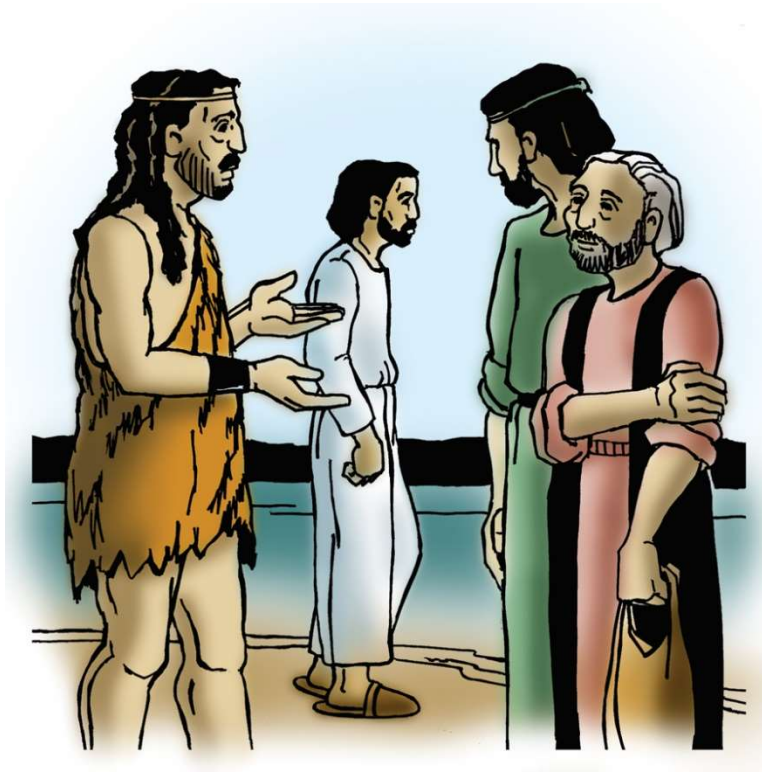
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Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

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www.youtube.com/@DurhamLutheran

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Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

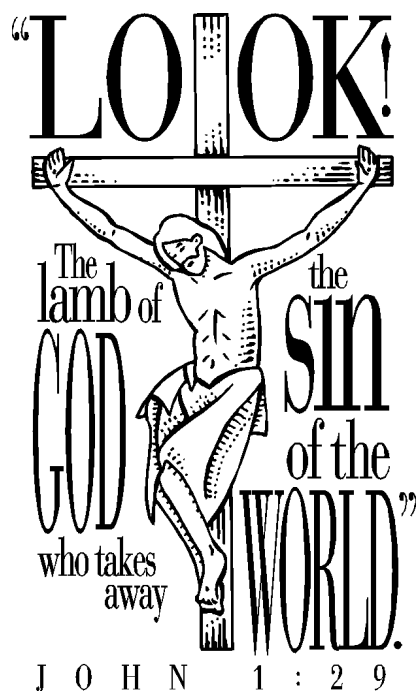
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

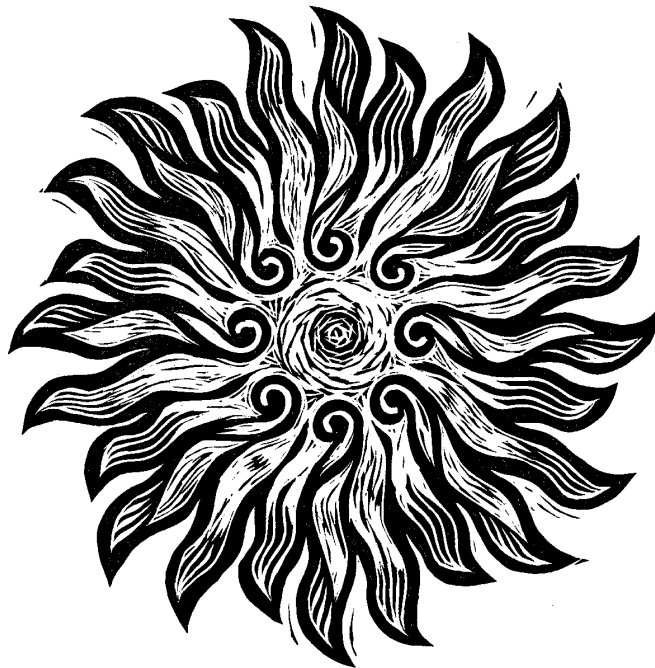
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

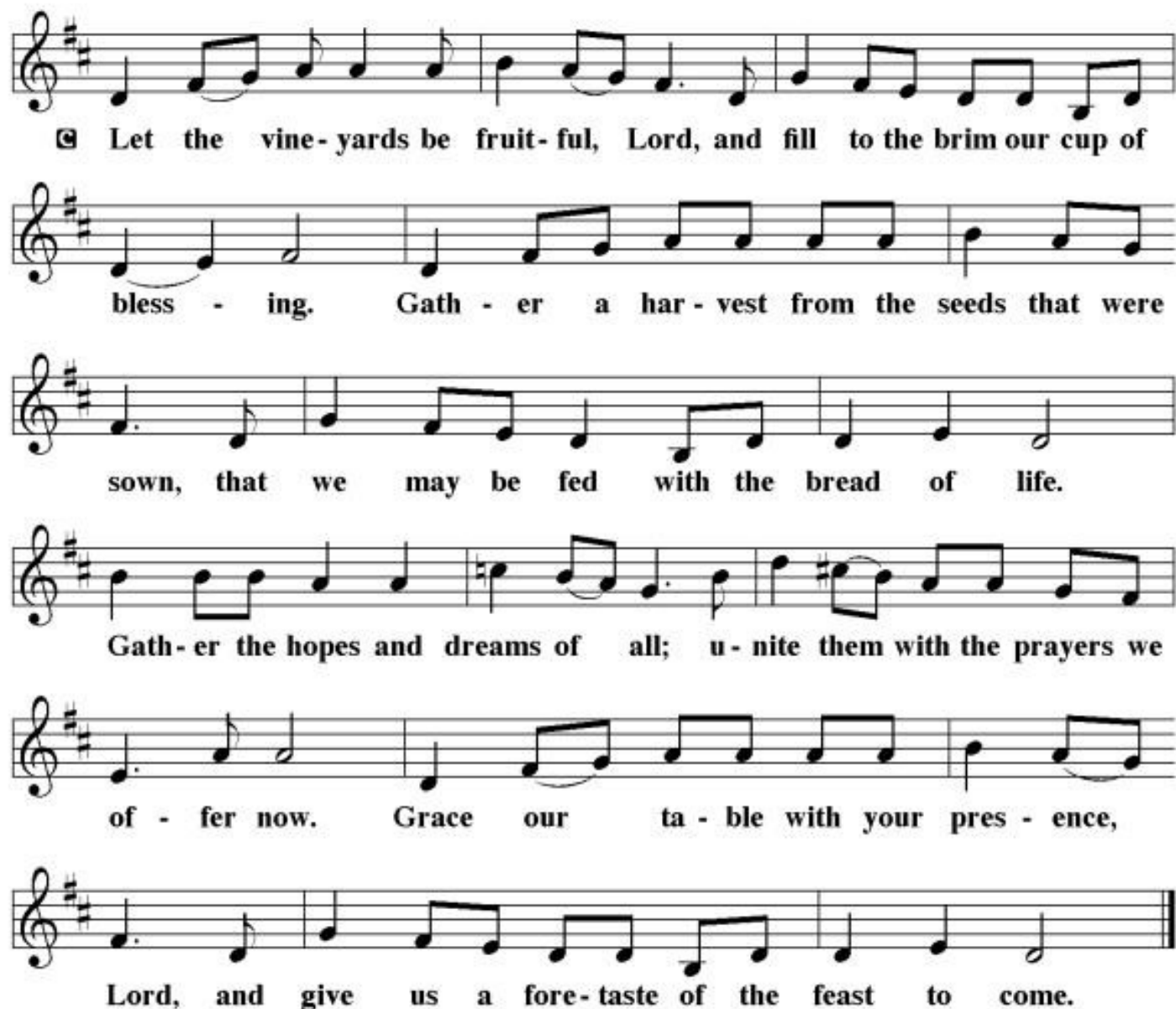
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

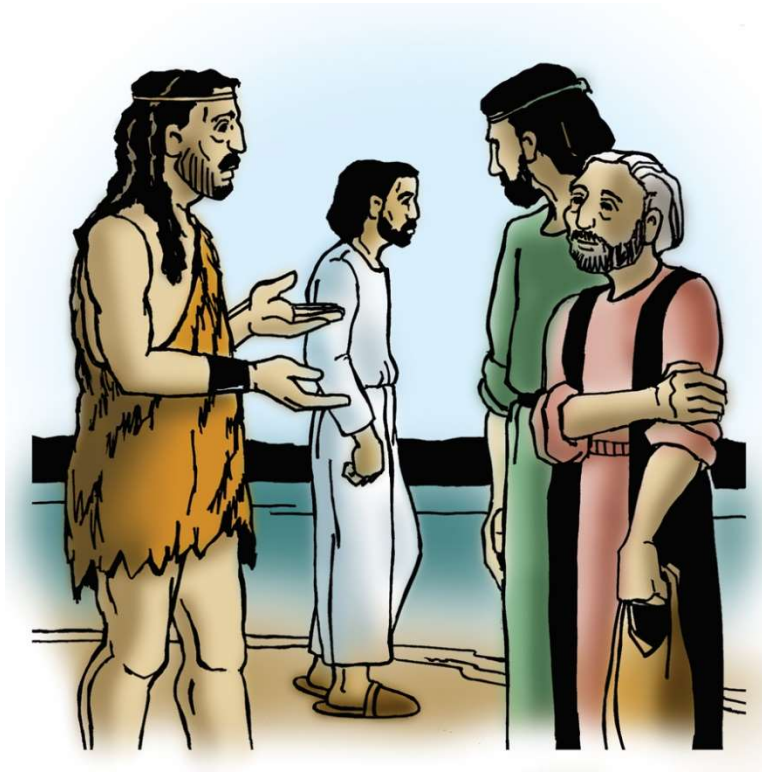
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

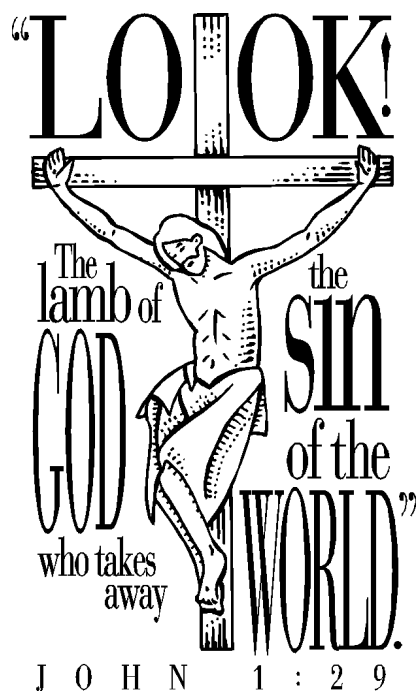
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

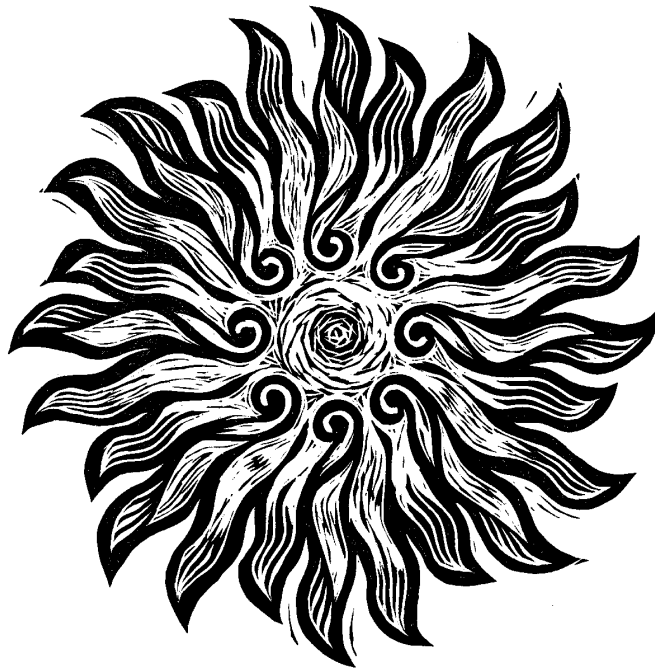
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

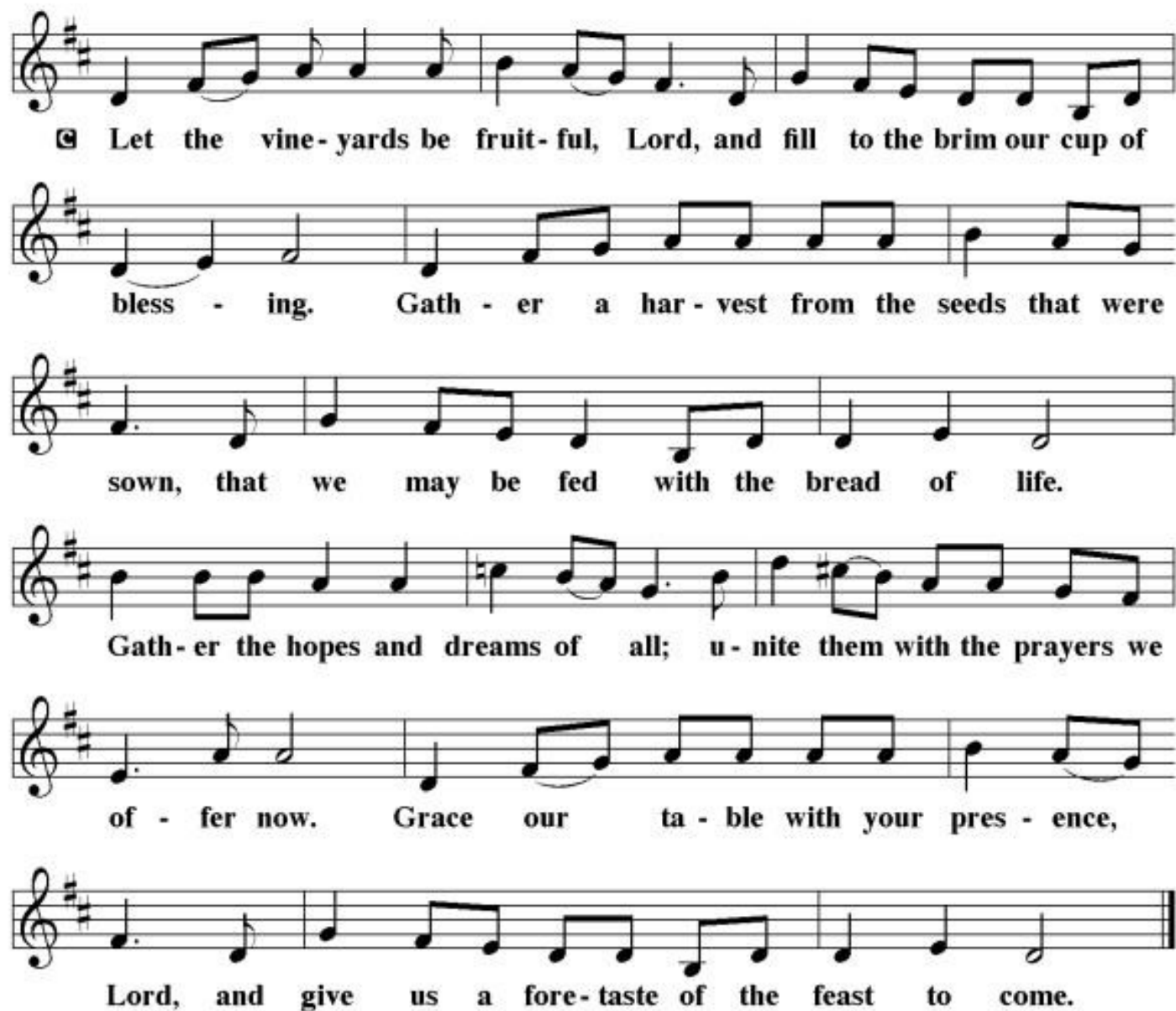
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a G, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

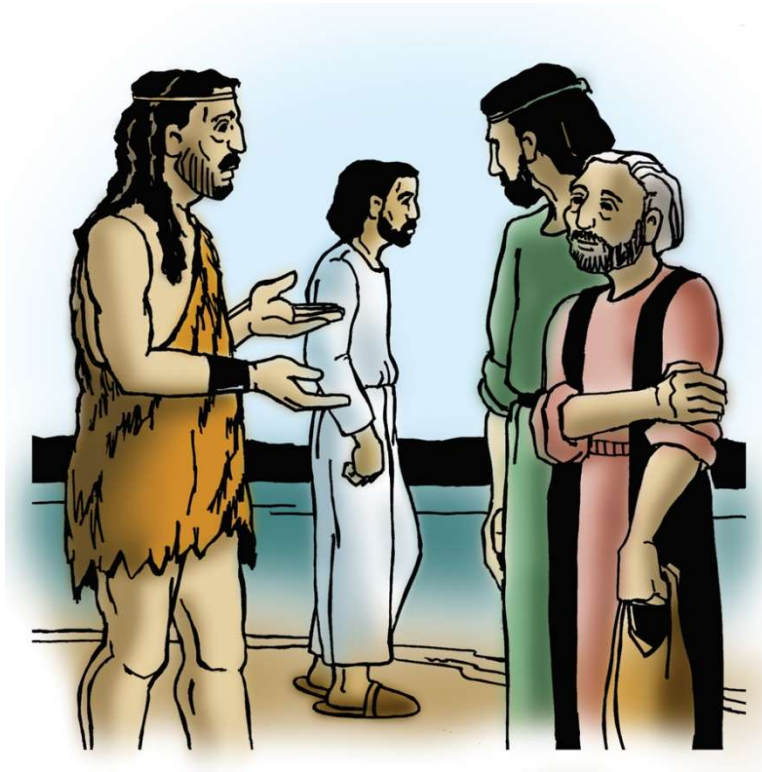
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff has a first ending bracket over the last two measures and a second ending bracket over the last two measures. The fourth staff begins with a first ending bracket over the last two measures. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

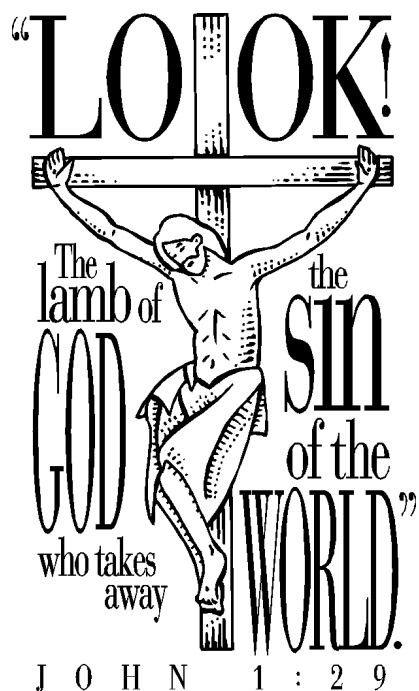
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

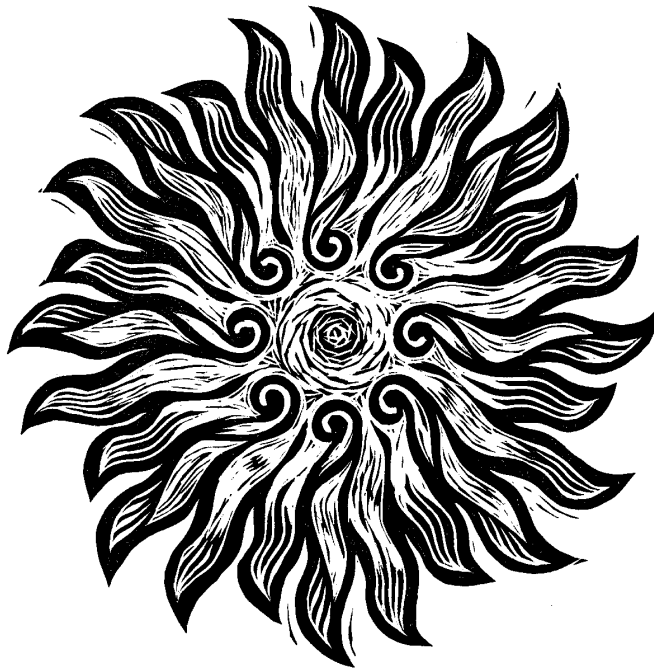
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

