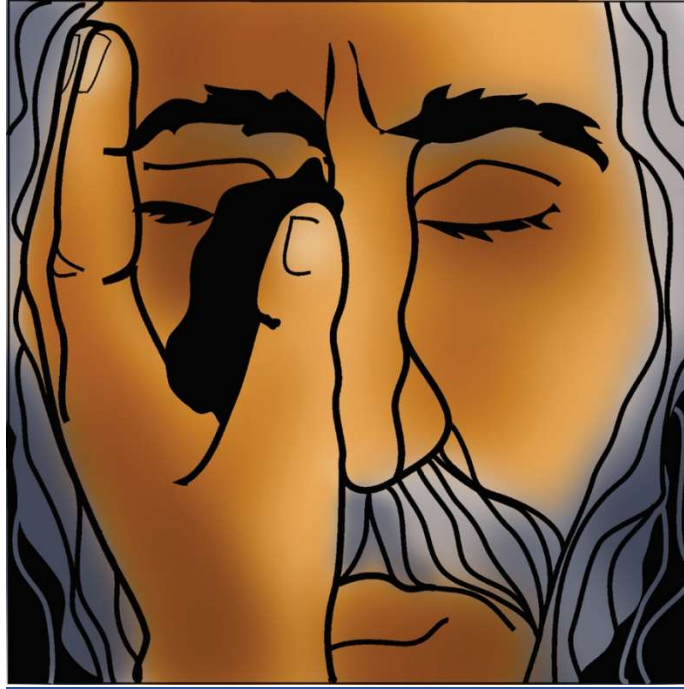


# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 19, 2023**  
**Fourth Sunday in Lent**

## **Introduction to Worship**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)  
[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude**

**Welcome**

**Opening Hymn – *What Wondrous Love is This* ..... ELW #666**

**Confession and Forgiveness**

P: Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God's mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power.

**C: Amen.**

## Kyrie

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

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## Prayer of the Day

L: Let us pray... Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

## First Reading: 1 Samuel 16:1-13

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the Lord, designating David as the Lord's chosen successor to Saul.*

L: A reading from 1 Samuel.

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these."

<sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### **Second Reading: Ephesians 5:8-14**

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

L: A reading from Ephesians

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### **Gospel Acclamation**

**Return to the Lord, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and abounding in steadfast love.**

### **The Holy Gospel - John 9:1-41**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a

beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man."

<sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

<sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him."

<sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said

to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

## **Children’s Sermon**

### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

## **PRESENTATION OF NEW MEMBERS**

P: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Christie and Wesley Simmons, Ann Valent, Kathryn and John Wagner and Patricia Zion have come to our congregation and expressed their desire to affirm their faith as members of The Evangelical Lutheran Church of Durham.

### **Apostles’ Creed**

P: With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead. On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Address and Questions**

P: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God’s faithful people, to hear the word of God and share in the Lord’s supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God’s people in this place?

*R: I do, and I ask God to help and guide me.*

P: People of God, do you promise to support and pray for these new members in their life in Christ?

**C: We do, and we ask God to help and guide us.**

## Welcome

P: Let us welcome these sisters and brothers in Christ to this community of faith.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

We give you thanks for our new members whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others.

## INSTALLATION OF LEADERS IN THE CONGREGATION

The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation. As your name is read, please come forward.

Karen Beerer, President  
Cathy Mueller, Vice President  
Ken Anderson, Secretary  
Becky Praster, Treasurer  
Kathy Hlavaty, Financial Secretary  
Barb Naska  
Dave Sauter  
Bea Von Watzdorf  
Pat Zion

*A reading from First Corinthians:* There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

*R: I will, and I ask God to help me.*

P: People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

**C: We will, and we ask God to help us.**

I now declare you installed as officers and council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

**Amen.**

## **PRAYERS OF INTERCESSION**

P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God,

**C: receive our prayer.**

P: Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,

**C: receive our prayer.**

P: Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials (specific leaders may be named). Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,

**C: receive our prayer.**

P: Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve (especially). Merciful God,

**C: receive our prayer.**

P: God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community (especially). Nourish us so we can nourish our neighbors. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*



P: God of history, with thanksgiving we remember our ancestors in faith who cared for your people (especially Joseph, Guardian of Jesus). We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

## PRESENTATION OF THE GIFTS

### Offertory - "Create in Me a Clean Heart"

#### Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

## THE HOLY COMMUNION

### The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**“Holy, Holy, Holy Lord”**

**C: Holy, holy, holy Lord, God of pow’r and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### Eucharistic Prayer (said by Pastor)

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin’s womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

### **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **Invitation to Communion**

P: Come and taste the joy of God.

**C: Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

### **Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

### **Announcements**

### **Sending Blessing**

P: God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

### **Dismissal.**

P: Go in peace. Serve in love.

C: Thanks be to God.

Postlude

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
17			Don Crouse
23			Rachael Roney
25			Althea Crouse

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday, March 19, 2023</b> <b>Fourth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship, Reception of New Members,</b> <b>Council Installation</b>
Wednesday, March 22, 2023 St. Luke's Ferndale	1:00 PM 5:30 PM 6:15 PM	Book of Acts bible study @ Hlavaty's Soup Supper Lenten devotions <i>Striving for Justice</i>  <i>Deadline for Newsletter submission</i>
Thursday, March 23	12:30PM	Care -a-Lot School Board (No Chat & Chew)

<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	1:00 PM 5:30 PM 6:15 PM	Book of Acts bible study @ Hlavaty's Soup Supper Lenten devotions <i>Dying and Rising with Christ</i>
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>



## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; Virginia Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Julia Michl; Barbara Naska; Bonnie Pyne dePortillo; Donnie Pyne; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Ollie Butler; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; Anne Valent and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; LaDonna Gibbs; Mary Ellen Jonczyk; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

## Helping in Worship

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Chase Aquino
Altar	Miriam Anderson & Val McGinn
Lector	Lois Altemose
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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