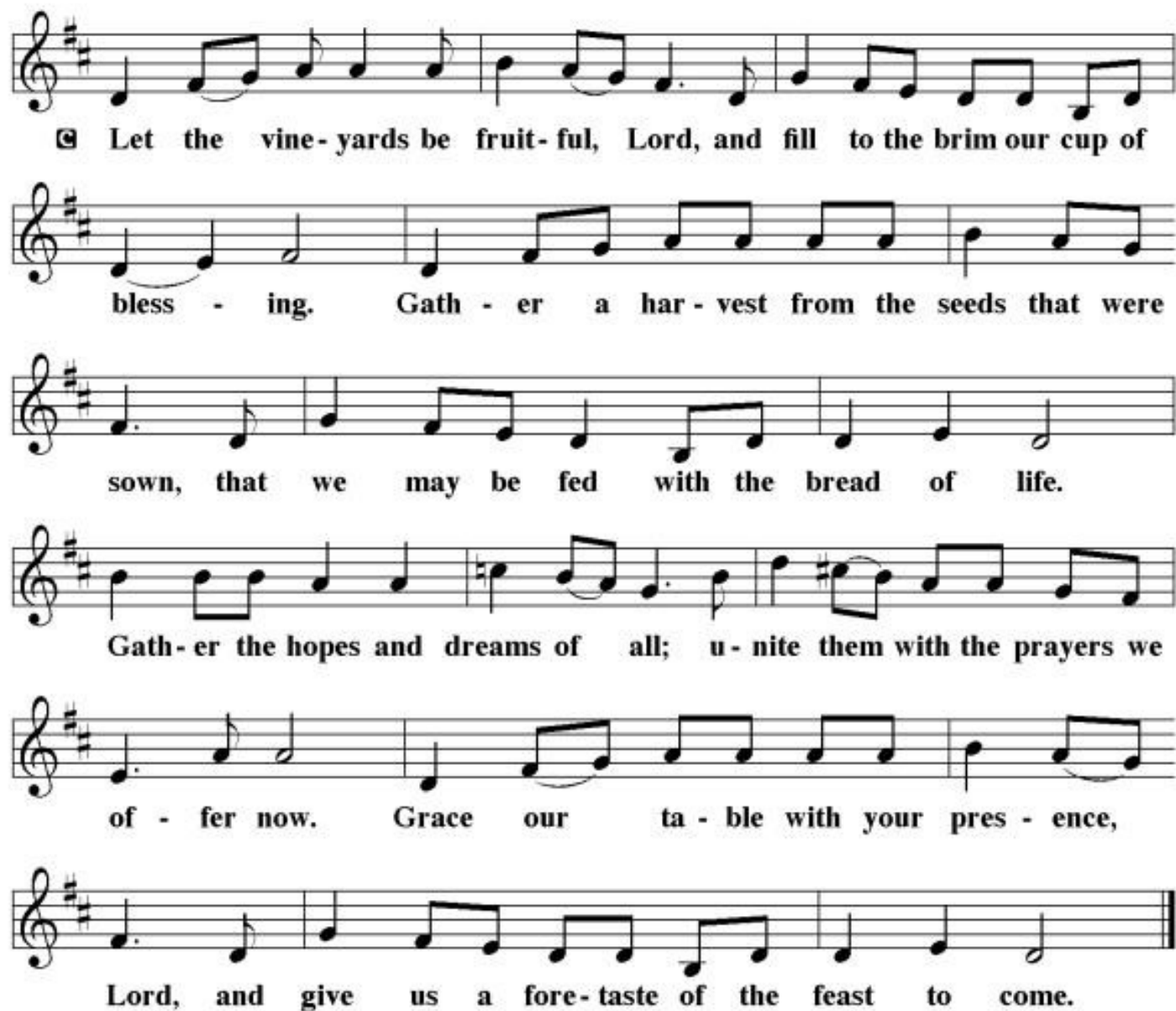
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The final note of the piece is a half note B-flat, followed by a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note, indicating the end of the piece.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

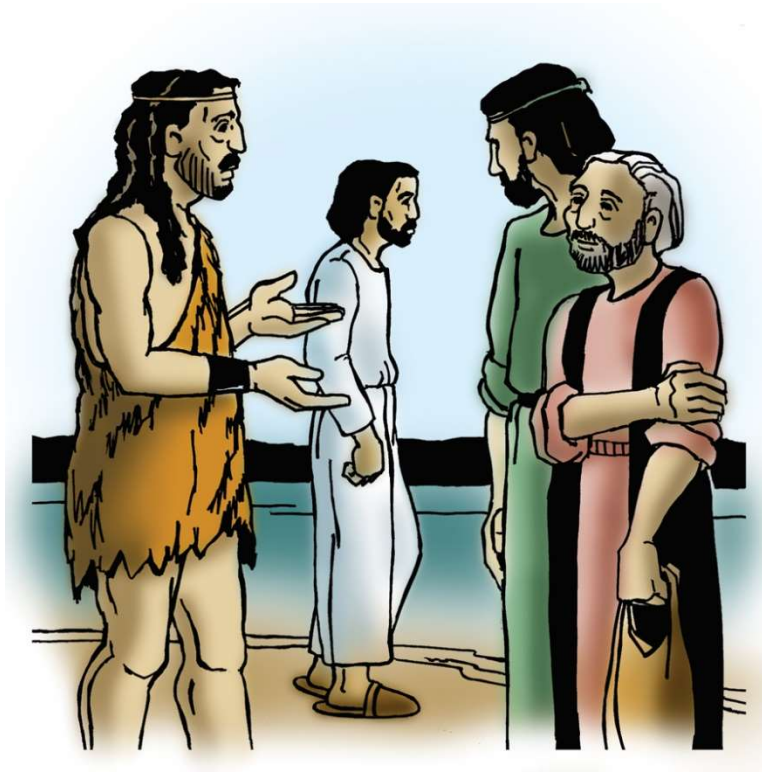
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

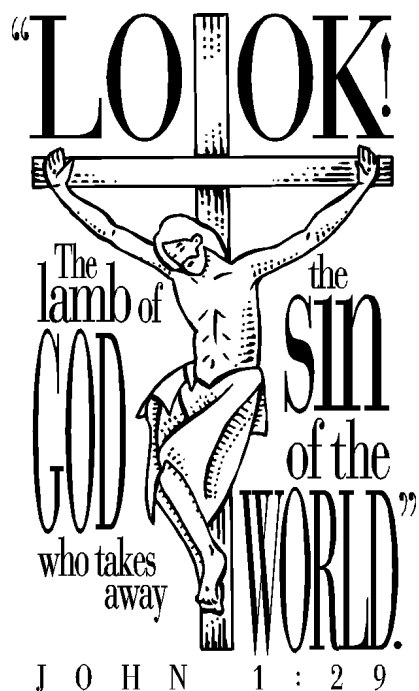
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

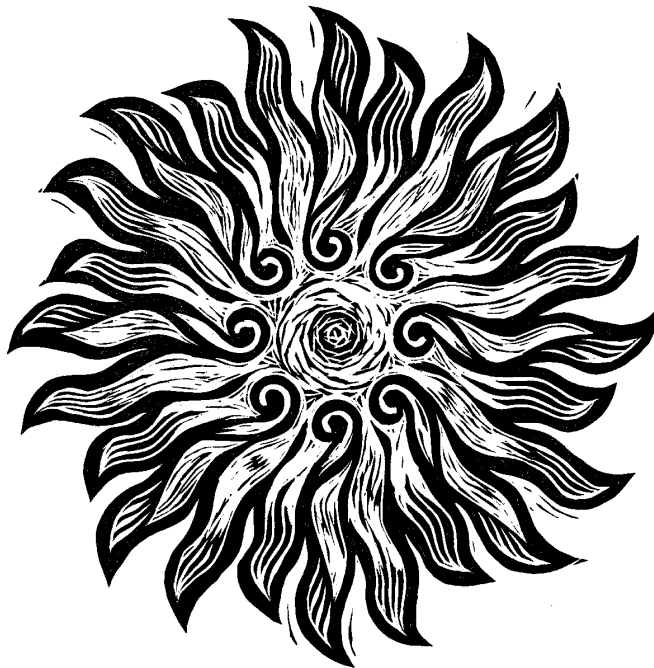
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

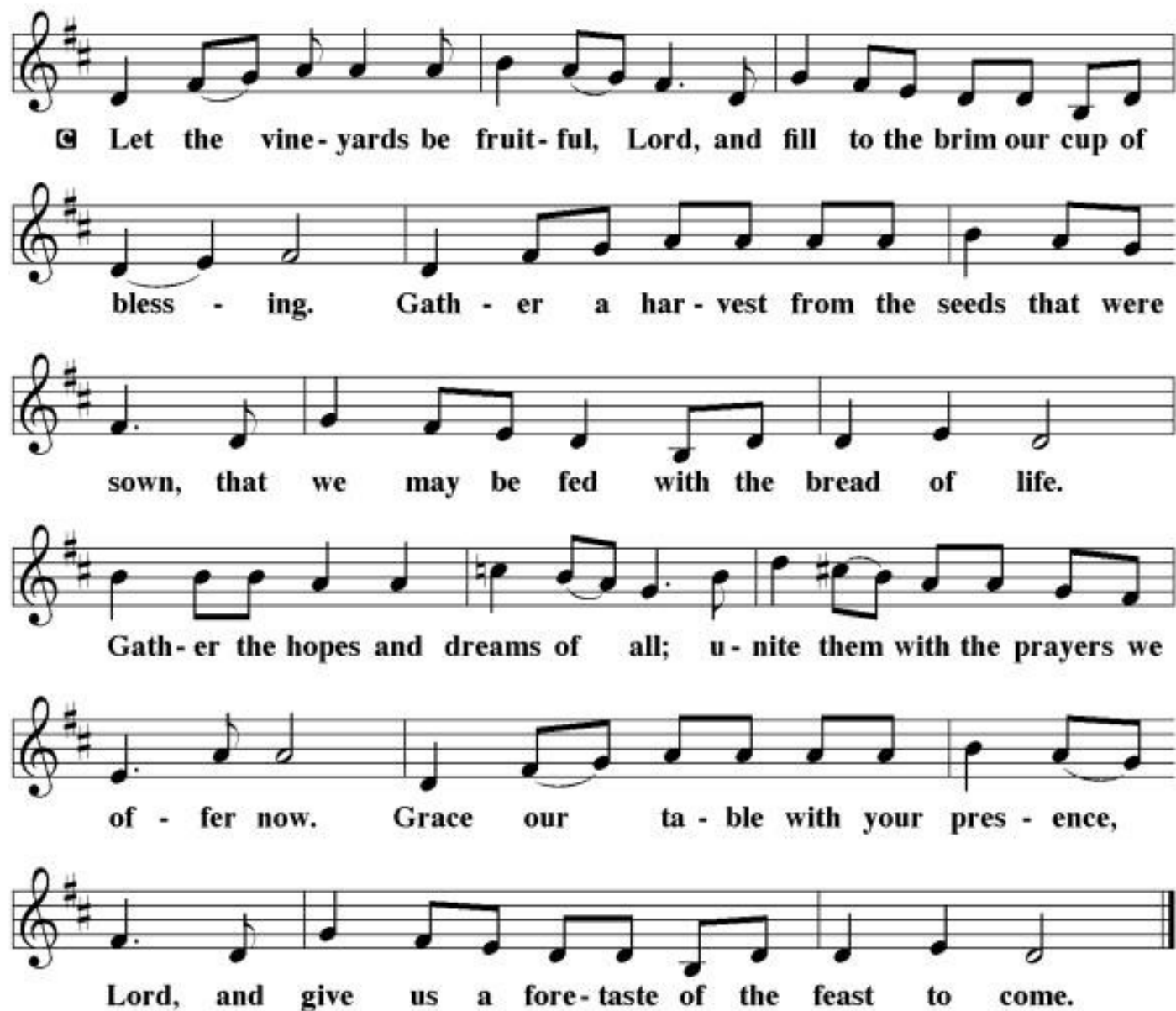
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line after the final 'Al - le - lu - ia'.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
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admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

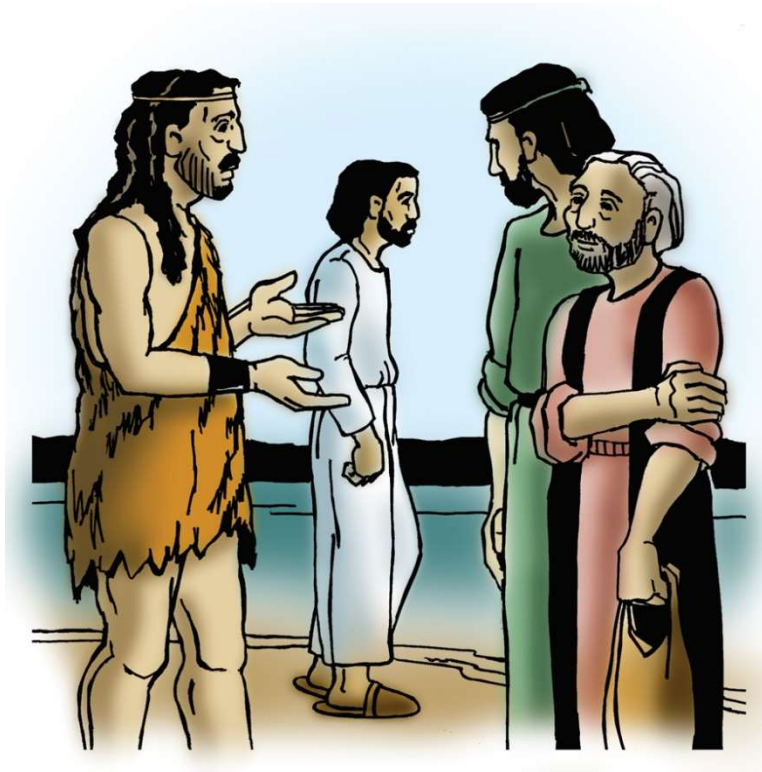
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

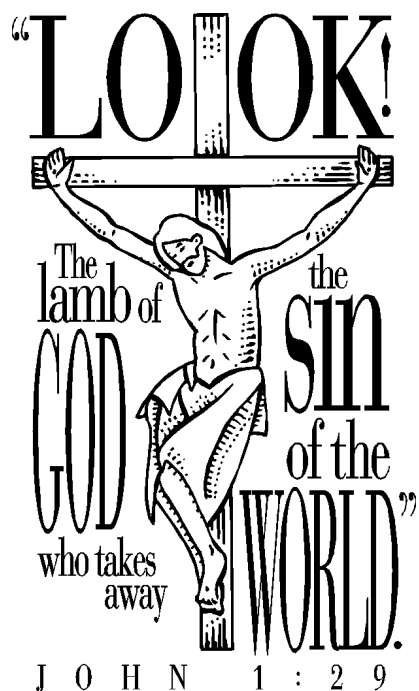
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

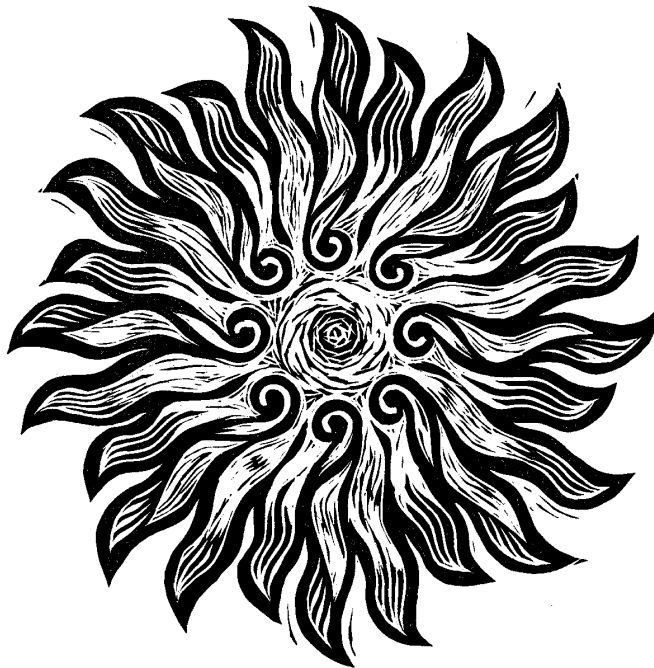
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

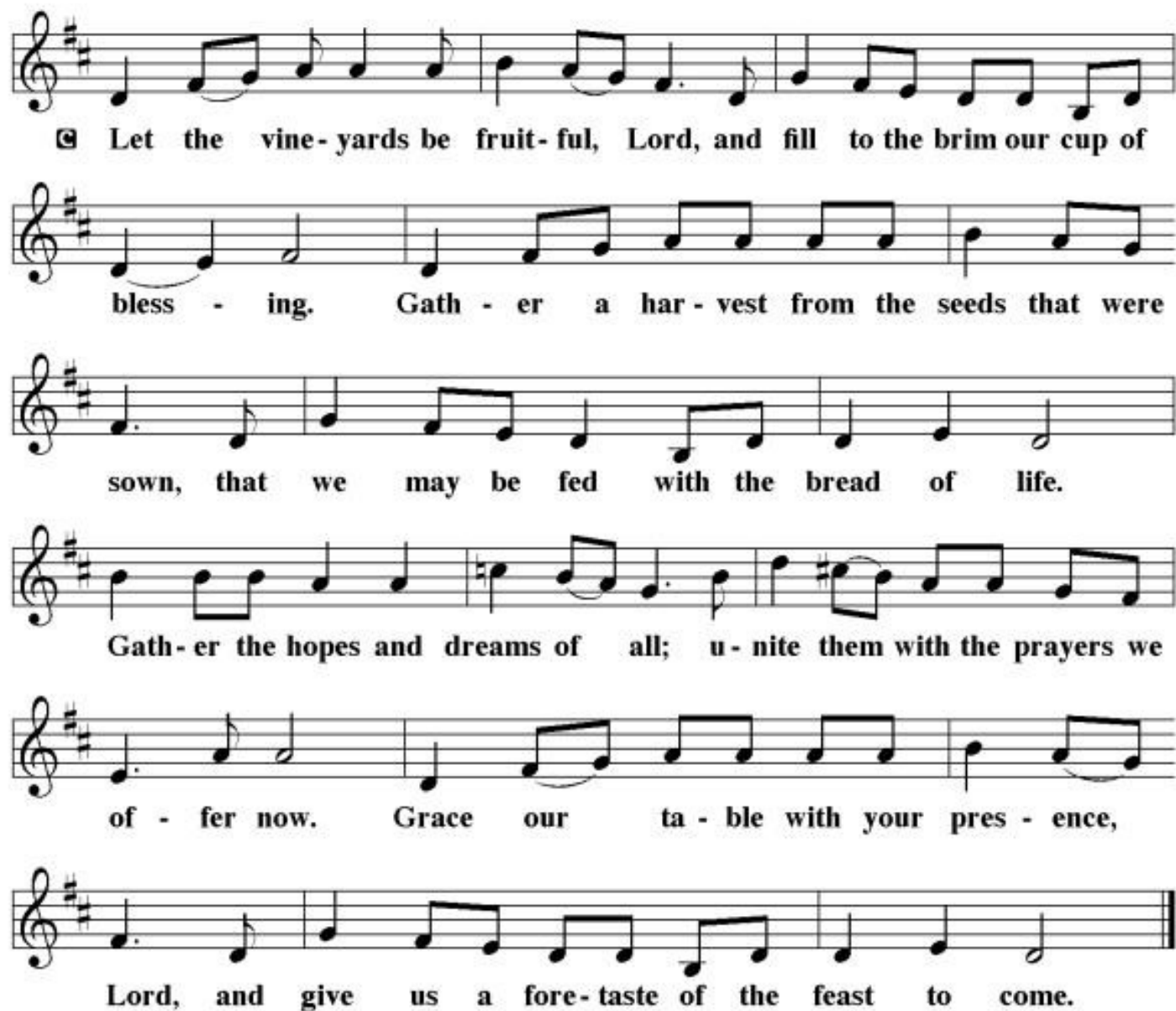
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOV 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a G line, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

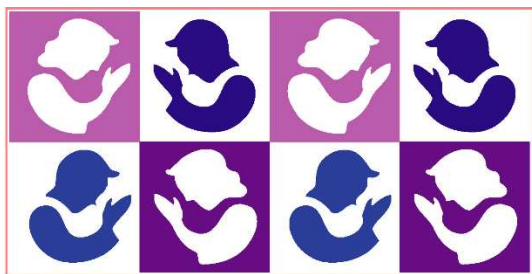


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

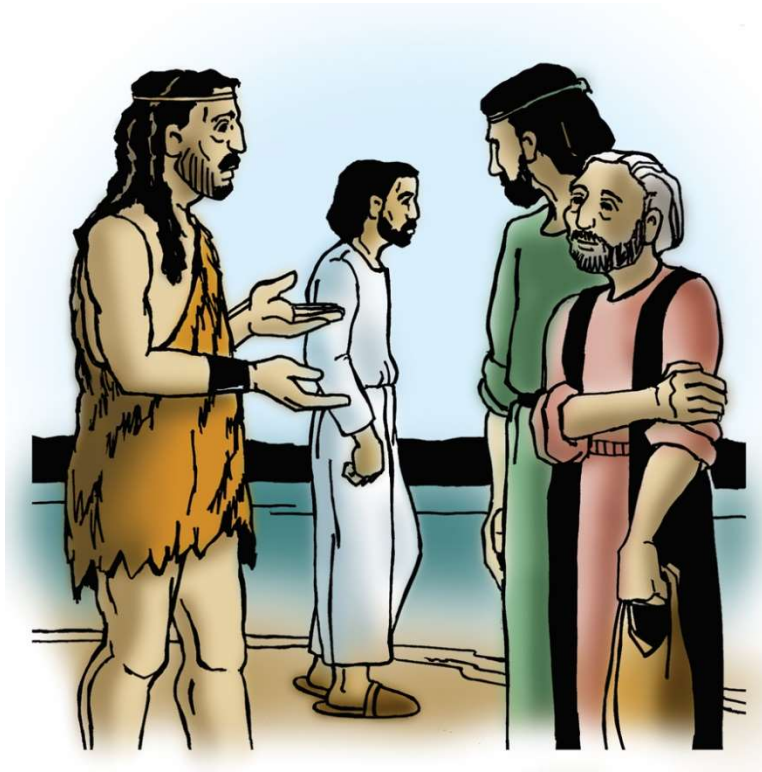
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

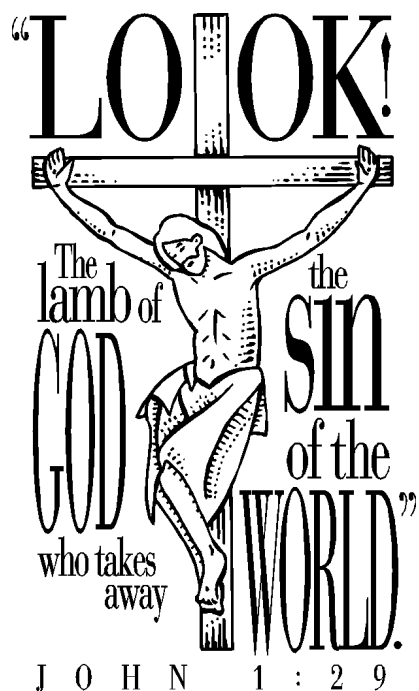
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

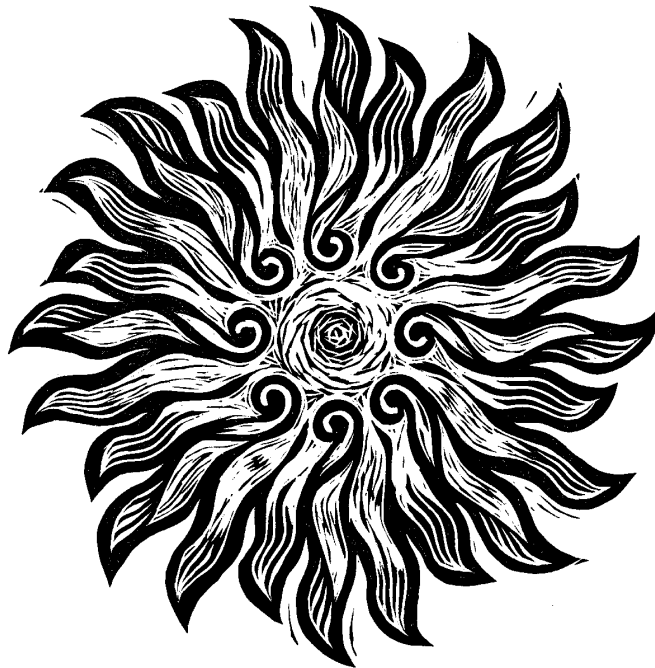
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

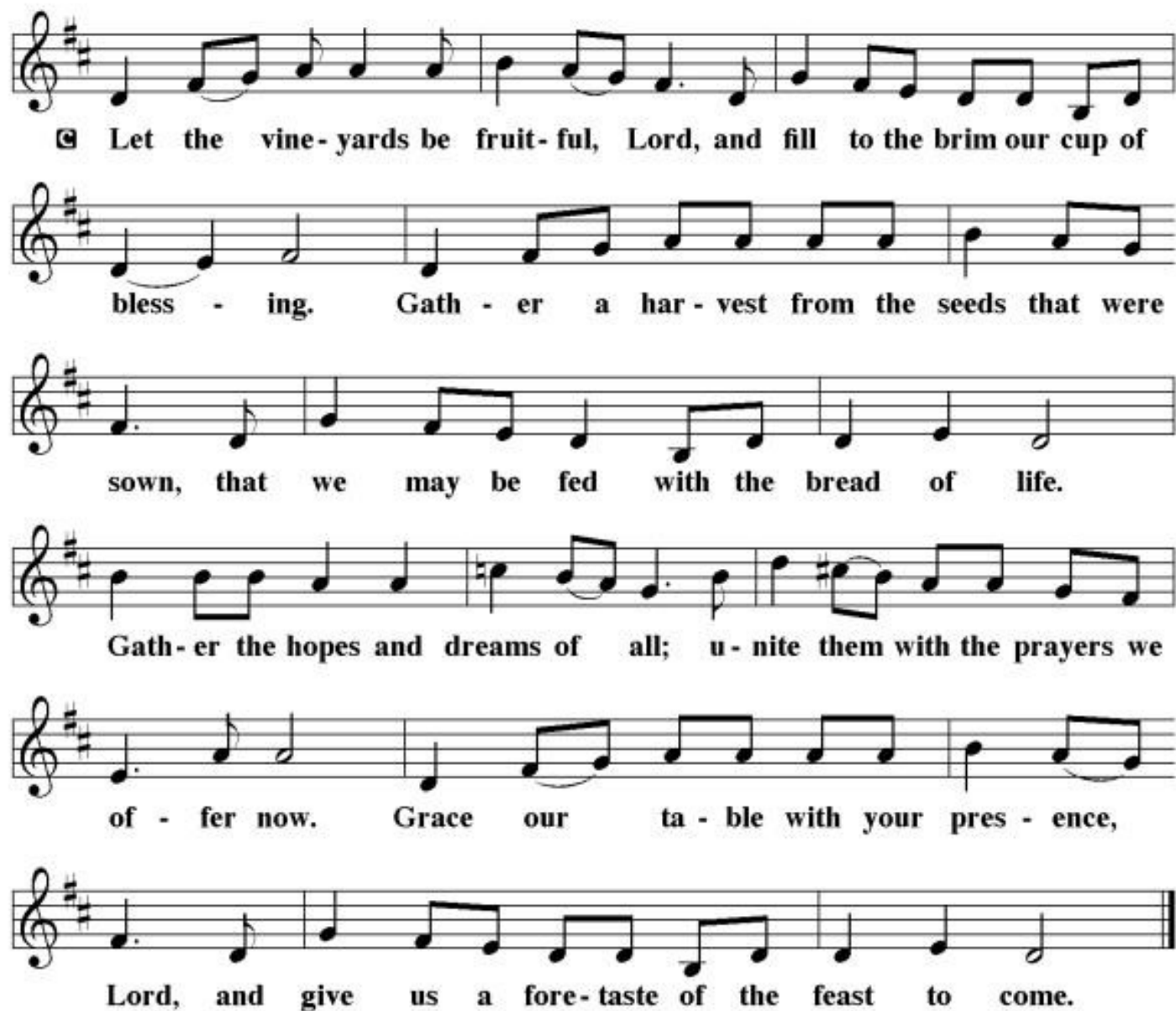
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The tempo is marked with a common time signature 'C'. The lyrics are written below the staff, aligned with the notes. The music consists of six lines of staves, each with a corresponding line of lyrics. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer now. Grace our ta-ble with your pres-ence, Lord, and give us a fore-taste of the feast to come." The music is a simple, melodic line with some rests and ties, suitable for a congregational or solo voice.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note, indicating the end of the piece.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

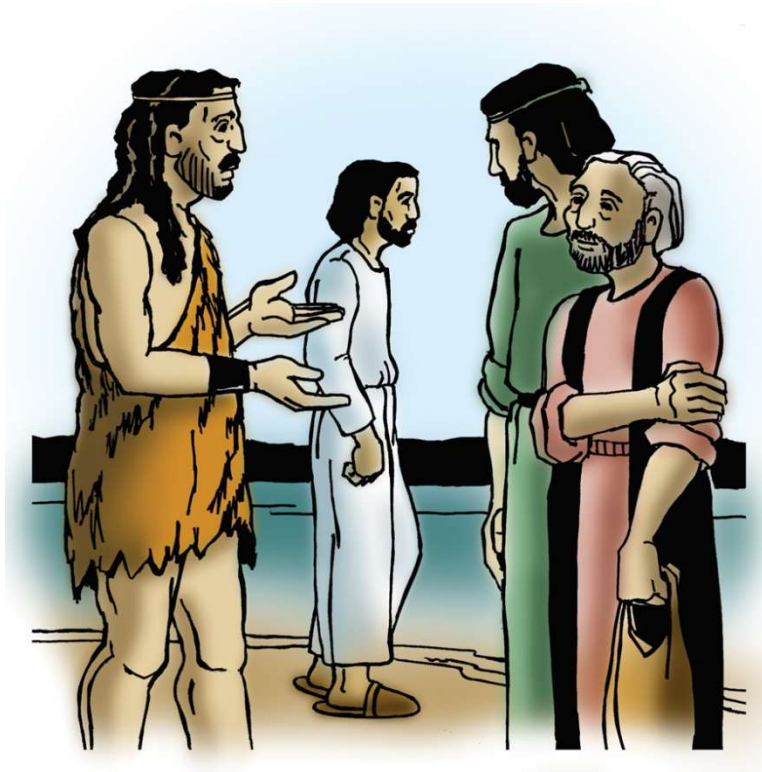
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' on the left. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

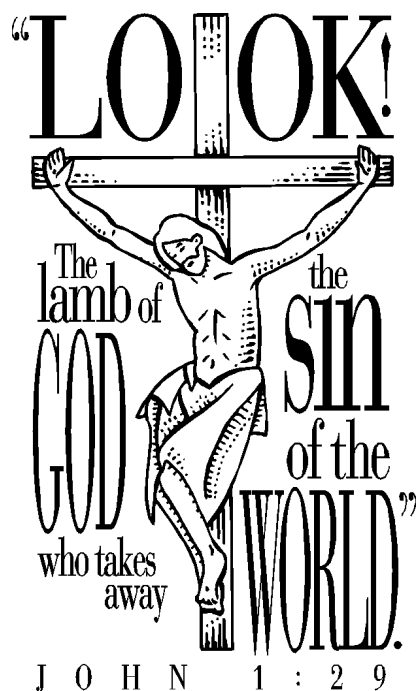
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

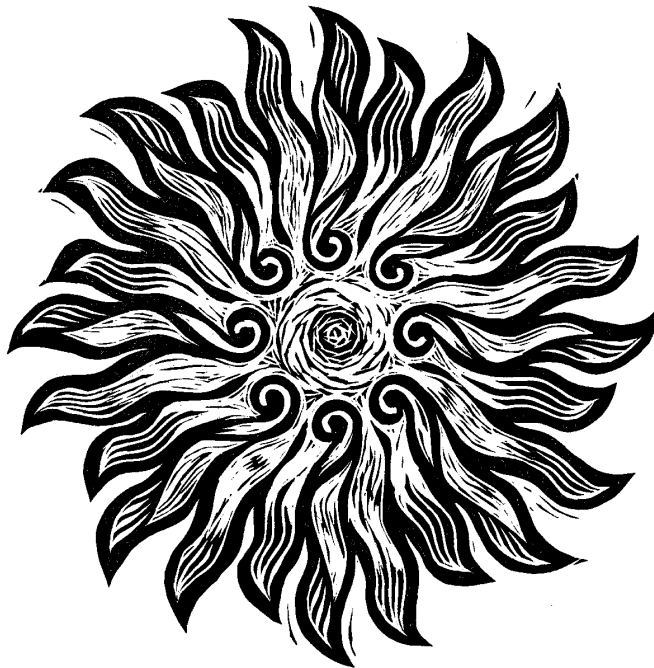
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

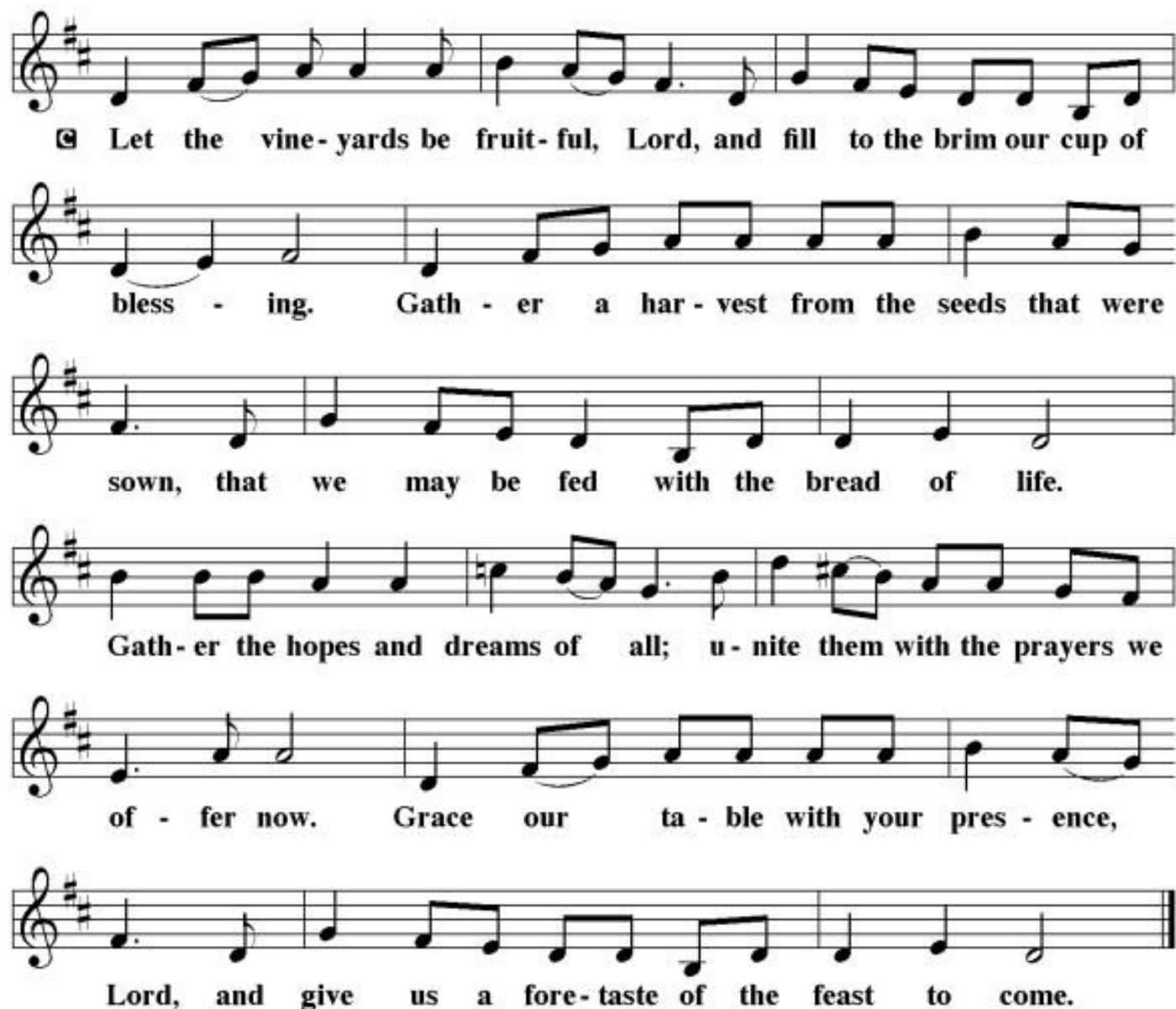
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The image shows a musical score for a canticle. It consists of six staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a common time signature 'C'. The music is written in a simple, accessible style with various note values and rests. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final staff ends with a double bar line.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless, strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

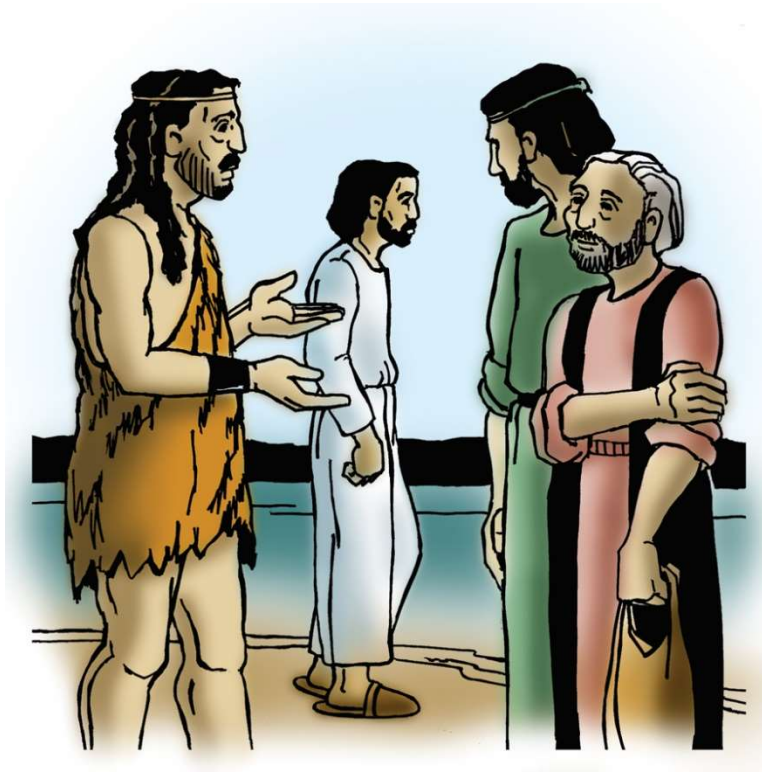
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

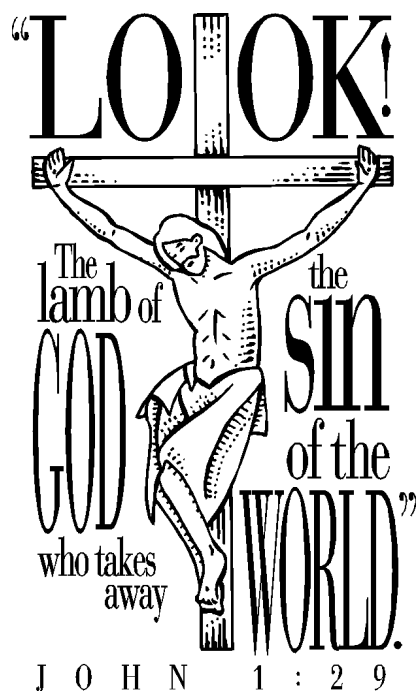
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

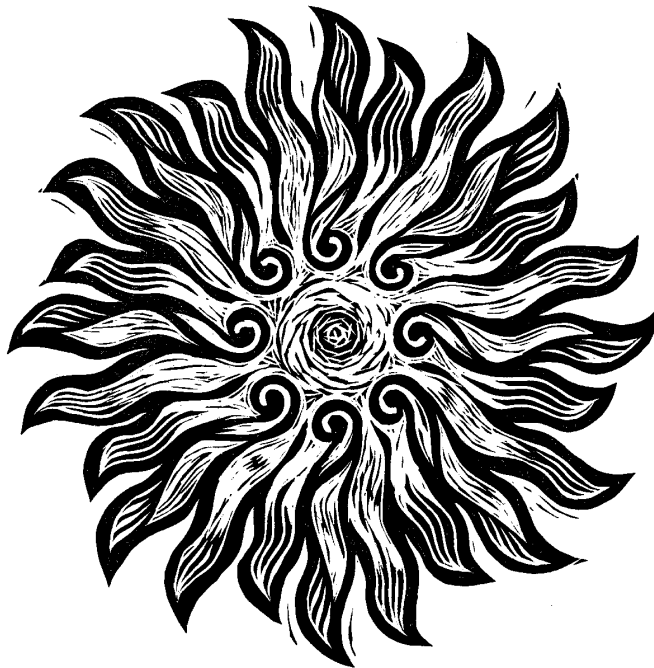
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

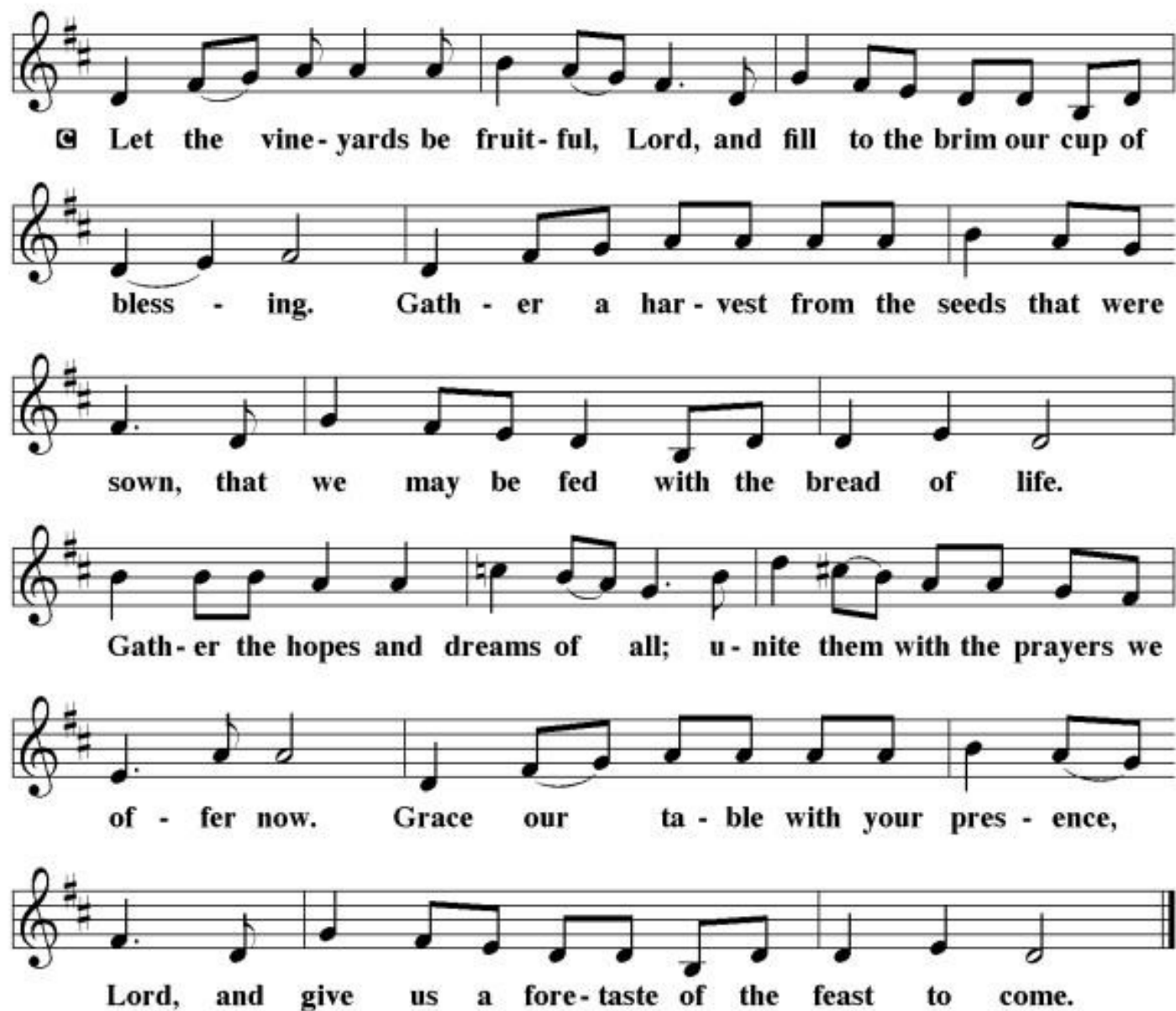
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line after the final 'Al - le - lu - ia'.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

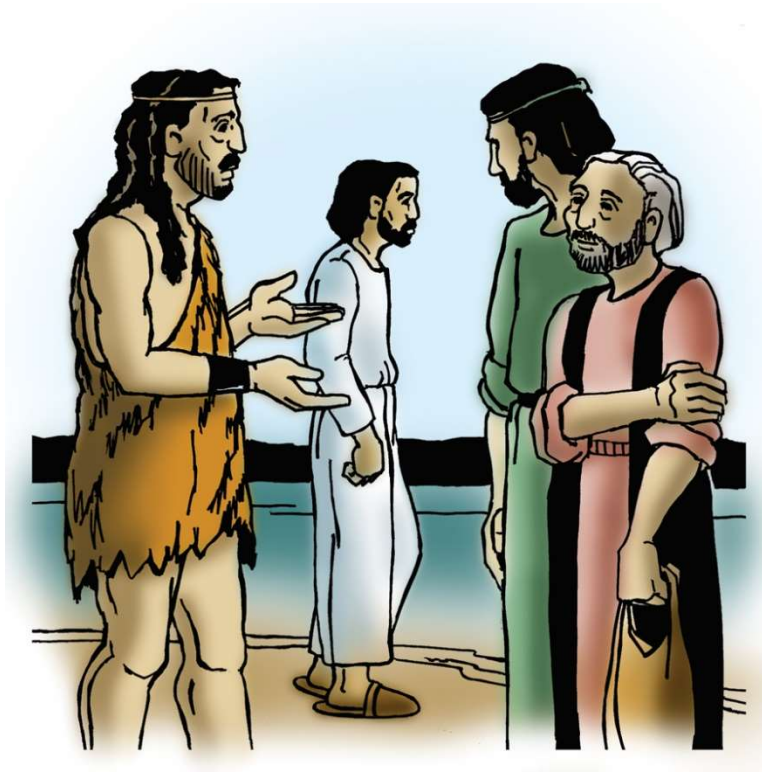
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' on the left. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

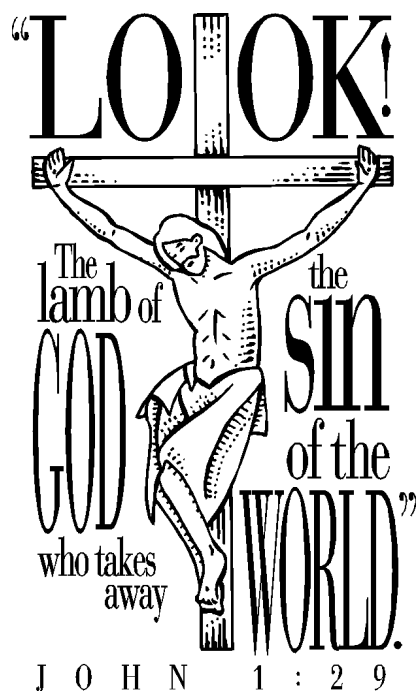
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

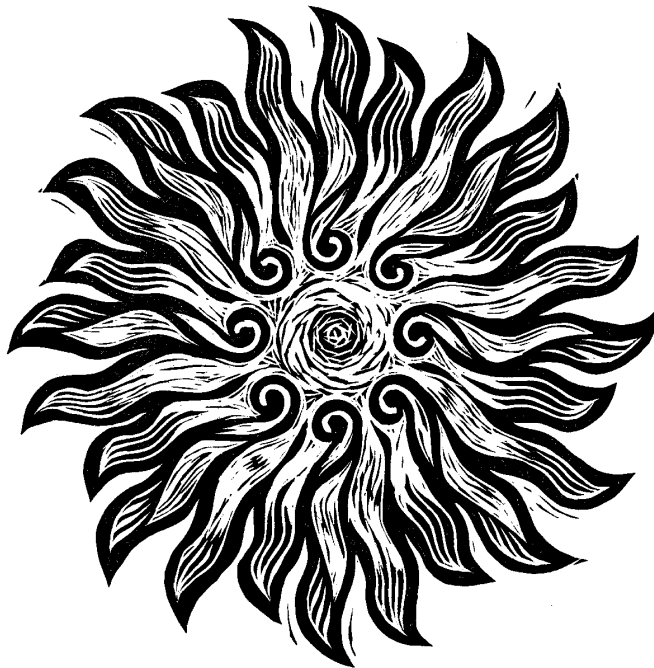
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

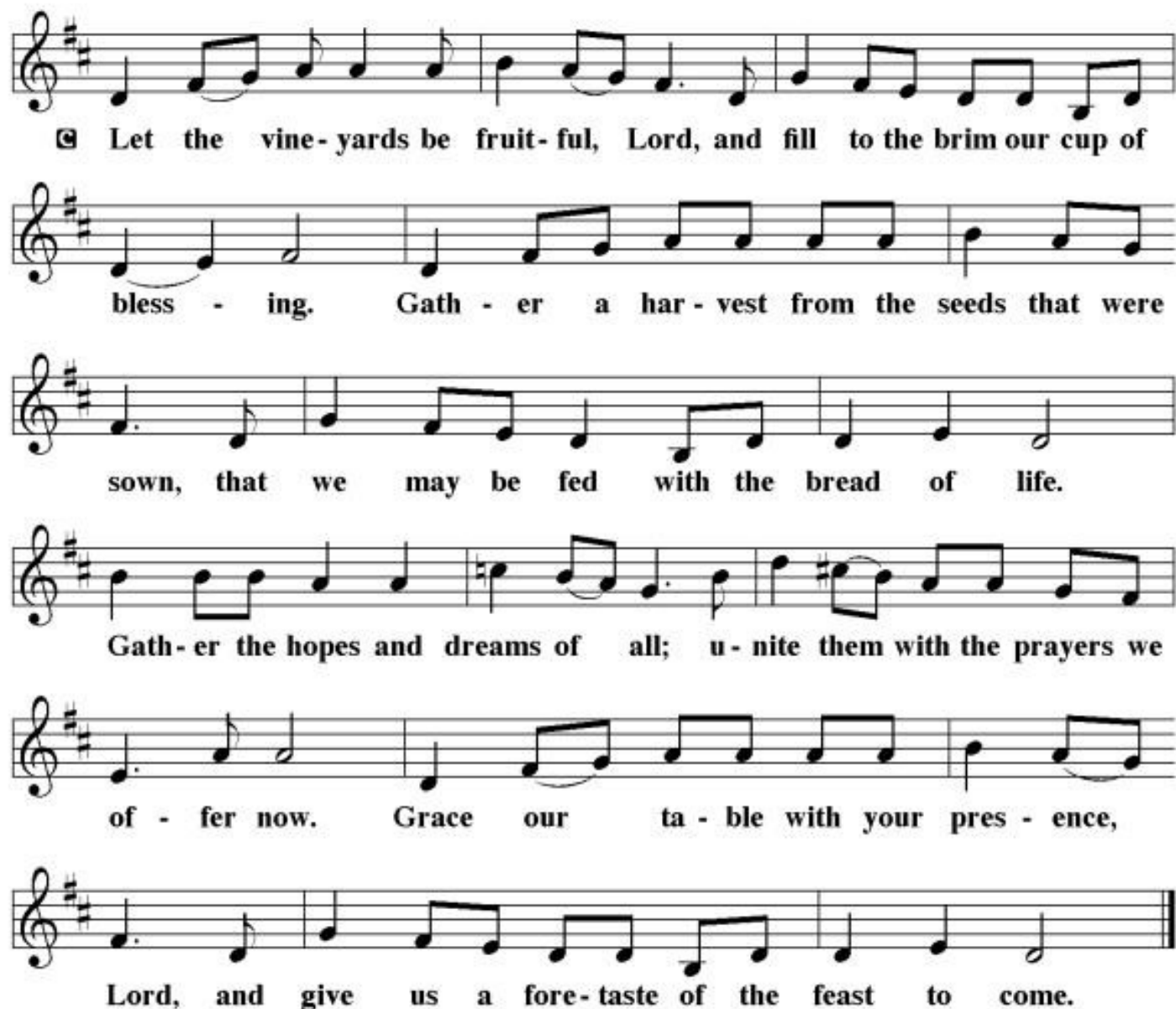
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOV 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia." The final note of the piece is a half note, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

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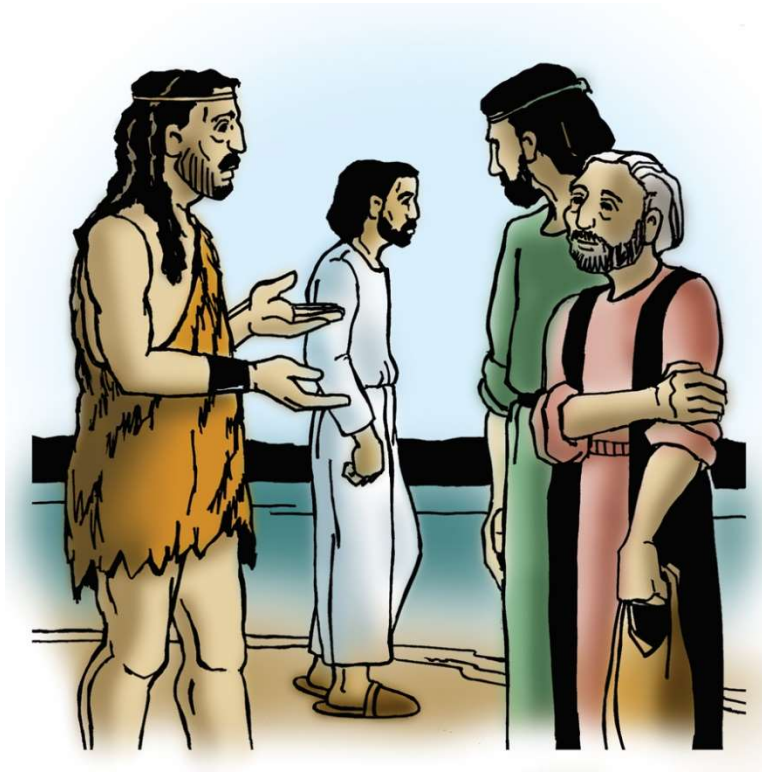
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Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff concludes the piece with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

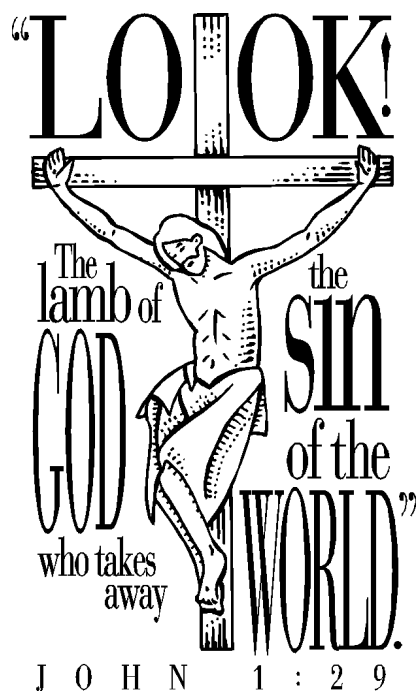
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

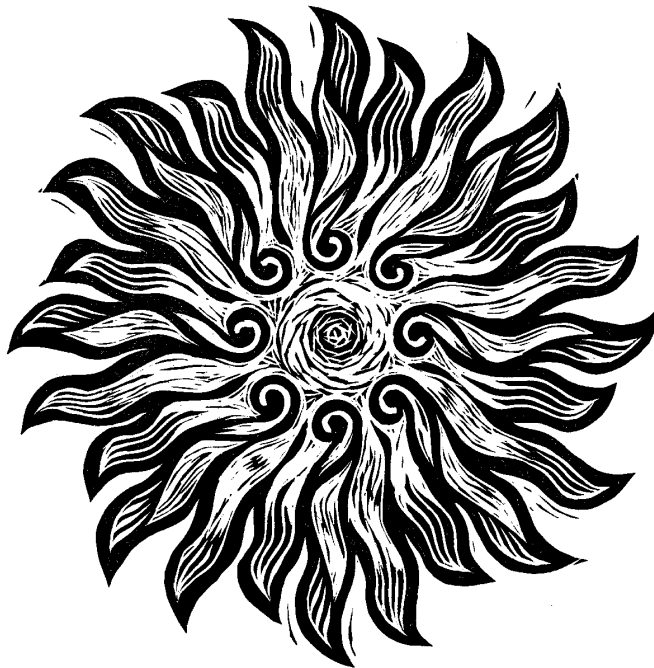
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

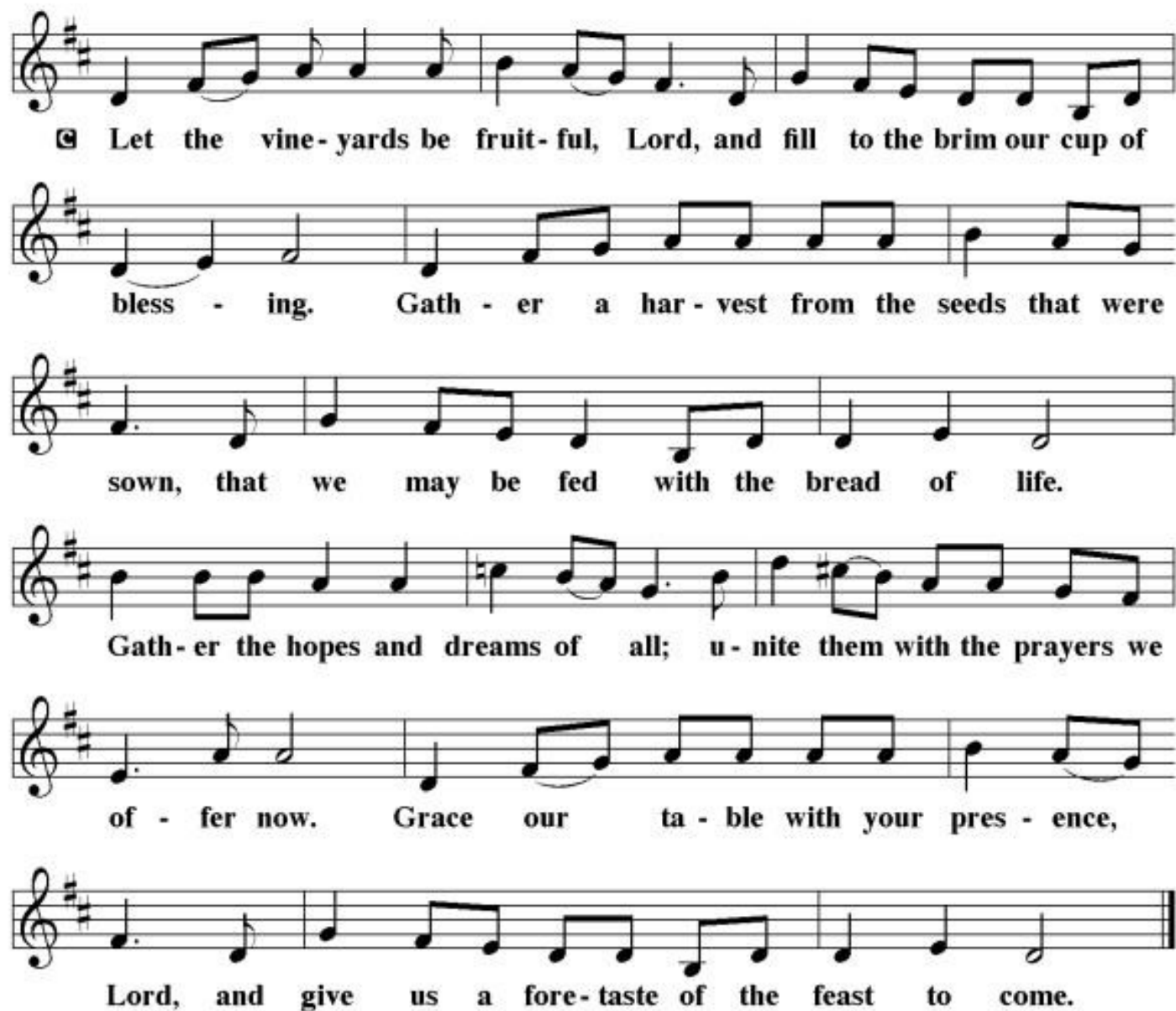
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOV 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

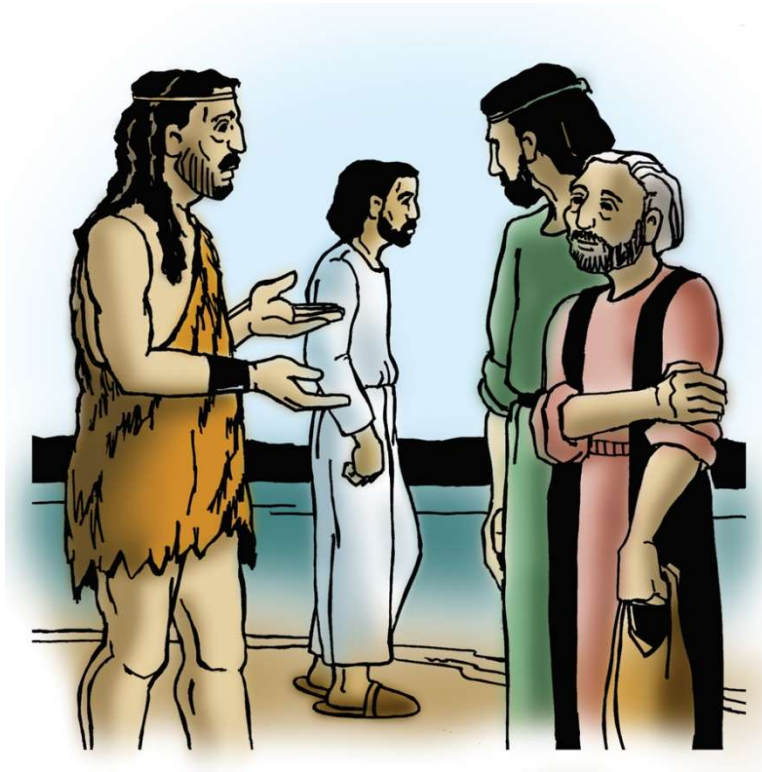
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

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Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

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C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

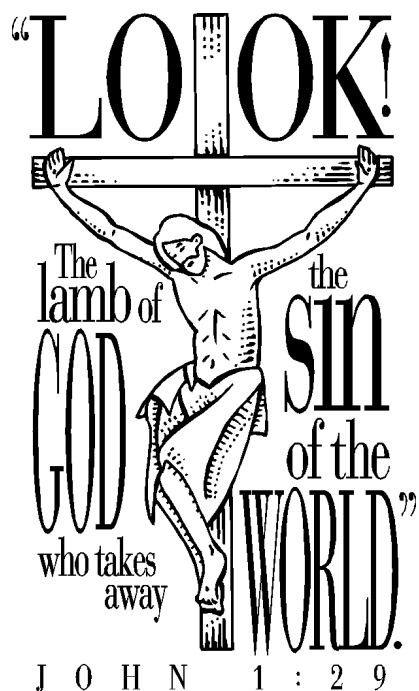
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

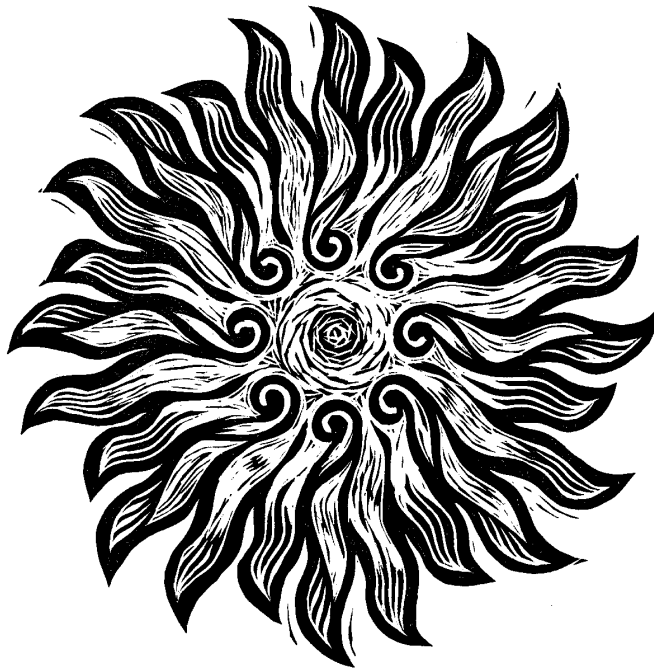
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

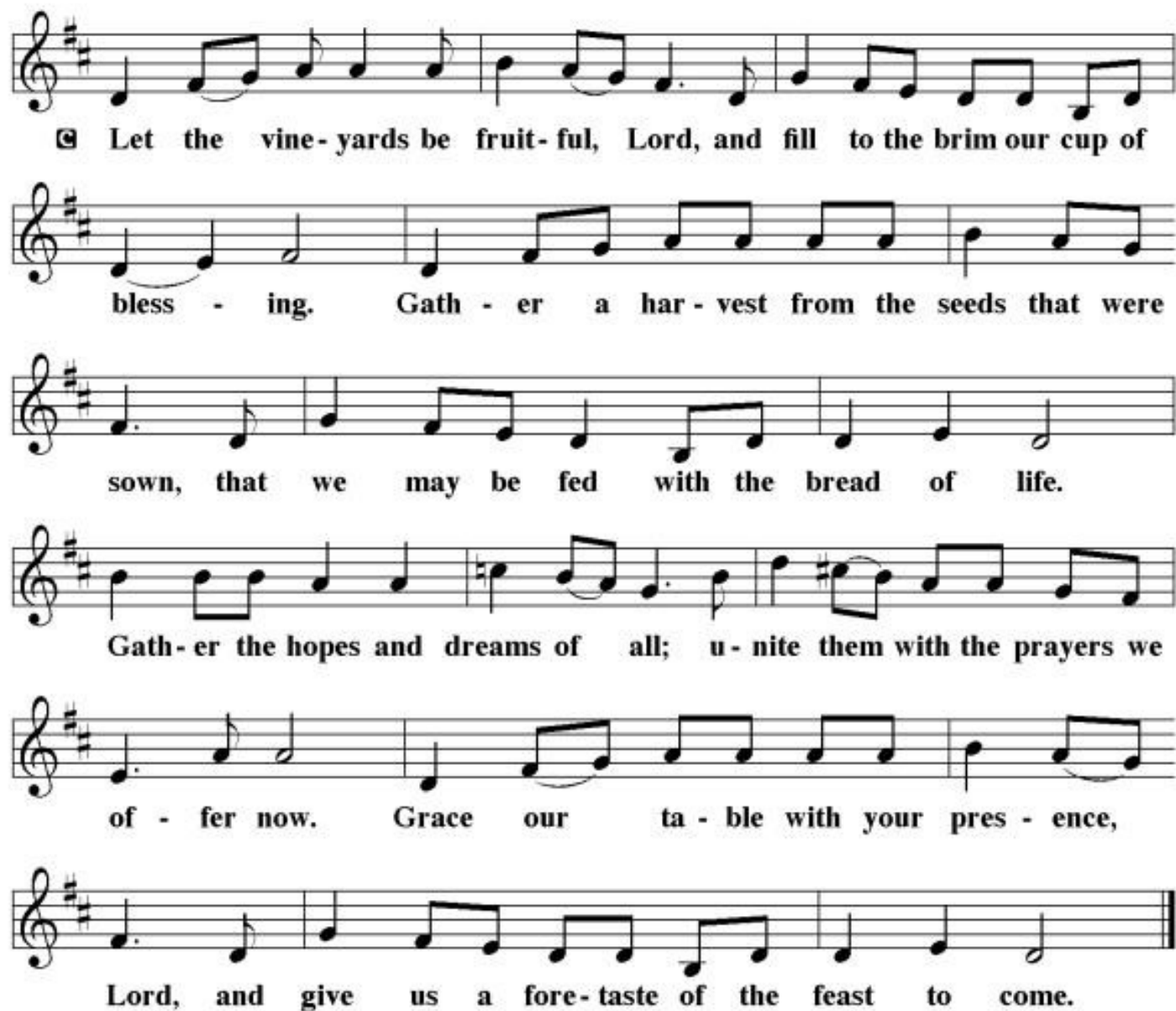
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

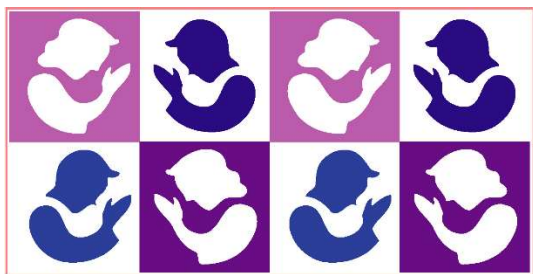


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

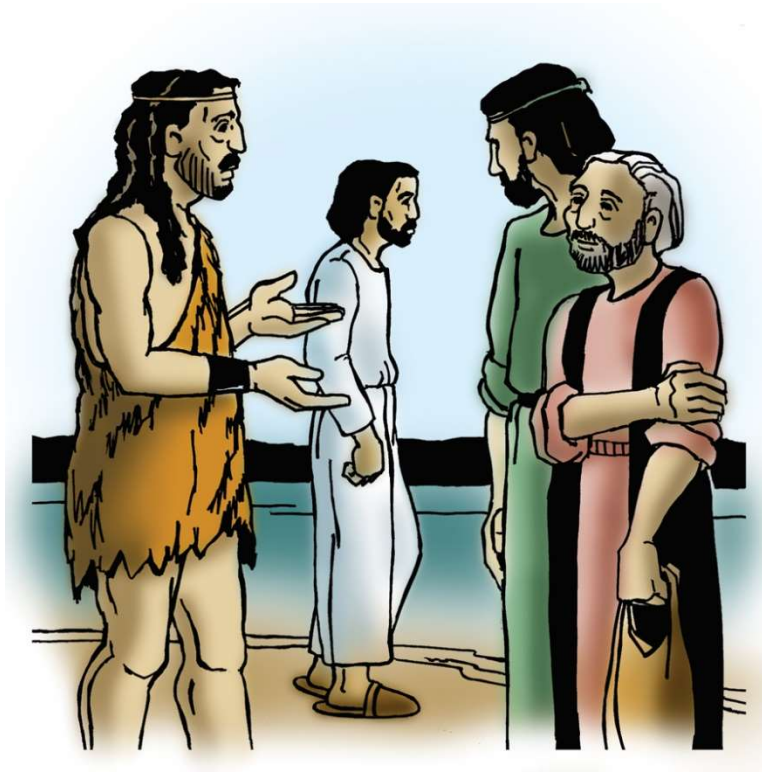
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket labeled 'I' and a second ending bracket labeled 'II'. The fourth staff continues the melody. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff ends with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

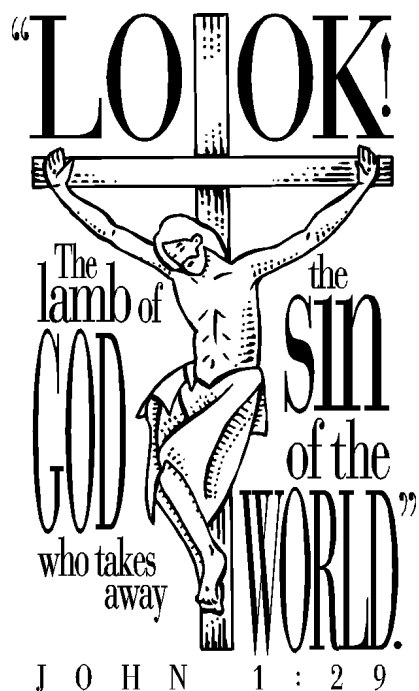
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

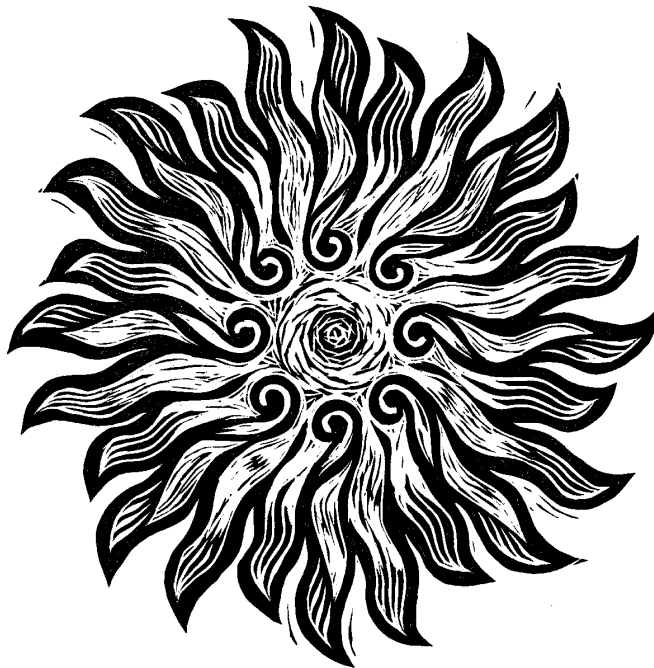
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

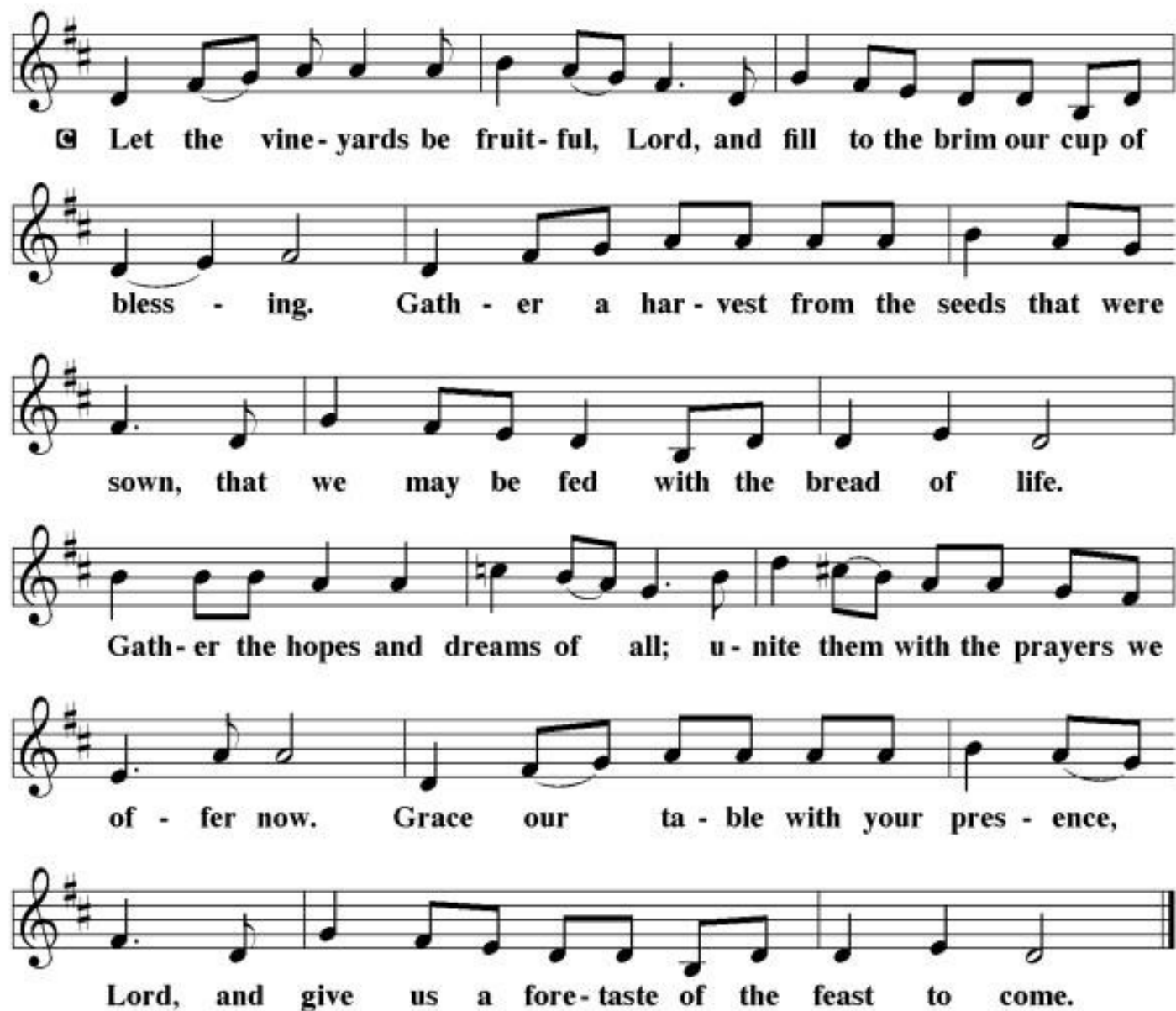
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
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admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

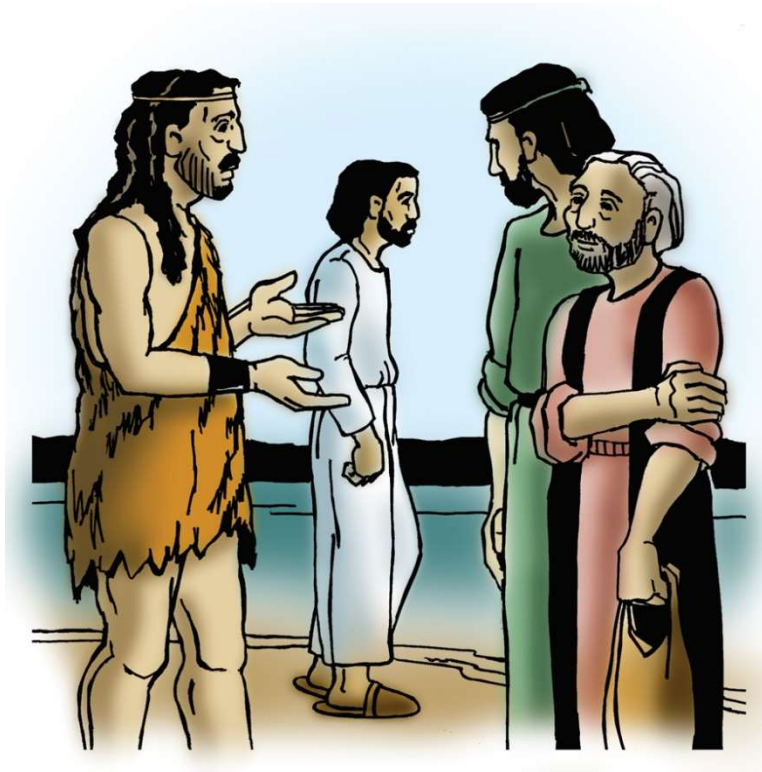
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

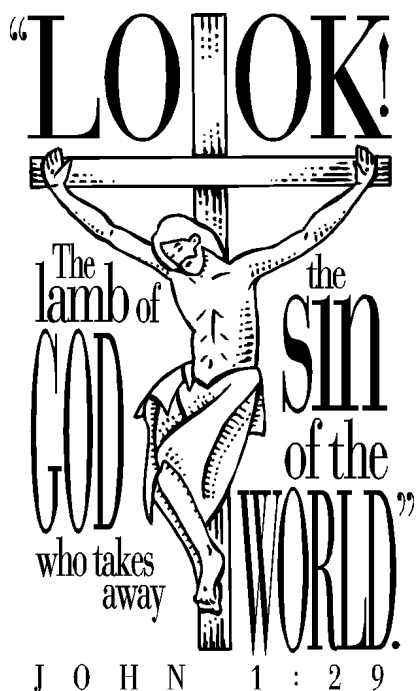
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

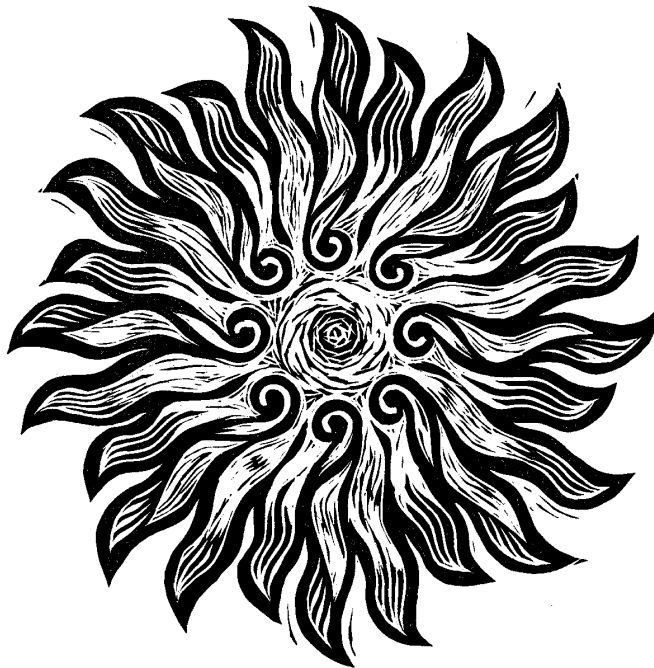
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

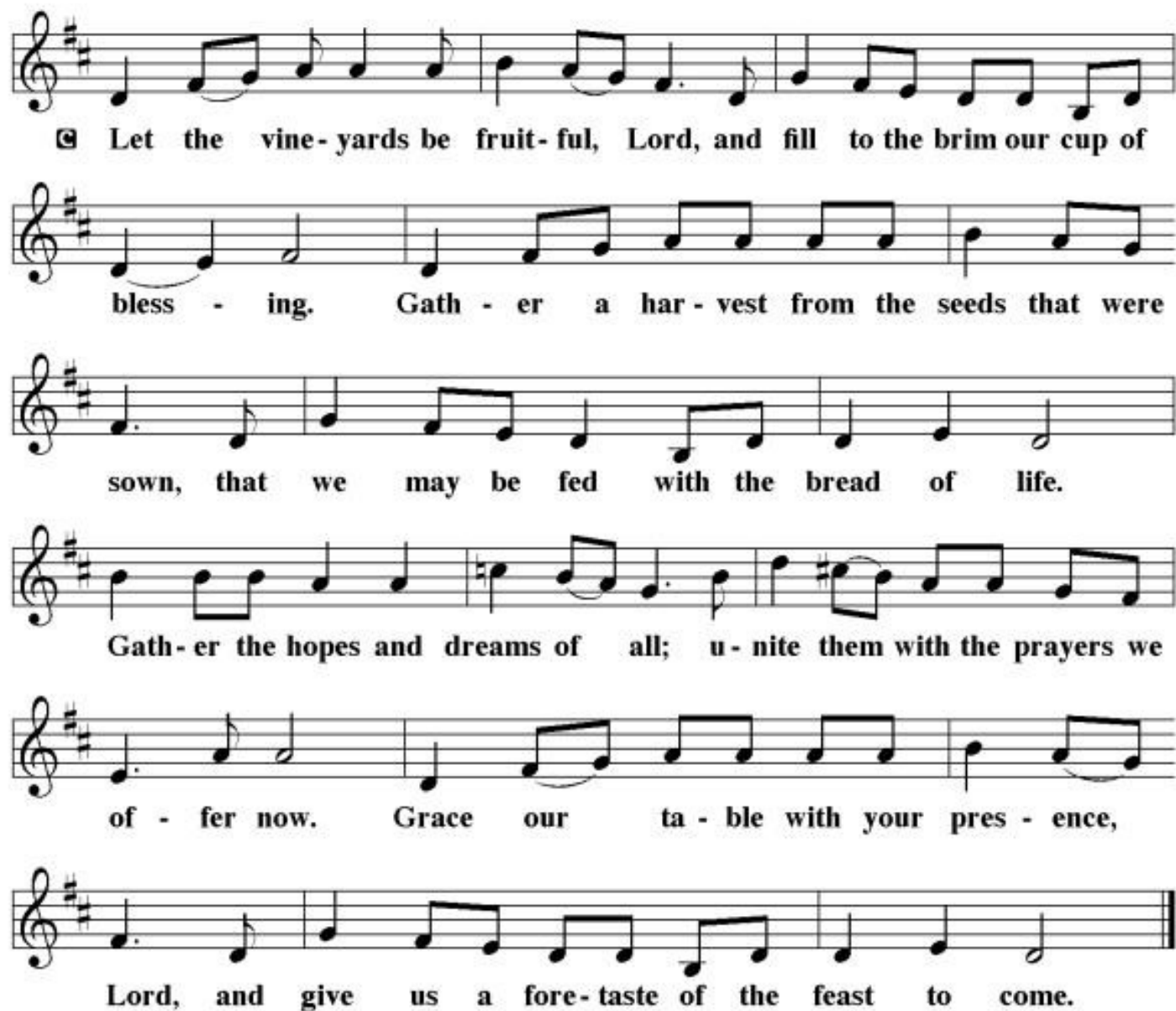
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

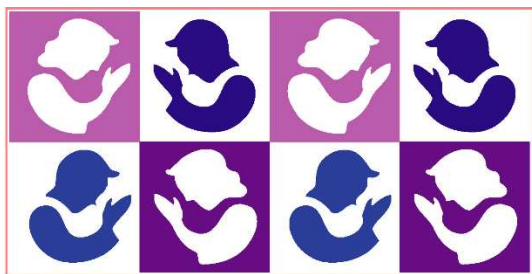


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

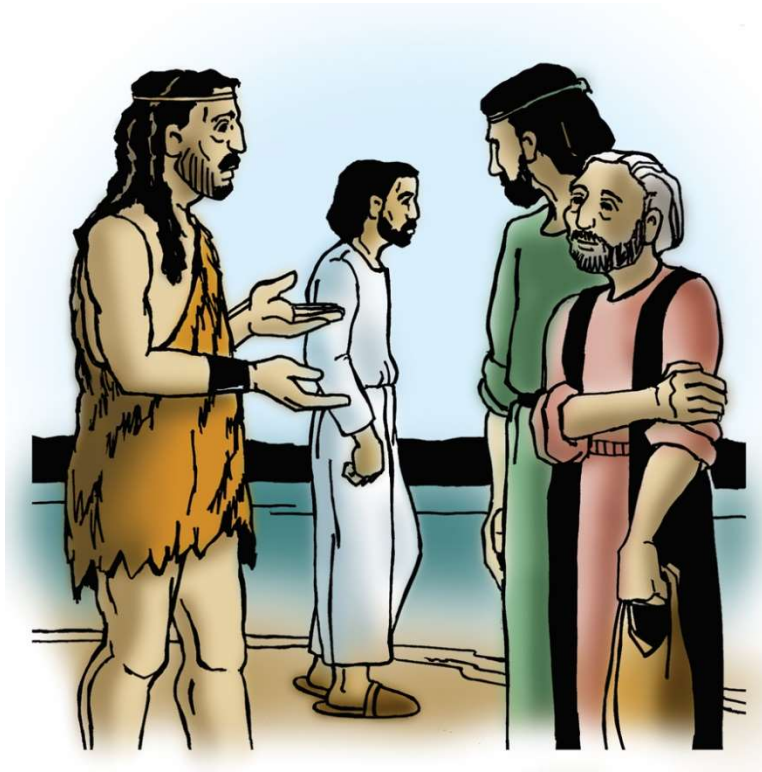
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff concludes the piece with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

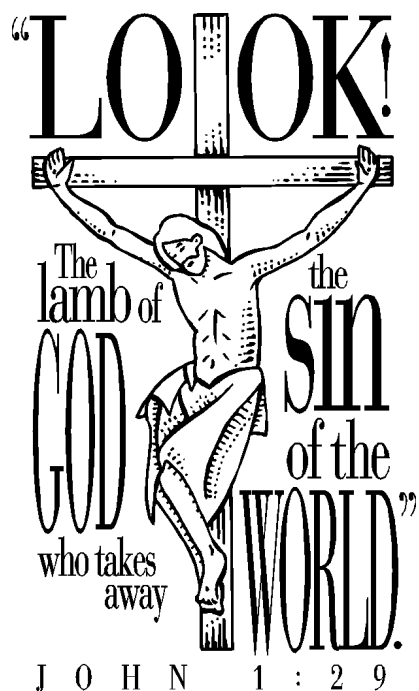
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

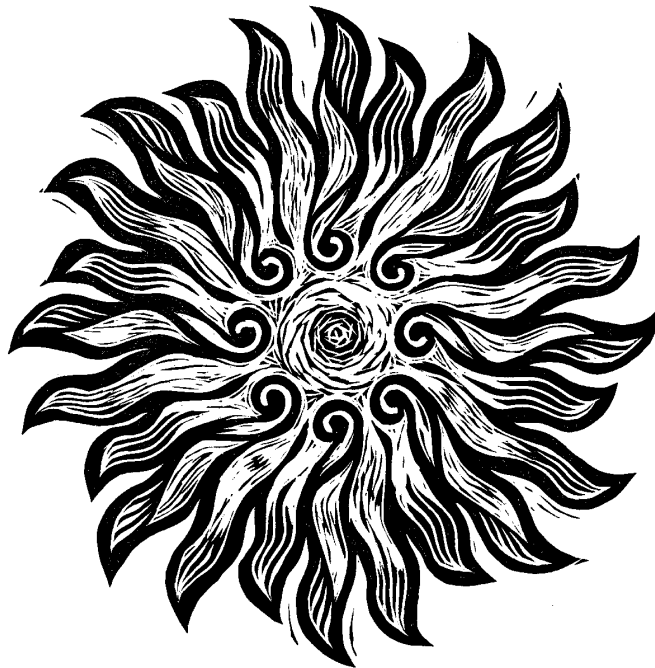
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

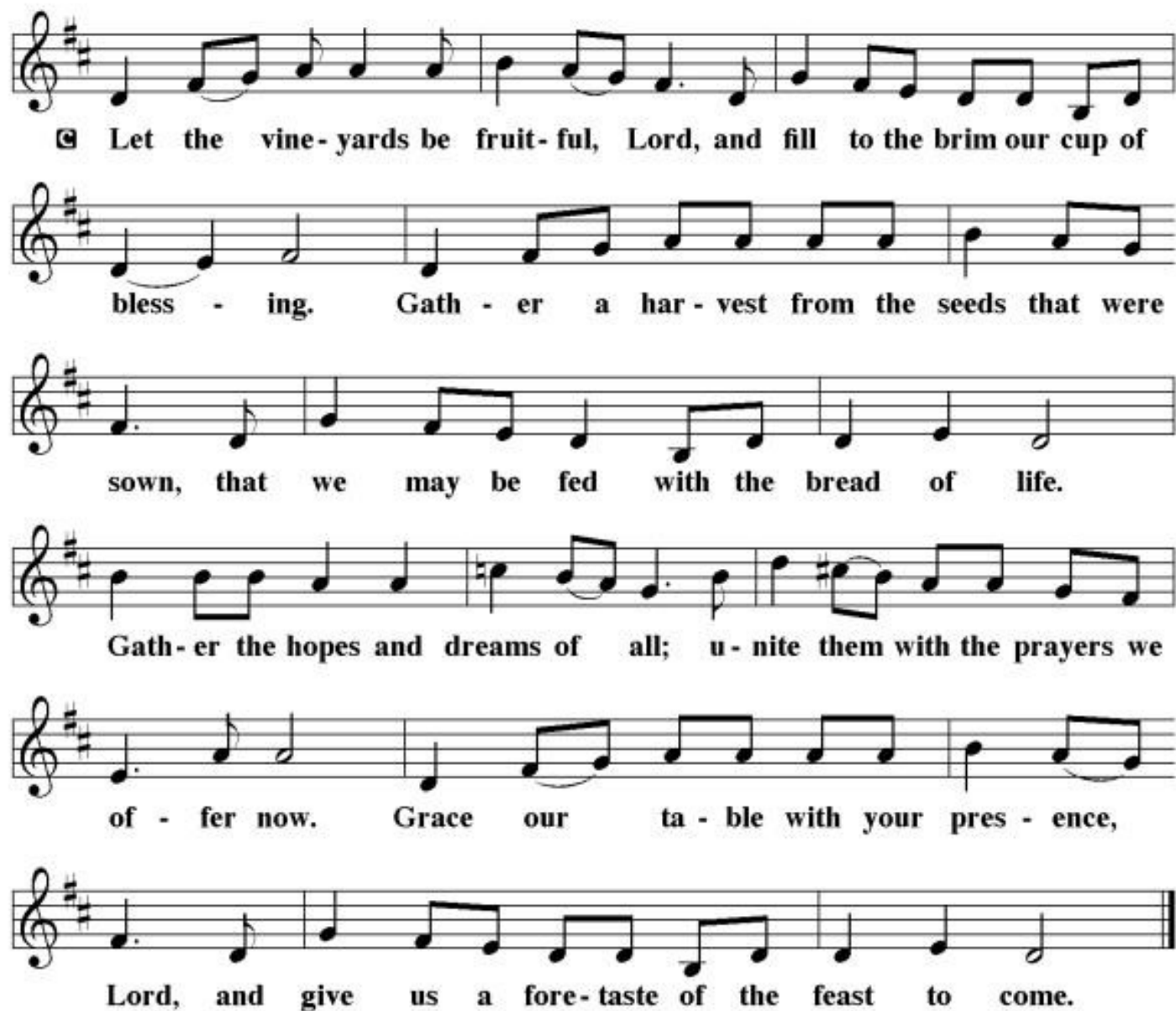
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line after the final 'Al - le - lu - ia'.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

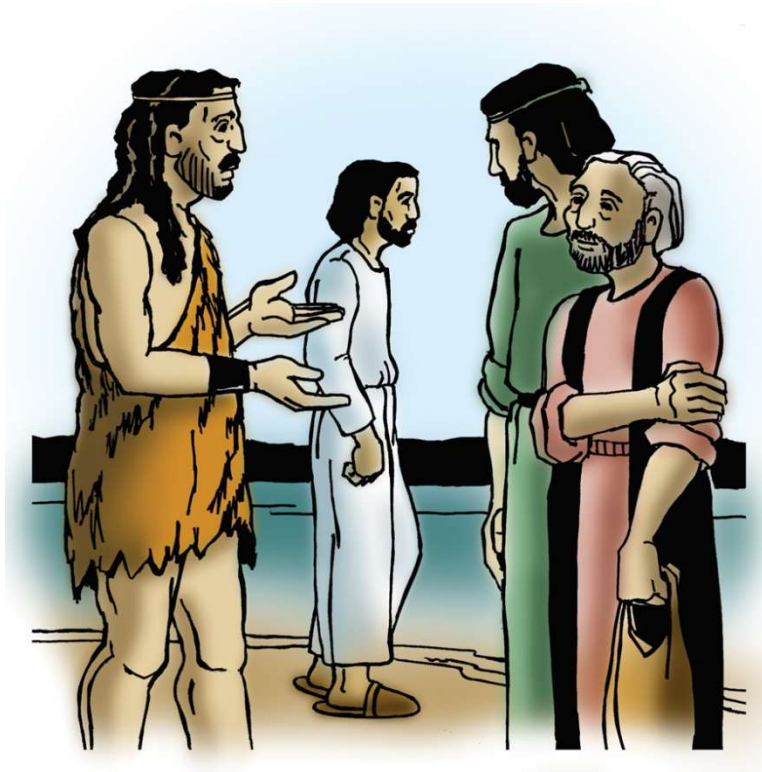
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I II For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

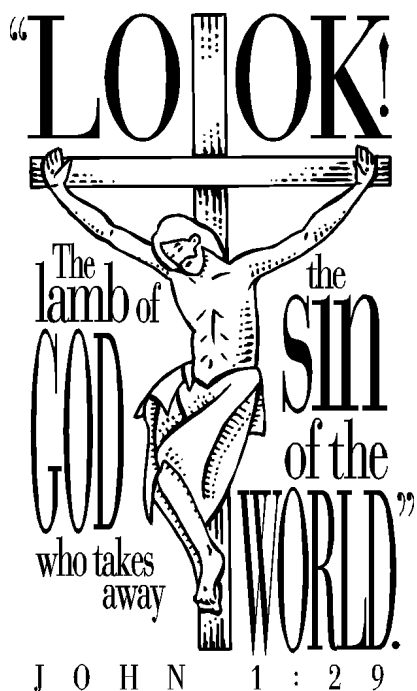
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

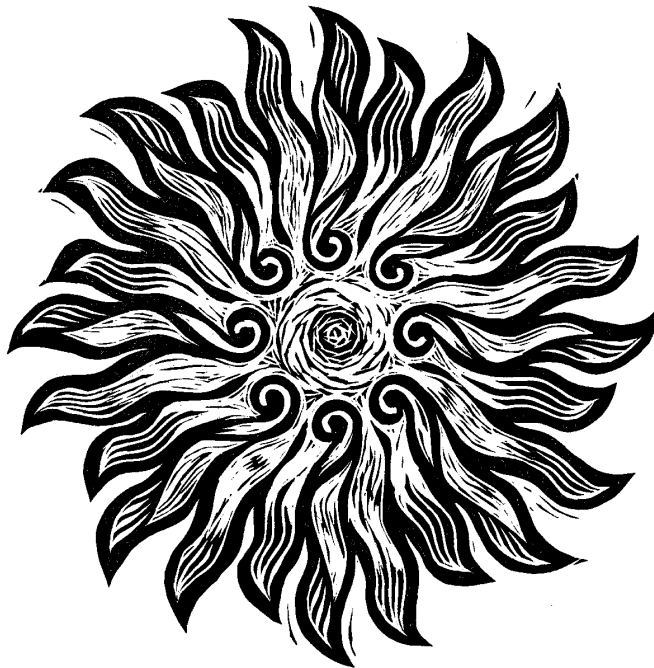
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

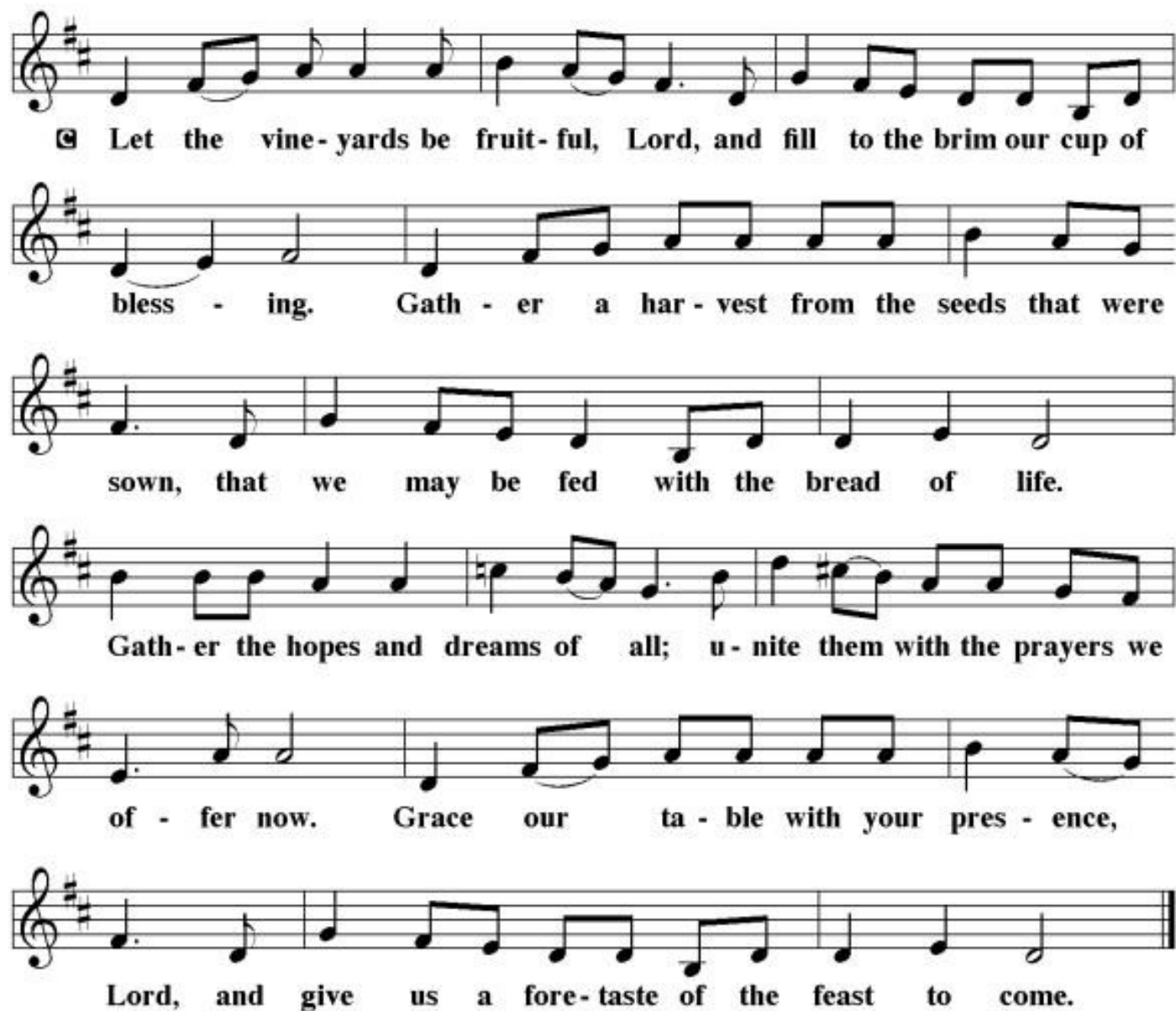
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a whole note on a B-flat, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

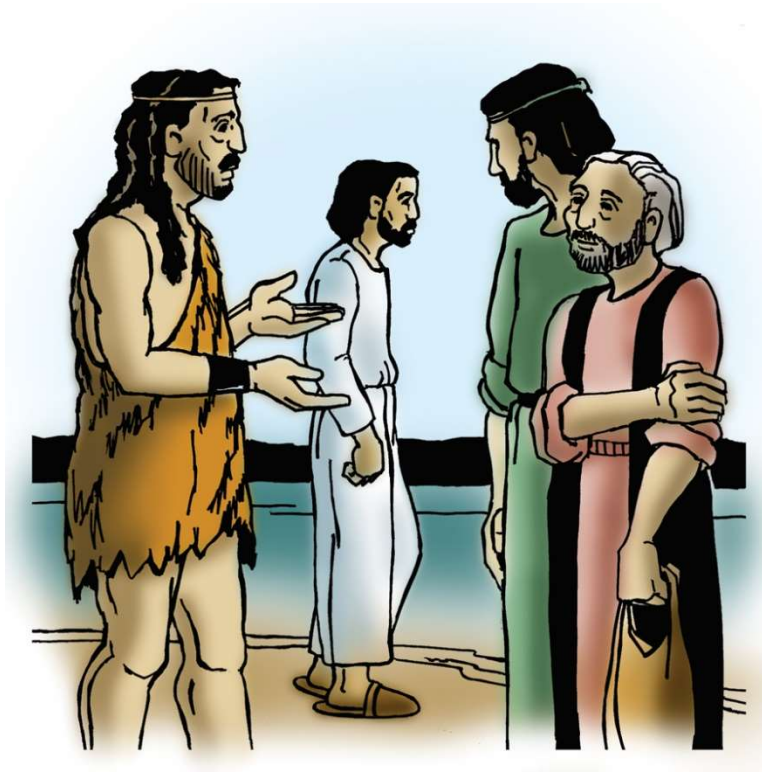
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and a key signature change to D major. The second staff continues the melody. The third staff includes a first ending bracket over the final two measures. The fourth staff begins with a second ending bracket over the final two measures. The fifth staff continues the melody. The sixth staff begins with a common time signature 'C' and a key signature change to D major. The seventh staff continues the melody. The eighth staff continues the melody. The ninth staff concludes the piece with a double bar line.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

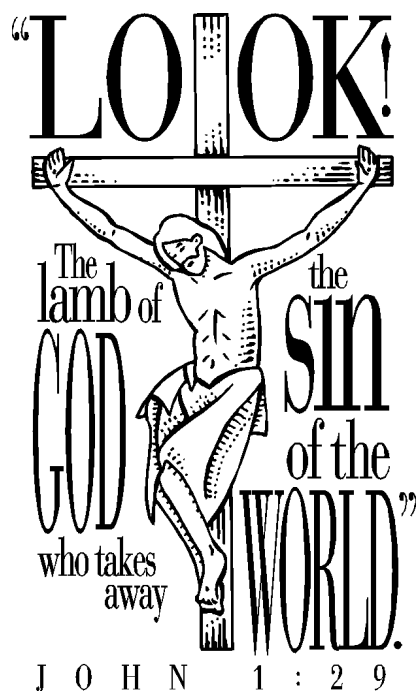
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

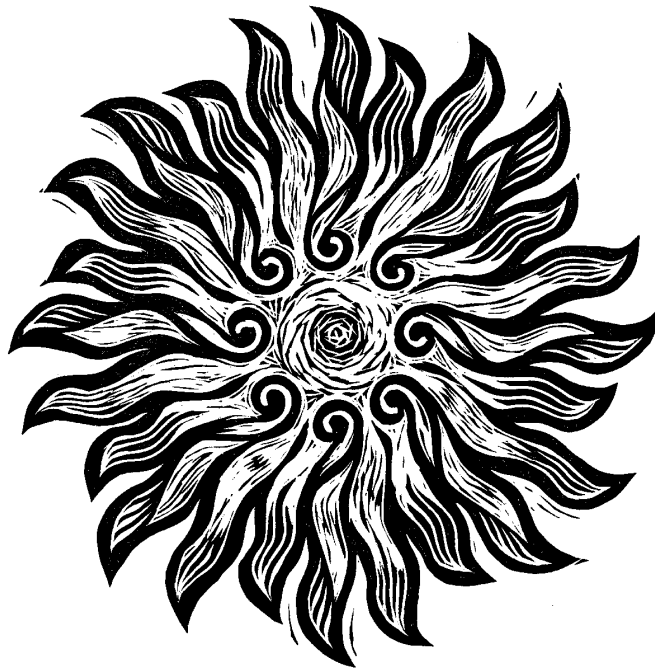
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

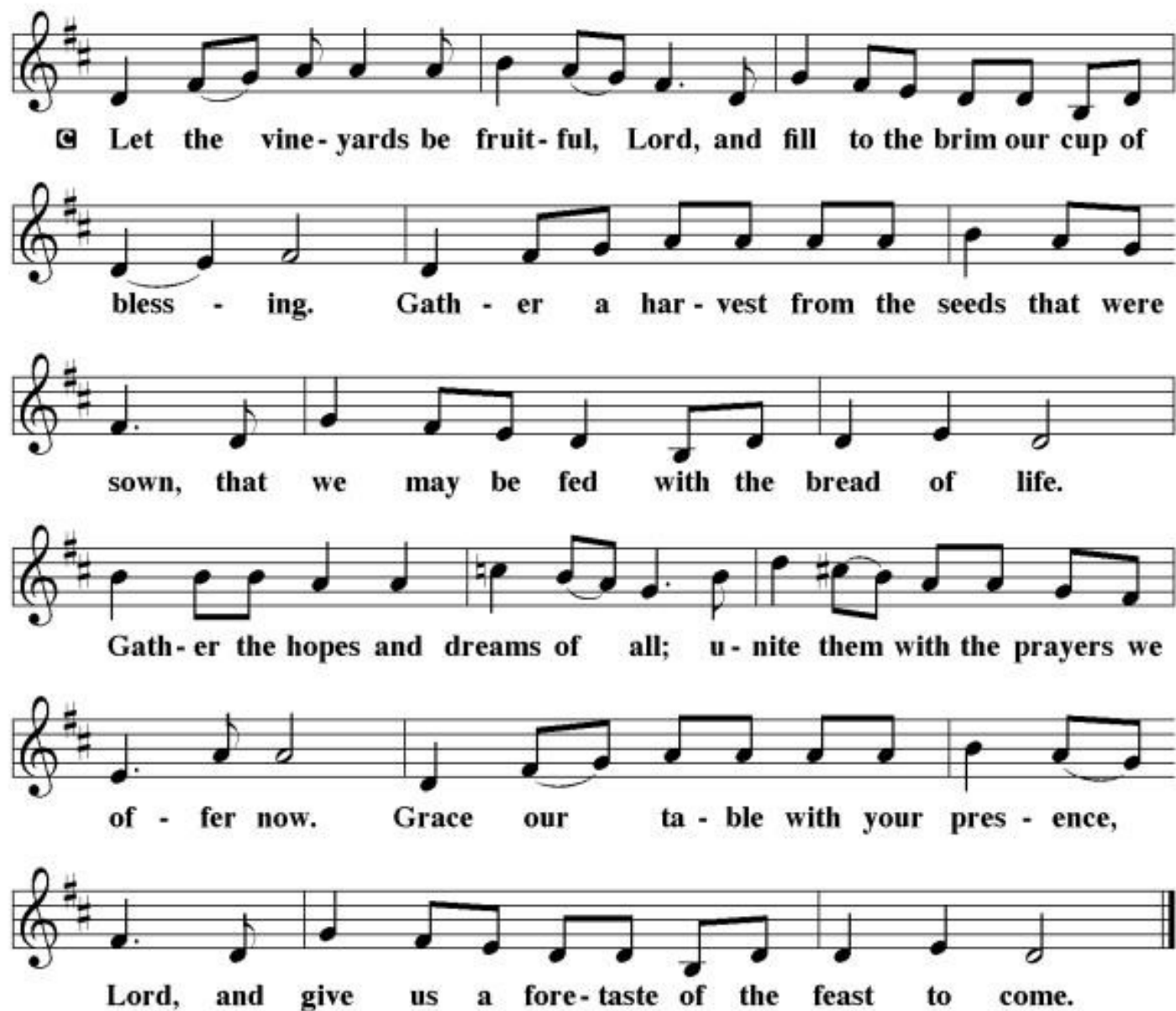
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note is a half note on a G, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

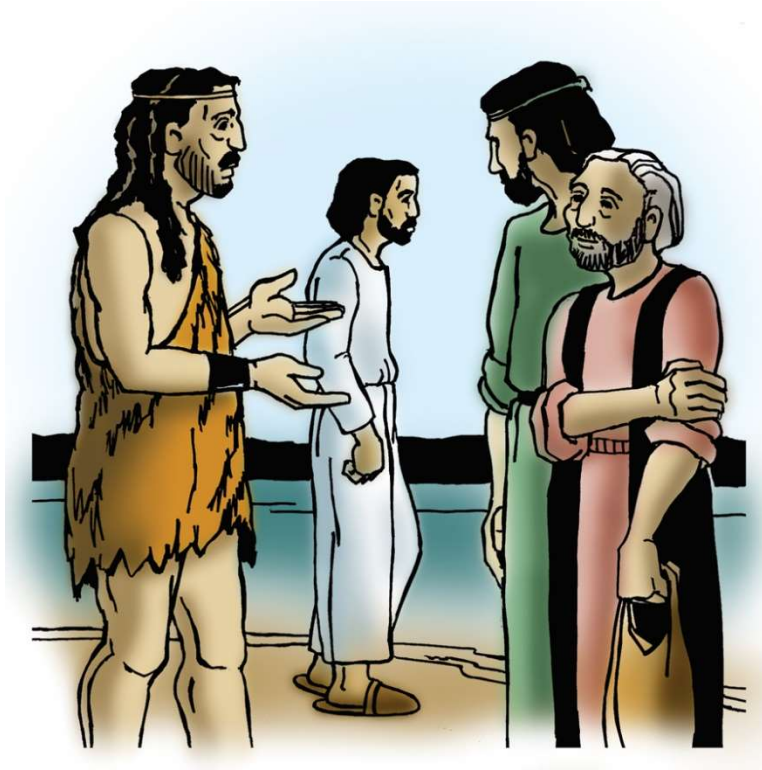
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The music features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The score concludes with a double bar line.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

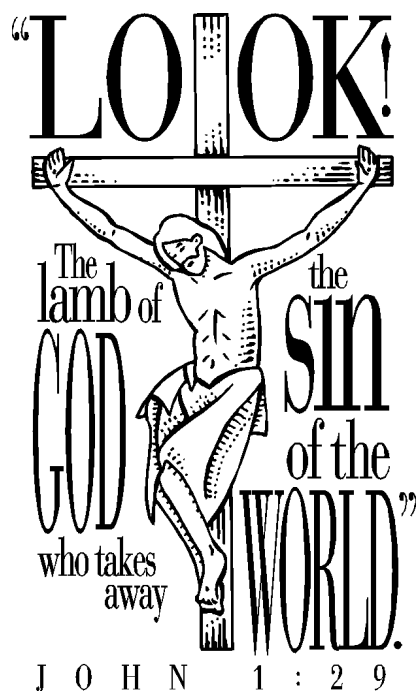
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

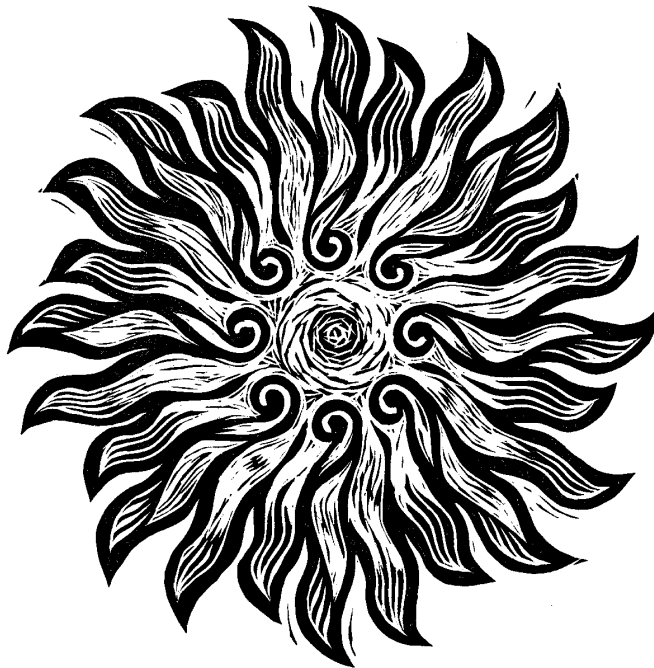
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

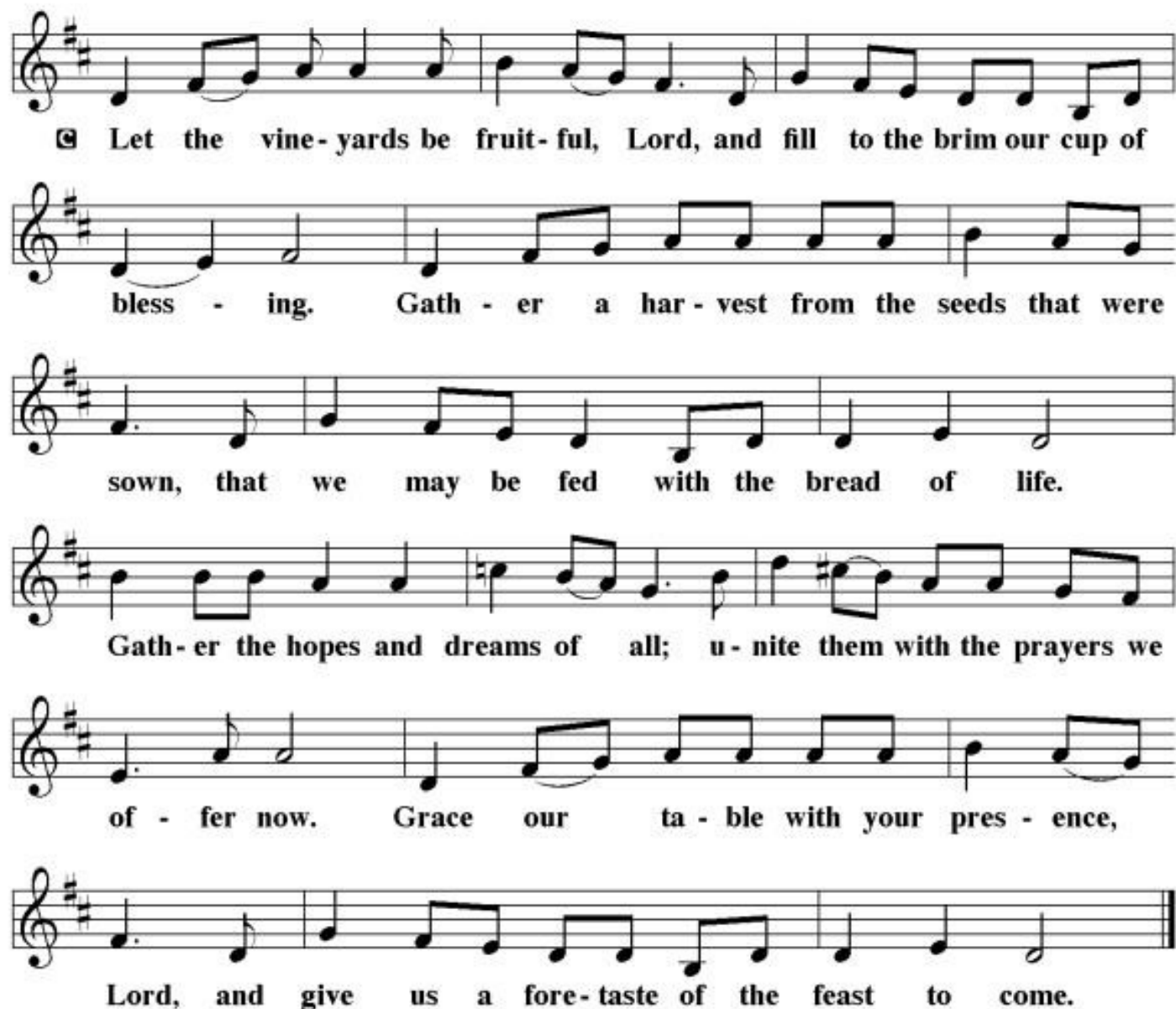
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
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admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

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Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

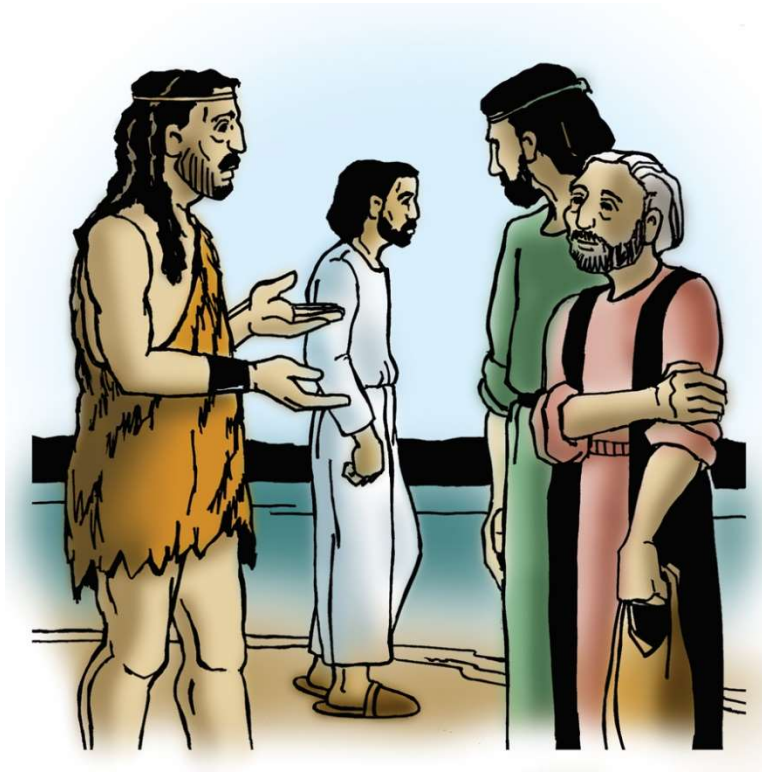
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes. The first staff begins with a square symbol in a box. The second staff ends with a whole note. The third staff includes triplet markings over the eighth notes. The fourth staff begins with first and second endings marked with Roman numerals I and II. The fifth staff ends with a whole note. The sixth staff begins with a square symbol in a box. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

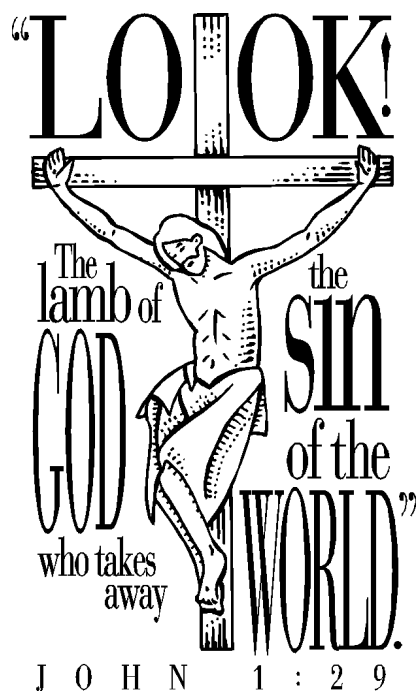
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

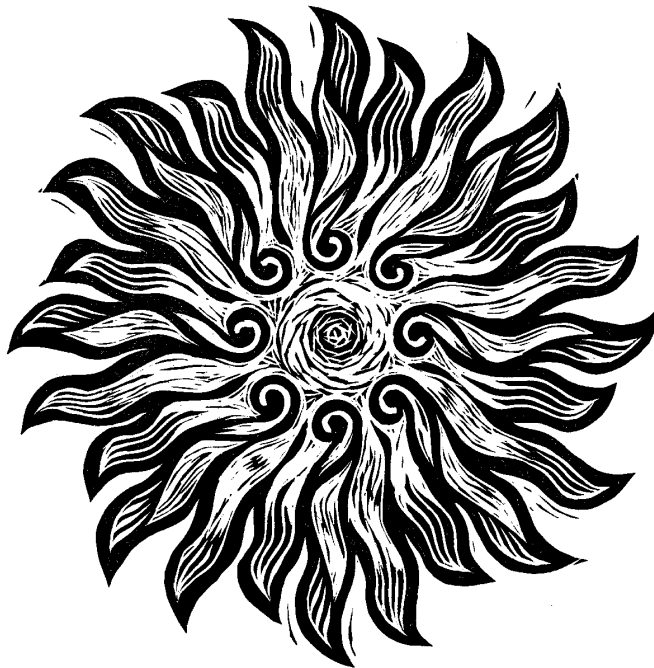
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

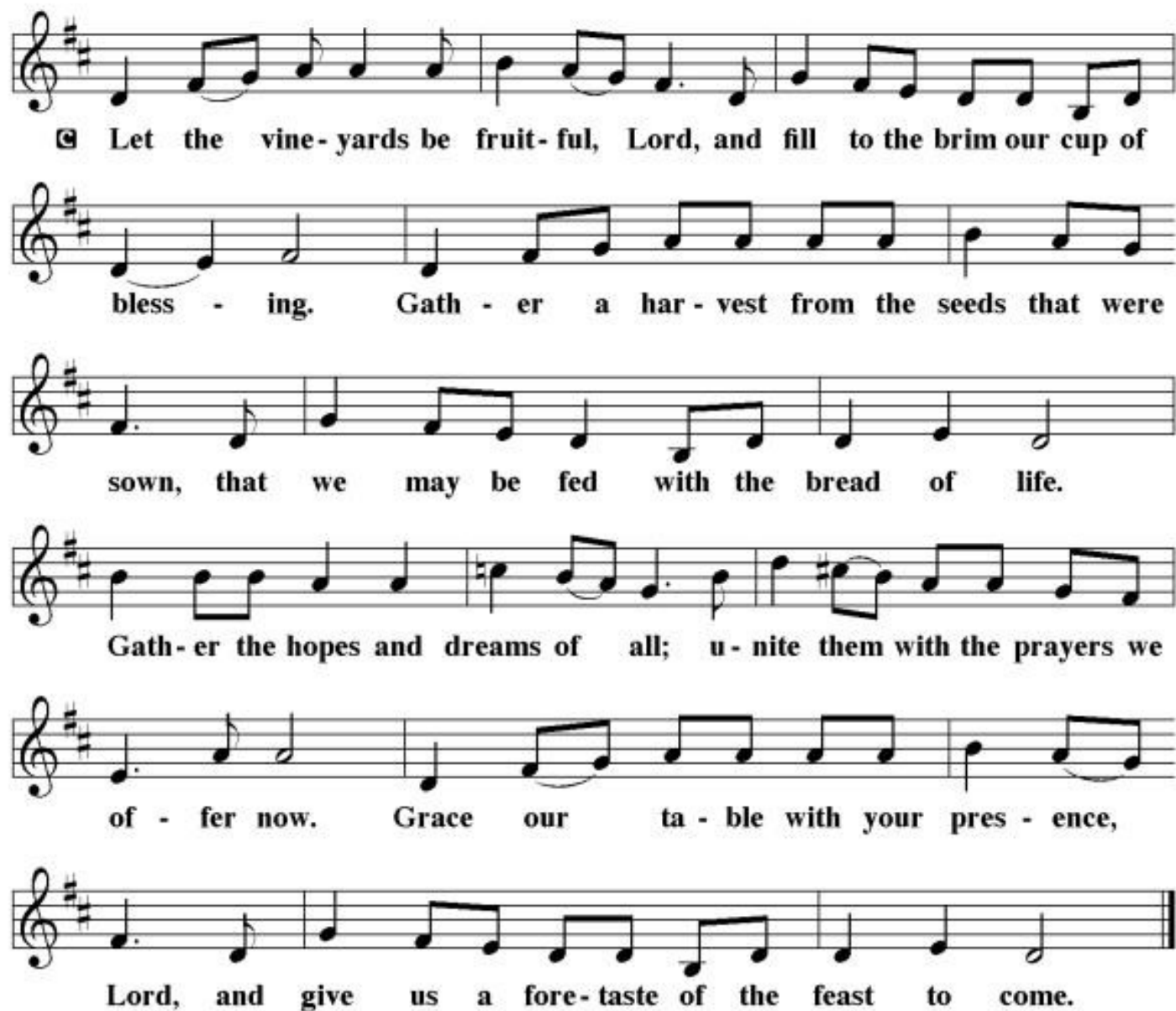
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOV 39

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in a single system. It begins with a treble clef and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The final note of the piece is a half note 'A' on the line, followed by a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

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Helping in Worship

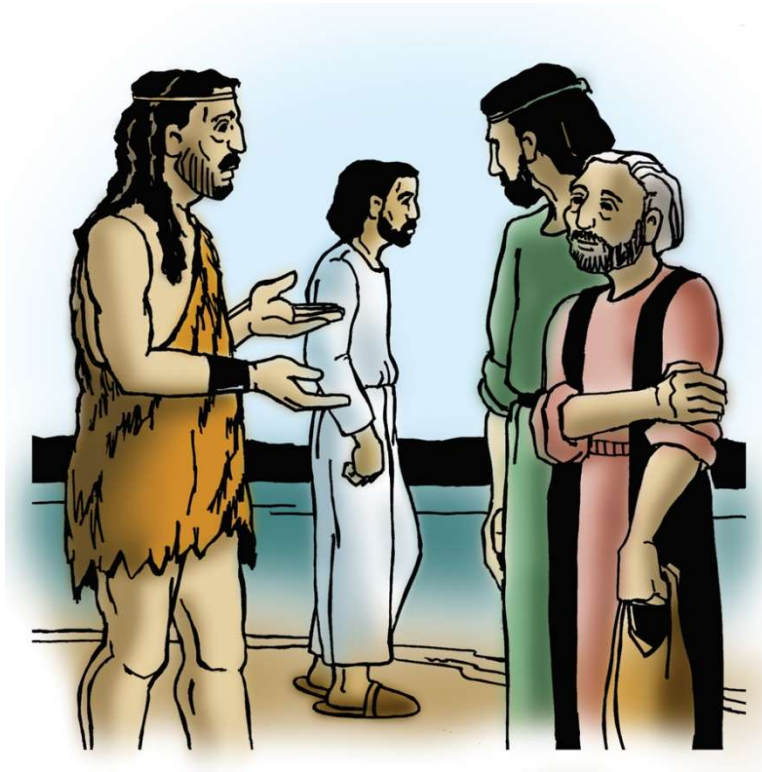
Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

You can find the live stream at the following locations:

www.facebook.com/durhamlutheran
www.youtube.com/@DurhamLutheran

Introduction to Worship

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

Prelude “For Unto Us a Child is Born” GF Handel, Arr. Mark Hayes

Welcome

Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

Opening Hymn – O Morning Star, How Fair and Bright, vs. 1, 2.....ELW #308

- 1 O Morning Star, how fair and bright! You shine with God's own truth and light,
aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
us and distress us, yet with heav'nly joy you bless us

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol containing the letter 'G'. The second staff ends with a whole note. The third staff includes two triplet markings over groups of three eighth notes. The fourth staff begins with two vertical lines labeled 'I' and 'II' respectively. The fifth staff ends with a whole note. The sixth staff begins with a square symbol containing the letter 'G'. The seventh staff ends with a whole note. The eighth staff ends with a whole note. The ninth staff ends with a double bar line.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

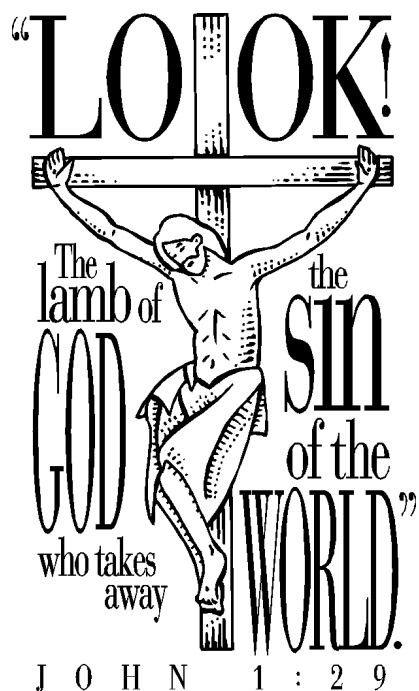
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

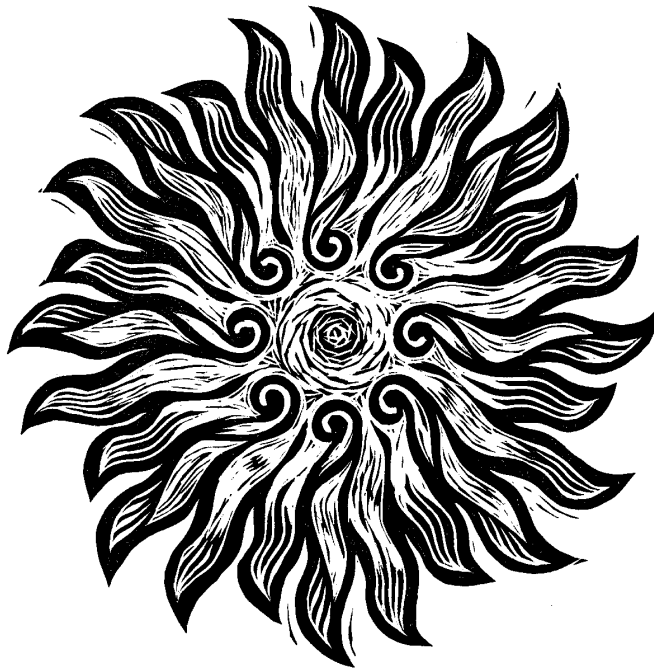
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

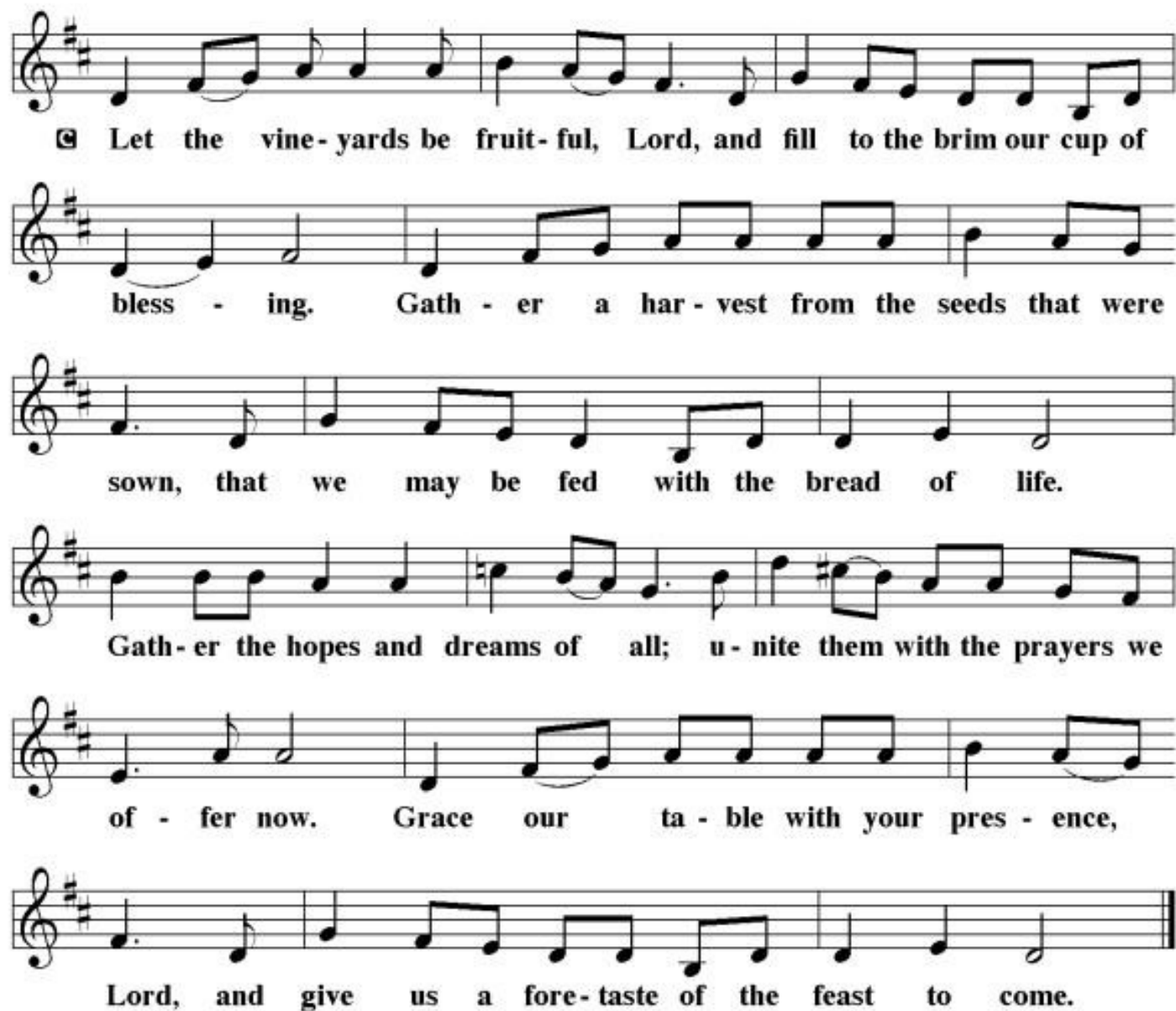
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND
PRAISE.

Preface (spoken by Pastor)

“Holy, Holy, Holy Lord” WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The final note of the piece is a whole note B-flat.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line after the final 'Al - le - lu - ia'.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month



Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

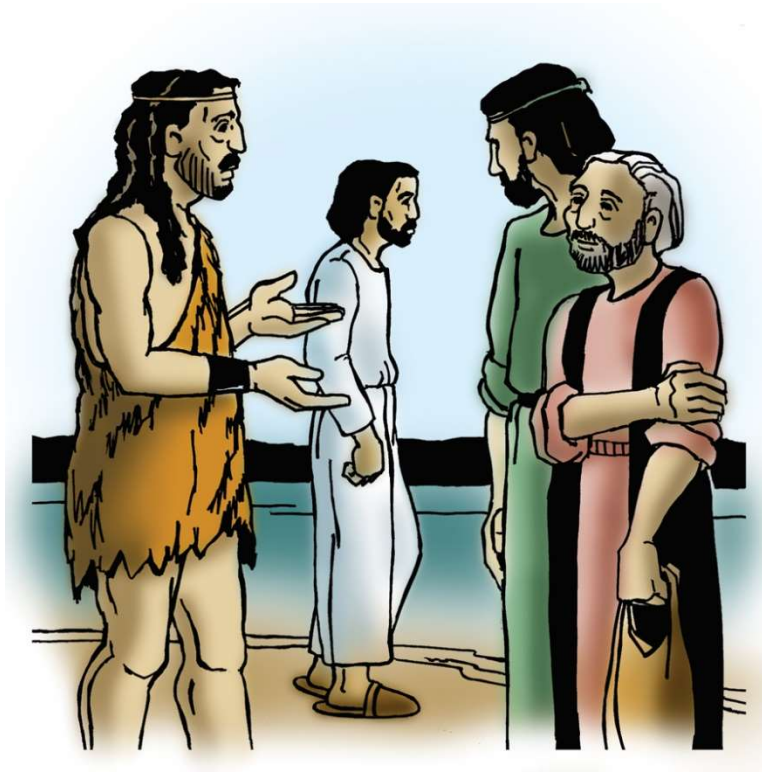
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Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor
267-664-3160/ bridgepastor.ELD@gmail.com

January 15, 2023 – 10:30 AM



Second Sunday after Epiphany

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C: Amen.

P: Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

C: we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: Amen.

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aglow with grace and mercy! Of Jacob's line, King David's son, our Lord and Savior,
you have won our hearts to serve you only! Lowly, holy! Great and glorious, all
victorious, rich in blessing! Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine, and deep within our hearts now shine;
there light a flame undying! In your one body let us be as living branches of a tree,
your life our lives supplying. Now, though daily earth's deep sadness may perplex
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*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Greeting

P: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

Hymn of Praise

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of nine staves of music. The lyrics are printed below the notes. The first staff begins with a square symbol, and the third staff begins with Roman numerals I and II. The melody features various note values including quarter, eighth, and half notes, with some triplets indicated by a '3' over a bracket. The piece concludes with a double bar line on the final staff.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II **For you a-lone are the Ho - ly One, you a-lone are the Lord,**

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Let us pray. . . Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: The First Reading is from the Forty-ninth chapter of Isaiah

¹Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. ²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: The Word of the Lord. C: THANKS BE TO GOD.

Psalm: Psalm 40:1-11

I love to do your will, O my God. (Ps. 40:8)

L: ¹I waited patiently up- on the Lord, who stooped to me and heard my cry.

C: ²**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

L: ³The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**

L: ⁵Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

L: ⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸**"I love to do your will, O my God; your law is deep within me."'**

L: ⁹I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

L: ¹¹You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: The Second Reading is from the first chapter of 1 Corinthians

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

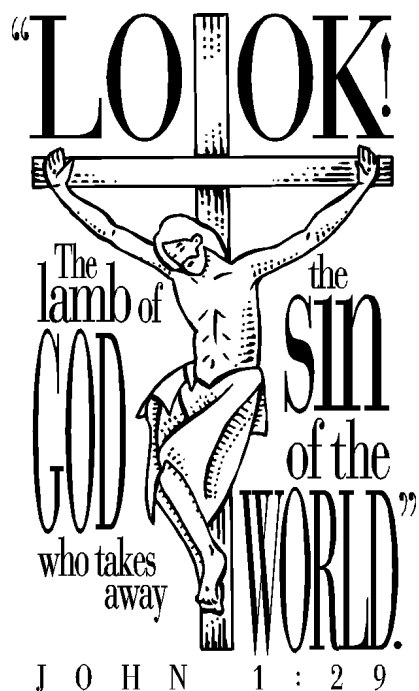
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

Gospel Acclamation

(Please stand)



The Holy Gospel - John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The Holy Gospel according to John: **C: GLORY TO YOU, O LORD.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to

Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: PRAISE TO YOU, O CHRIST.

(Be seated after the gospel)

Children's Message

Sermon

Hymn – O Morning Star, How Fair and Bright, vs. 3,4.....ELW #308

- 3 Lord, when you look on us in love, at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy warm and cheer us! Oh, draw near us!
For you teach us God's own love through you has reached us.
- 4 Almighty Father, in your Son you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love to live in him here and above:
this is your great salvation.
Alleluia! Christ the living, to us giving life forever, keeps us yours and fails us
never!

*Text: Philipp Nicolai, 1556-1608; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.*

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

P: Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

P: Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries (synodical mission starts and missionaries supported by the congregation may be named). Merciful God,

C: receive our prayer.

P: The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (especially) and in responding to devastating floods. Merciful God,

C: receive our prayer.

P: In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

C: receive our prayer.

P: You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand

and make us signs of your faithfulness to all in need (We pray especially for . . .).
Merciful God,

C: receive our prayer.

P: You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

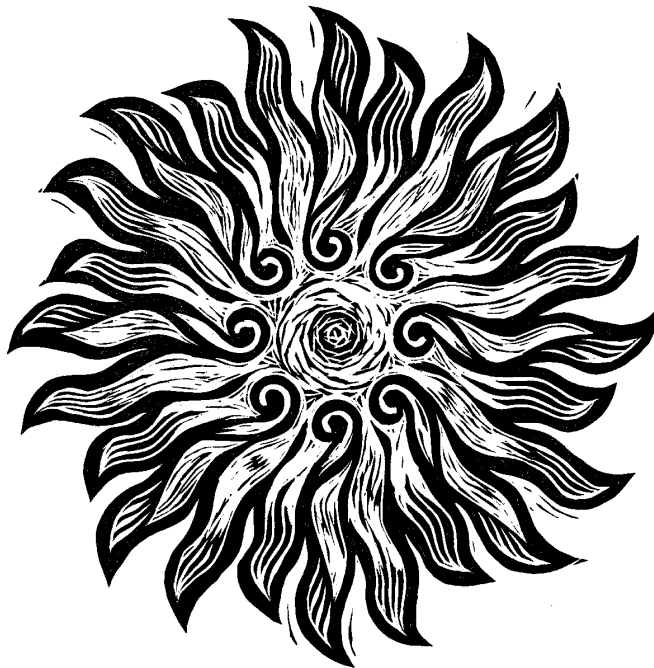
C: receive our prayer.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

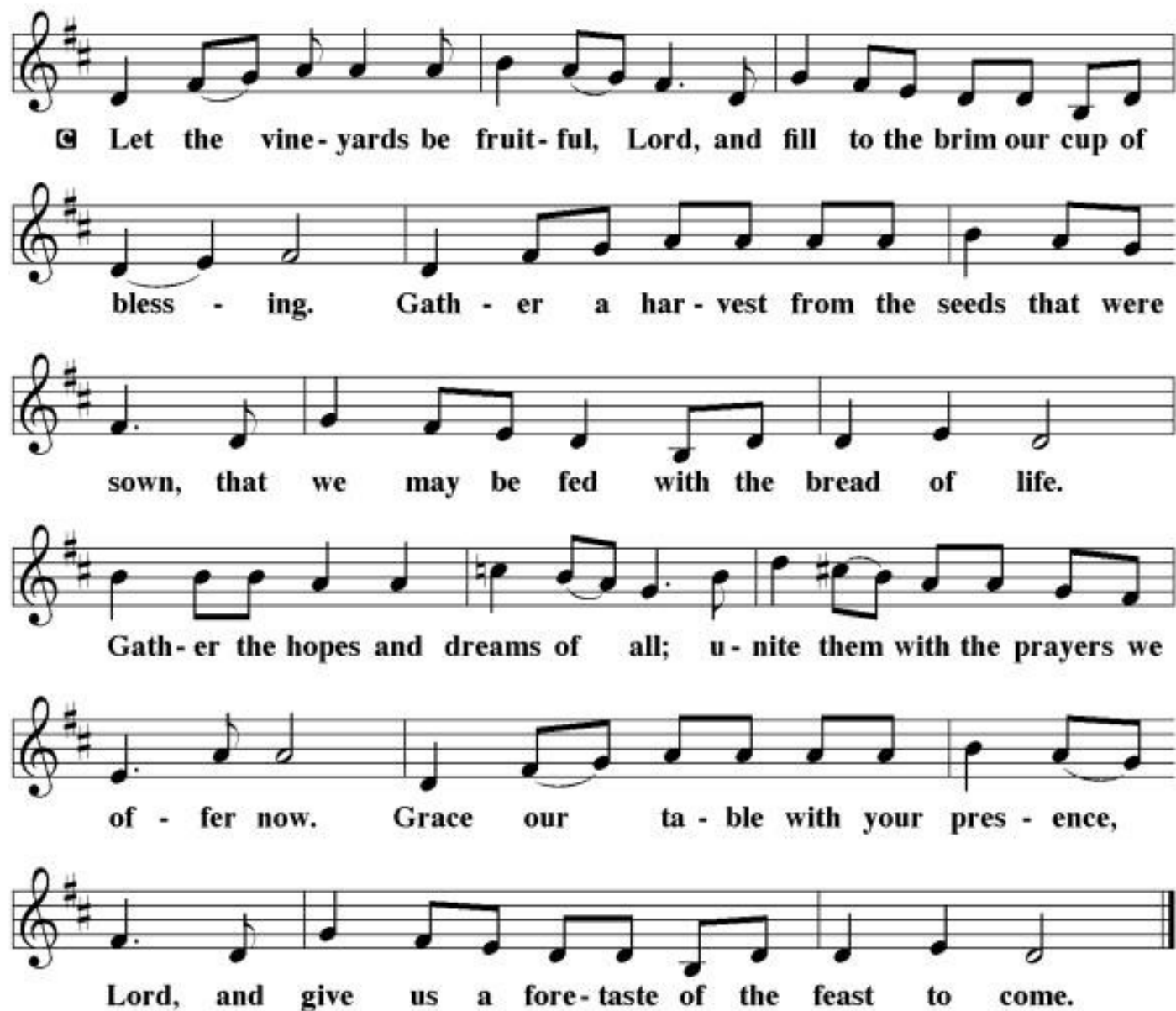
C: Amen.

Sharing of the Peace

Offertory Choir Anthem: I Want to Walk as a Child of the Light WOV #649



Offertory - "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Presentation of the Gifts

Offertory Prayer

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C: Amen.

HE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord our God.

C: AND ALSO WITH YOU

C: WE LIFT THEM TO THE LORD.

C: IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

Preface (spoken by Pastor)

"Holy, Holy, Holy Lord" WOV 36

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and taste the joy of God.

Distribution of Bread & Fruits of the Vine (please follow ushers)

"Lamb of God" WOVS 39

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Hymn during Distribution - We Walk by FaithELW #635

- 1 We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."
- 2 We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"
- 3 Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:
- 4 For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.
- 5 And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

Text: Henry Alford, 1810-1871, alt.



Table Blessing (spoken by pastor – Congregation remain seated)

Post- Communion Canticle - Thankful Hearts WOV 40

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and lead us forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you

C: Amen.

Announcements

Sending Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✠ bless,
strengthen, and uphold you, today and always

C: Amen.

(Please be seated)

Sending Song - Lord Jesus, You Shall Be My SongELW #808

- 1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.
- 2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.
- 3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.
- 4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
Text © 1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress. Tr. © 1970 Stephen Somerville,
admin. Augsburg Fortress.

Dismissal.

P: Go in peace. . Follow the way of Jesus **C: Thanks be to God.**

Postlude: "Good Christian Men Rejoice" Arr. Gordon Young

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ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS		ANNIVERSARIES		BAPTISMS
15	Don Crouse, Kathy Hlavaty				
16	Jim Altemose (84 th)				
18	Rachel (Crouse) McAlister				

THIS WEEK'S ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
SUNDAY, JANUARY 15, 2023	10:30 AM 1:00 PM	Second Sunday after Epiphany Worship & Music committee after church Human Trafficking Awareness event at St. Peter's Riegelsville
Wednesday, January 18, 2023	7:00 PM	PALM meeting at Upper Tinicum Lutheran Church
Saturday, January 21, 2023	8:00 AM – 4:00 PM	Generosity And Vitality In The NOW Normal @ Trinity Lansdale https://ministrylink.org/2023-generosity-extravaganza/

UPCOMING ACTIVITIES

<u>Date</u>	<u>Time</u>	<u>Activity</u>
Sunday January 22, 2022	10:30 AM	Third Sunday after Epiphany DEADLINE FOR FEBRUARY NEWLETTER
Tuesday January 24, 2023	7:00 PM	Finance Committee Meeting
Sunday, January 29. 2023	10:30 AM	Fourth Sunday after Epiphany DEADLINE FOR ANNUAL REPORTS

January Outreach- The offering envelopes are being collected for the AHUB homeless shelter. We are also collecting peanut butter, jelly, and personal / household cleaning products. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies for the basket or Helen Dungan can shop for you.



January is National Human Trafficking Prevention Month

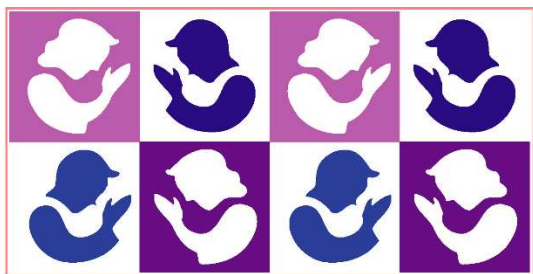


Dan Emr

Please join us at this very important free seminar today, **Sunday , January 15th at 1:00 pm** at St. Peter's Evangelical Lutheran Church, 305 Delaware Road, Riegelsville.

Presented by Dan Emr, Founder and Executive Director of Worthwhile Wear, a non-profit organization that provides jobs, housing, restorative services and community support to survivors of human trafficking in Bucks and Montgomery Counties.

Please lift up in prayer the following:



Keep in your PRAYERS

For Healing of those in our Congregation:

Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; Betty and George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; Donnie Pyne; Linda Sauter; and Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa

Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Lauren Keebler; Martine King; Chelsea Marley; Lenny Marin; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Dr. Larry Rakowski; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Nancy Vetter; Linda Wilson, and Henry Wong.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For the grieving:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Lisa Pezzino; Donald Seipt; Jeffrey Tapler

Helping in Worship

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Barb Naska & LeaAnn Kressman
Lector	Ken Anderson
Greeters	Kathryn Wagner & Family
Communion Usher	Mark Harwick
Council Counting Team	Mark Harwick & Val McGinn
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz