

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
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**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

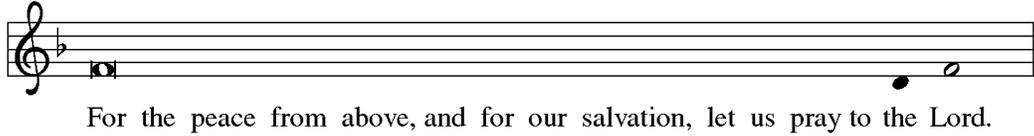
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

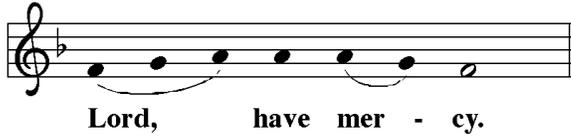
# Kyrie



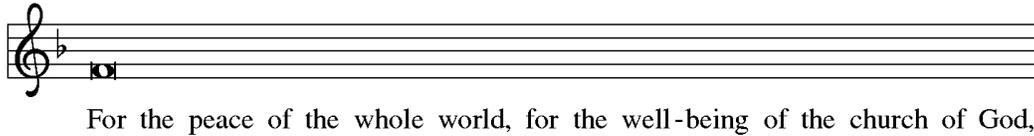
In peace, let us pray to the Lord. **Lord, have mer - cy.**



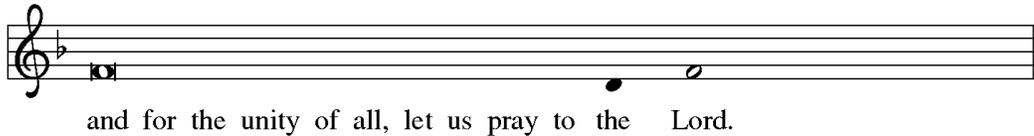
For the peace from above, and for our salvation, let us pray to the Lord.



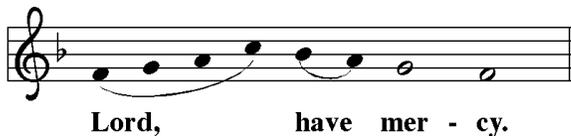
**Lord, have mer - cy.**



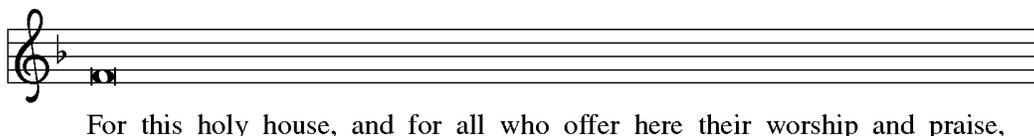
For the peace of the whole world, for the well-being of the church of God,



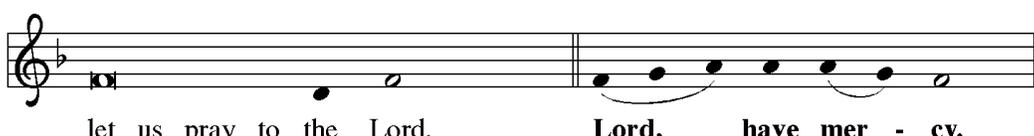
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
Rev. James Heckman	Pastor	267-664-3160	bridgepastor.ELD@gmail.com
Karen Beerer	President	240-893-5162	president@durhamlutheran.org karenbeerer3@gmail.com
Cathy Mueller	Vice President Liaison - Christian Education / Youth	732-208-0422	vicepresident@durhamlutheran.org cjsmueller@gmail.com
Ken Anderson	Council Secretary Liaison - Music & Worship	610-349-4391	councilsecretary@durhamlutheran.org kenanderson@ptd.net
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Kathy Hlavaty	Financial Secretary Liaison - Care-a-Lot	610-360-5756	financialsecretary@durhamlutheran.org
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

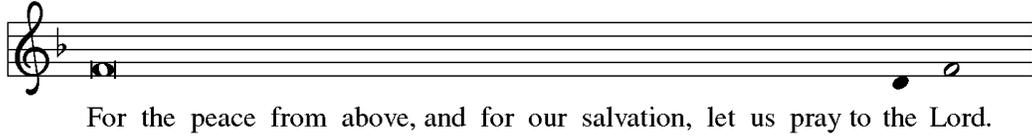
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

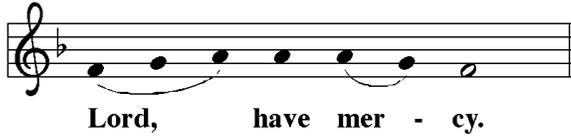
# Kyrie



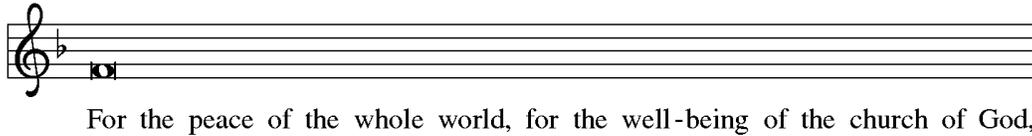
In peace, let us pray to the Lord. **Lord, have mer - cy.**



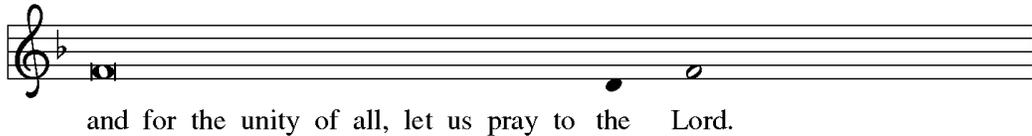
For the peace from above, and for our salvation, let us pray to the Lord.



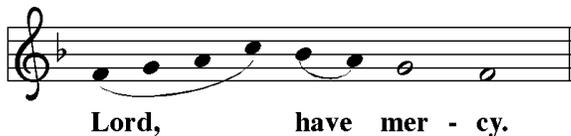
**Lord, have mer - cy.**



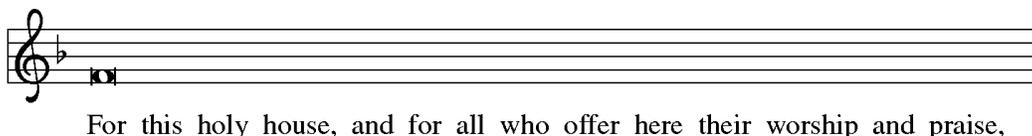
For the peace of the whole world, for the well-being of the church of God,



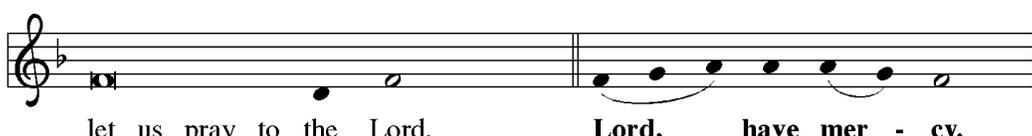
and for the unity of all, let us pray to the Lord.



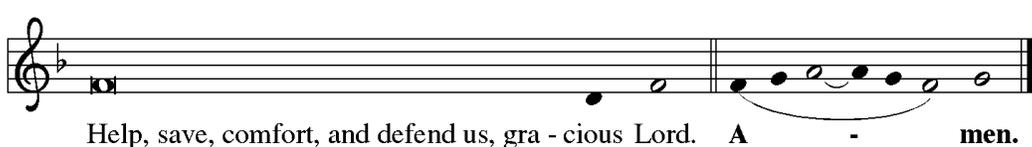
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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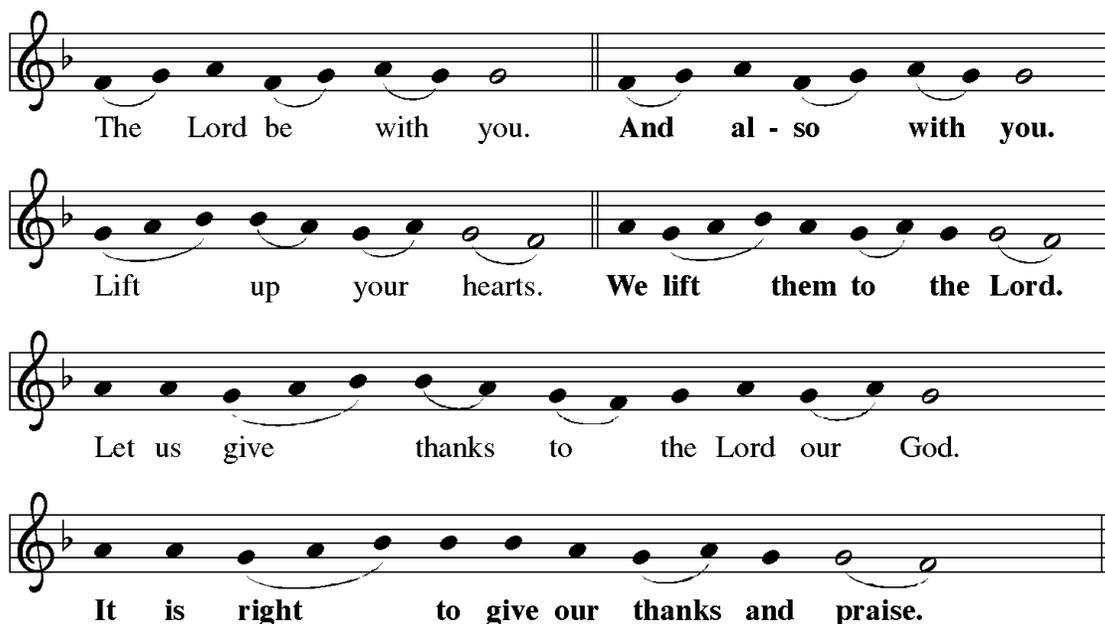
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

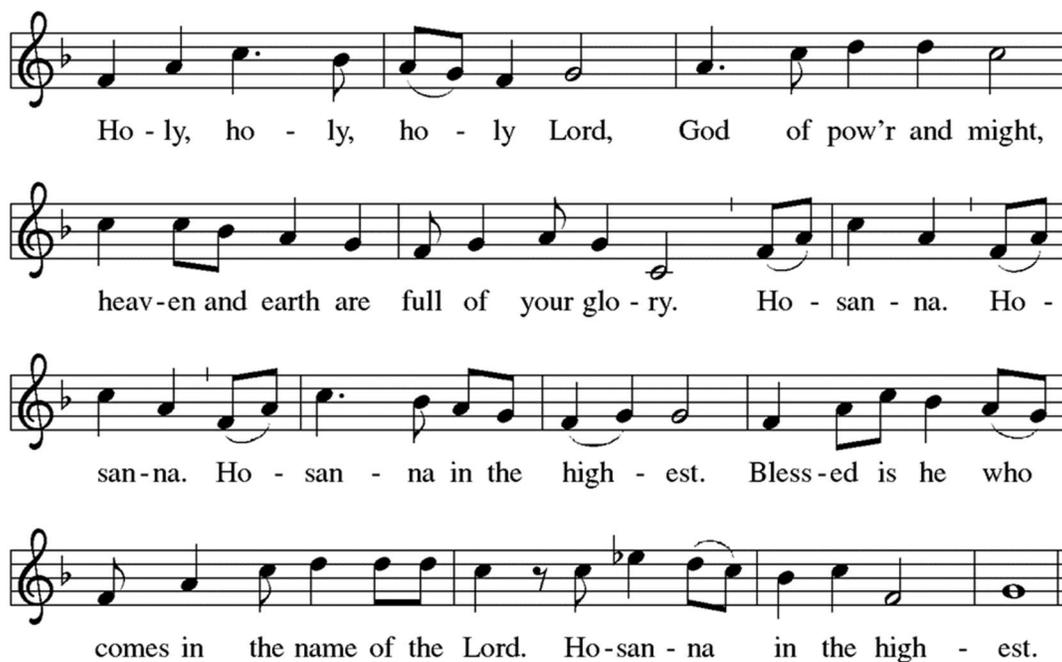
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

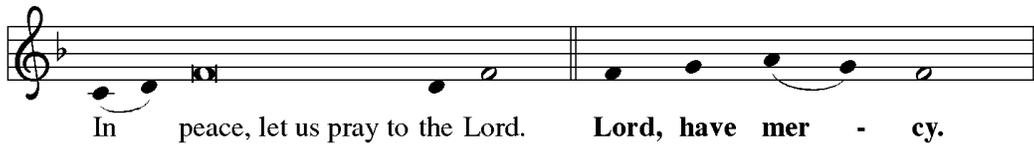
**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

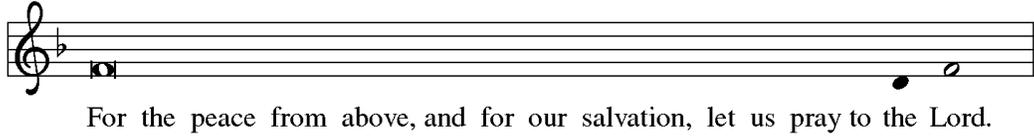
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

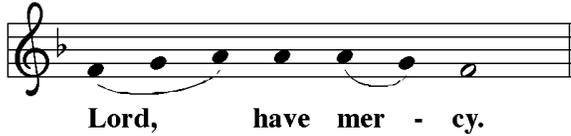
# Kyrie



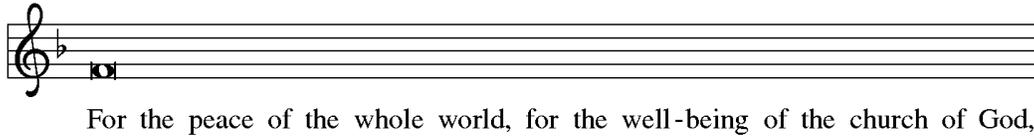
In peace, let us pray to the Lord. **Lord, have mer - cy.**



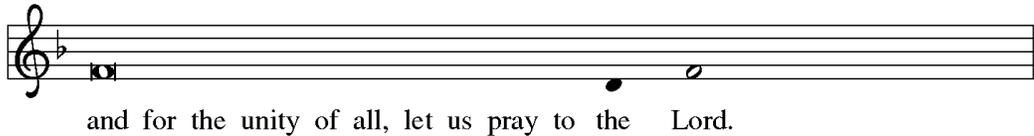
For the peace from above, and for our salvation, let us pray to the Lord.



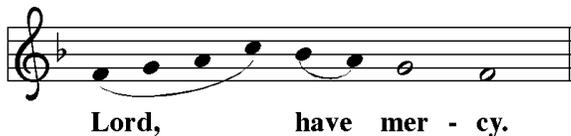
**Lord, have mer - cy.**



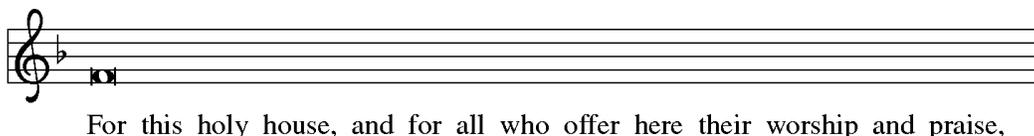
For the peace of the whole world, for the well-being of the church of God,



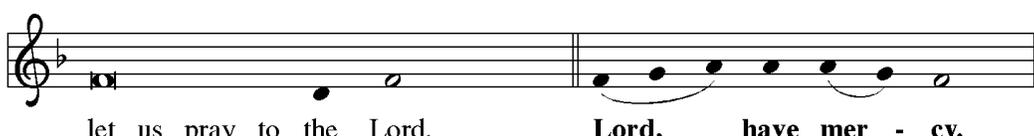
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

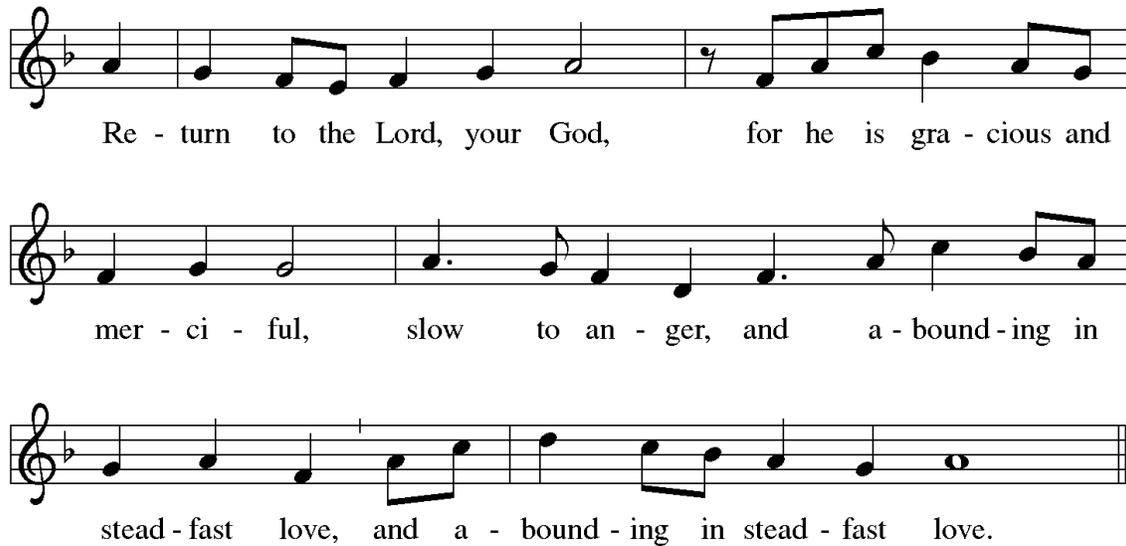
L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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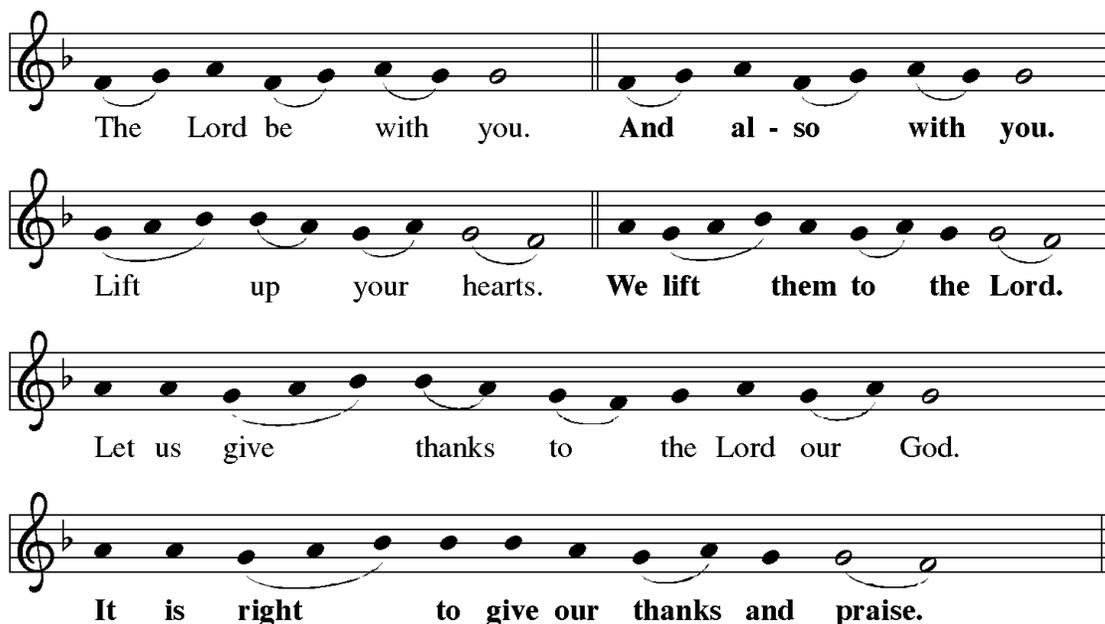
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

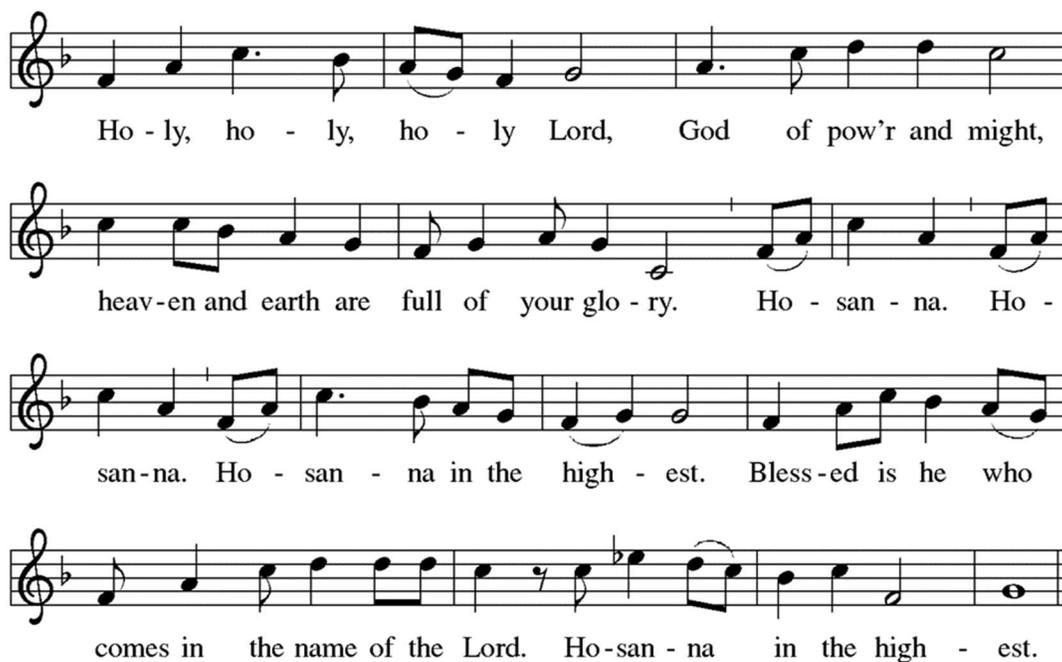
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

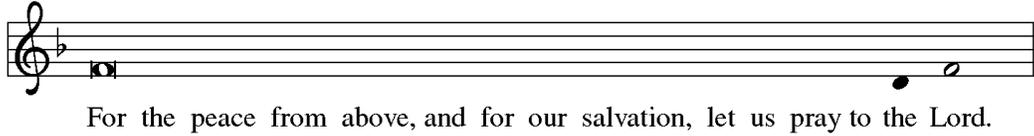
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

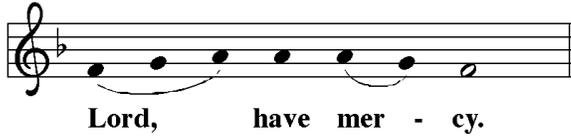
# Kyrie



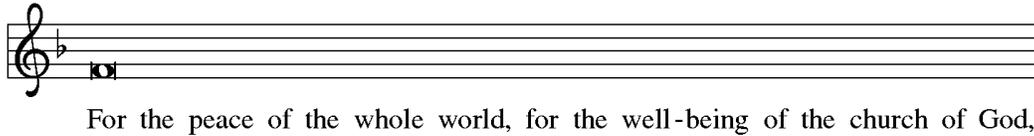
In peace, let us pray to the Lord. **Lord, have mer - cy.**



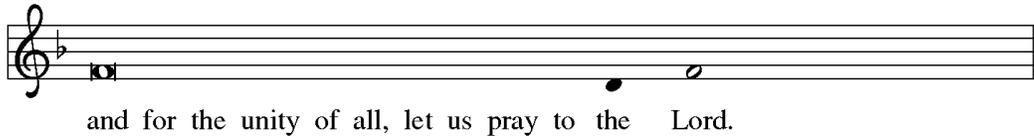
For the peace from above, and for our salvation, let us pray to the Lord.



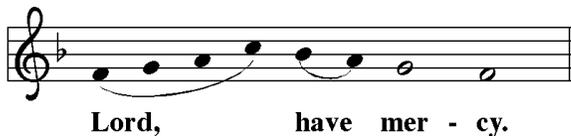
**Lord, have mer - cy.**



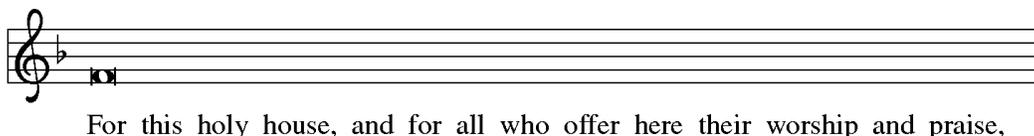
For the peace of the whole world, for the well-being of the church of God,



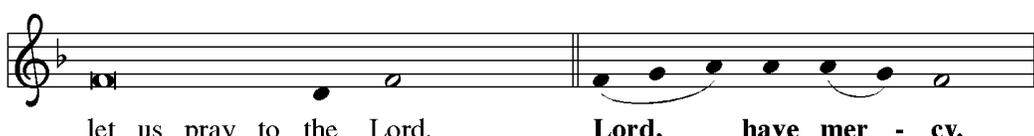
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
Rev. James Heckman	Pastor	267-664-3160	bridgepastor.ELD@gmail.com
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

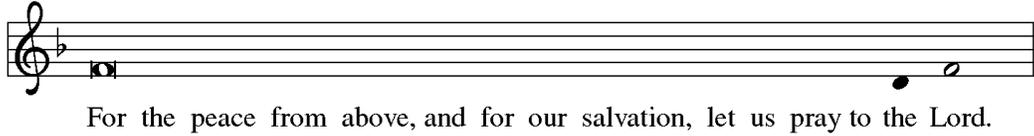
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

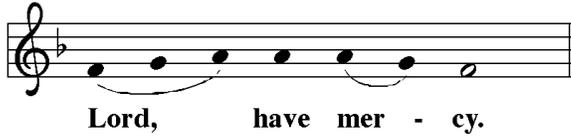
# Kyrie



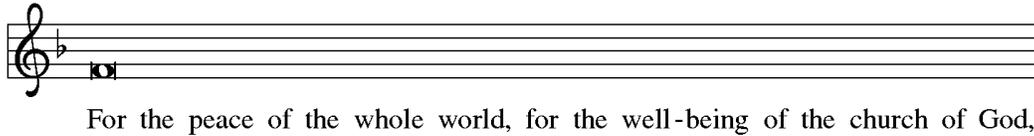
In peace, let us pray to the Lord. **Lord, have mer - cy.**



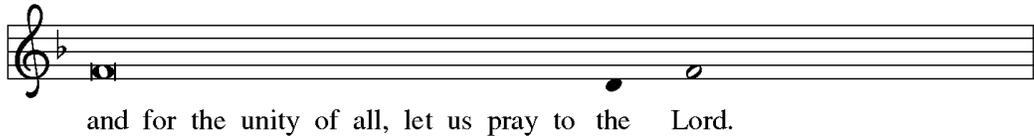
For the peace from above, and for our salvation, let us pray to the Lord.



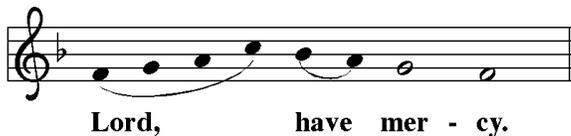
**Lord, have mer - cy.**



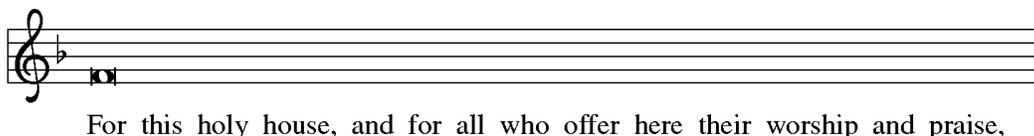
For the peace of the whole world, for the well-being of the church of God,



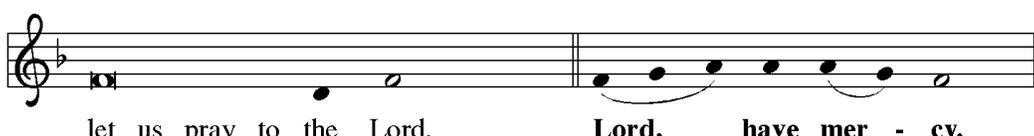
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

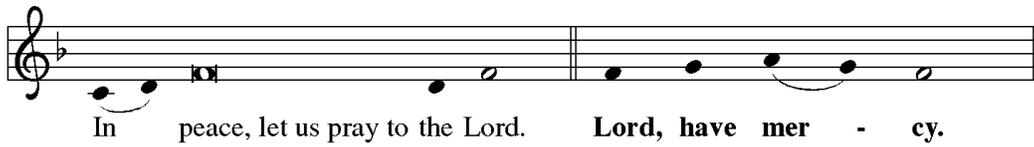
**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

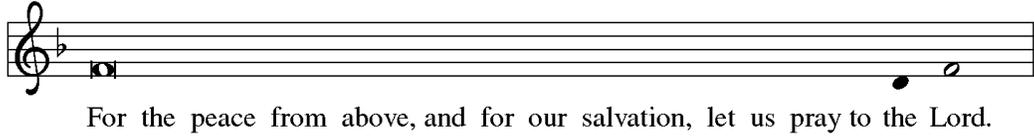
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

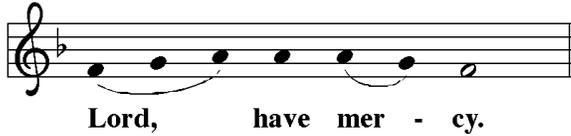
# Kyrie



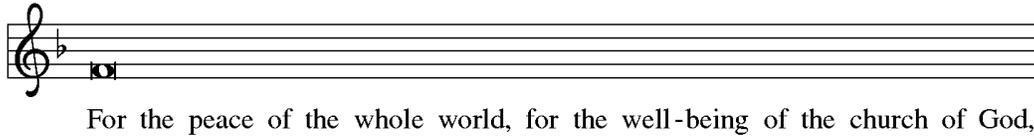
In peace, let us pray to the Lord. **Lord, have mer - cy.**



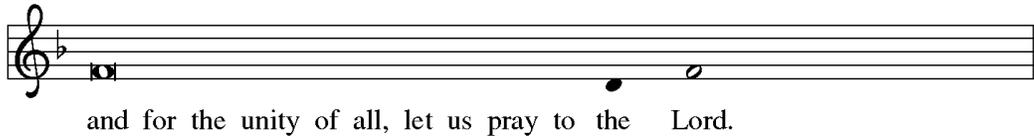
For the peace from above, and for our salvation, let us pray to the Lord.



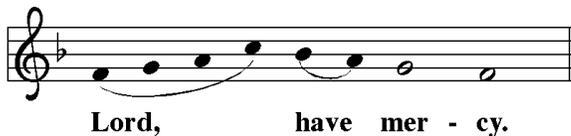
**Lord, have mer - cy.**



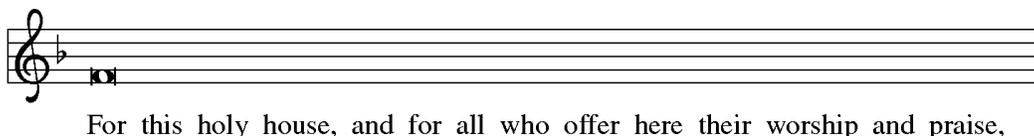
For the peace of the whole world, for the well-being of the church of God,



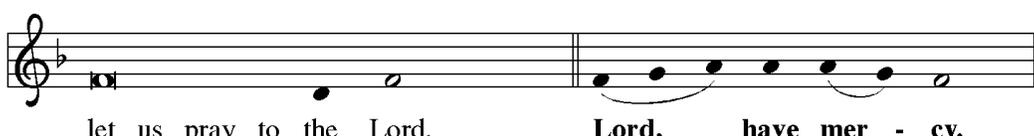
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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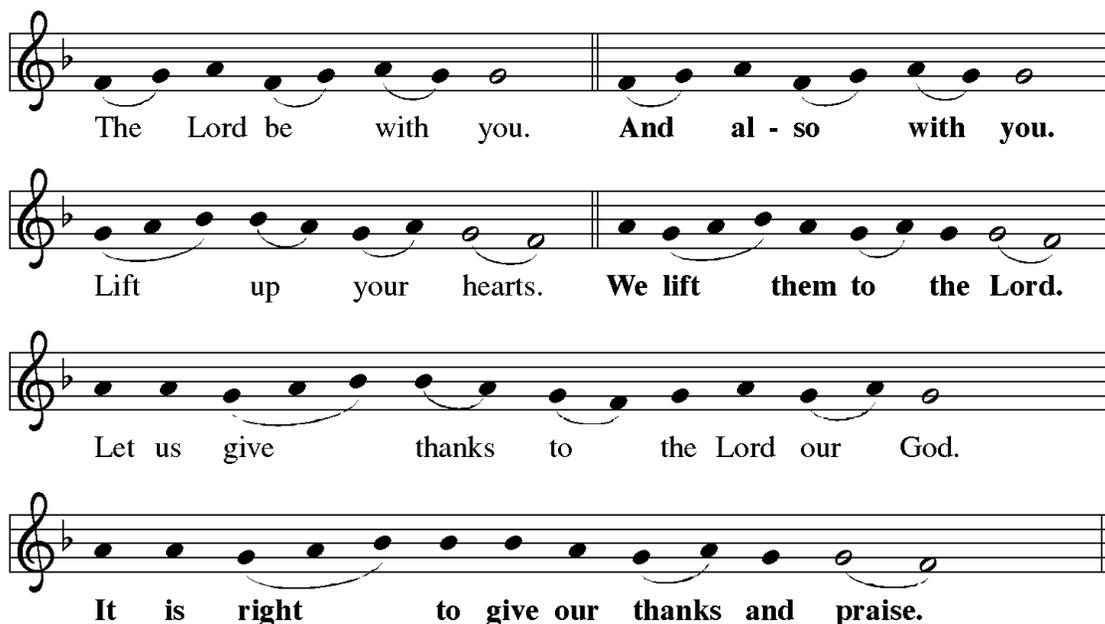
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

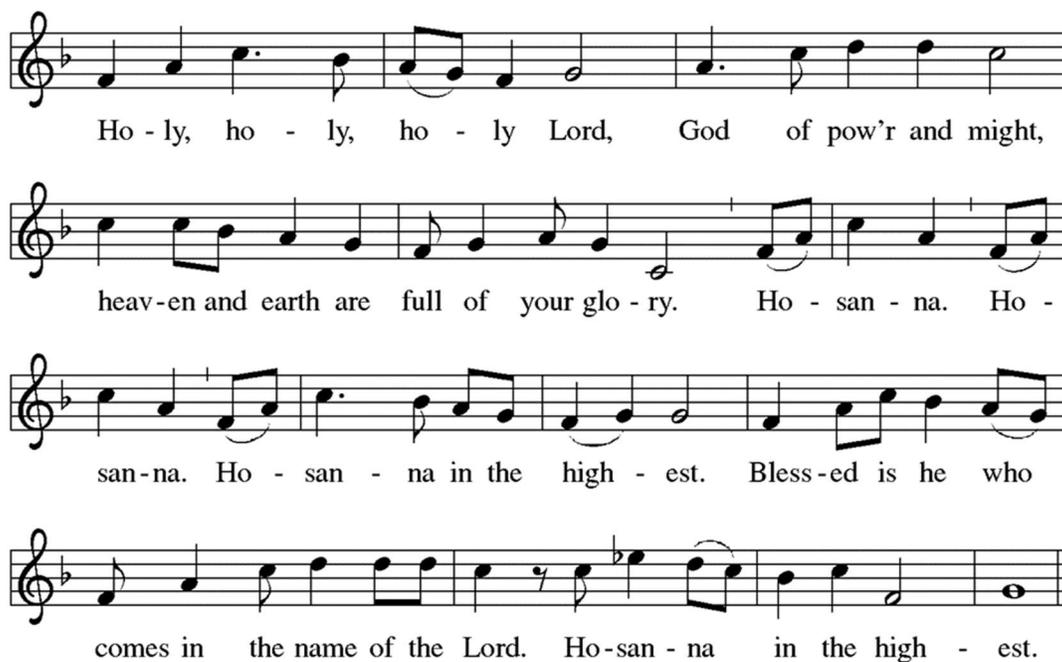
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

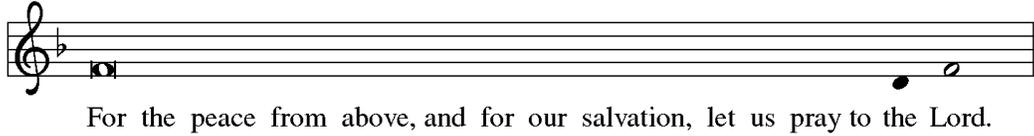
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

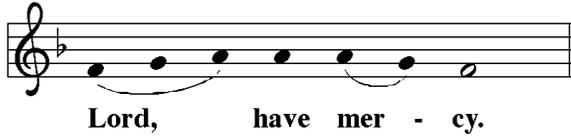
# Kyrie



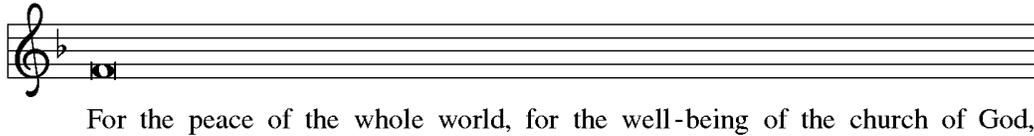
In peace, let us pray to the Lord. **Lord, have mer - cy.**



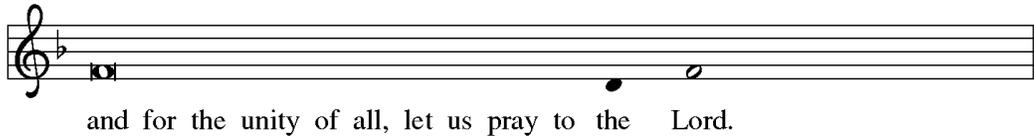
For the peace from above, and for our salvation, let us pray to the Lord.



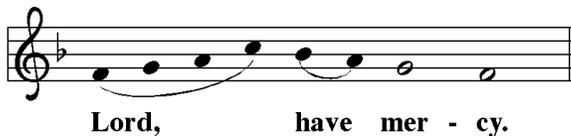
**Lord, have mer - cy.**



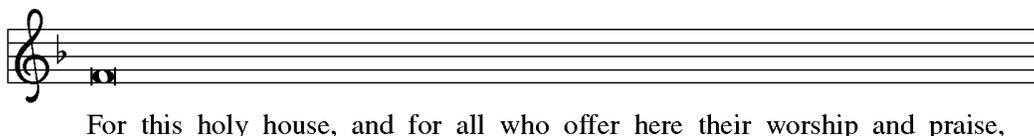
For the peace of the whole world, for the well-being of the church of God,



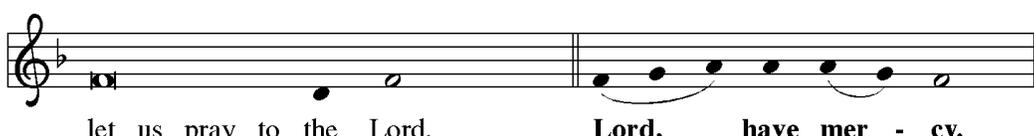
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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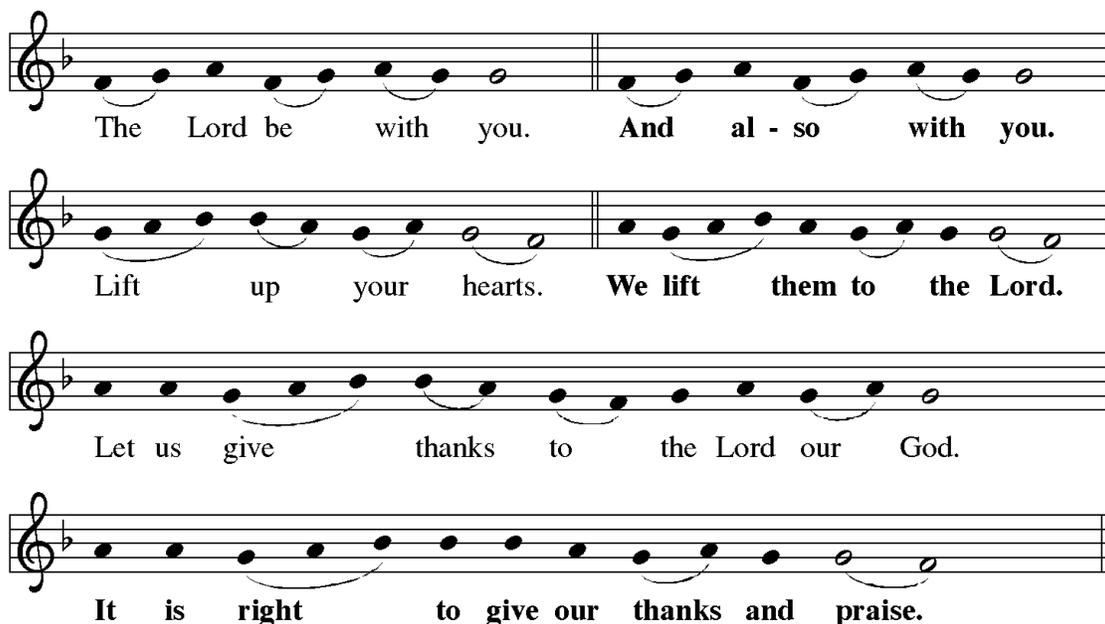
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

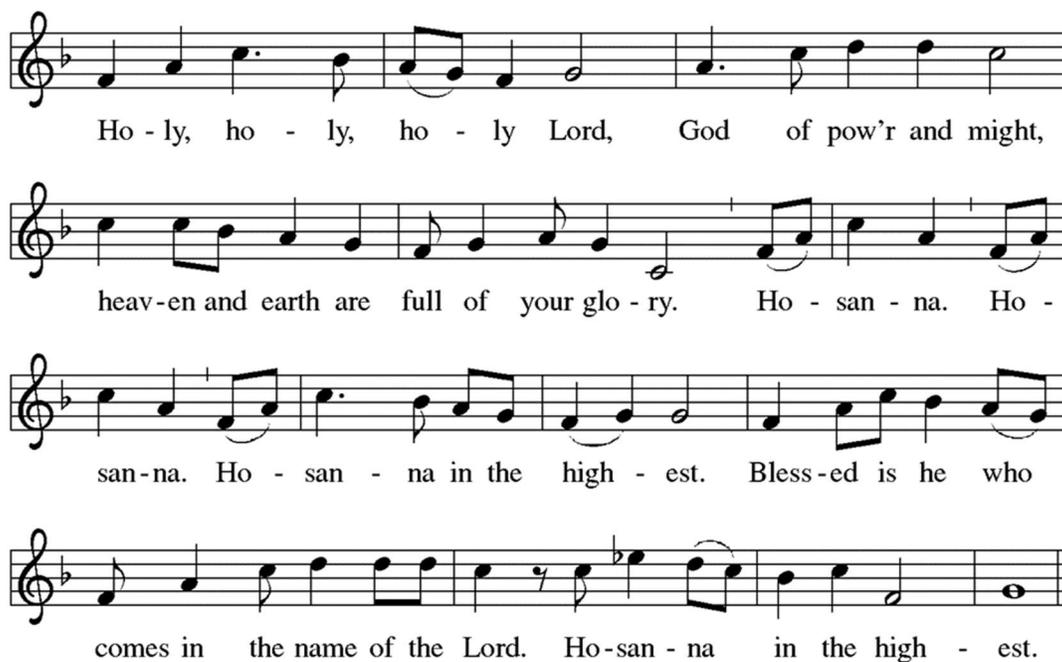
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Ken Anderson	Music & Worship	610-349-4391	kenanderson@ptd.net
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

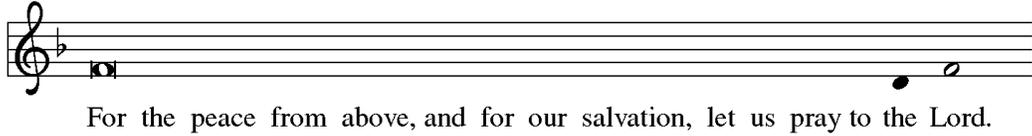
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

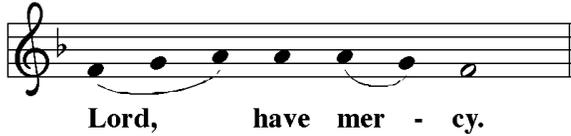
# Kyrie



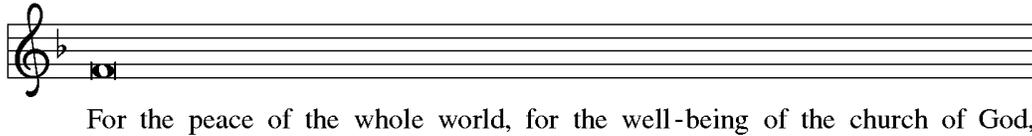
In peace, let us pray to the Lord. **Lord, have mer - cy.**



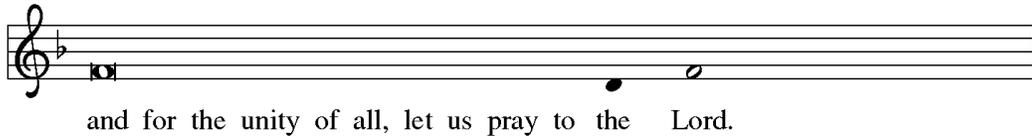
For the peace from above, and for our salvation, let us pray to the Lord.



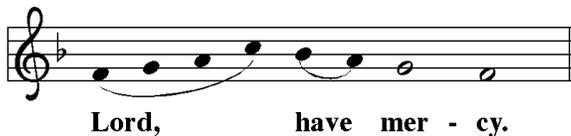
**Lord, have mer - cy.**



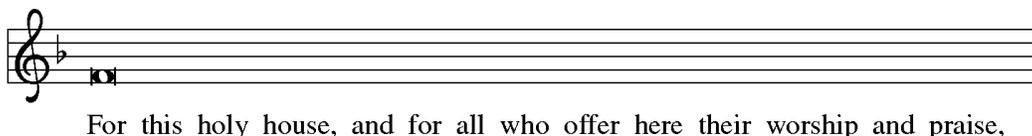
For the peace of the whole world, for the well-being of the church of God,



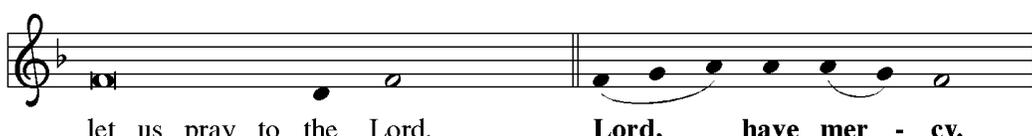
and for the unity of all, let us pray to the Lord.



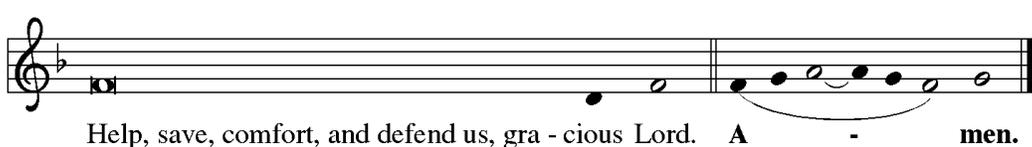
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho - ly Spir - it from me. Re-store to me the joy of  
your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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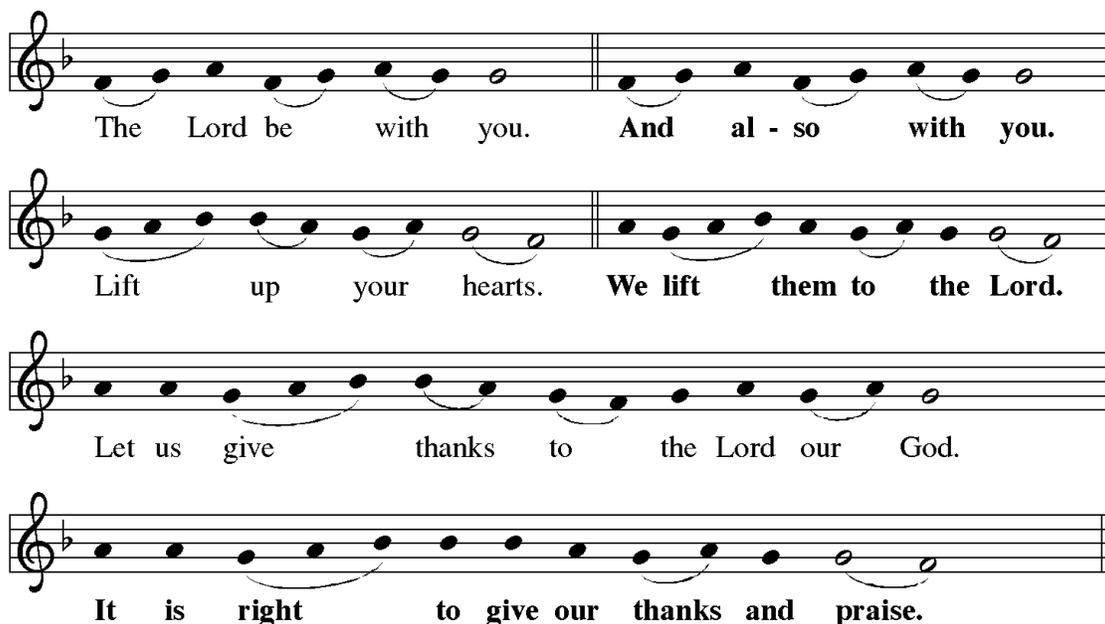
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

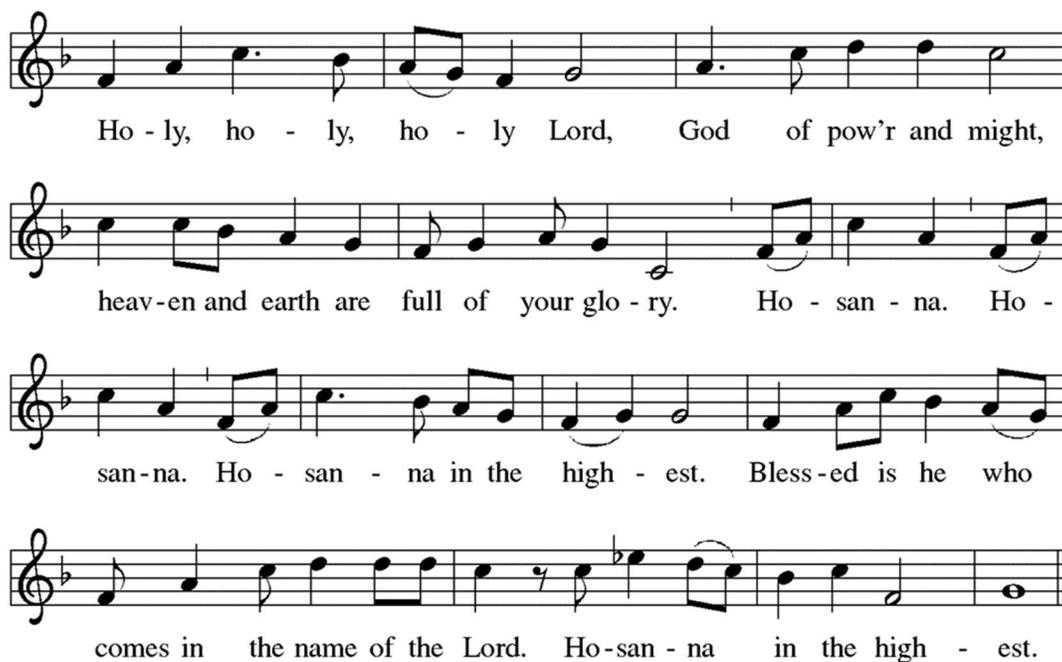
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

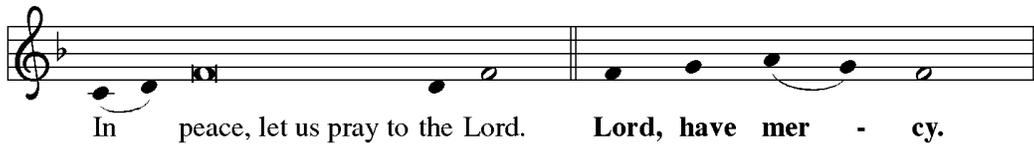
**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

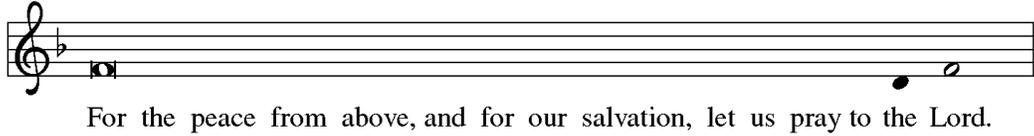
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

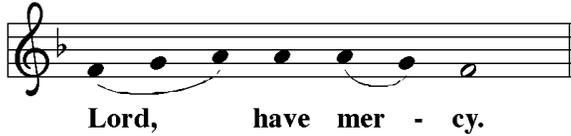
# Kyrie



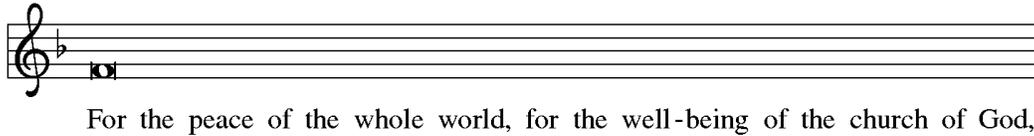
In peace, let us pray to the Lord. **Lord, have mer - cy.**



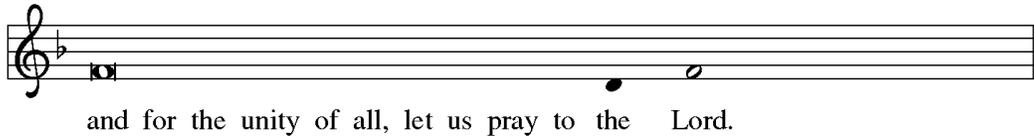
For the peace from above, and for our salvation, let us pray to the Lord.



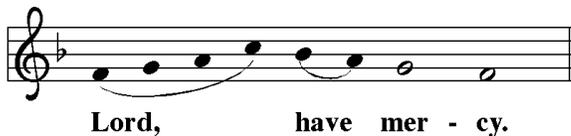
**Lord, have mer - cy.**



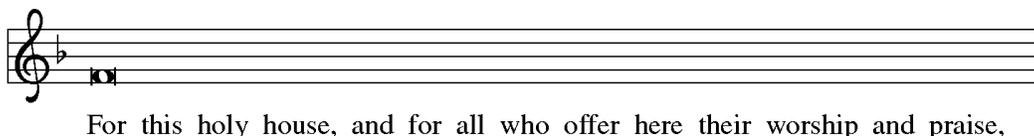
For the peace of the whole world, for the well-being of the church of God,



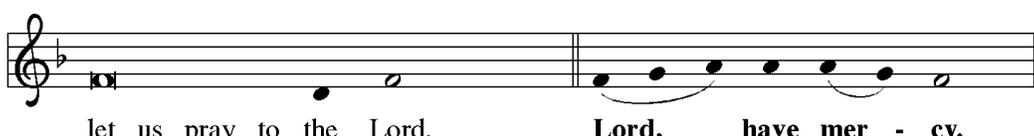
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

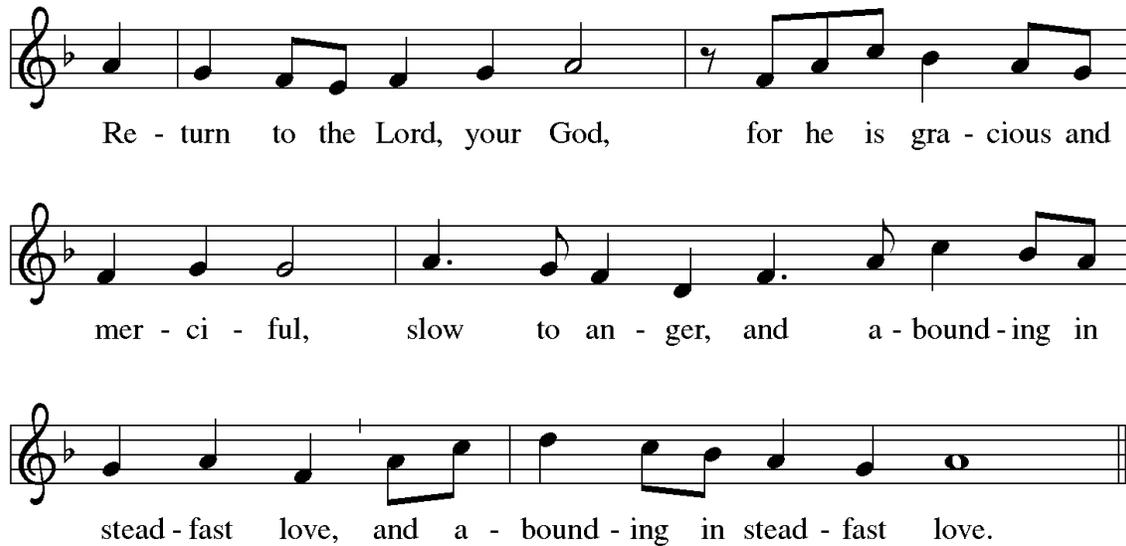
L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

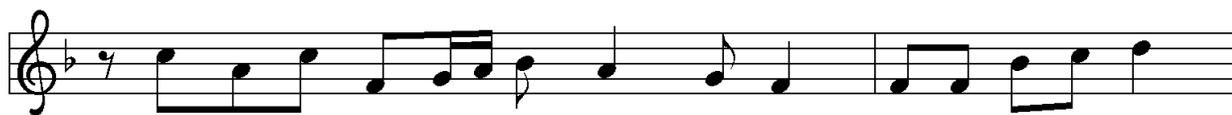
P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5  
PRESENTATION OF THE GIFTS**

**Offertory**

**Create in Me a Clean Heart**  
*Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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**Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

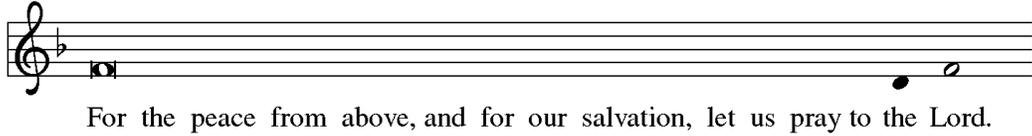
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

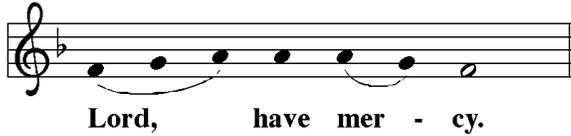
# Kyrie



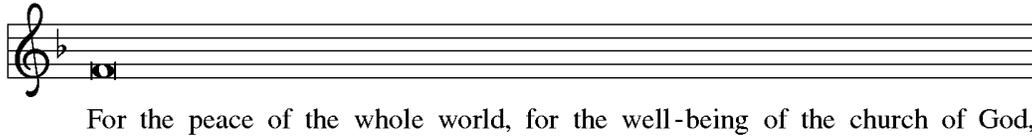
In peace, let us pray to the Lord. **Lord, have mer - cy.**



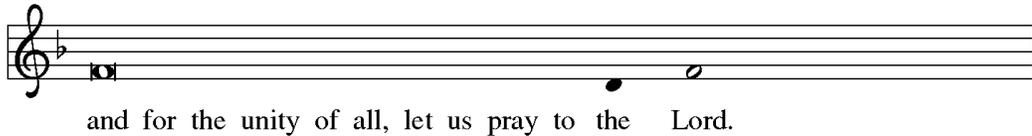
For the peace from above, and for our salvation, let us pray to the Lord.



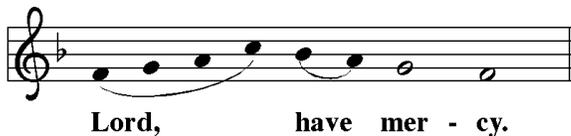
**Lord, have mer - cy.**



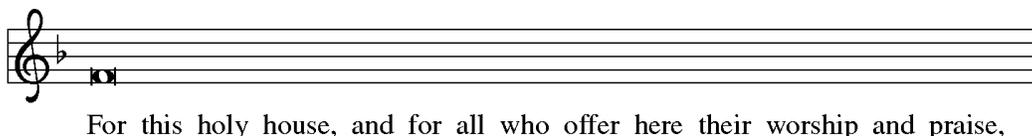
For the peace of the whole world, for the well-being of the church of God,



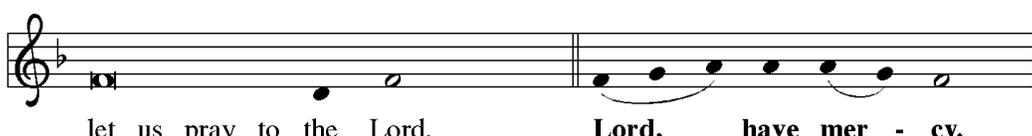
and for the unity of all, let us pray to the Lord.



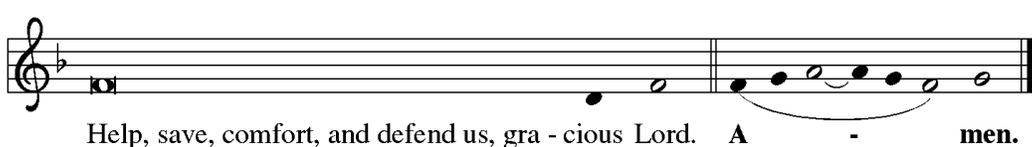
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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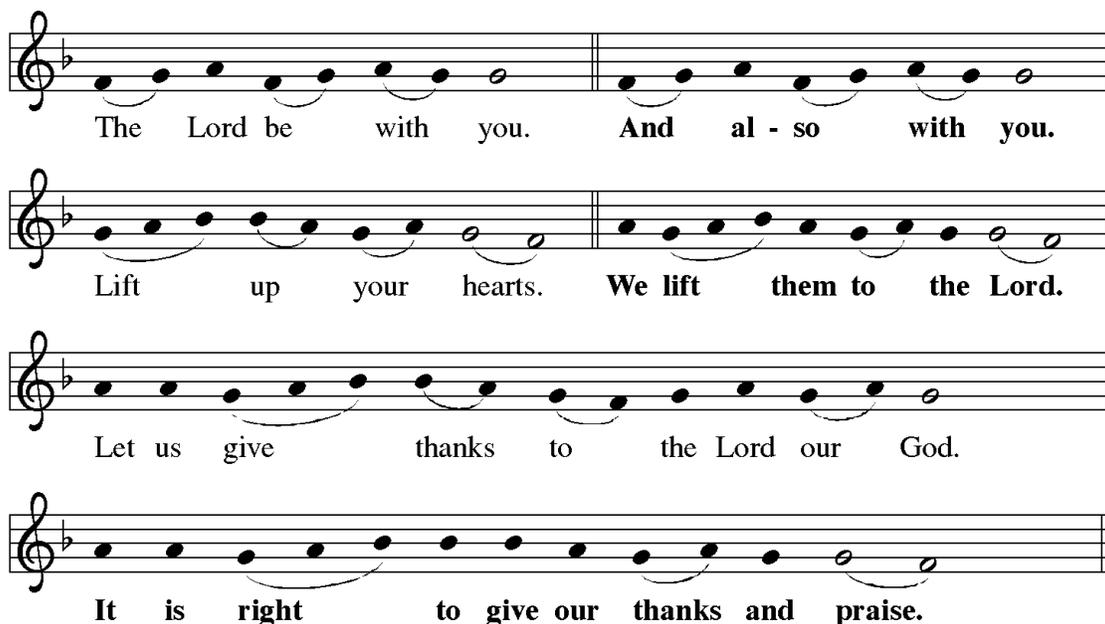
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

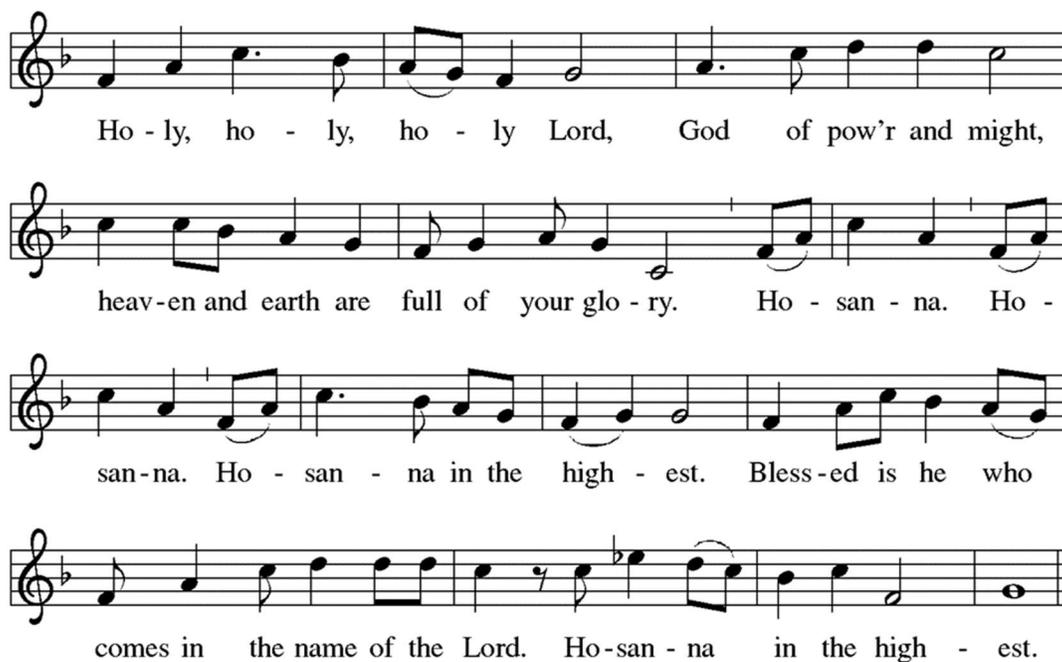
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
Mark Harwick	Property	908-995-7142	mcharwick@gmail.com
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

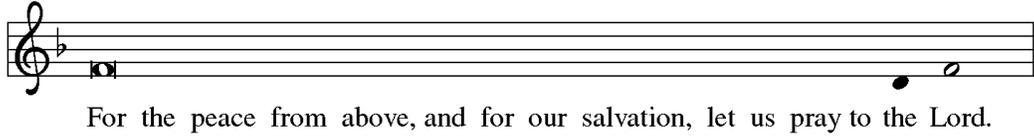
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

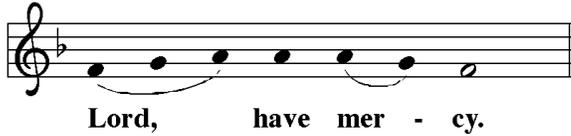
# Kyrie



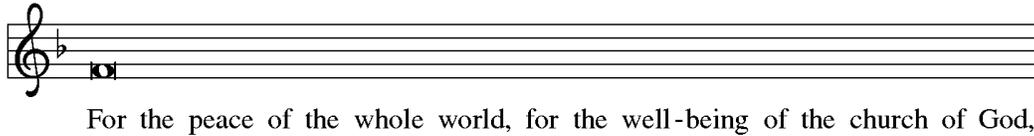
In peace, let us pray to the Lord. **Lord, have mer - cy.**



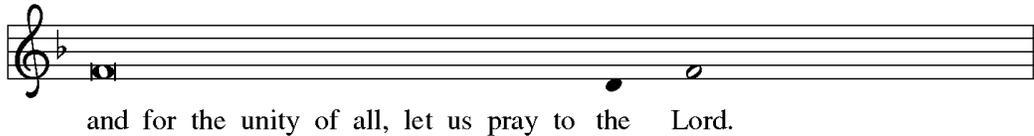
For the peace from above, and for our salvation, let us pray to the Lord.



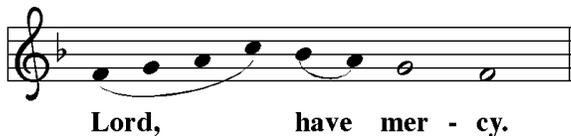
**Lord, have mer - cy.**



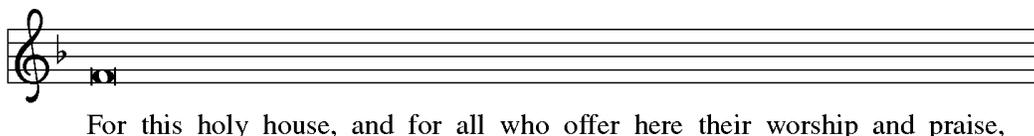
For the peace of the whole world, for the well-being of the church of God,



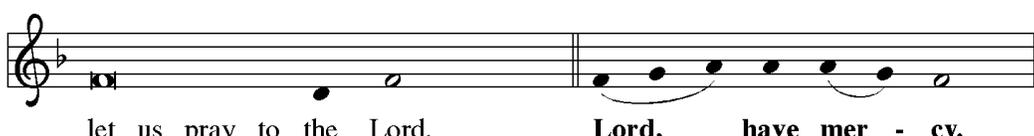
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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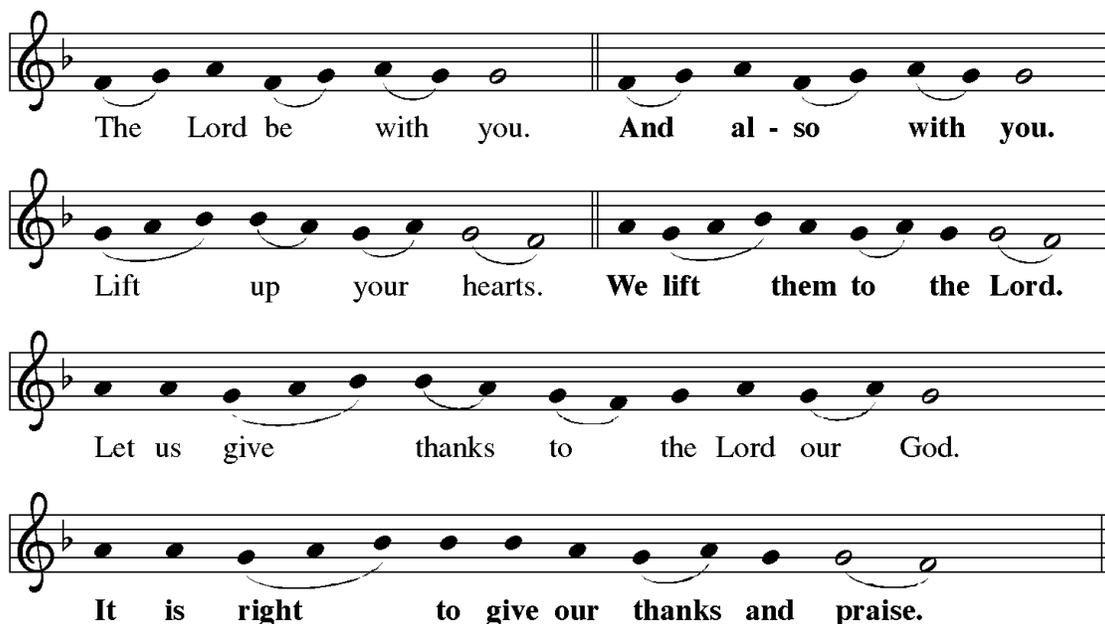
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

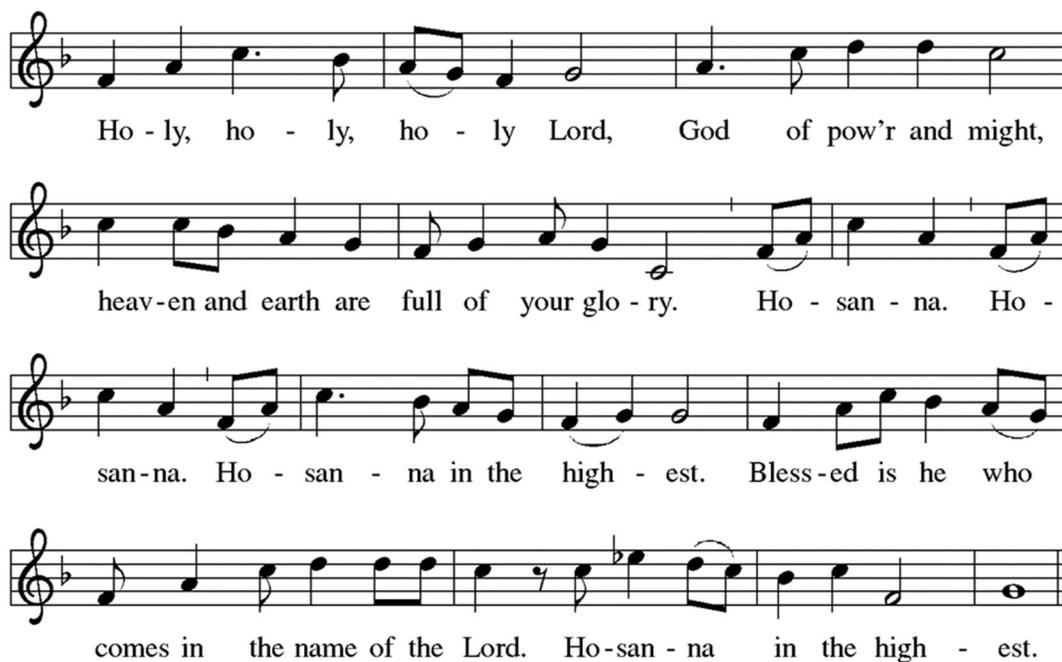
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

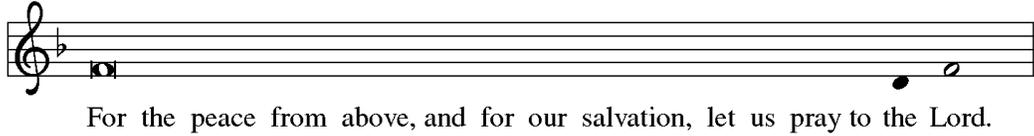
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

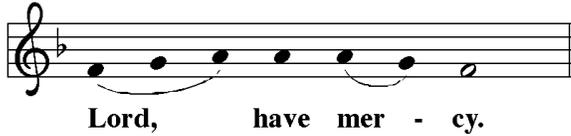
# Kyrie



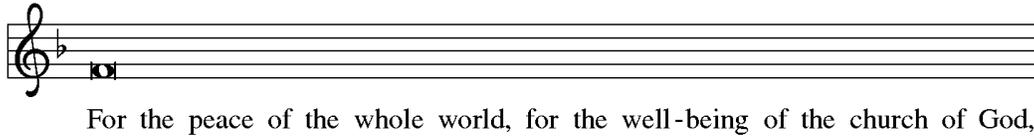
In peace, let us pray to the Lord. **Lord, have mer - cy.**



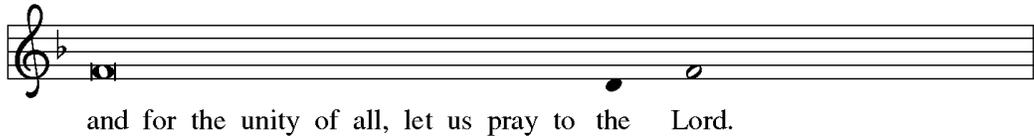
For the peace from above, and for our salvation, let us pray to the Lord.



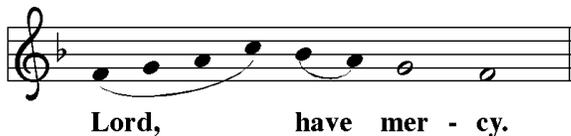
**Lord, have mer - cy.**



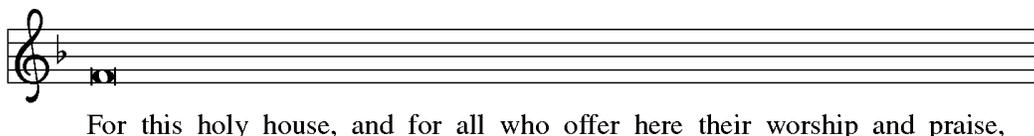
For the peace of the whole world, for the well-being of the church of God,



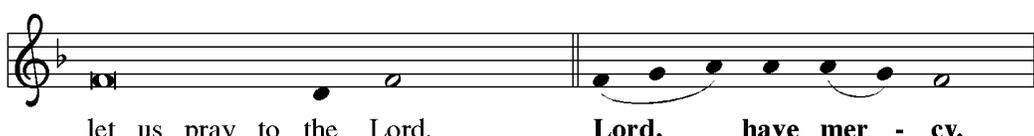
and for the unity of all, let us pray to the Lord.



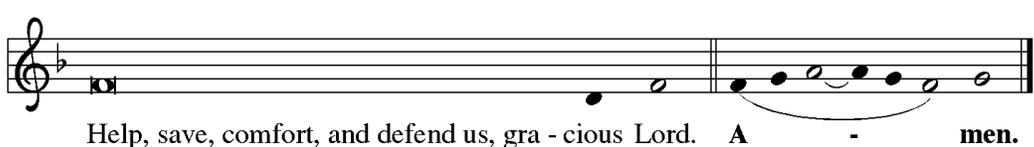
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.           **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Corelli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... **ELW #666**

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

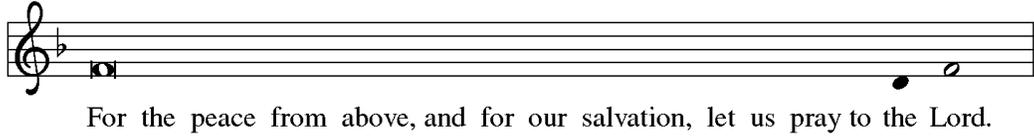
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

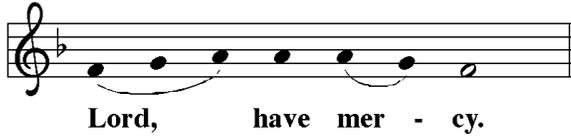
# Kyrie



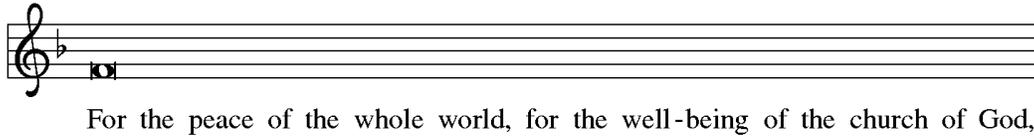
In peace, let us pray to the Lord. **Lord, have mer - cy.**



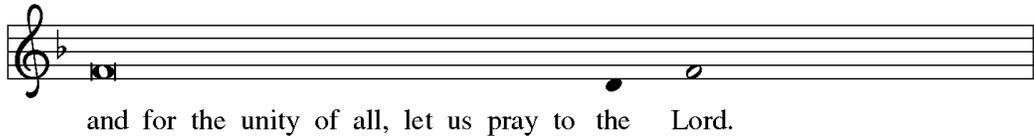
For the peace from above, and for our salvation, let us pray to the Lord.



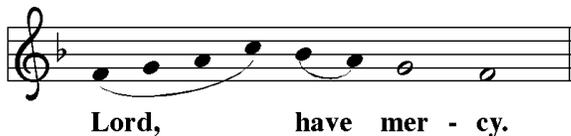
**Lord, have mer - cy.**



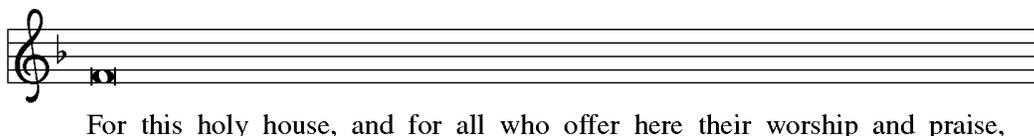
For the peace of the whole world, for the well-being of the church of God,



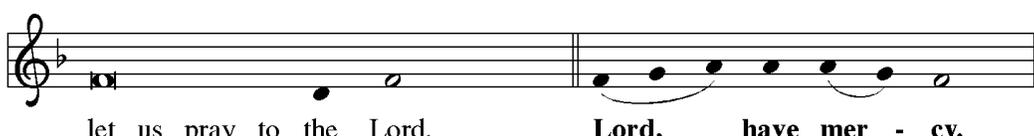
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

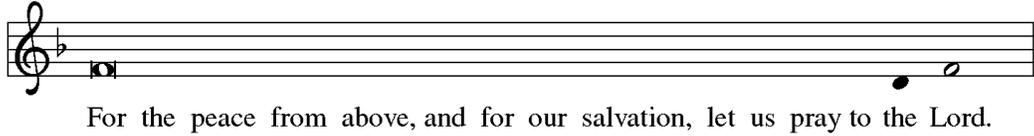
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

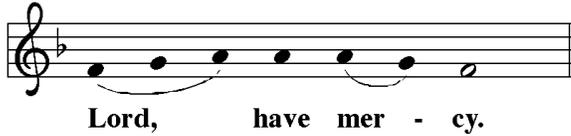
# Kyrie



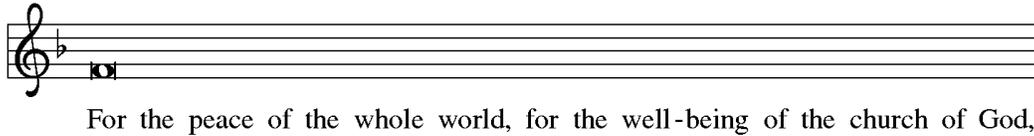
In peace, let us pray to the Lord. **Lord, have mer - cy.**



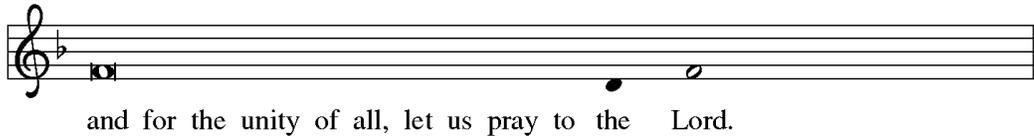
For the peace from above, and for our salvation, let us pray to the Lord.



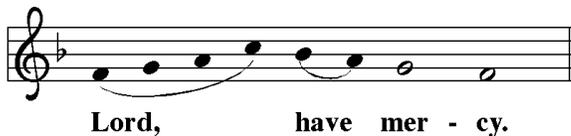
**Lord, have mer - cy.**



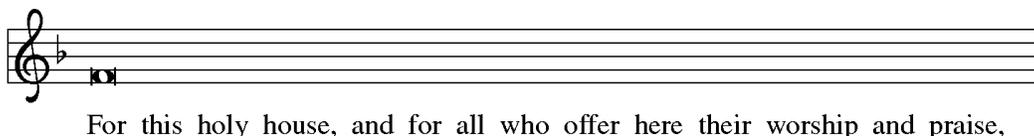
For the peace of the whole world, for the well-being of the church of God,



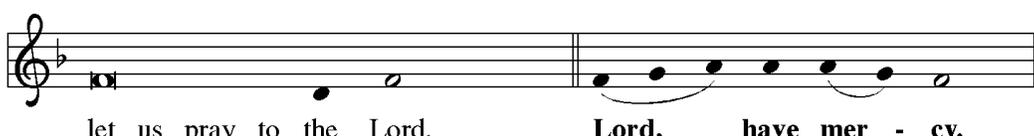
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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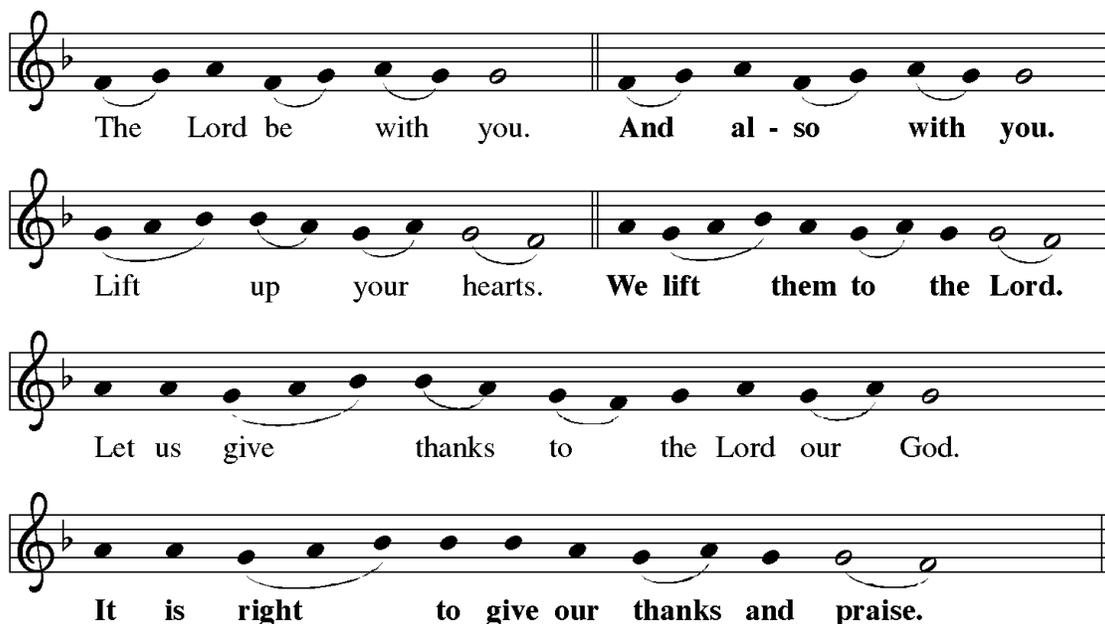
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

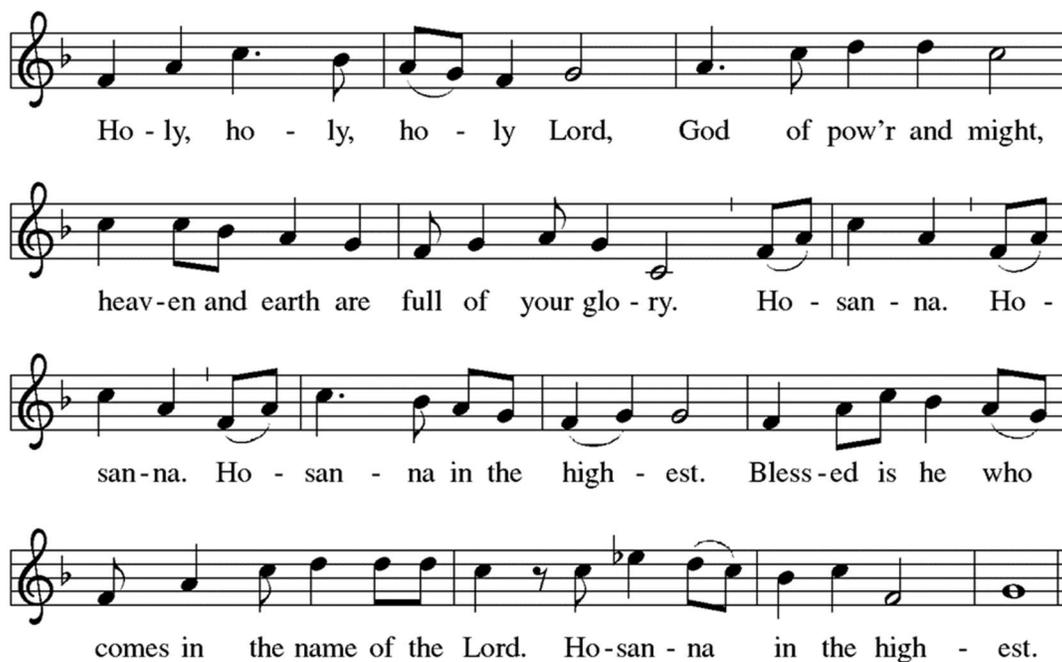
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

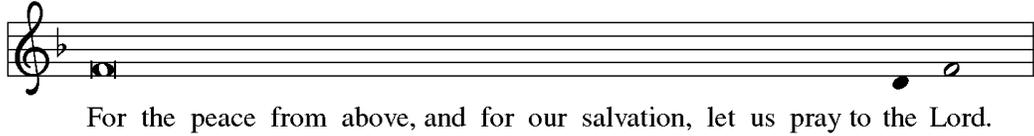
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

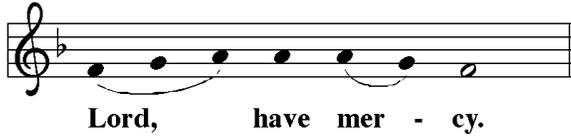
# Kyrie



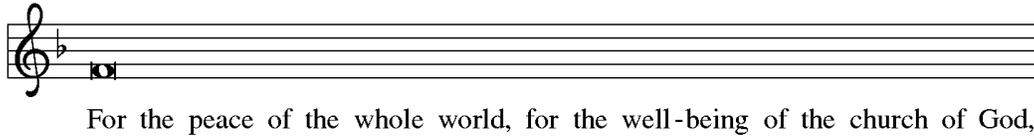
In peace, let us pray to the Lord. **Lord, have mer - cy.**



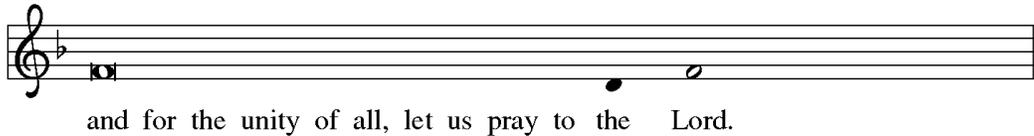
For the peace from above, and for our salvation, let us pray to the Lord.



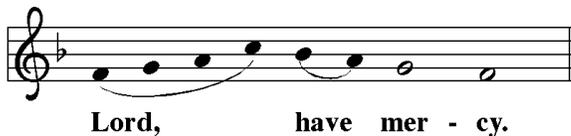
**Lord, have mer - cy.**



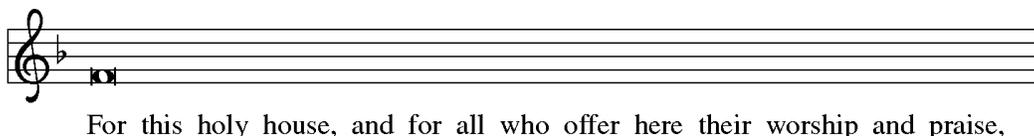
For the peace of the whole world, for the well-being of the church of God,



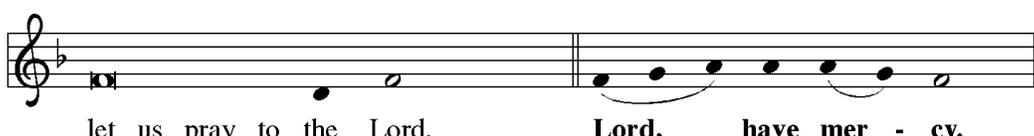
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.           **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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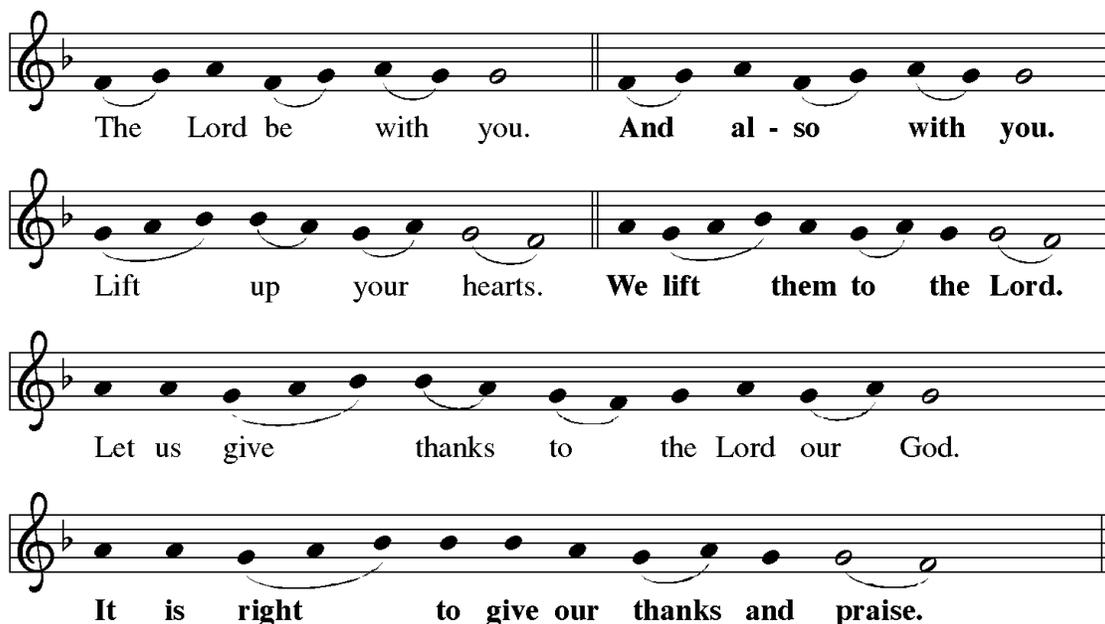
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

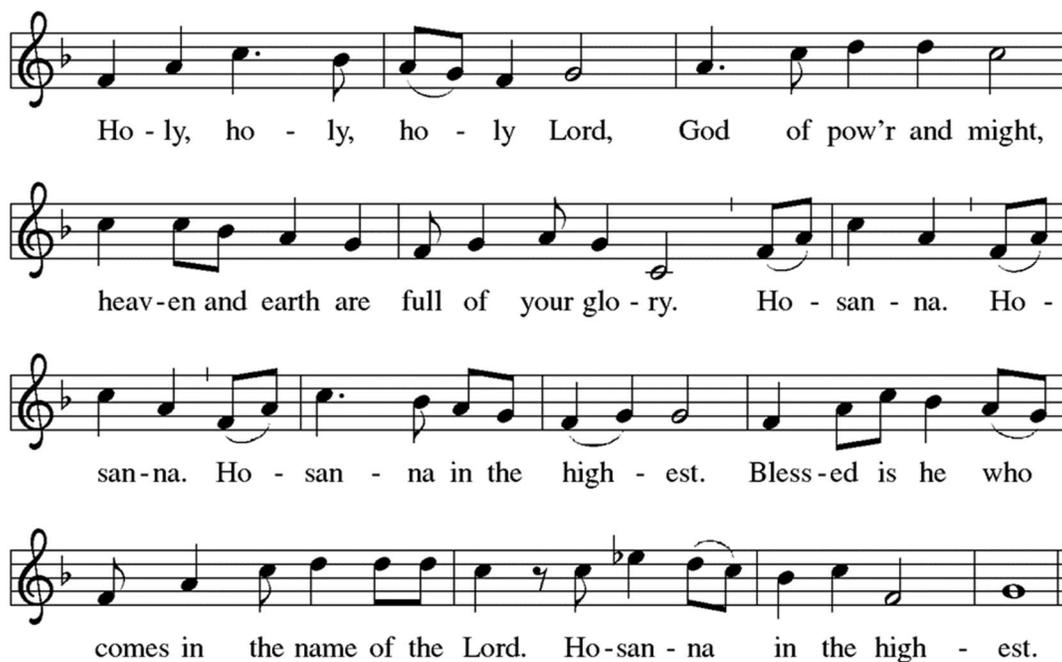
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

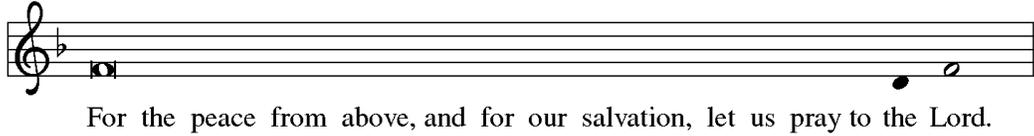
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

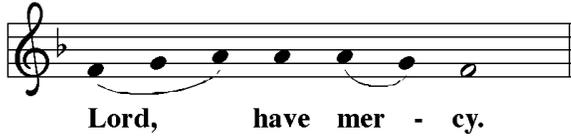
# Kyrie



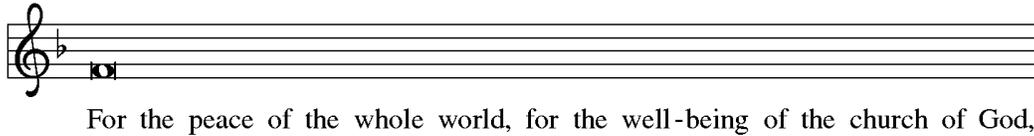
In peace, let us pray to the Lord. **Lord, have mer - cy.**



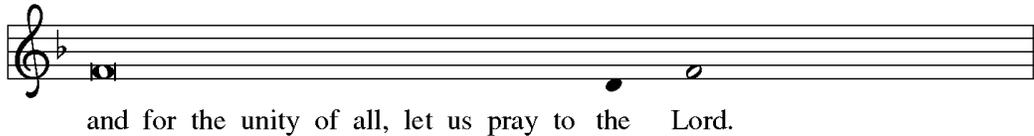
For the peace from above, and for our salvation, let us pray to the Lord.



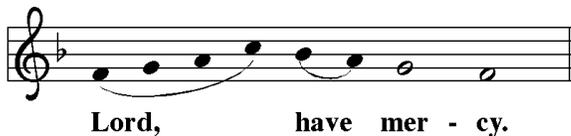
**Lord, have mer - cy.**



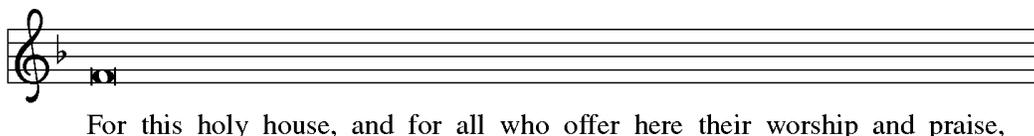
For the peace of the whole world, for the well-being of the church of God,



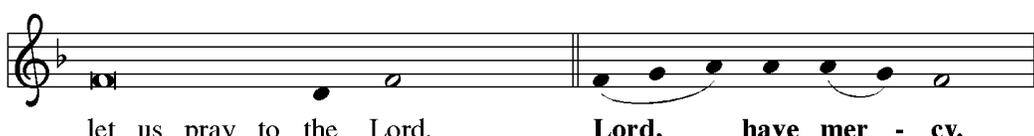
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

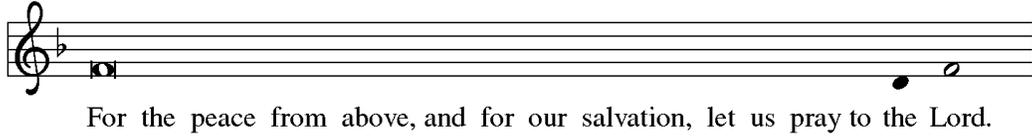
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

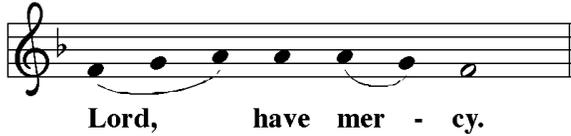
# Kyrie



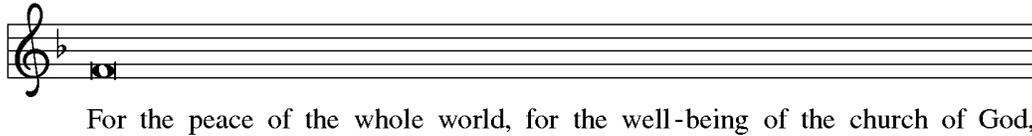
In peace, let us pray to the Lord. **Lord, have mer - cy.**



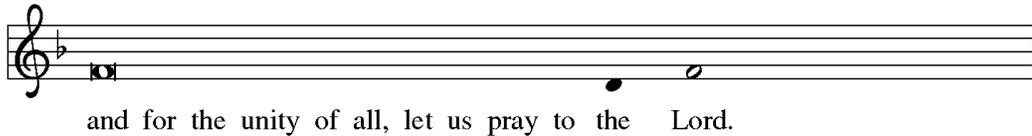
For the peace from above, and for our salvation, let us pray to the Lord.



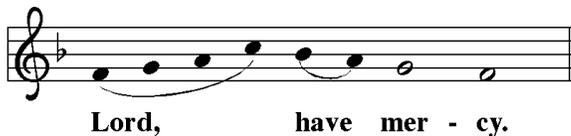
**Lord, have mer - cy.**



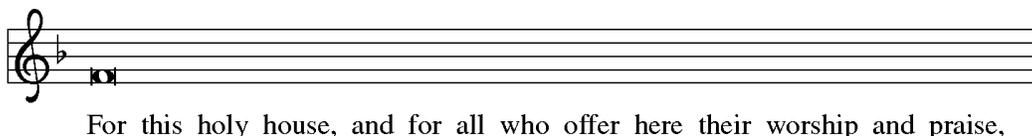
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



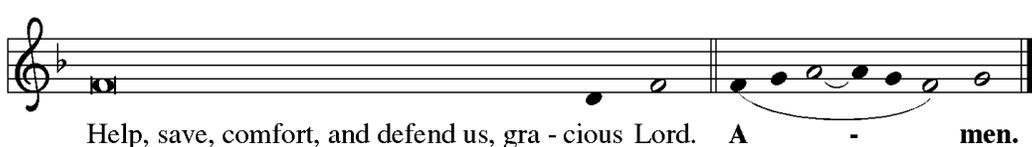
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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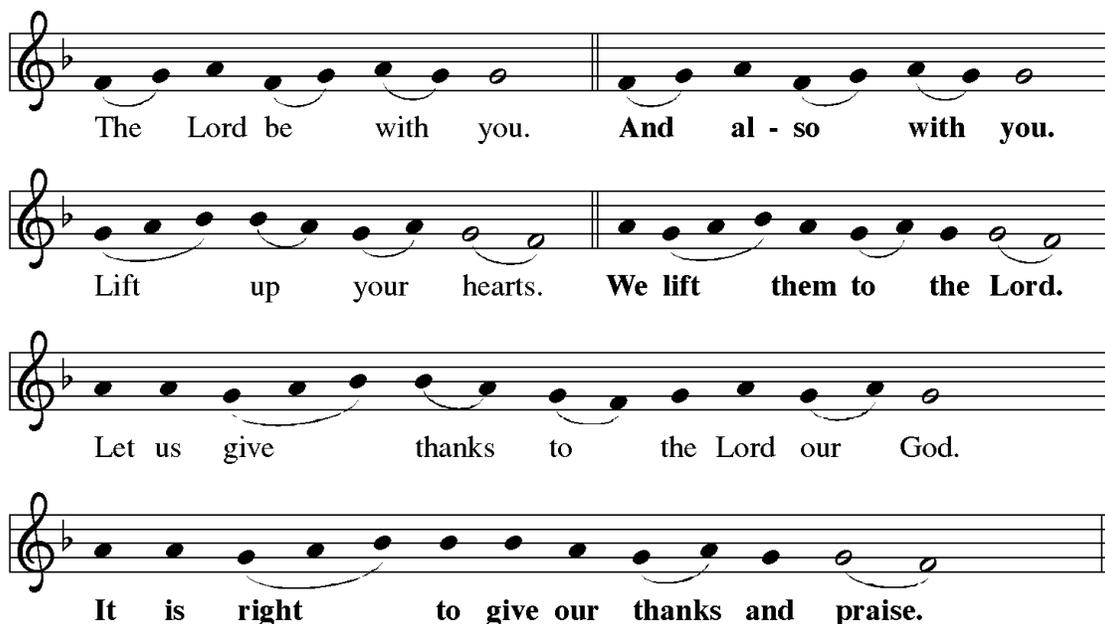
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

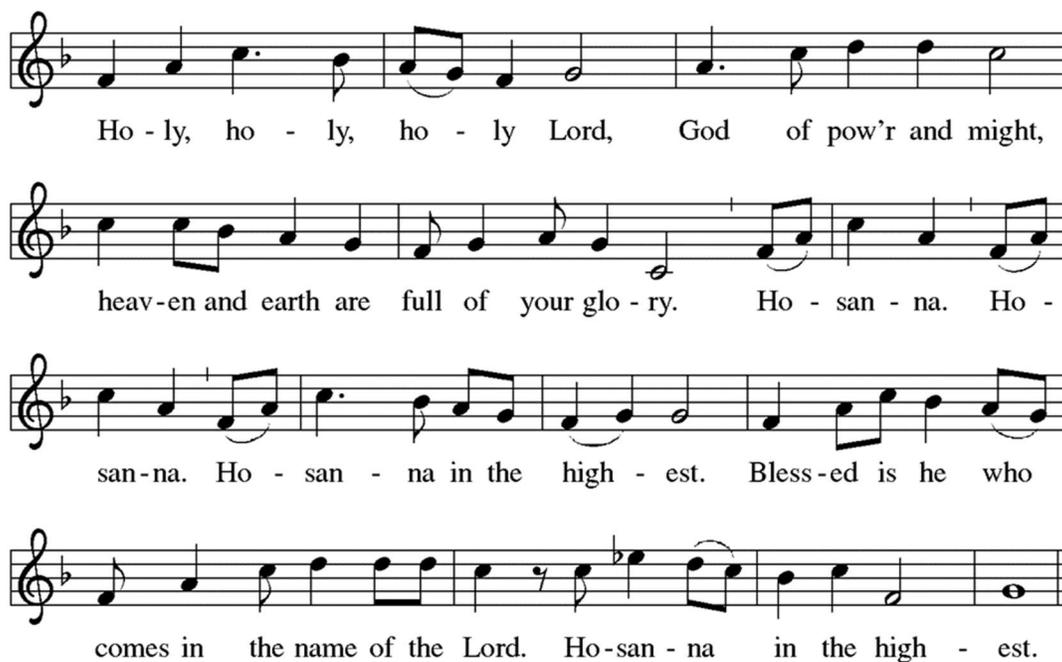
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

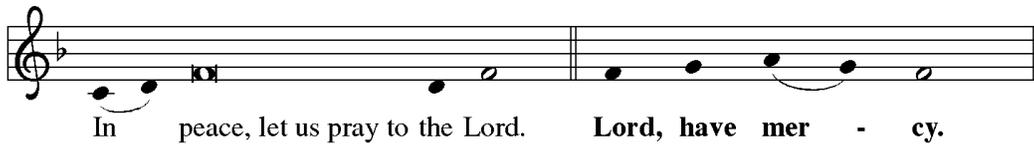
**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

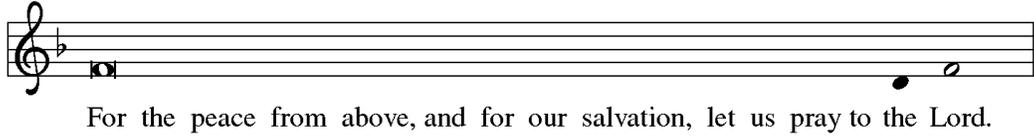
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

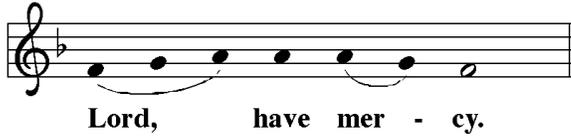
# Kyrie



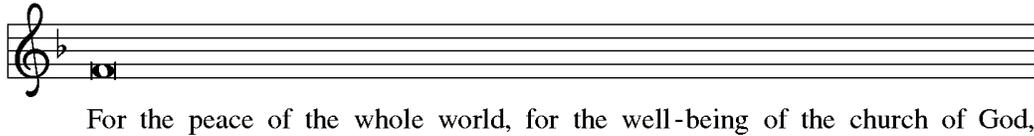
In peace, let us pray to the Lord. **Lord, have mer - cy.**



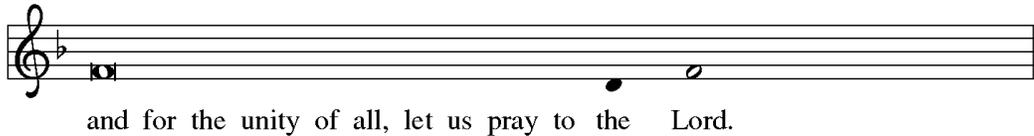
For the peace from above, and for our salvation, let us pray to the Lord.



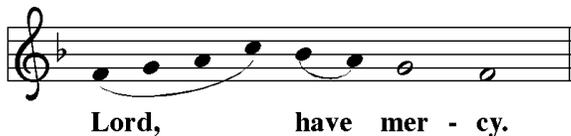
**Lord, have mer - cy.**



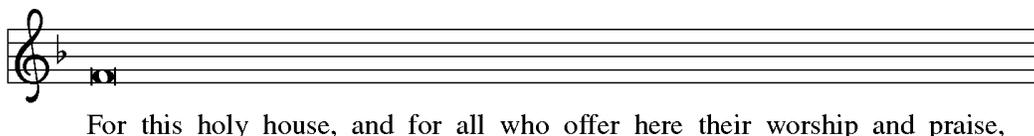
For the peace of the whole world, for the well-being of the church of God,



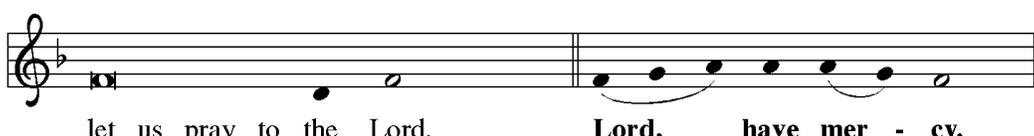
and for the unity of all, let us pray to the Lord.



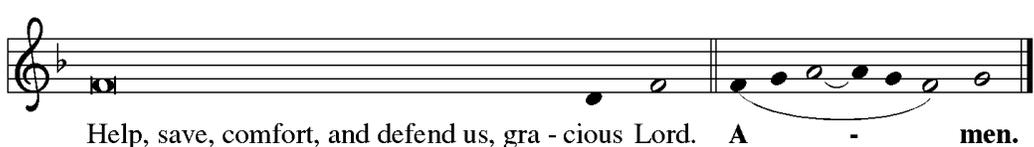
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

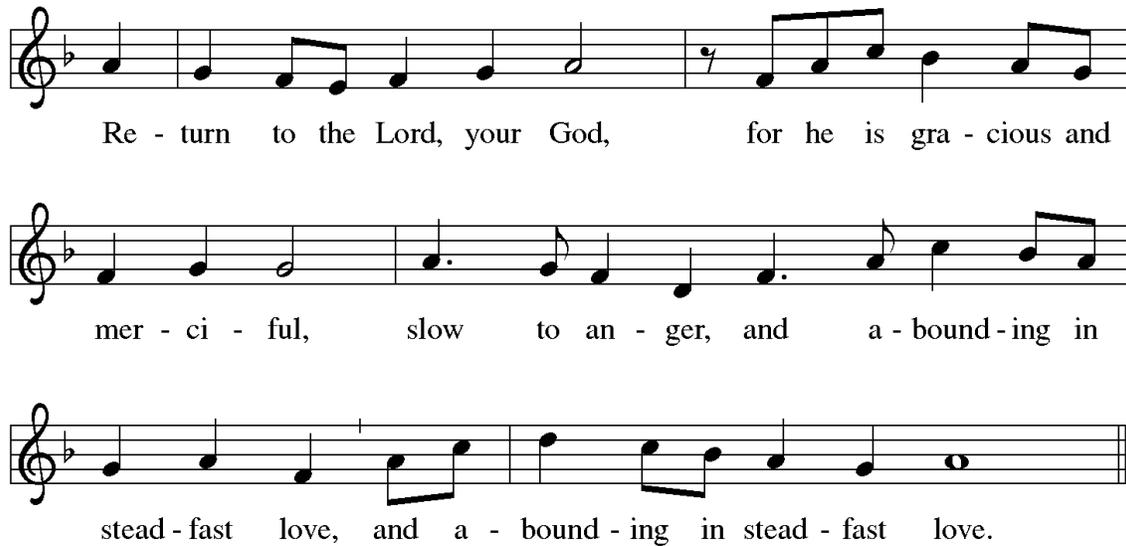
L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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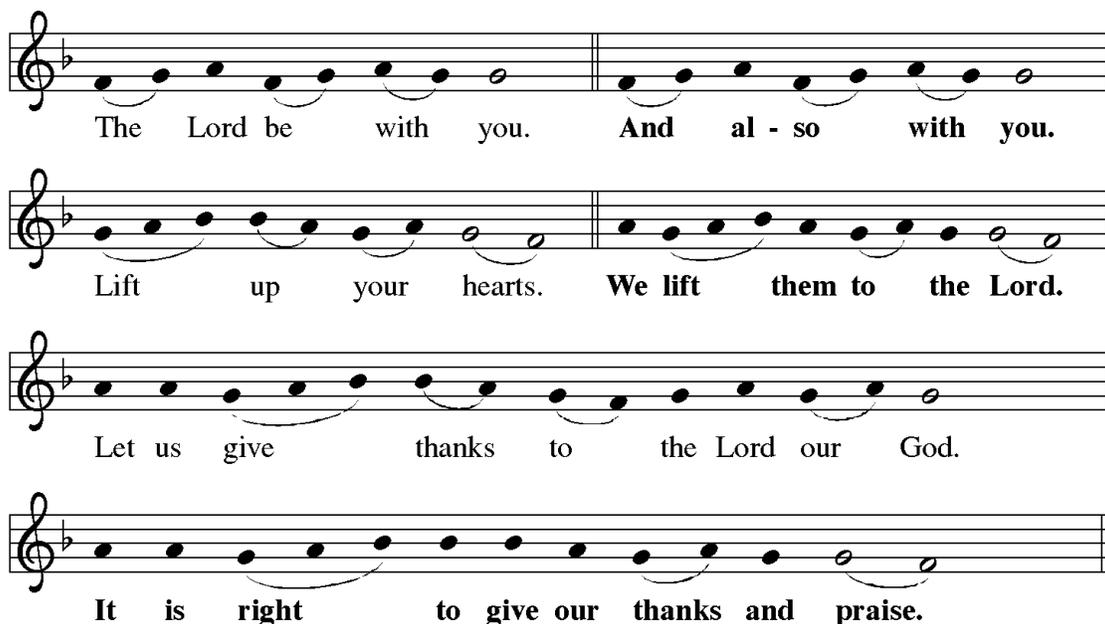
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

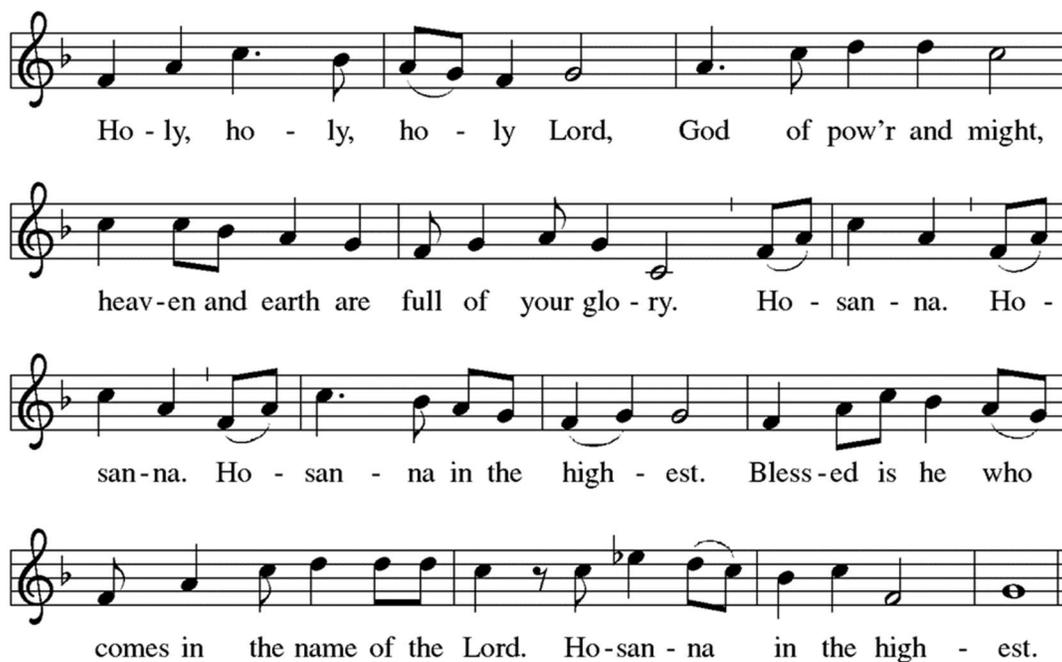
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

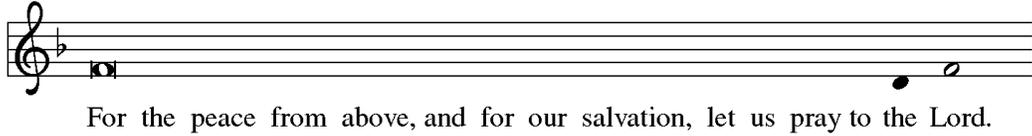
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

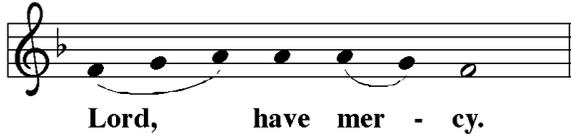
# Kyrie



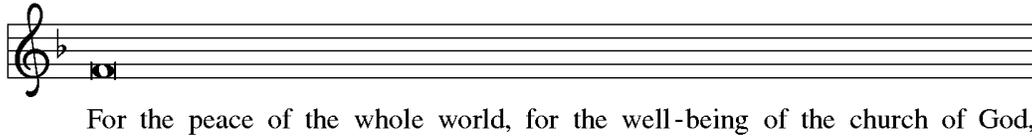
In peace, let us pray to the Lord. **Lord, have mer - cy.**



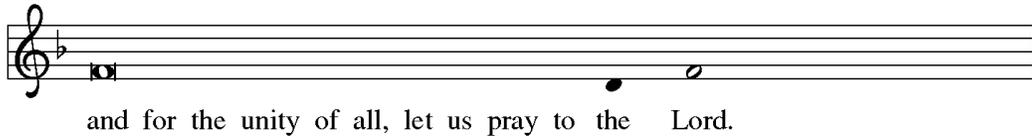
For the peace from above, and for our salvation, let us pray to the Lord.



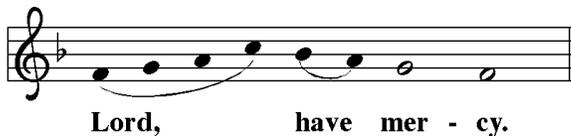
**Lord, have mer - cy.**



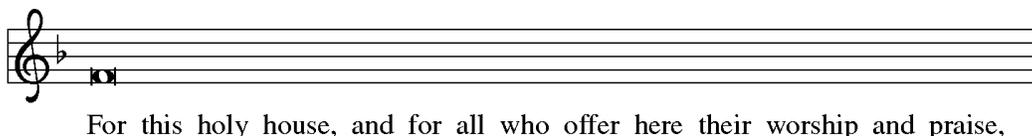
For the peace of the whole world, for the well-being of the church of God,



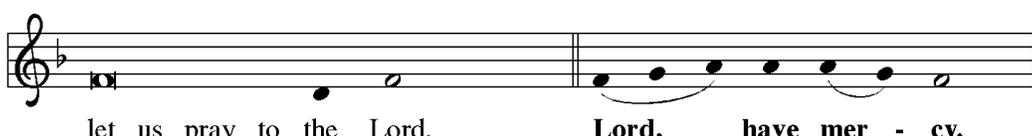
and for the unity of all, let us pray to the Lord.



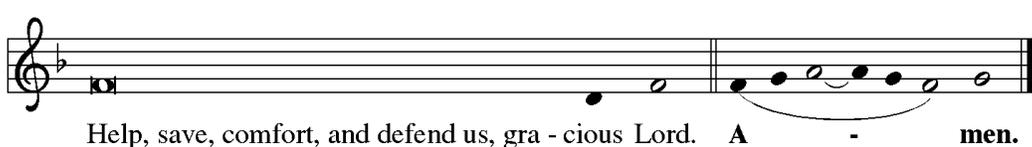
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

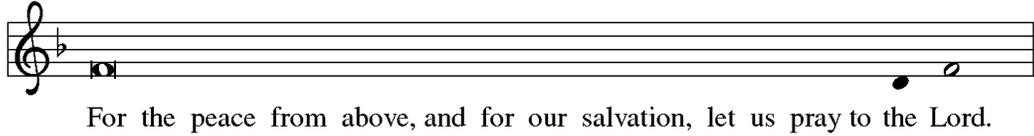
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

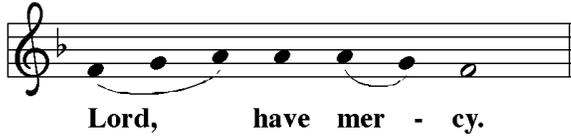
# Kyrie



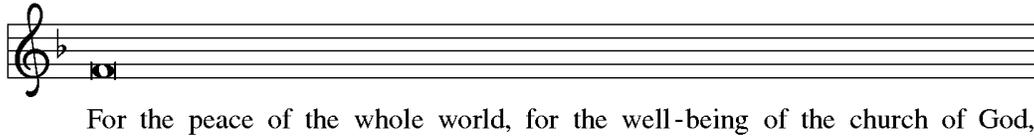
In peace, let us pray to the Lord. **Lord, have mer - cy.**



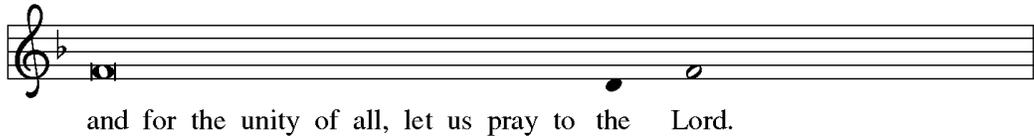
For the peace from above, and for our salvation, let us pray to the Lord.



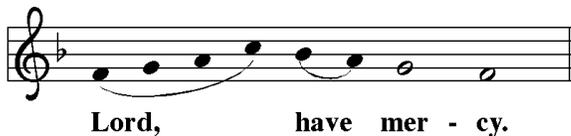
**Lord, have mer - cy.**



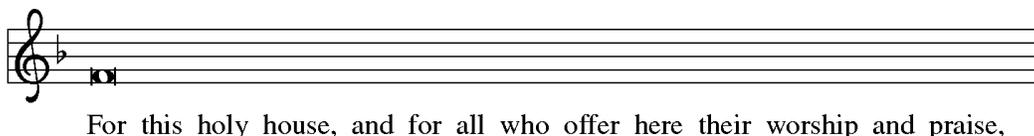
For the peace of the whole world, for the well-being of the church of God,



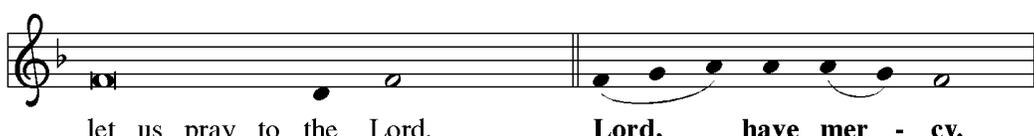
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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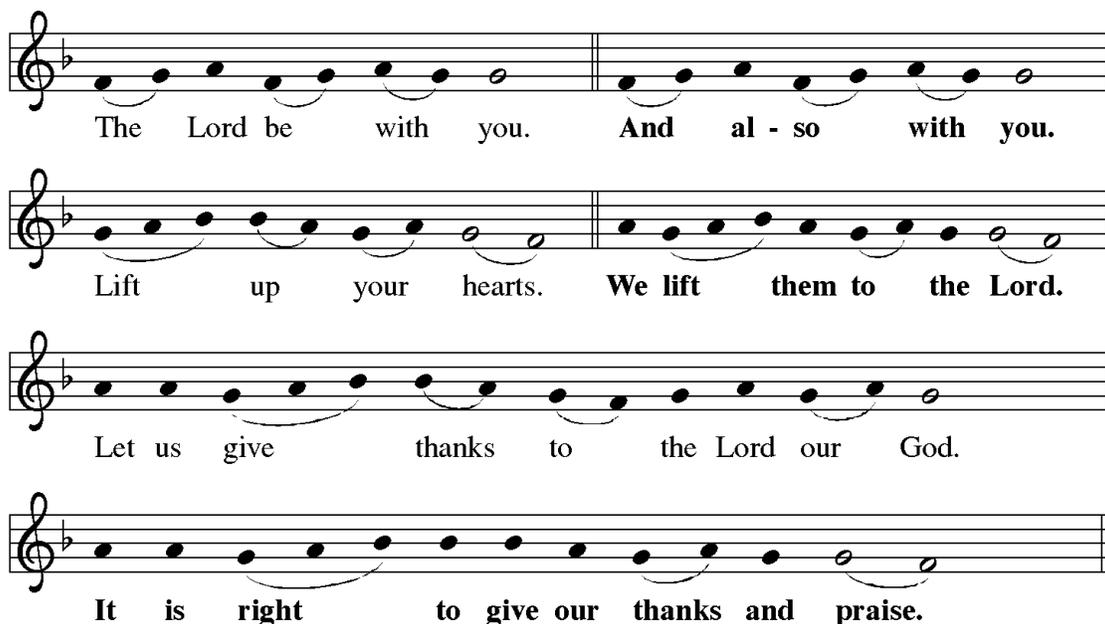
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

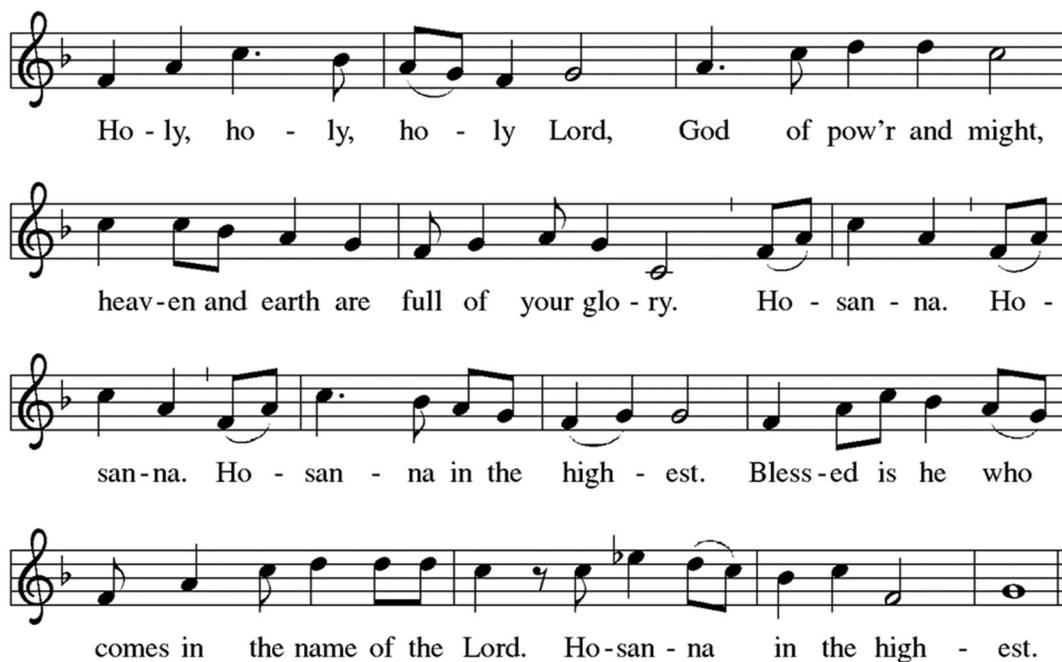
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

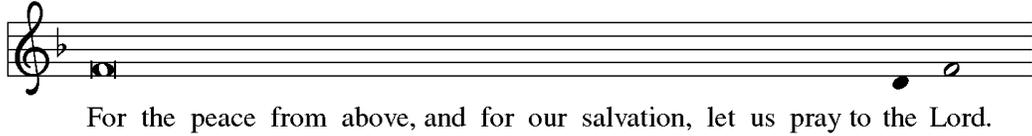
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

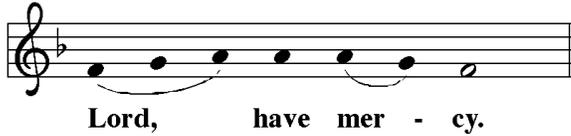
# Kyrie



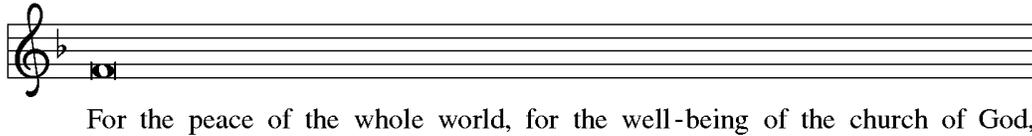
In peace, let us pray to the Lord. **Lord, have mer - cy.**



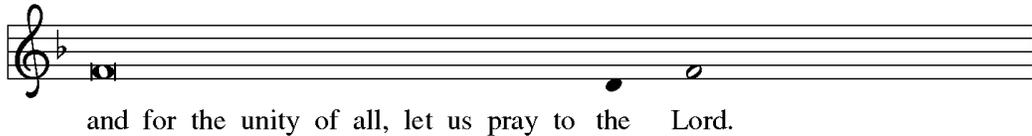
For the peace from above, and for our salvation, let us pray to the Lord.



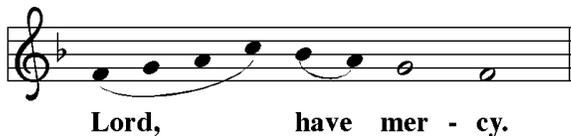
**Lord, have mer - cy.**



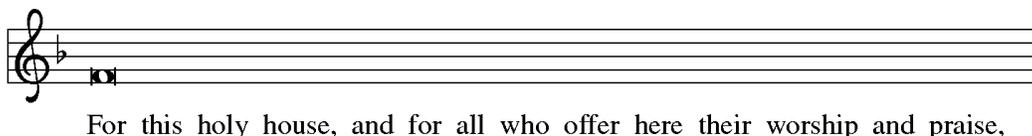
For the peace of the whole world, for the well-being of the church of God,



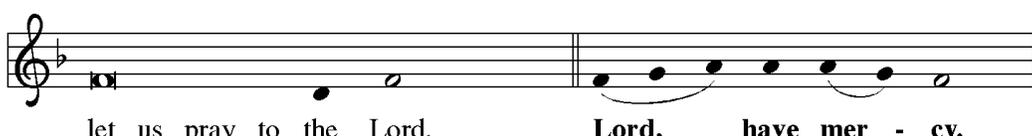
and for the unity of all, let us pray to the Lord.



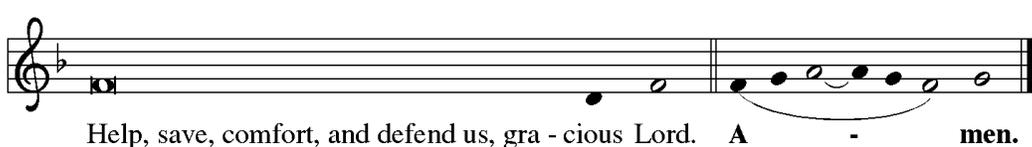
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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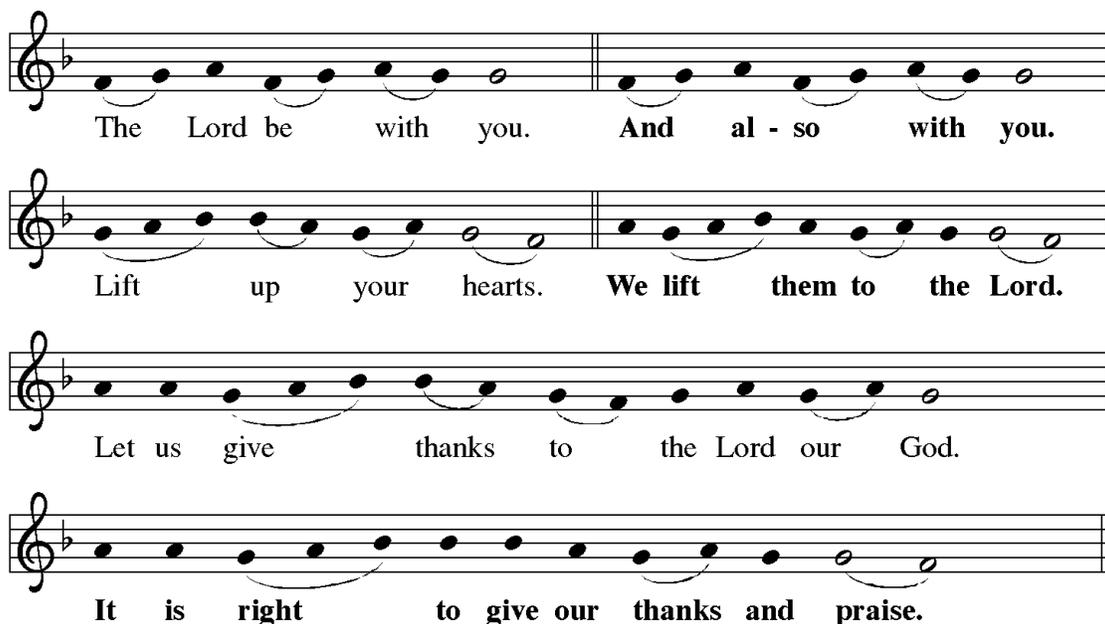
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

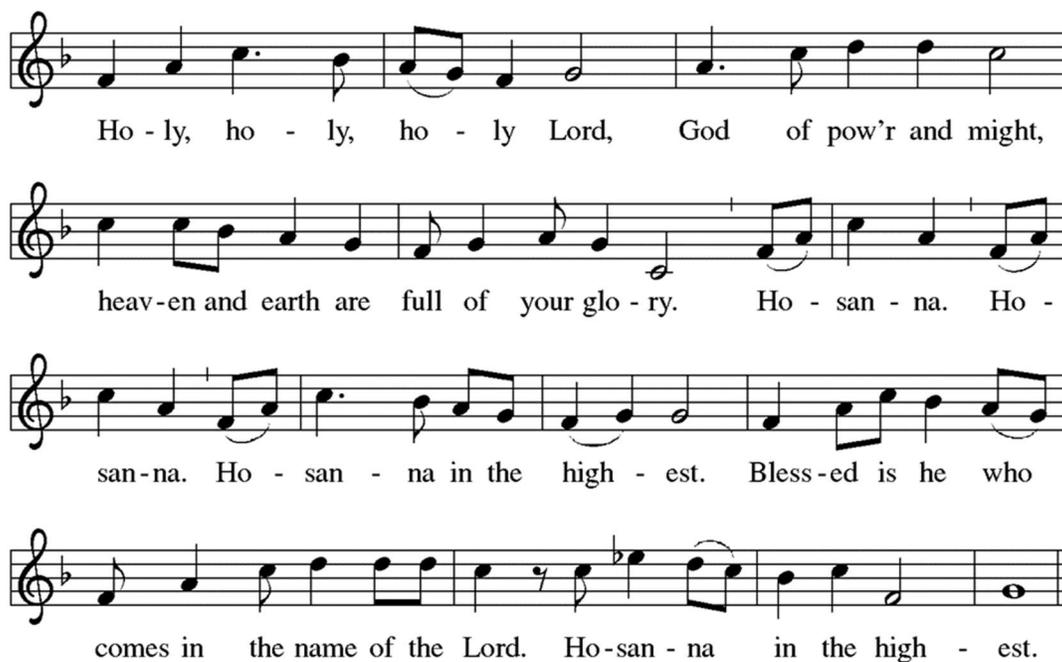
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
Rev. James Heckman	Pastor	267-664-3160	bridgepastor.ELD@gmail.com
Karen Beerer	President	240-893-5162	president@durhamlutheran.org karenbeerer3@gmail.com
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

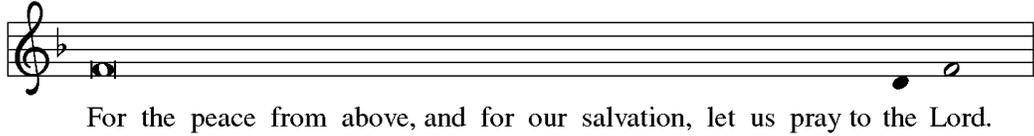
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

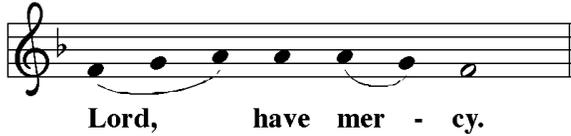
# Kyrie



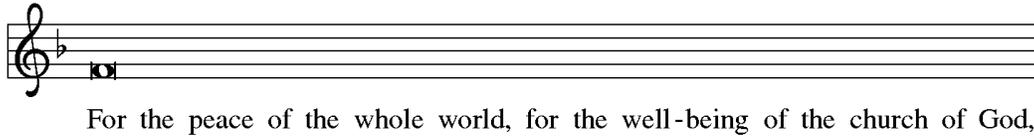
In peace, let us pray to the Lord. **Lord, have mer - cy.**



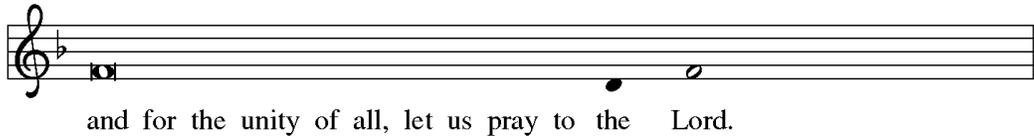
For the peace from above, and for our salvation, let us pray to the Lord.



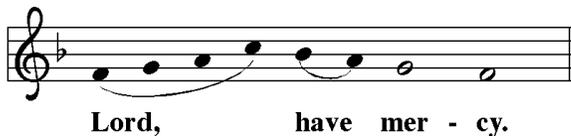
**Lord, have mer - cy.**



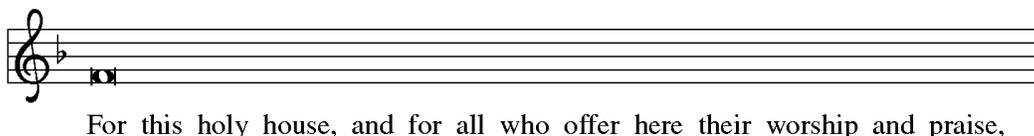
For the peace of the whole world, for the well-being of the church of God,



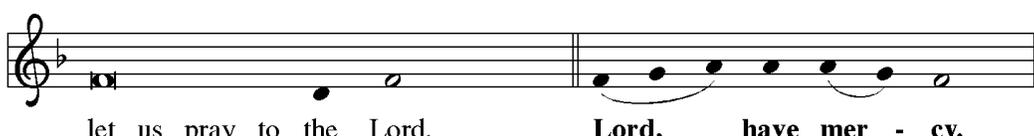
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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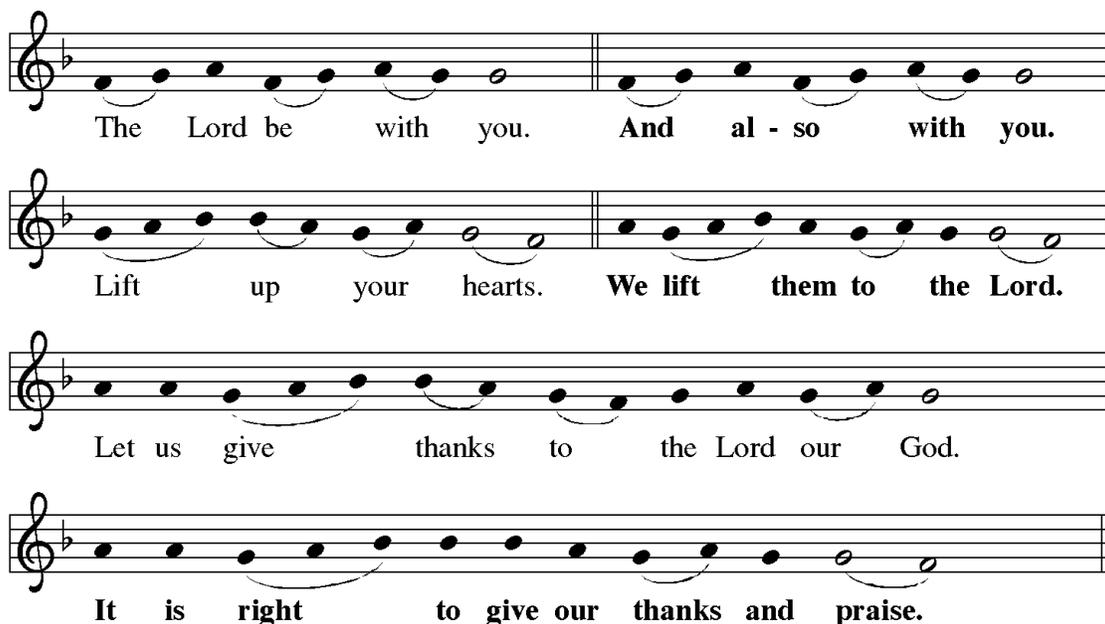
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

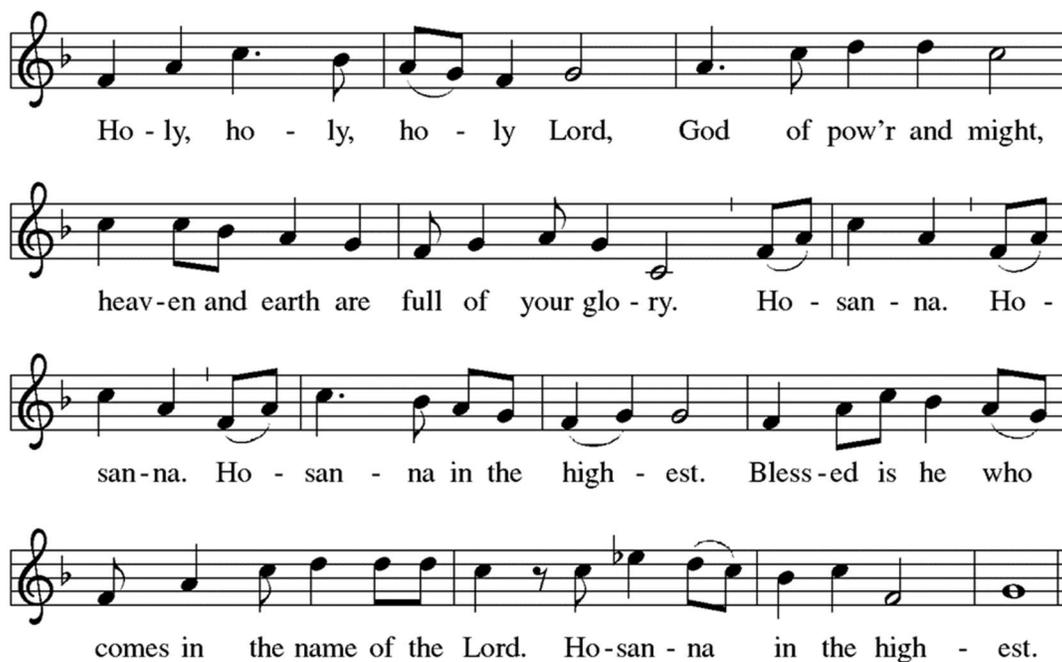
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

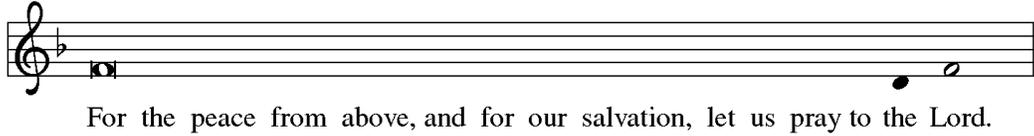
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

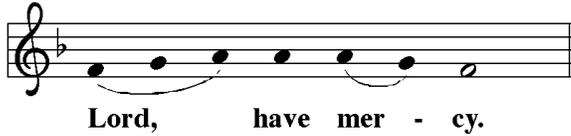
# Kyrie



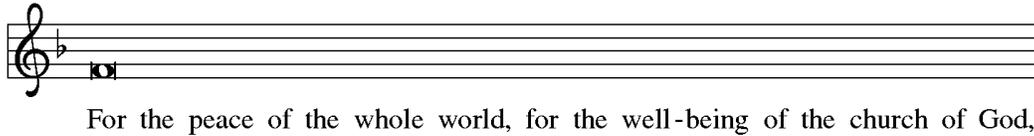
In peace, let us pray to the Lord. **Lord, have mer - cy.**



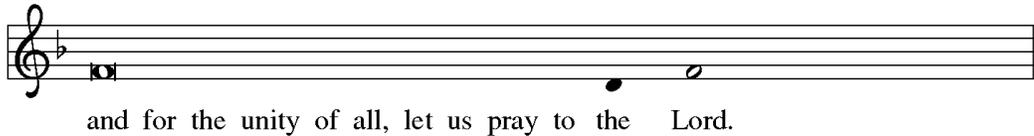
For the peace from above, and for our salvation, let us pray to the Lord.



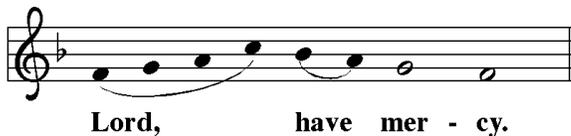
**Lord, have mer - cy.**



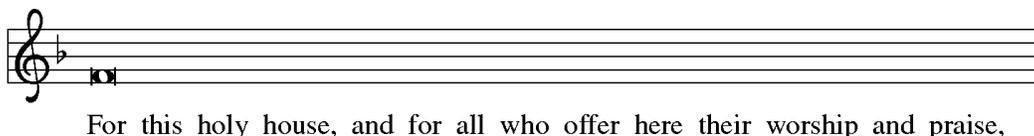
For the peace of the whole world, for the well-being of the church of God,



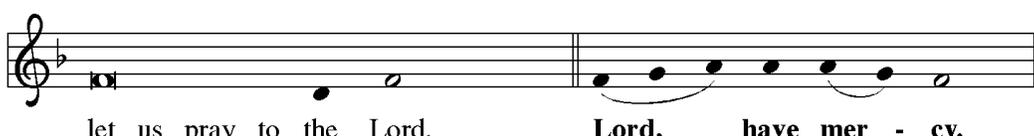
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

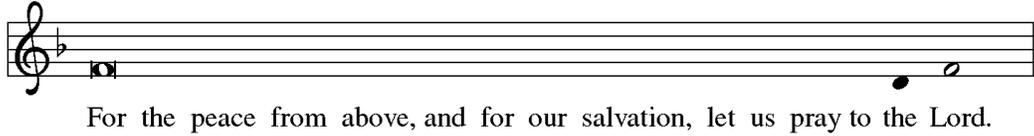
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

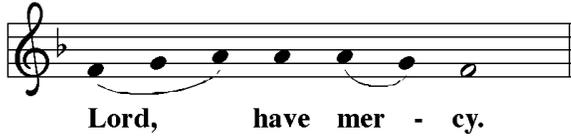
# Kyrie



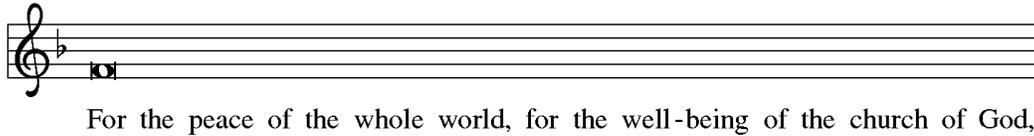
In peace, let us pray to the Lord. **Lord, have mer - cy.**



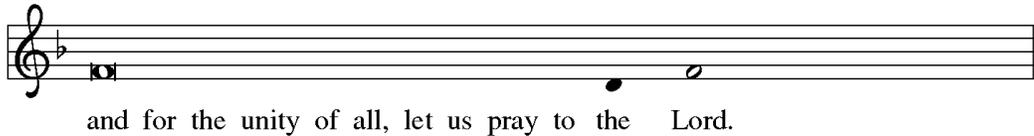
For the peace from above, and for our salvation, let us pray to the Lord.



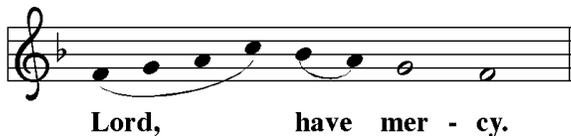
**Lord, have mer - cy.**



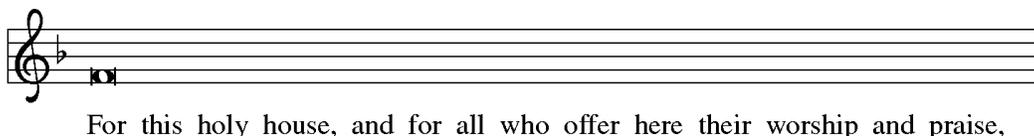
For the peace of the whole world, for the well-being of the church of God,



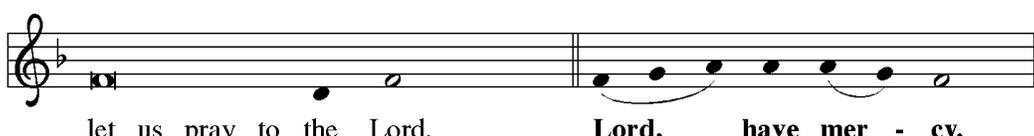
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.           **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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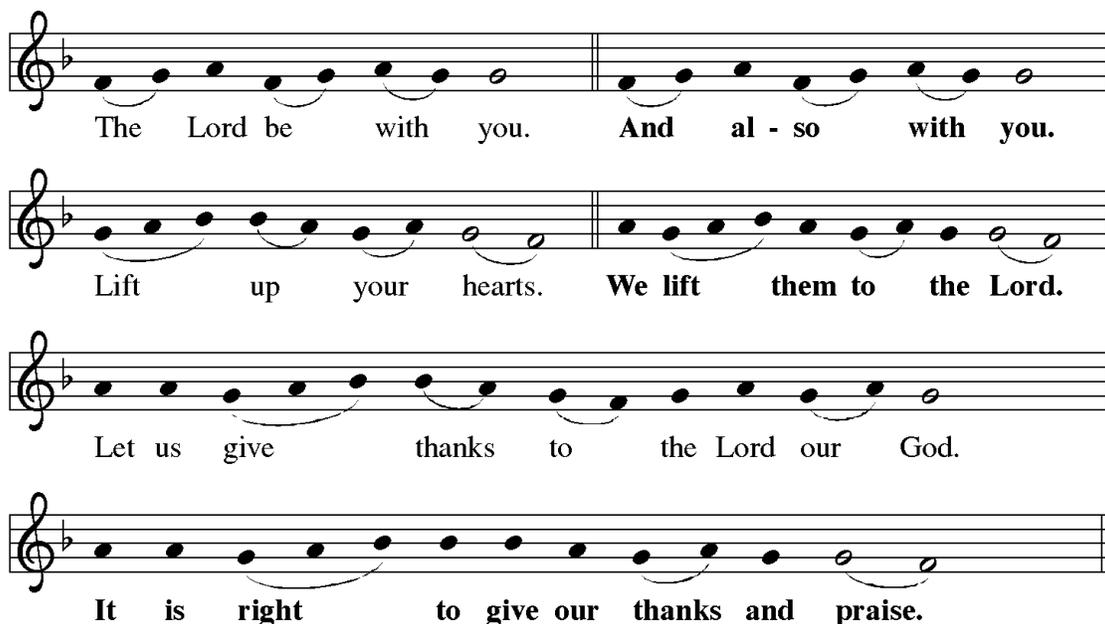
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

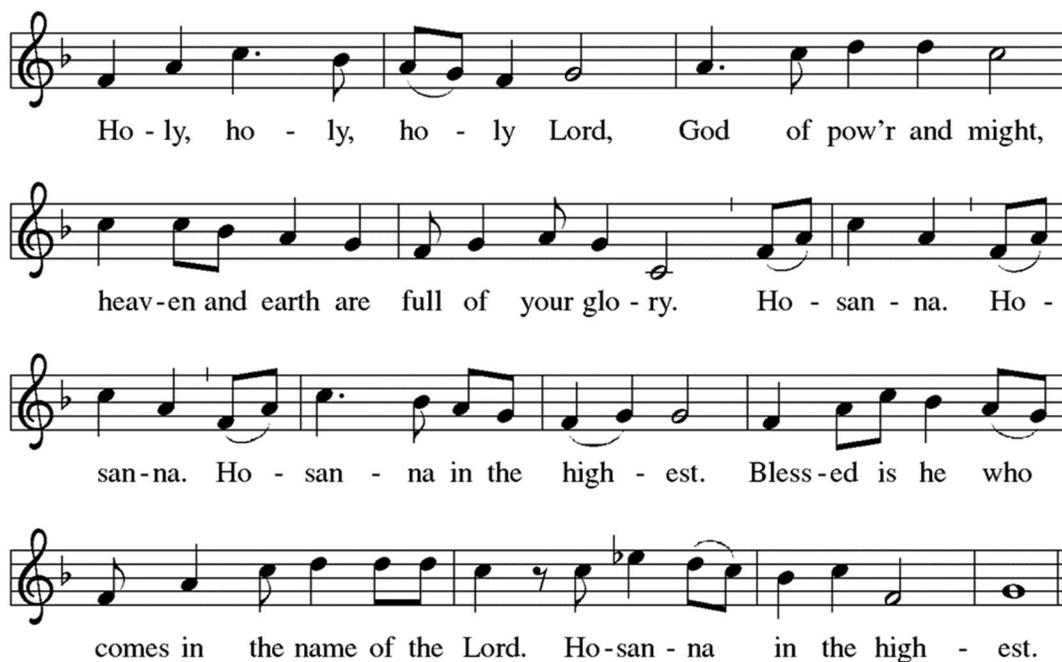
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
Rev. James Heckman	Pastor	267-664-3160	bridgepastor.ELD@gmail.com
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

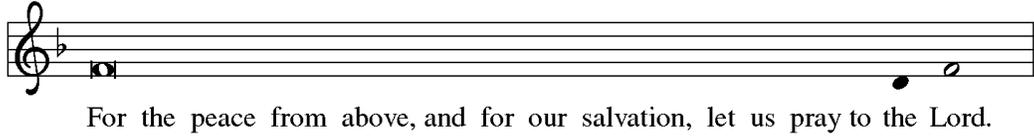
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

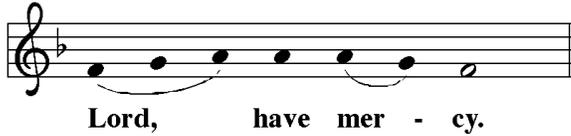
# Kyrie



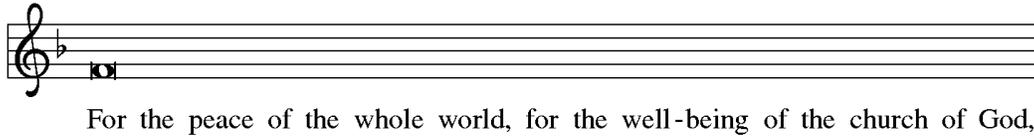
In peace, let us pray to the Lord. **Lord, have mer - cy.**



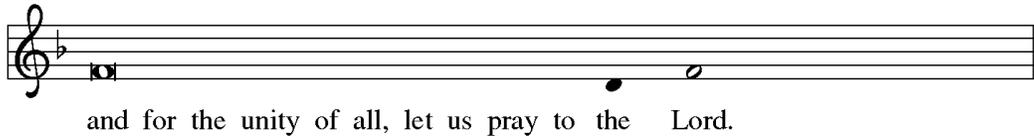
For the peace from above, and for our salvation, let us pray to the Lord.



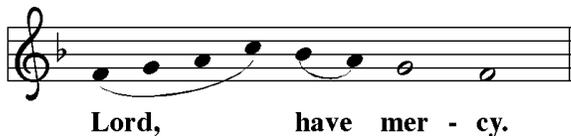
**Lord, have mer - cy.**



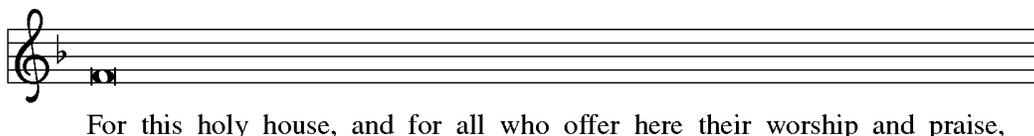
For the peace of the whole world, for the well-being of the church of God,



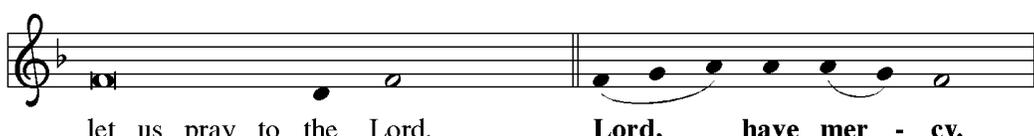
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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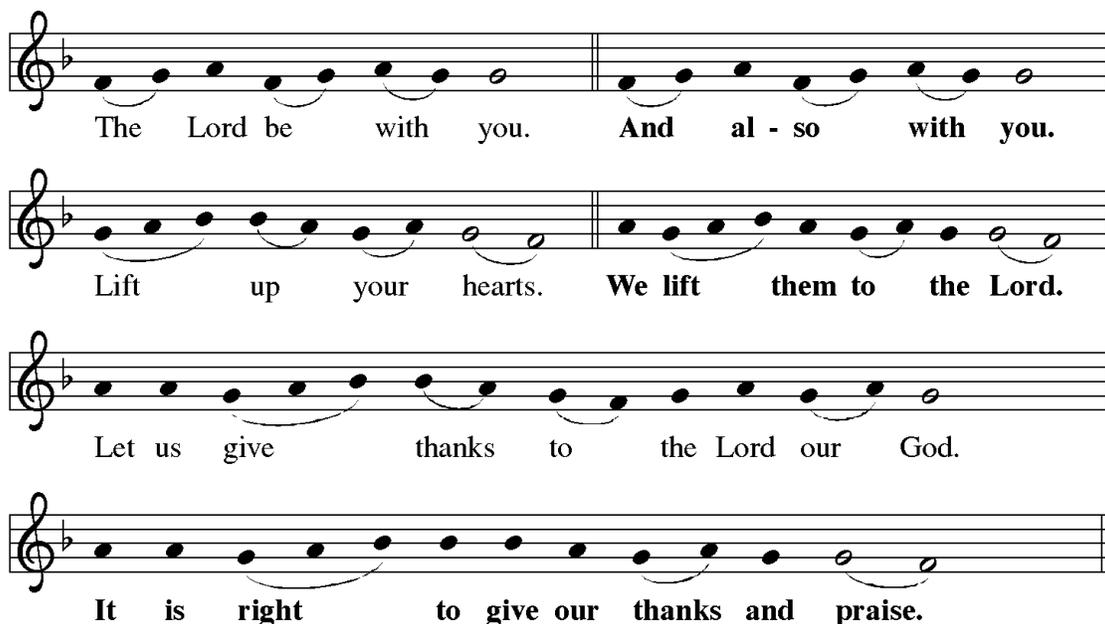
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

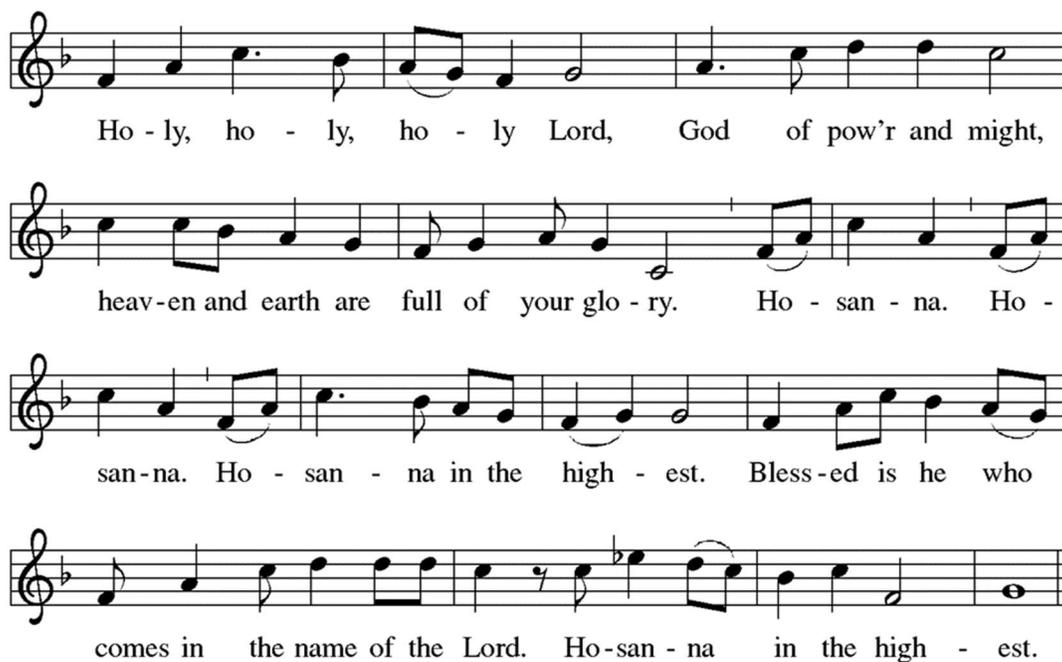
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

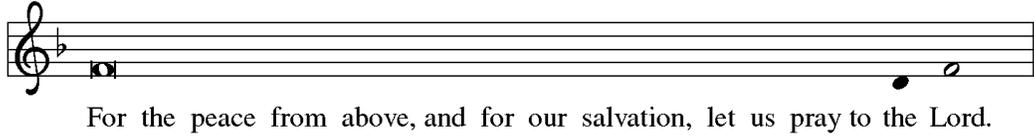
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

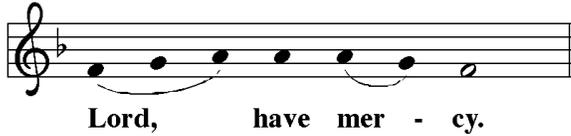
# Kyrie



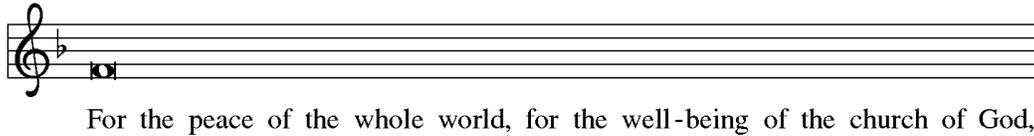
In peace, let us pray to the Lord. **Lord, have mer - cy.**



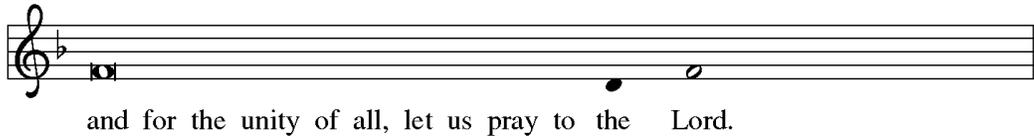
For the peace from above, and for our salvation, let us pray to the Lord.



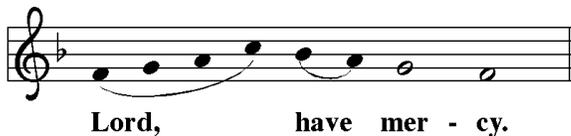
**Lord, have mer - cy.**



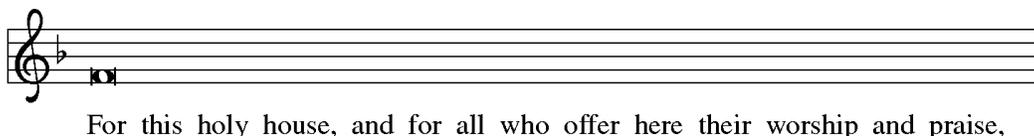
For the peace of the whole world, for the well-being of the church of God,



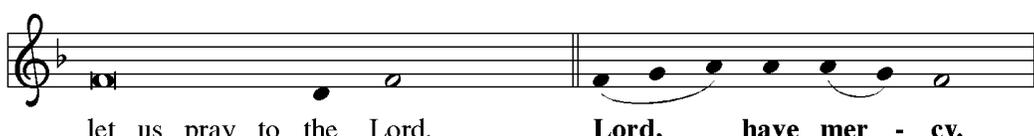
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

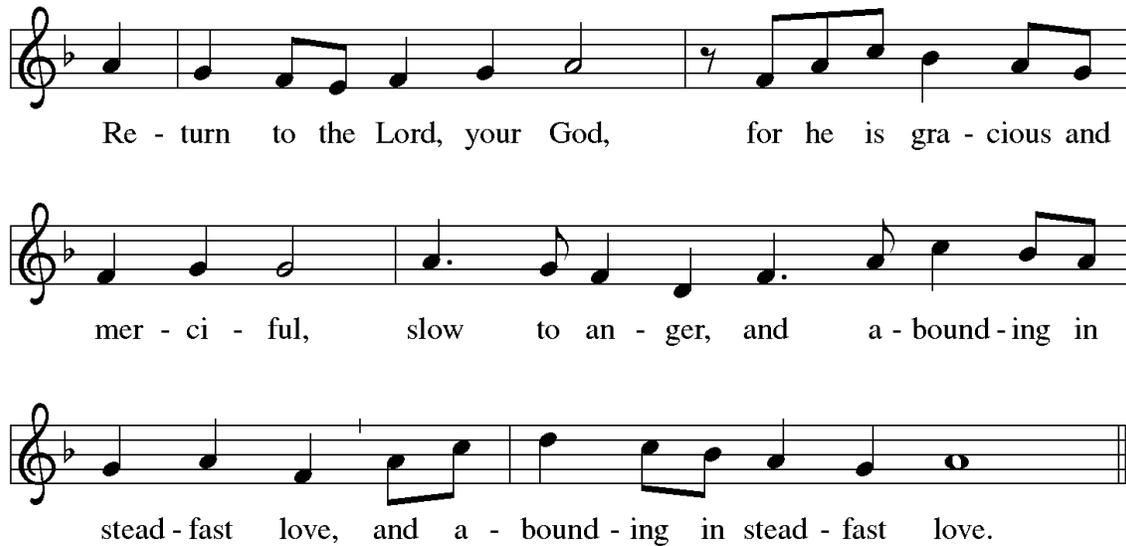
L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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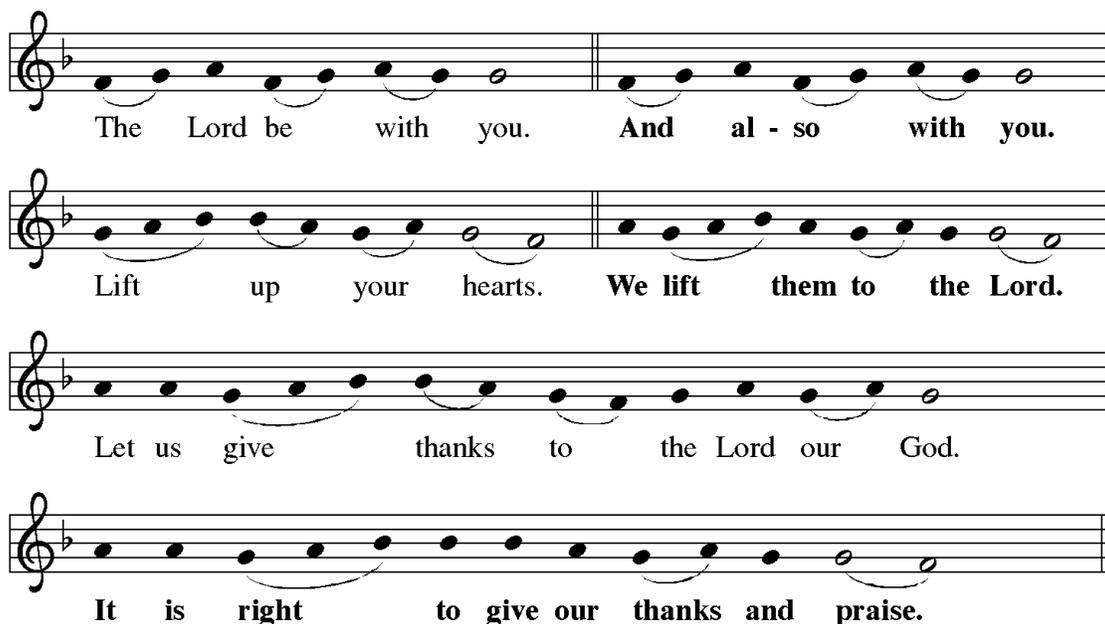
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

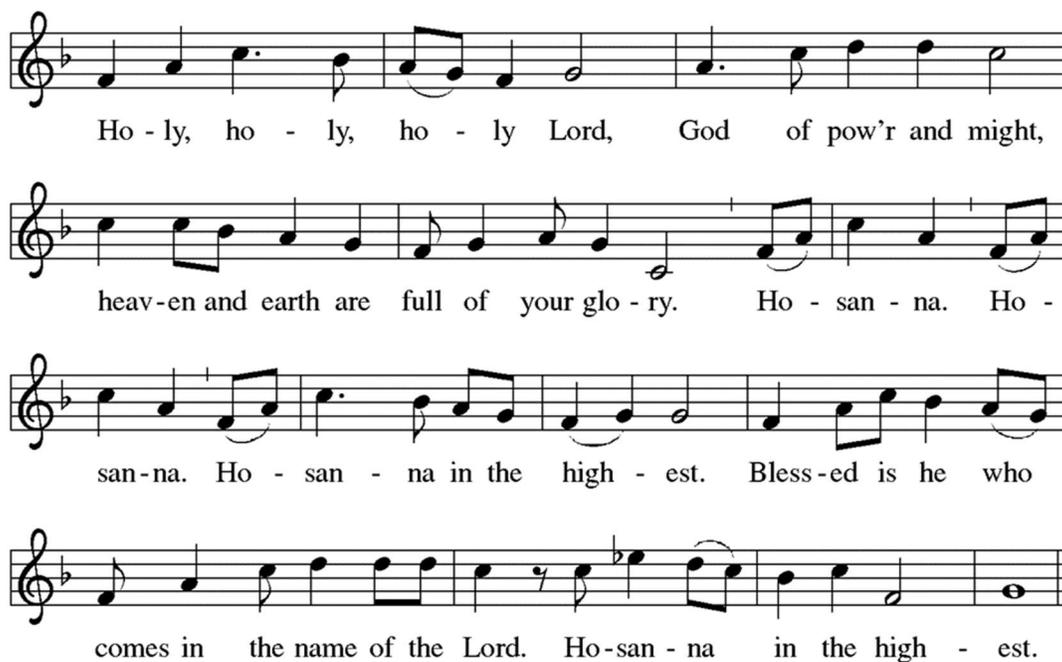
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

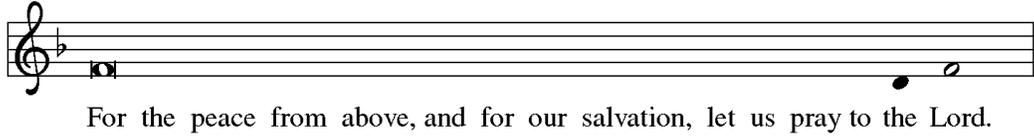
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

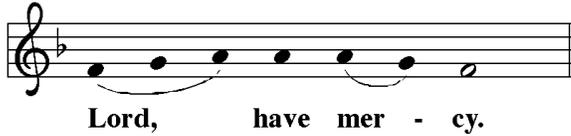
# Kyrie



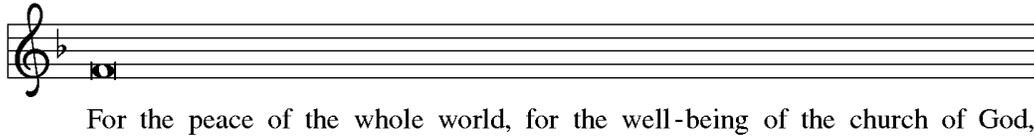
In peace, let us pray to the Lord. **Lord, have mer - cy.**



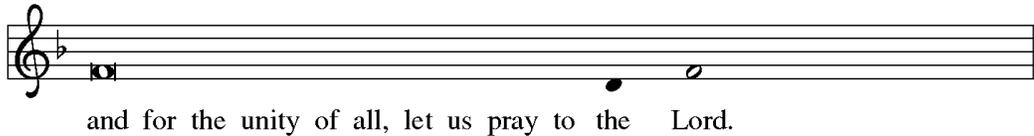
For the peace from above, and for our salvation, let us pray to the Lord.



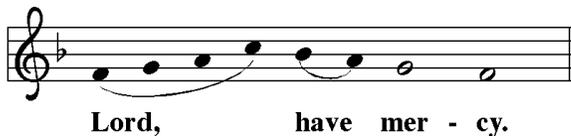
**Lord, have mer - cy.**



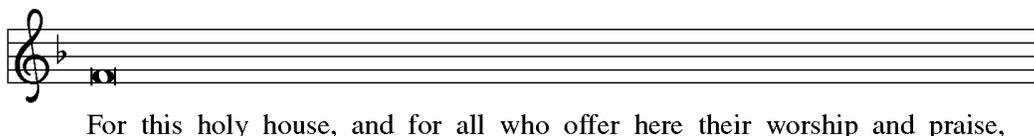
For the peace of the whole world, for the well-being of the church of God,



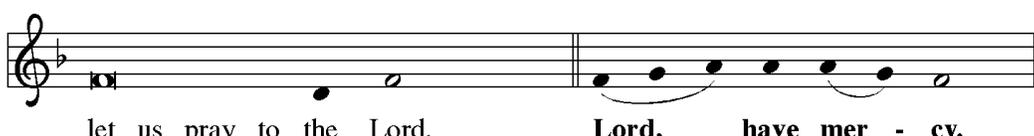
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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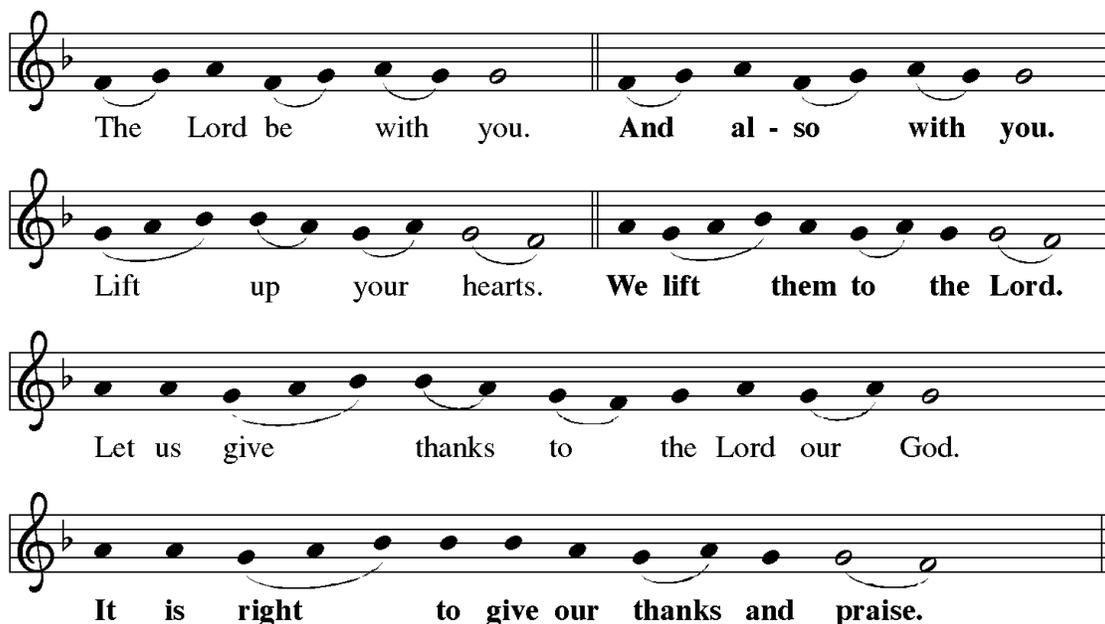
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

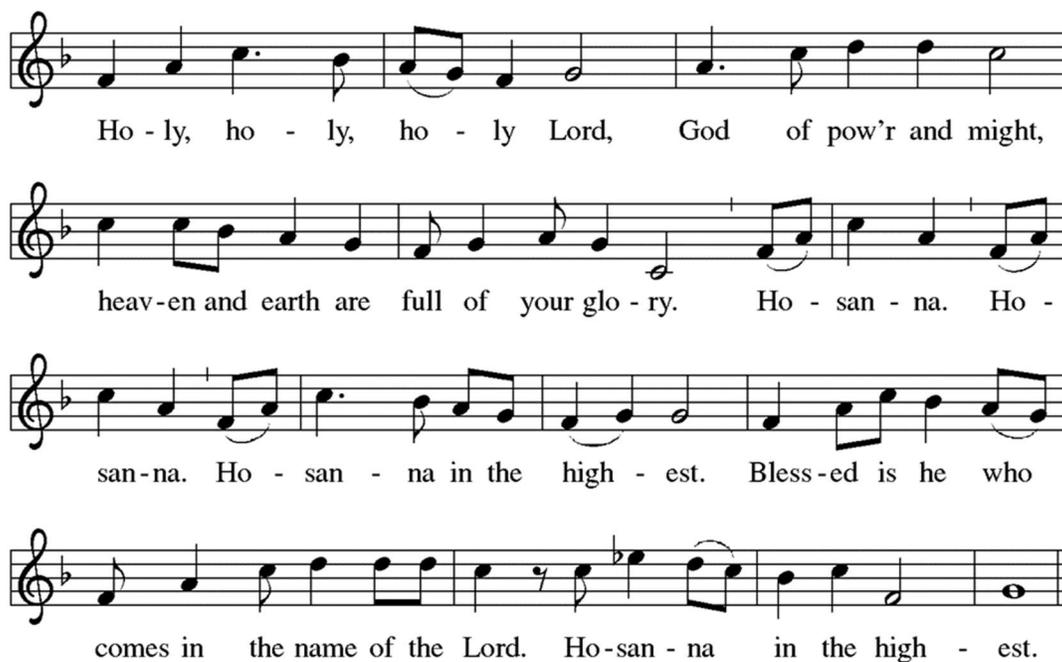
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

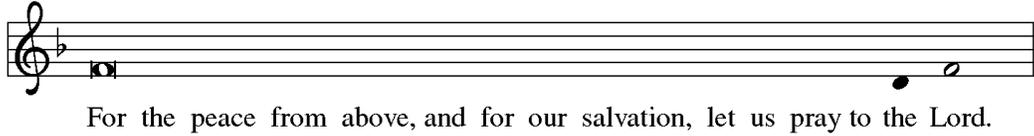
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

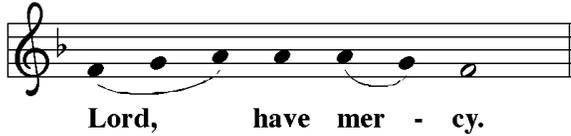
# Kyrie



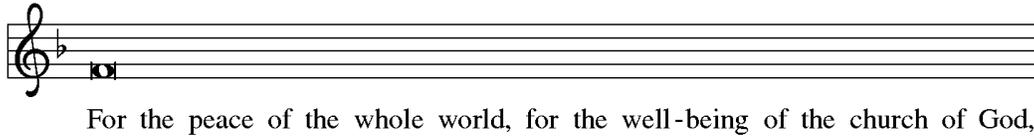
In peace, let us pray to the Lord. **Lord, have mer - cy.**



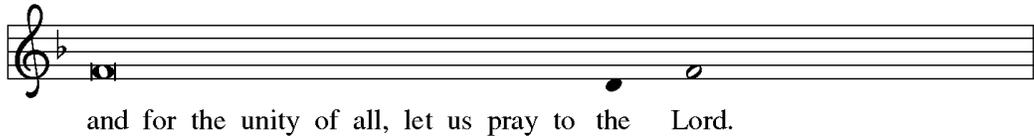
For the peace from above, and for our salvation, let us pray to the Lord.



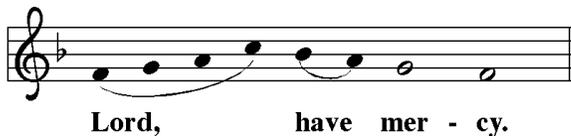
**Lord, have mer - cy.**



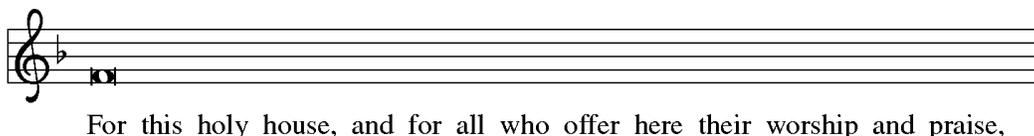
For the peace of the whole world, for the well-being of the church of God,



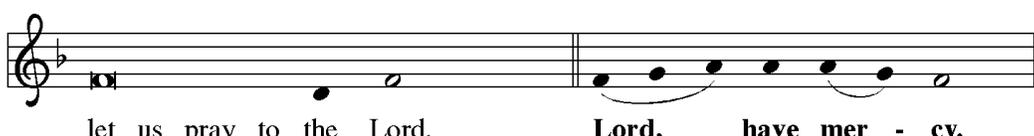
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

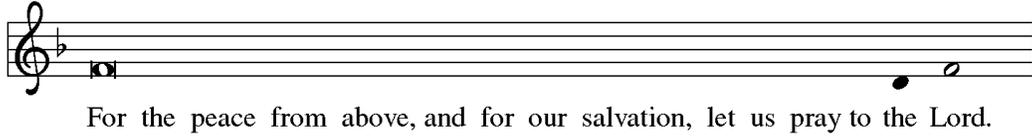
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

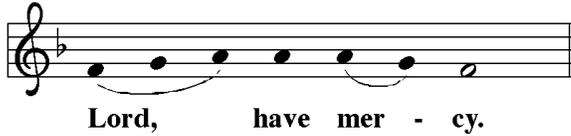
# Kyrie



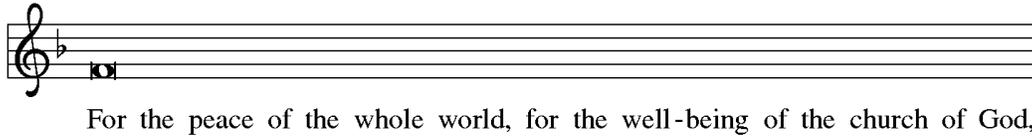
In peace, let us pray to the Lord. **Lord, have mer - cy.**



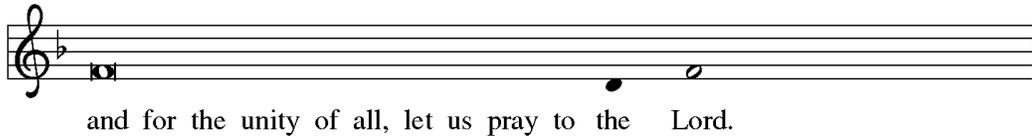
For the peace from above, and for our salvation, let us pray to the Lord.



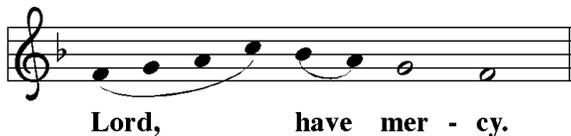
**Lord, have mer - cy.**



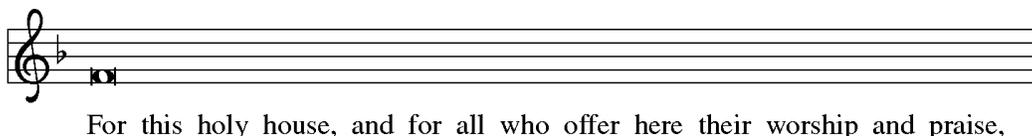
For the peace of the whole world, for the well-being of the church of God,



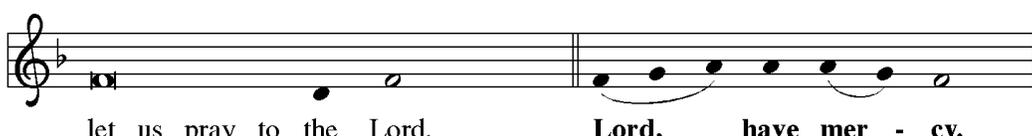
and for the unity of all, let us pray to the Lord.



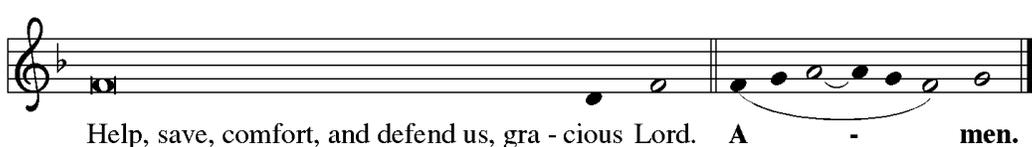
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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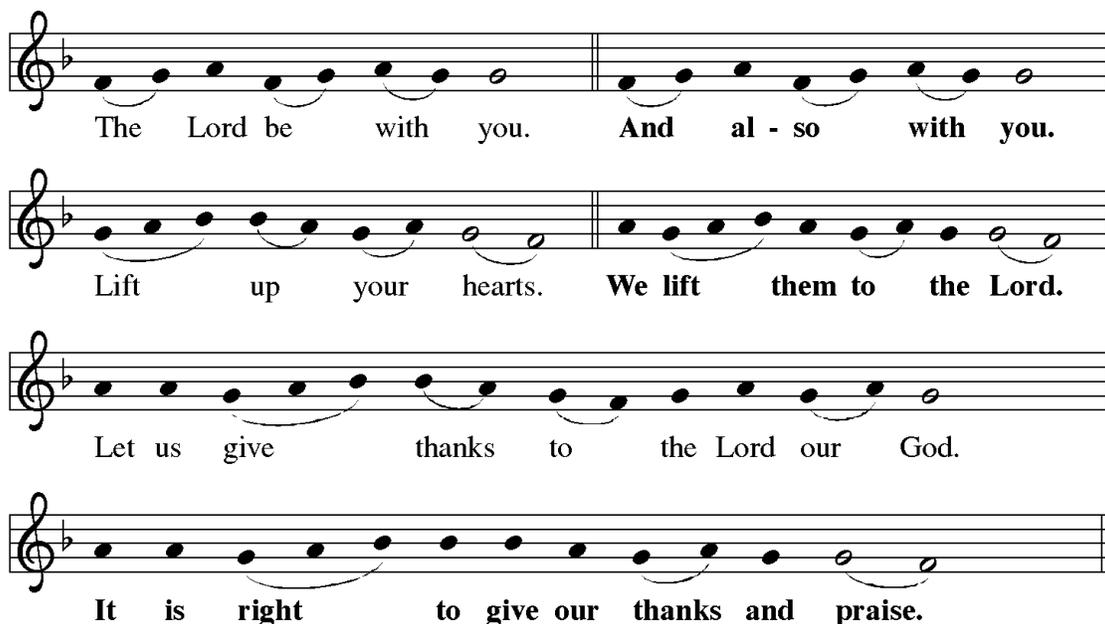
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

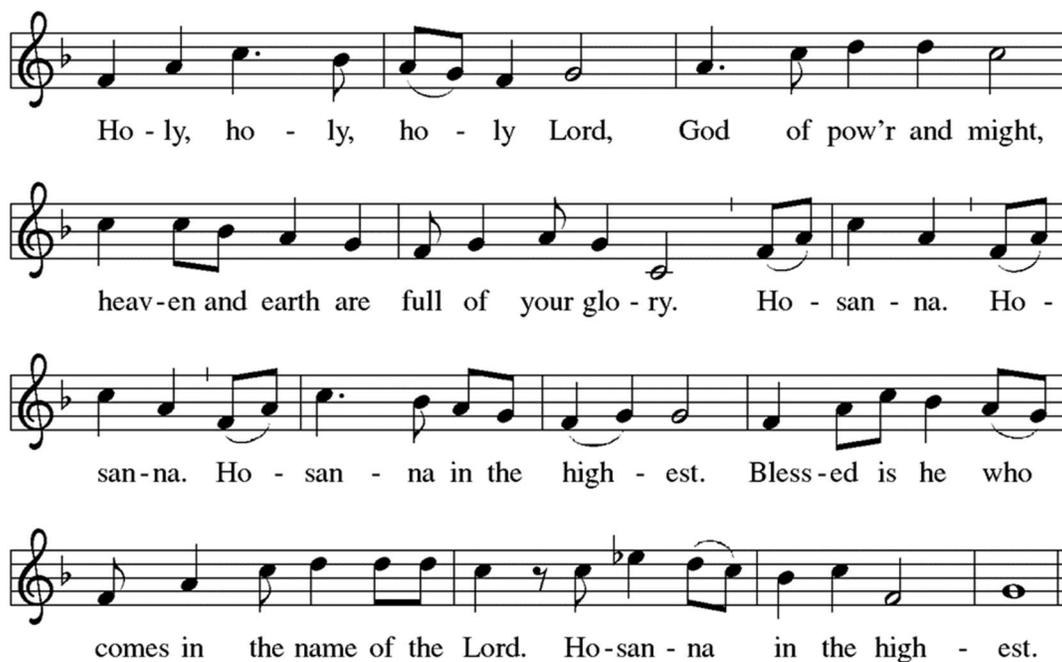
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

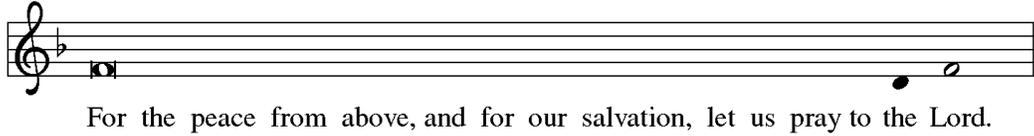
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

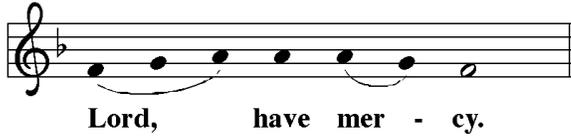
# Kyrie



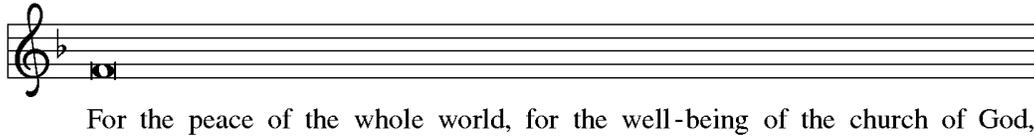
In peace, let us pray to the Lord. **Lord, have mer - cy.**



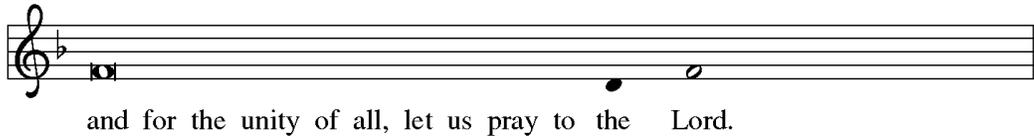
For the peace from above, and for our salvation, let us pray to the Lord.



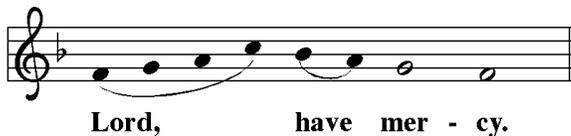
**Lord, have mer - cy.**



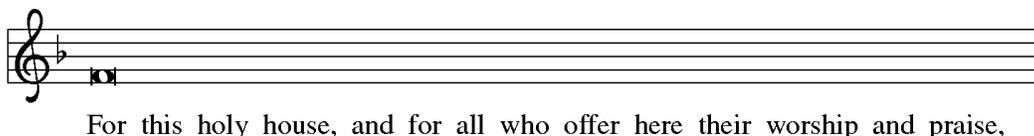
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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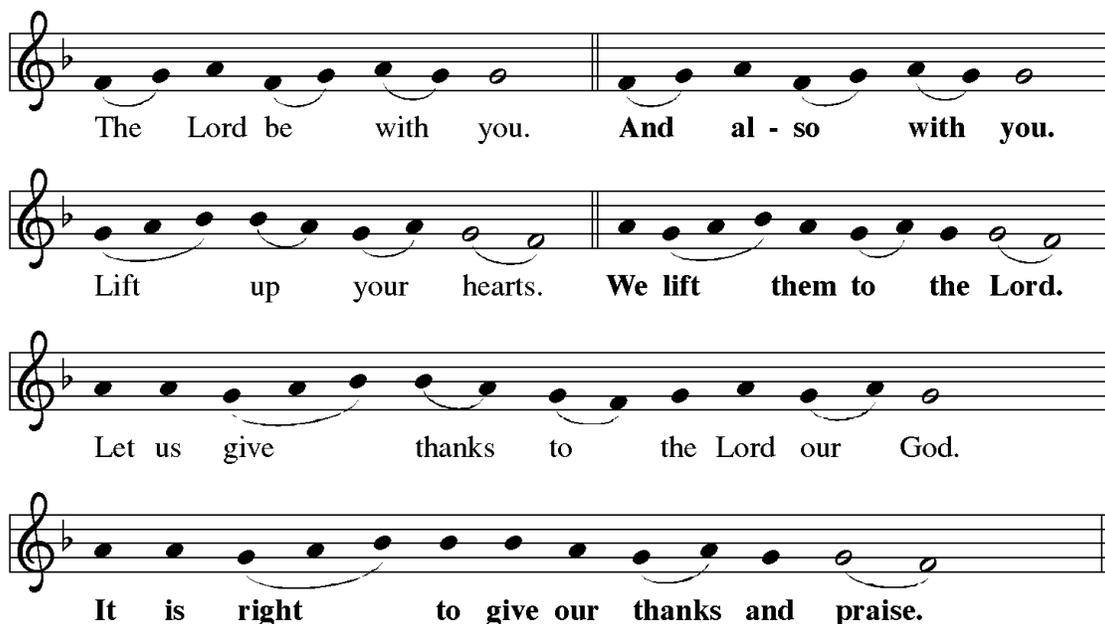
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

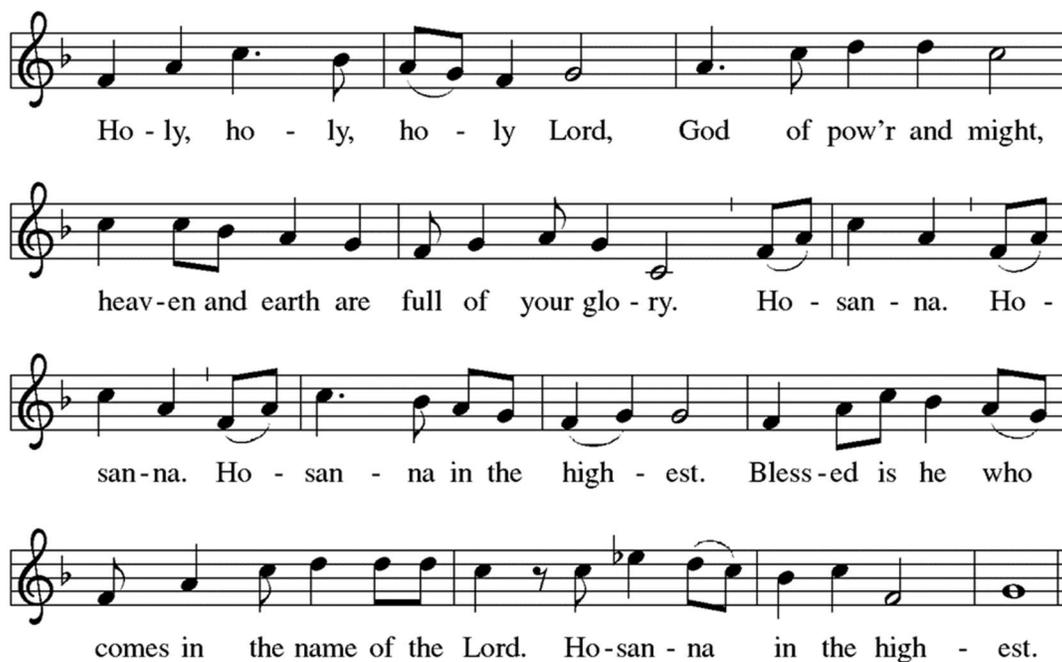
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Barb Naska	Liaison - Altar Guild	610-721-0301	btnbjnaska@epix.net
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

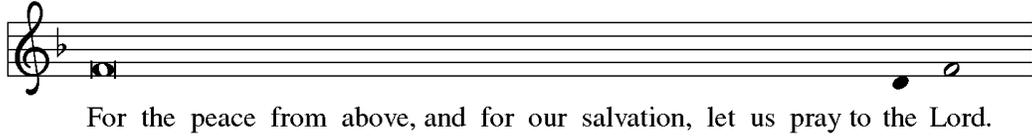
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

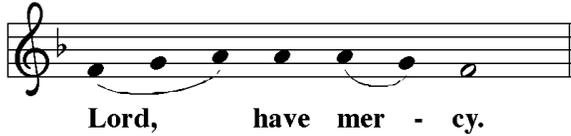
# Kyrie



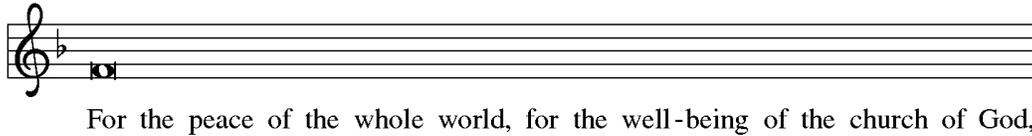
In peace, let us pray to the Lord. **Lord, have mer - cy.**



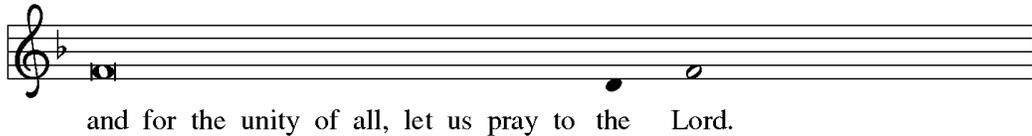
For the peace from above, and for our salvation, let us pray to the Lord.



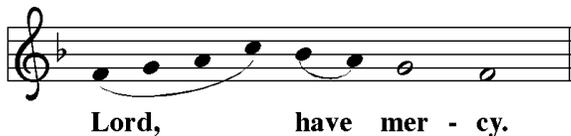
**Lord, have mer - cy.**



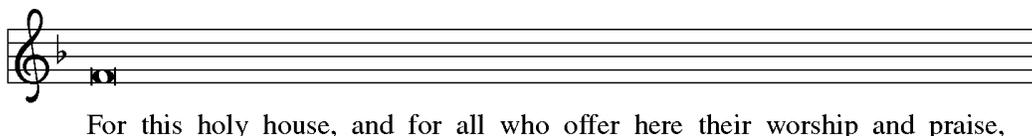
For the peace of the whole world, for the well-being of the church of God,



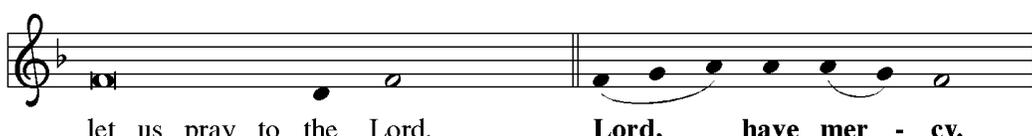
and for the unity of all, let us pray to the Lord.



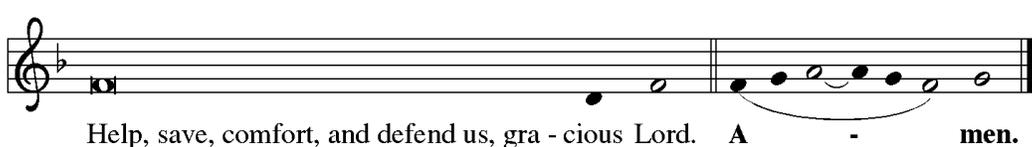
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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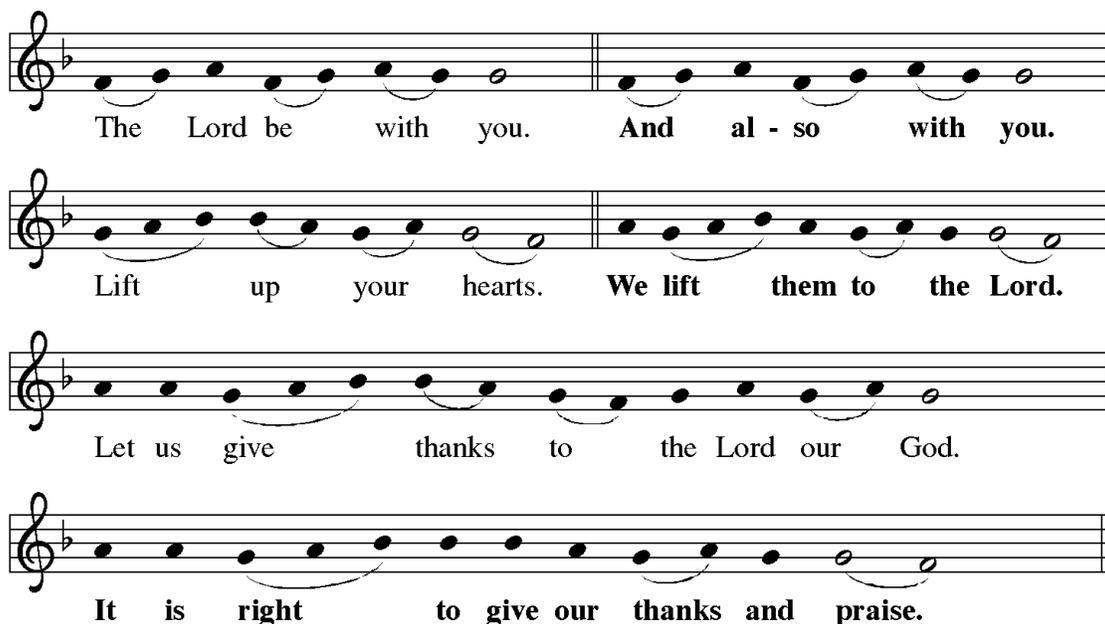
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

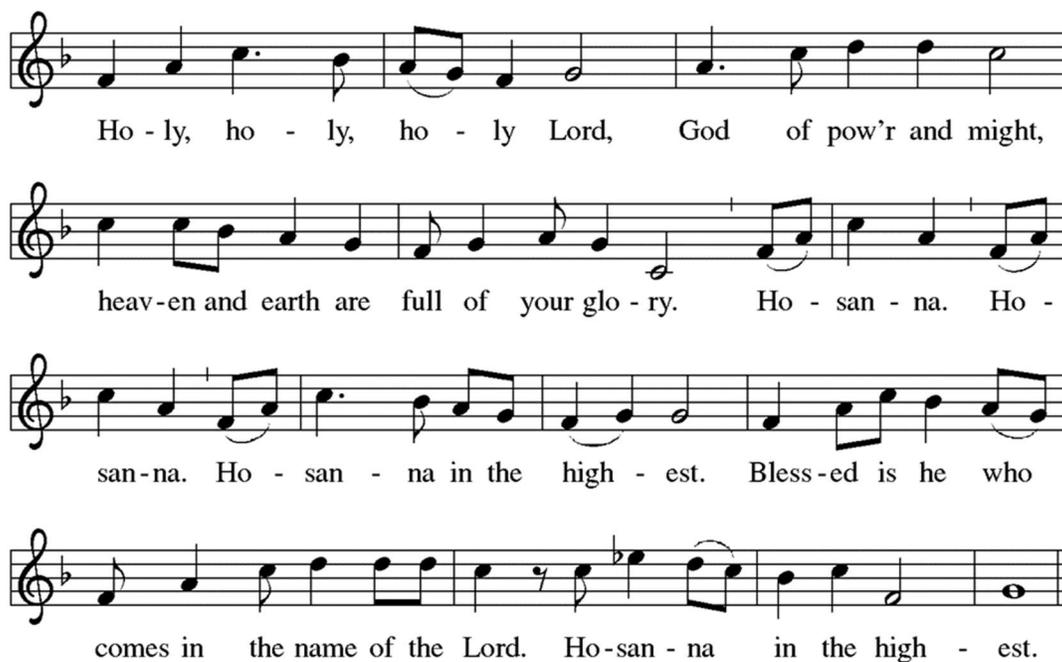
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
Rev. James Heckman	Pastor	267-664-3160	bridgepastor.ELD@gmail.com
Karen Beerer	President	240-893-5162	president@durhamlutheran.org karenbeerer3@gmail.com
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

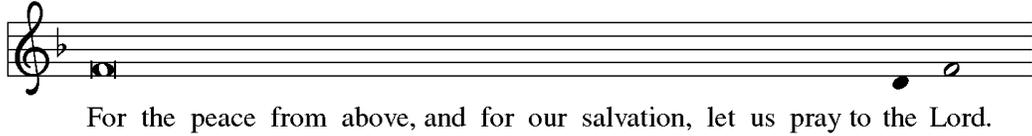
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

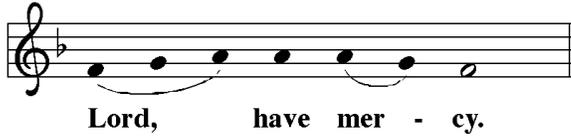
# Kyrie



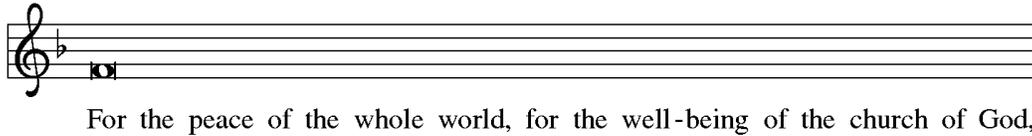
In peace, let us pray to the Lord. **Lord, have mer - cy.**



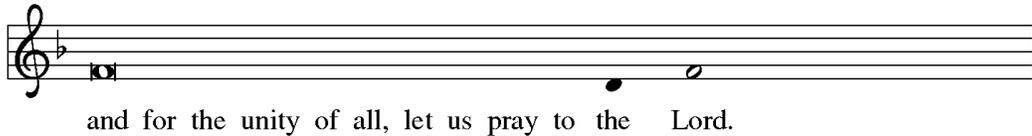
For the peace from above, and for our salvation, let us pray to the Lord.



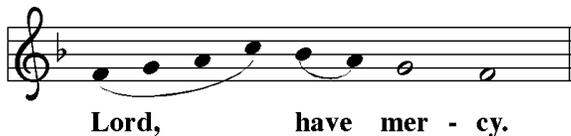
**Lord, have mer - cy.**



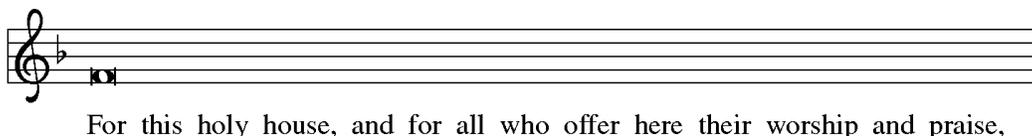
For the peace of the whole world, for the well-being of the church of God,



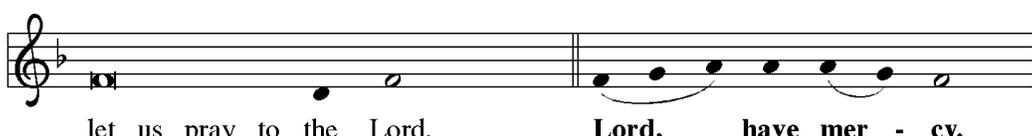
and for the unity of all, let us pray to the Lord.



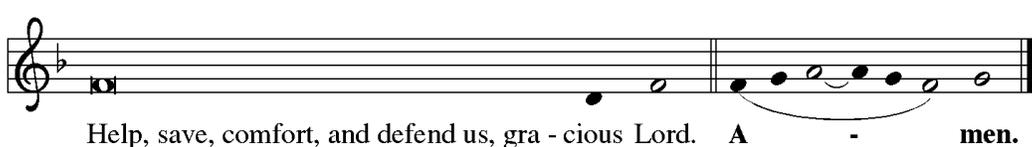
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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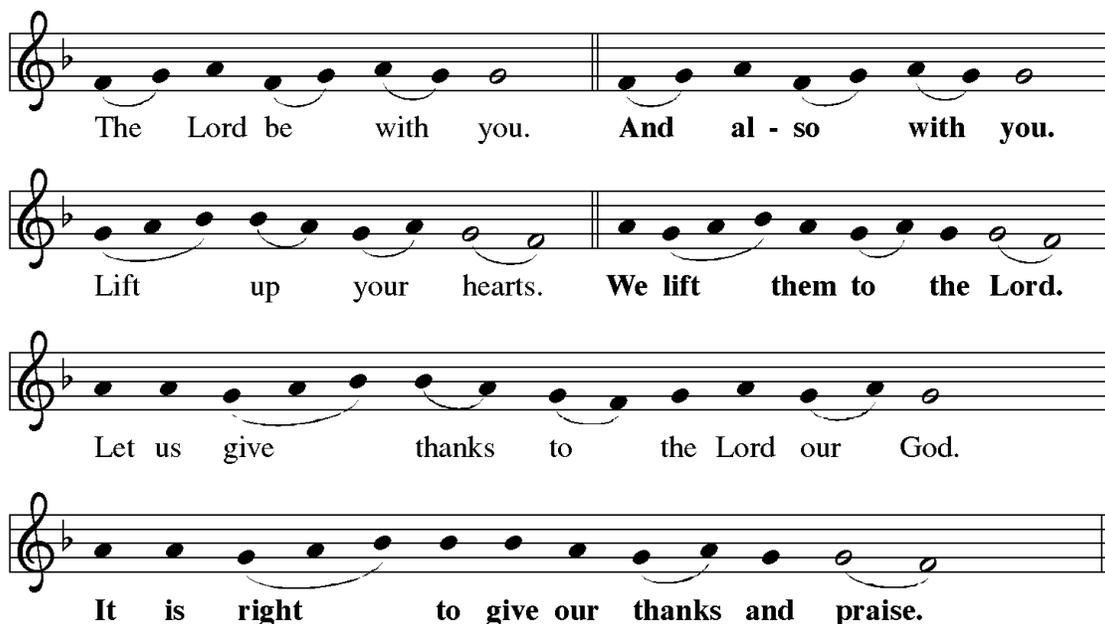
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

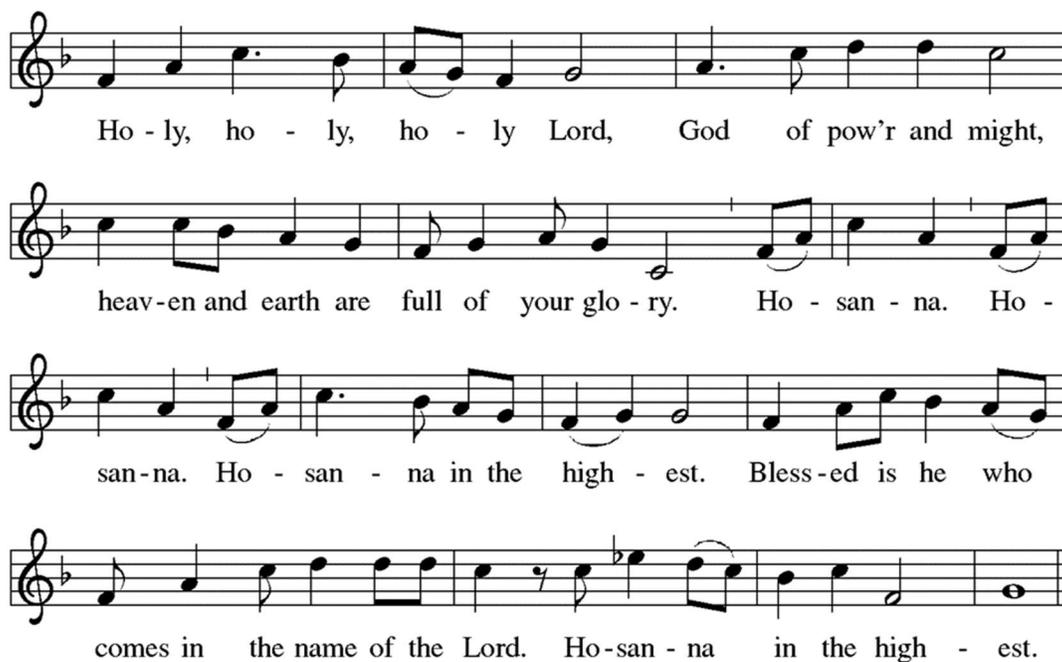
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

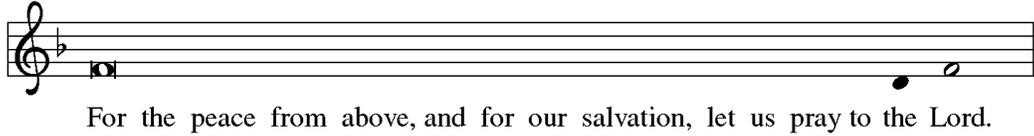
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

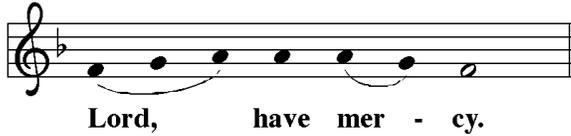
# Kyrie



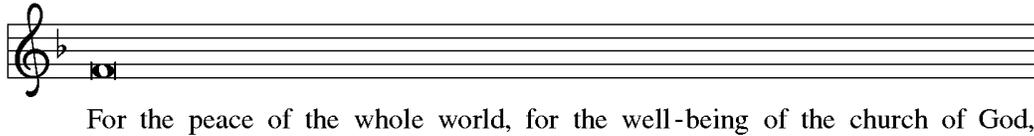
In peace, let us pray to the Lord. **Lord, have mer - cy.**



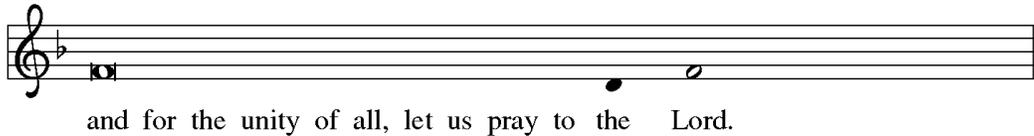
For the peace from above, and for our salvation, let us pray to the Lord.



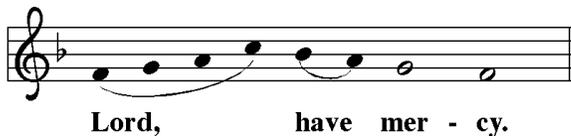
**Lord, have mer - cy.**



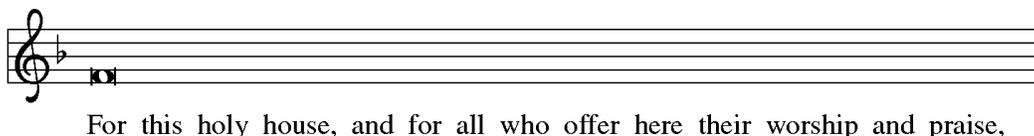
For the peace of the whole world, for the well-being of the church of God,



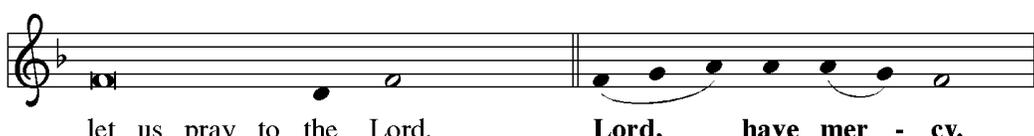
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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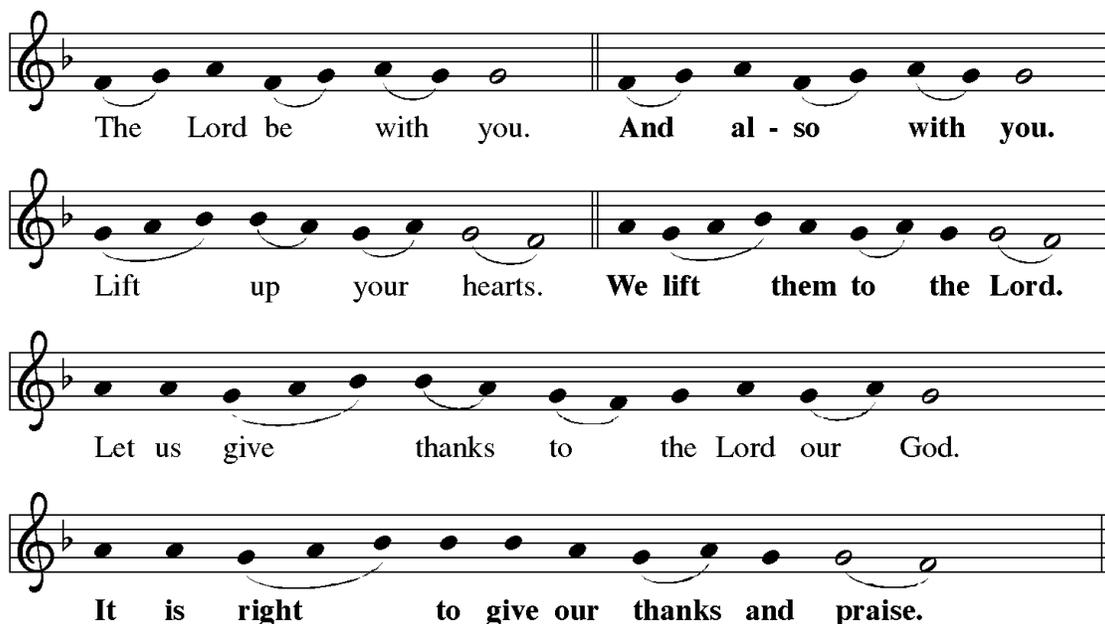
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

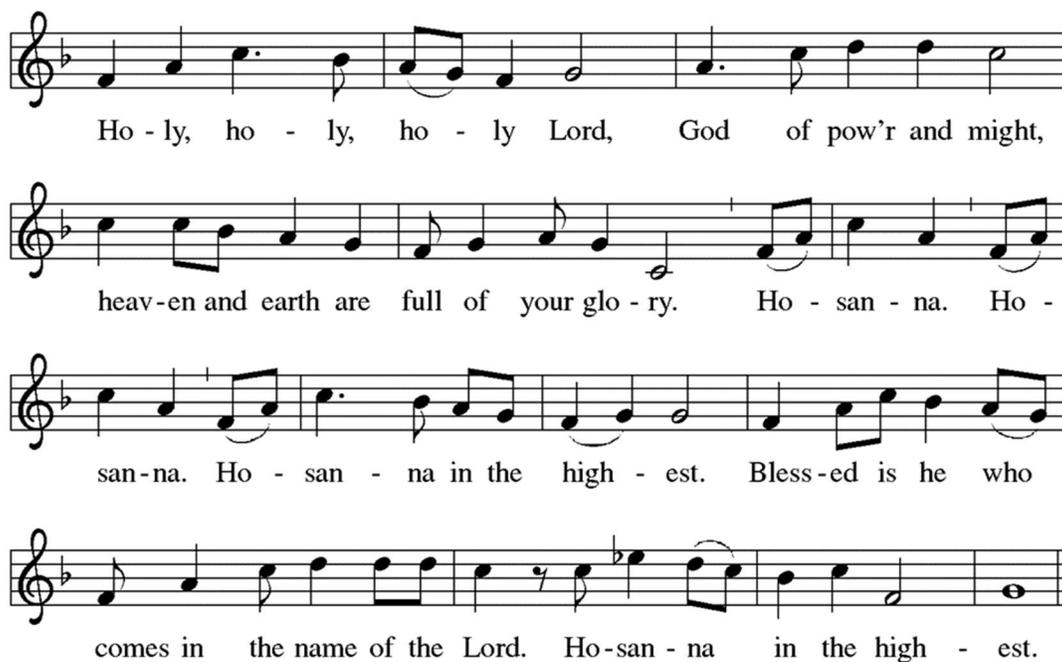
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
Rev. James Heckman	Pastor	267-664-3160	bridgepastor.ELD@gmail.com
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Helen Dungan	WELCA President	610-346-8829	dunganh@lafayette.edu
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

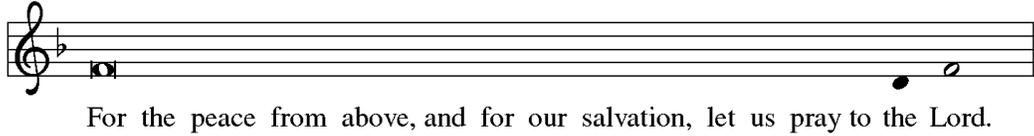
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

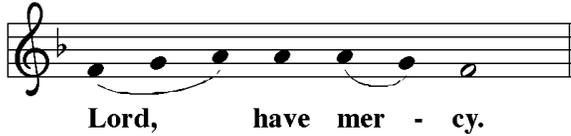
# Kyrie



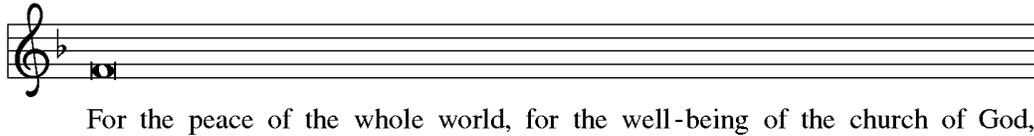
In peace, let us pray to the Lord. **Lord, have mer - cy.**



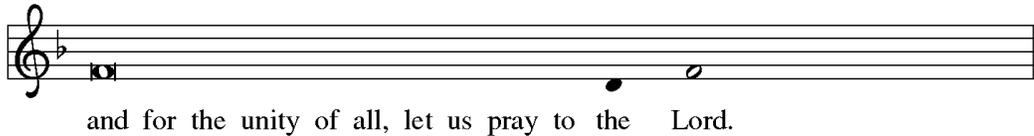
For the peace from above, and for our salvation, let us pray to the Lord.



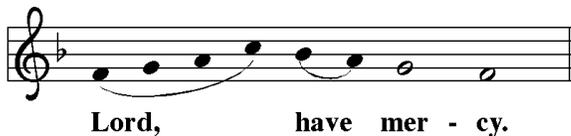
**Lord, have mer - cy.**



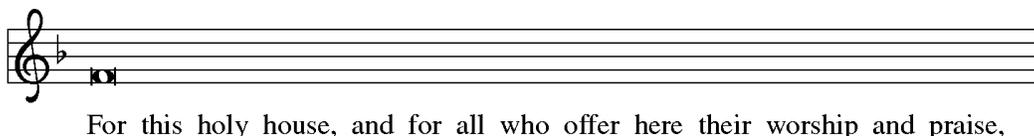
For the peace of the whole world, for the well-being of the church of God,



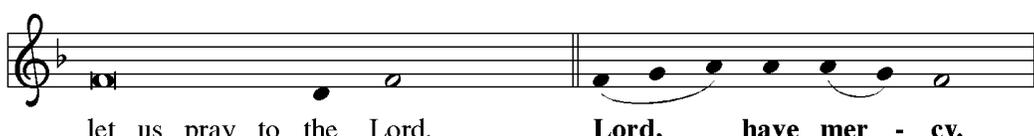
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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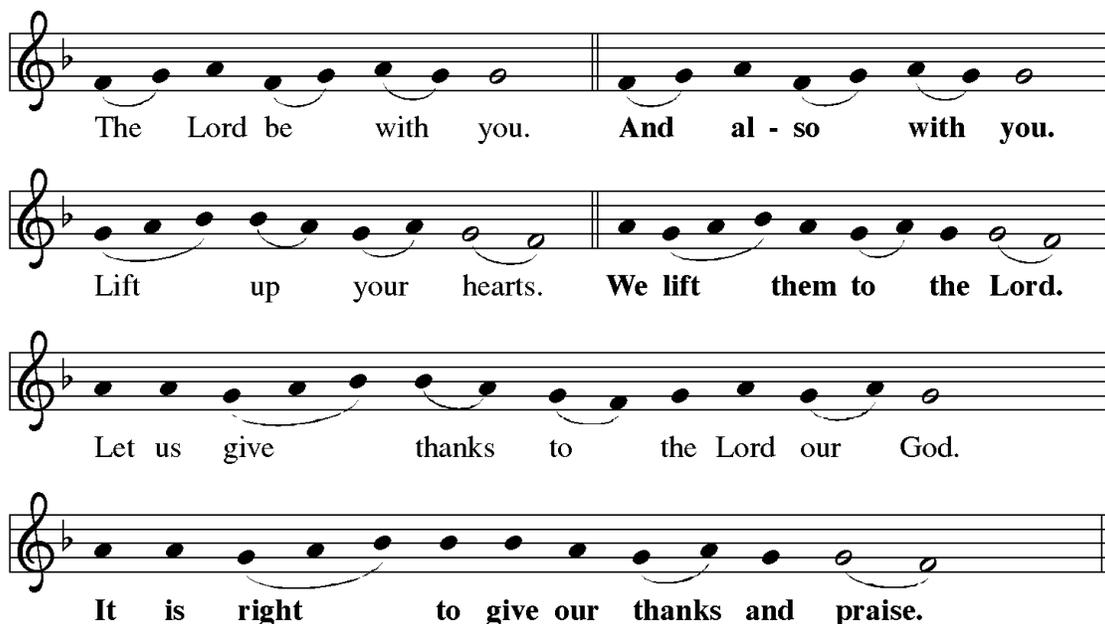
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

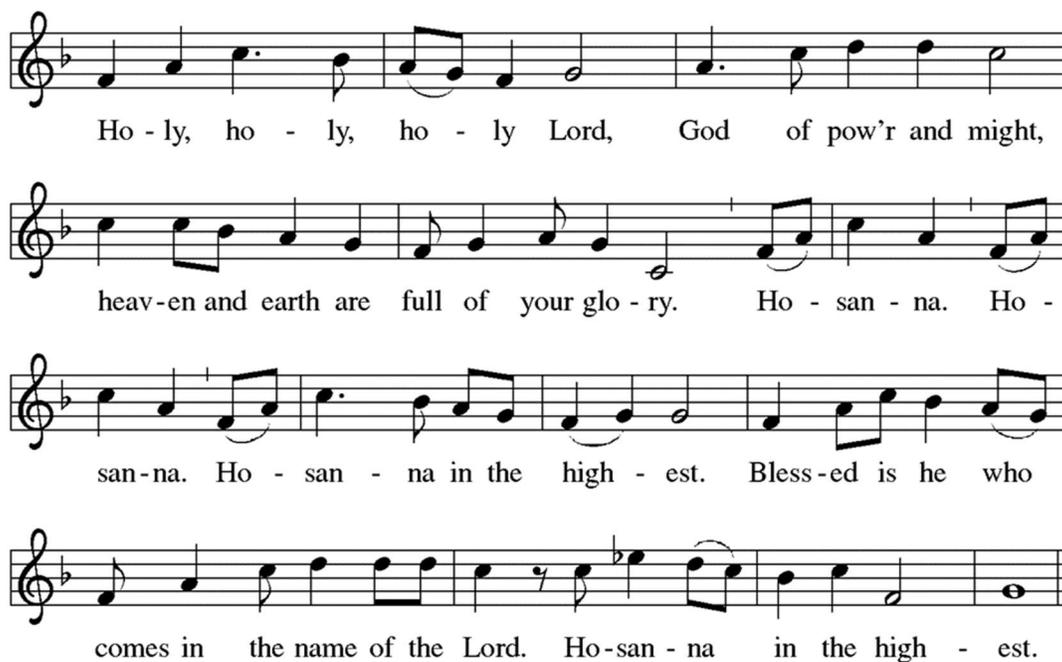
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

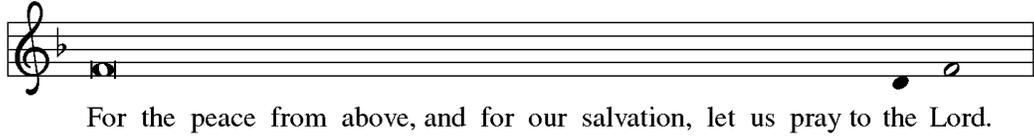
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

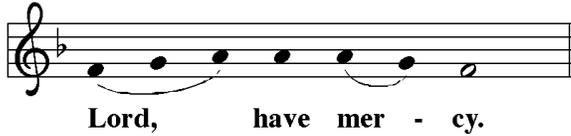
# Kyrie



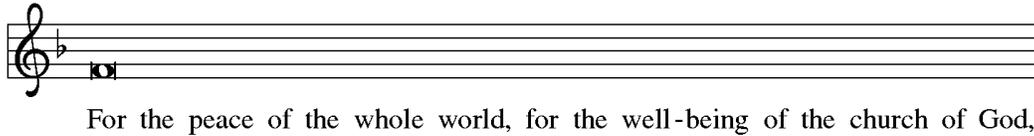
In peace, let us pray to the Lord. **Lord, have mer - cy.**



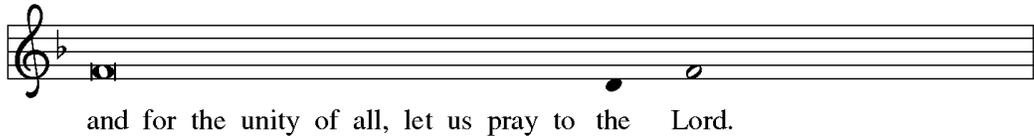
For the peace from above, and for our salvation, let us pray to the Lord.



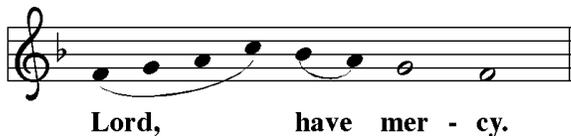
**Lord, have mer - cy.**



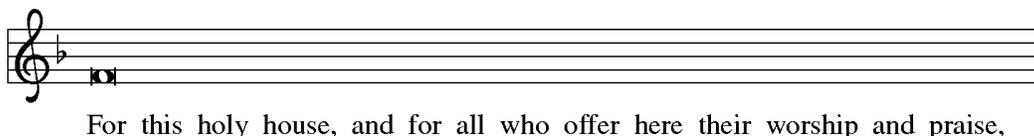
For the peace of the whole world, for the well-being of the church of God,



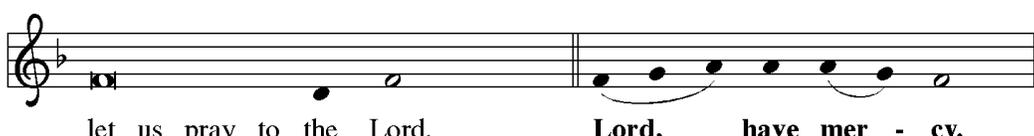
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

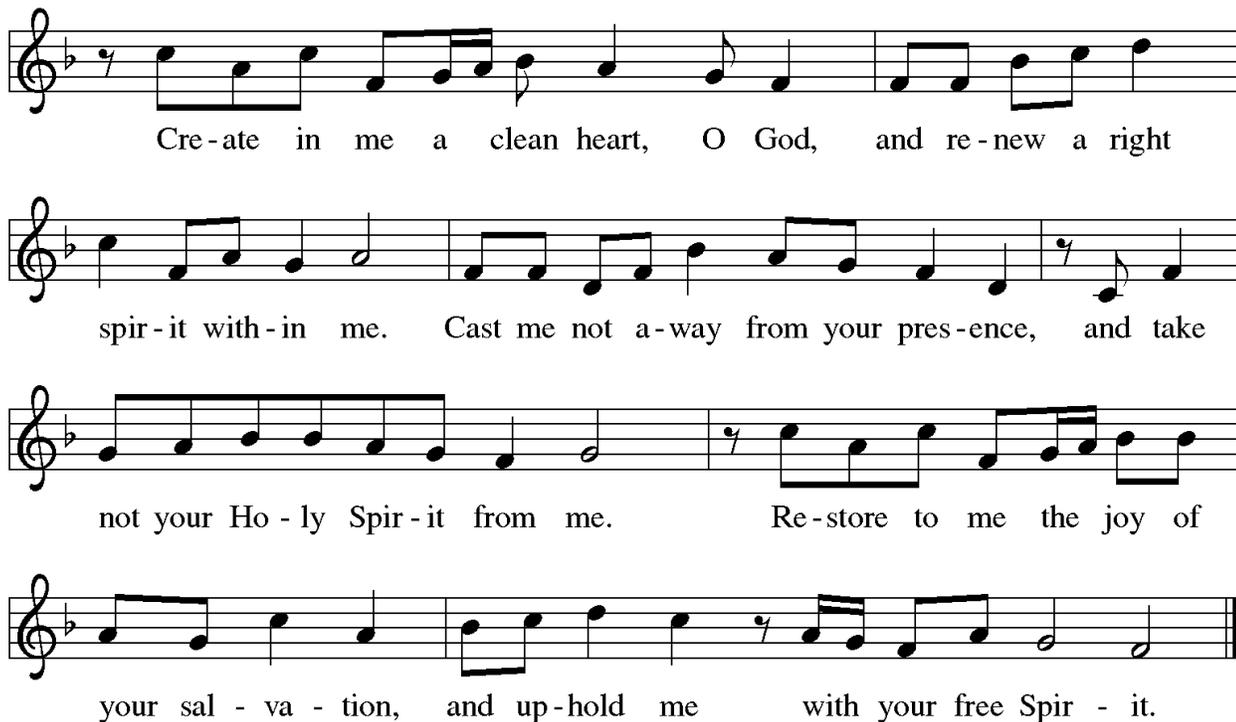
**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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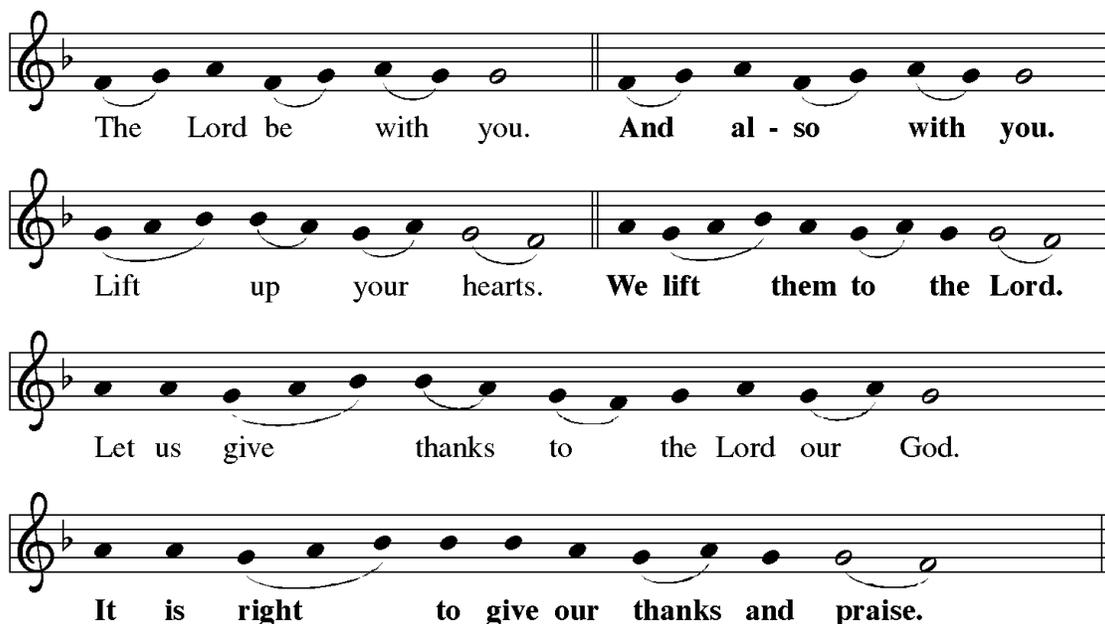
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

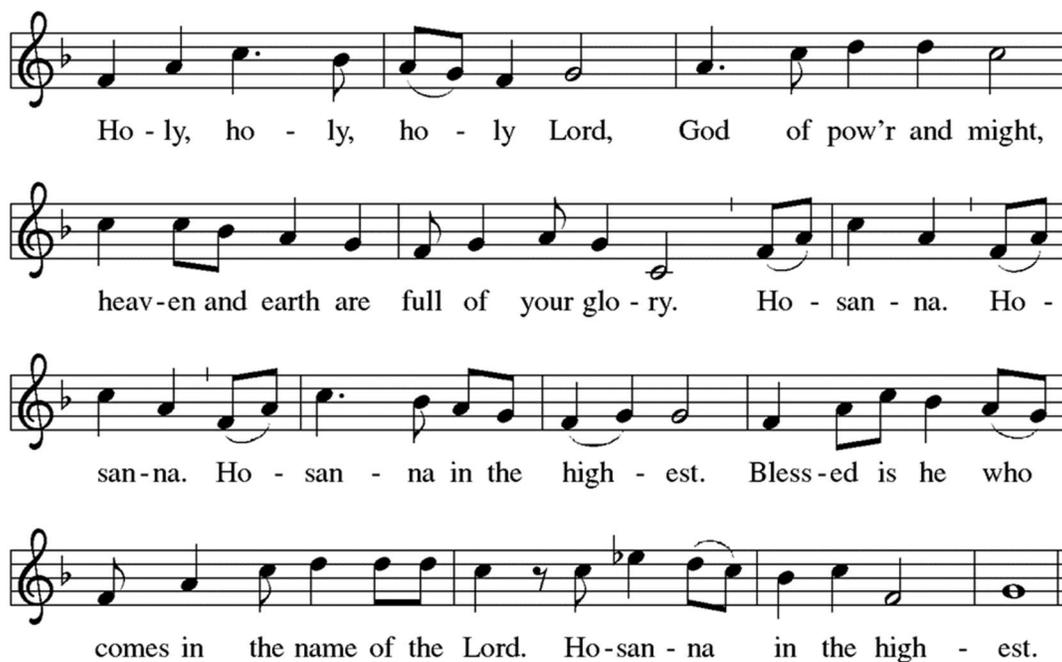
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

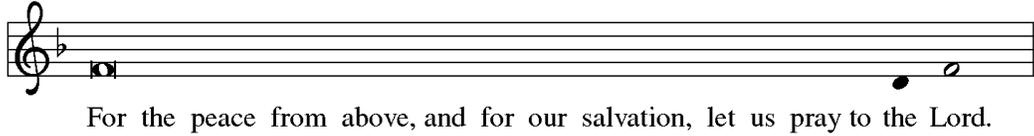
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

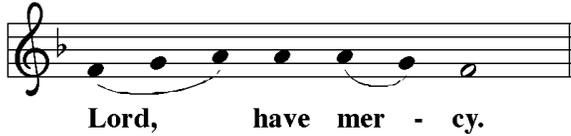
# Kyrie



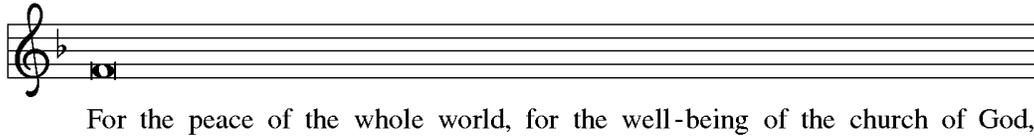
In peace, let us pray to the Lord. **Lord, have mer - cy.**



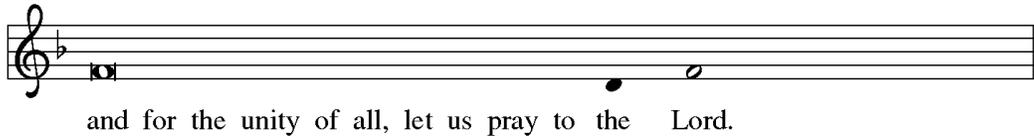
For the peace from above, and for our salvation, let us pray to the Lord.



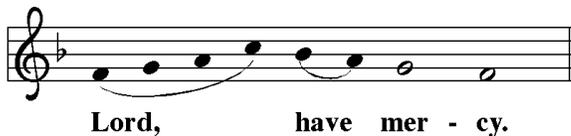
**Lord, have mer - cy.**



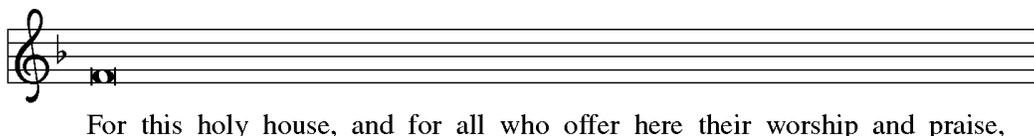
For the peace of the whole world, for the well-being of the church of God,



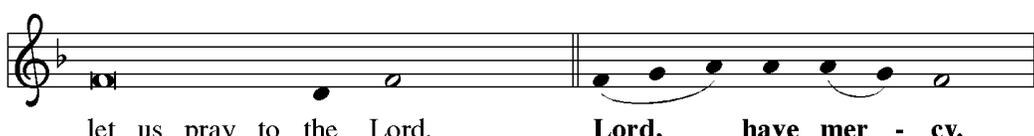
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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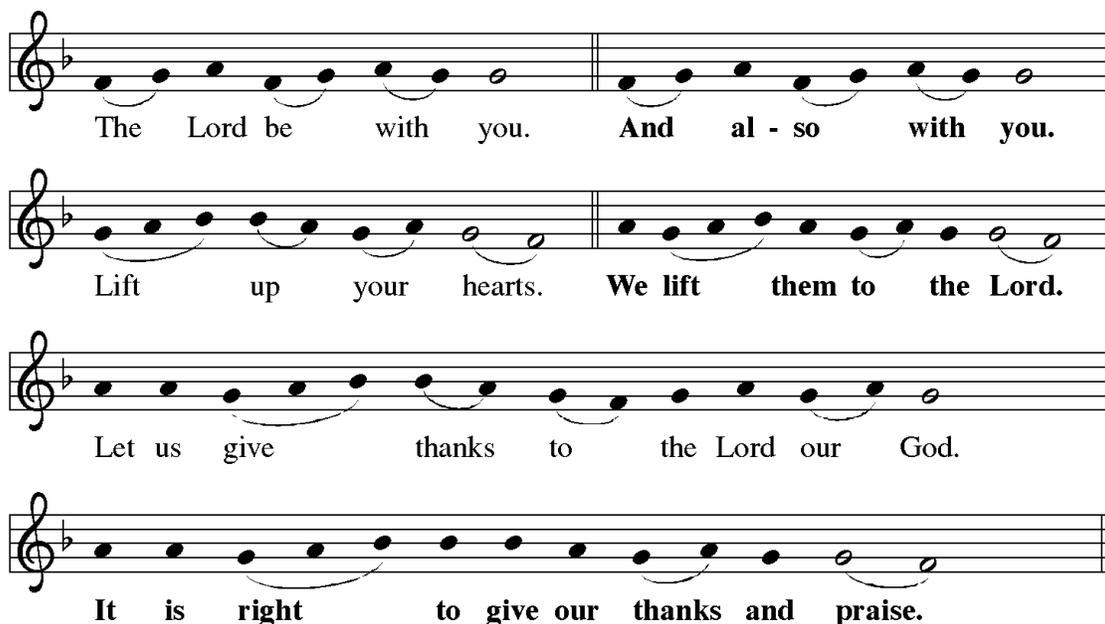
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

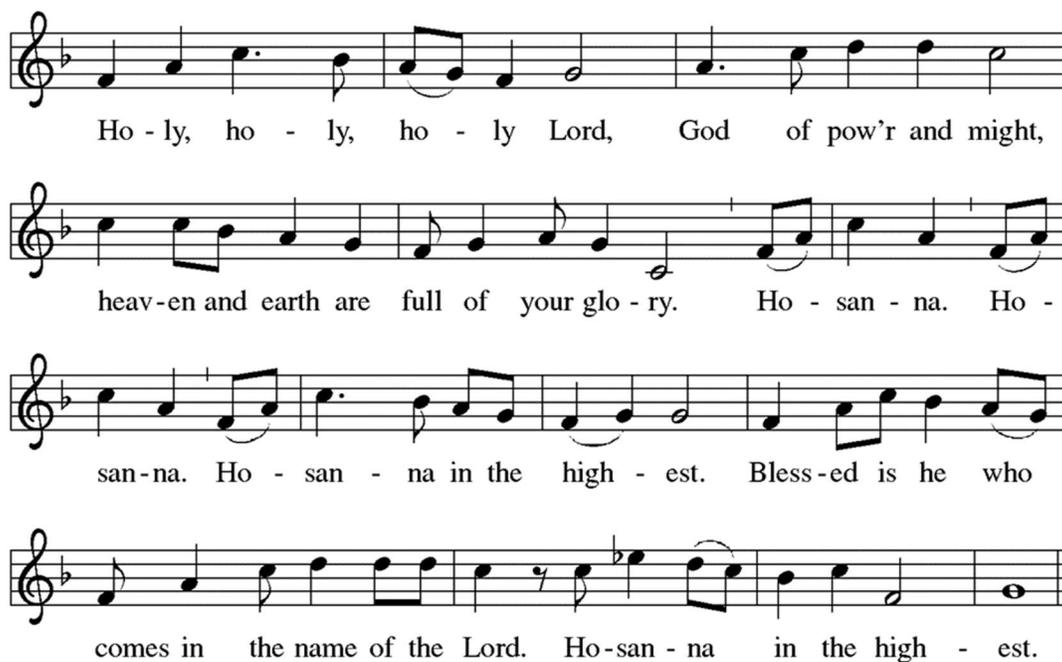
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Barb Naska	Liaison - Altar Guild	610-721-0301	btnbjnaska@epix.net
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

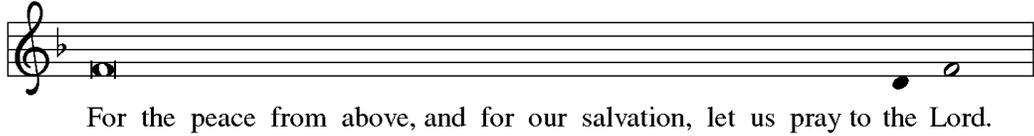
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

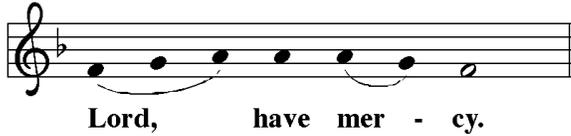
# Kyrie



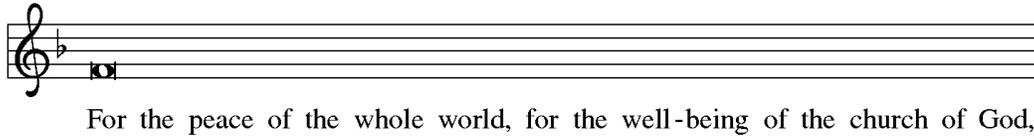
In peace, let us pray to the Lord. **Lord, have mer - cy.**



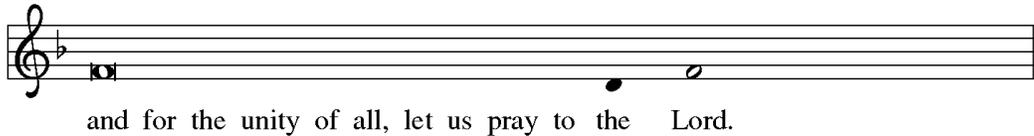
For the peace from above, and for our salvation, let us pray to the Lord.



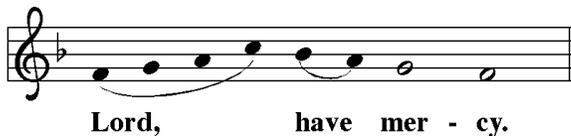
**Lord, have mer - cy.**



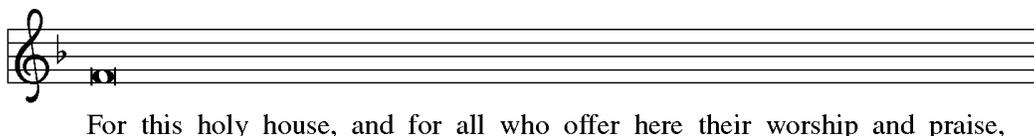
For the peace of the whole world, for the well-being of the church of God,



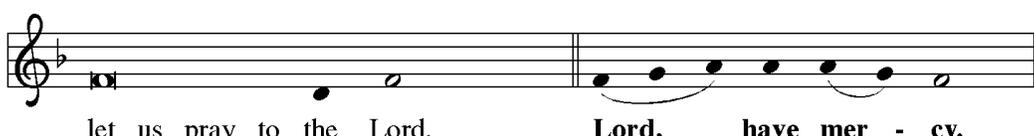
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

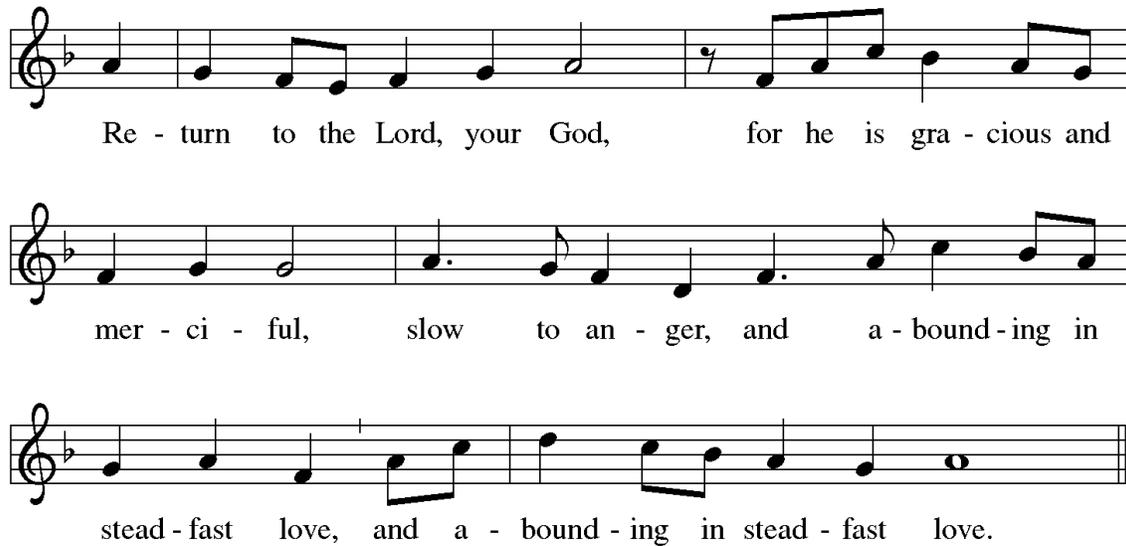
L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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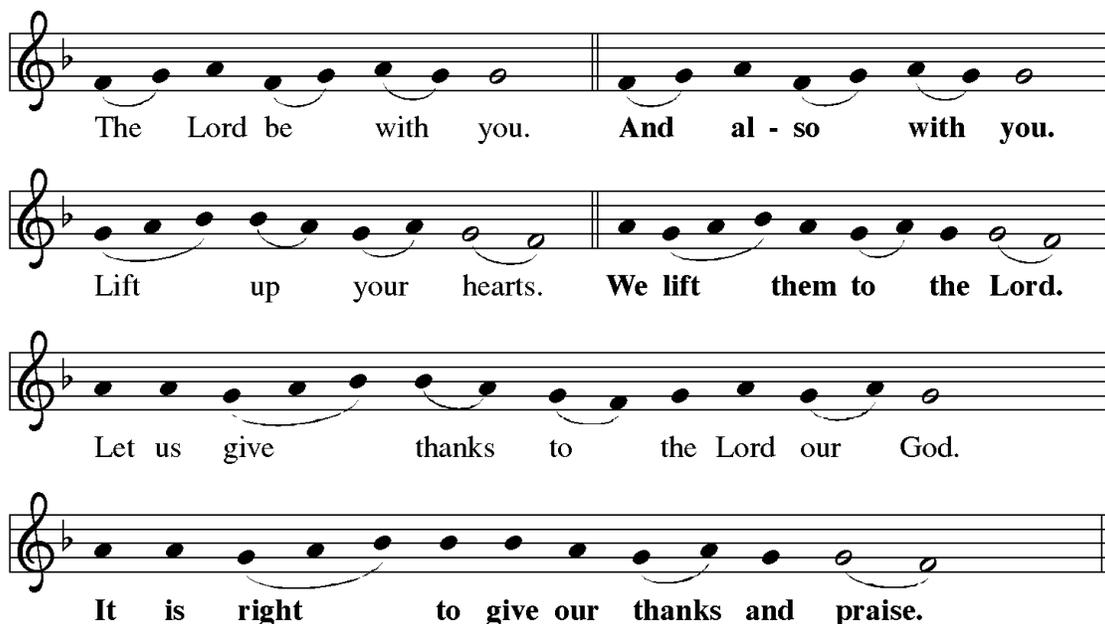
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

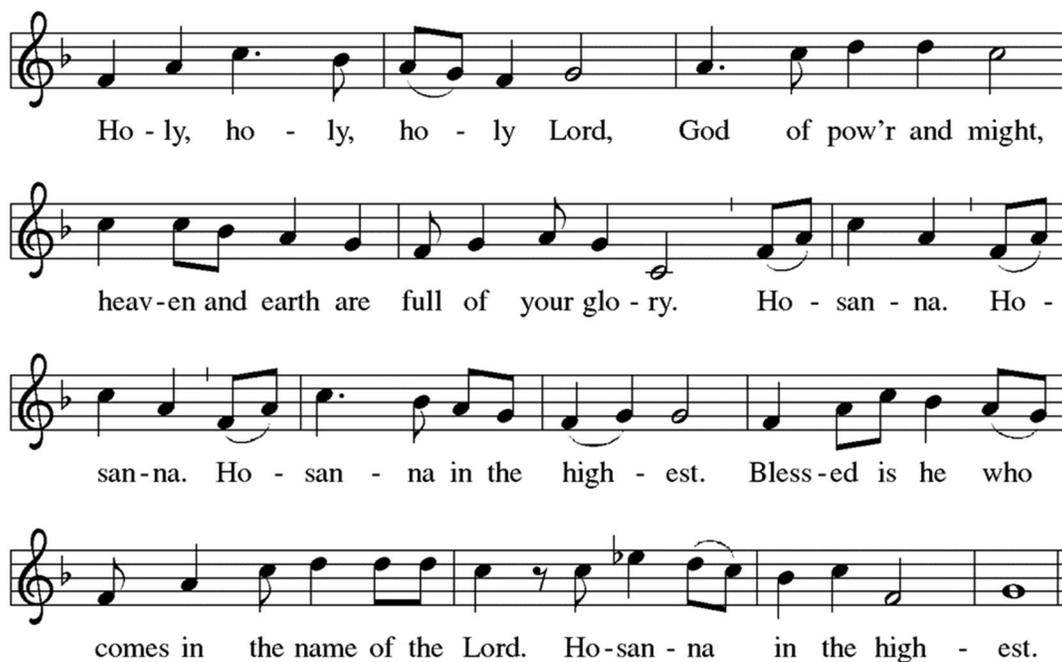
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Barb Naska	Liaison - Altar Guild	610-721-0301	btnbjnaska@epix.net
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

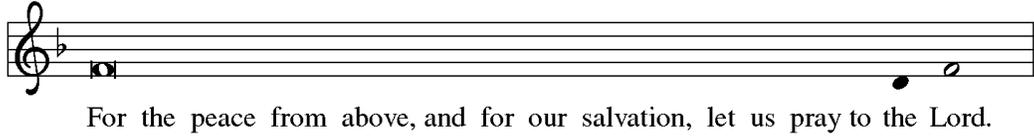
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

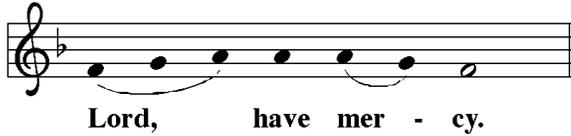
# Kyrie



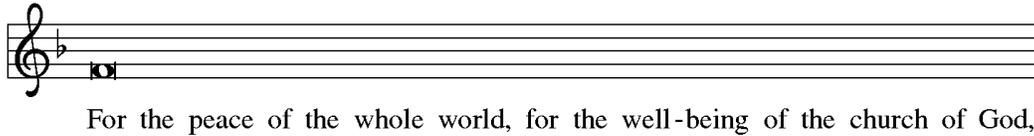
In peace, let us pray to the Lord. **Lord, have mer - cy.**



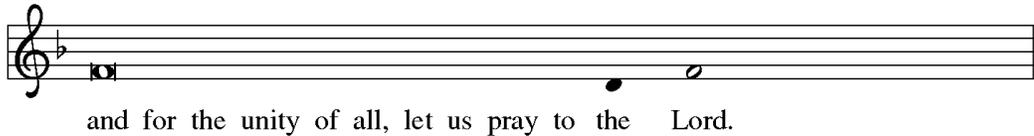
For the peace from above, and for our salvation, let us pray to the Lord.



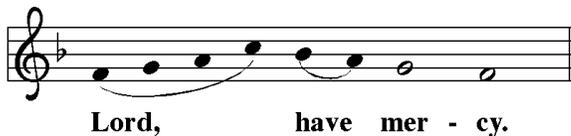
**Lord, have mer - cy.**



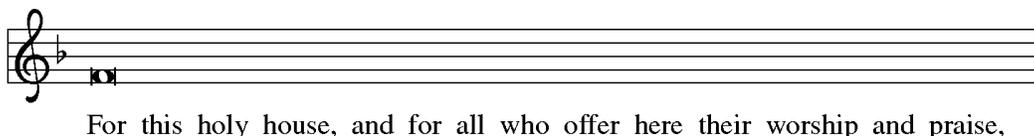
For the peace of the whole world, for the well-being of the church of God,



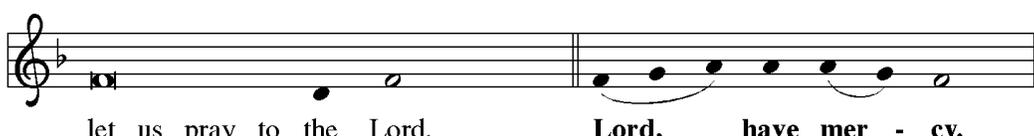
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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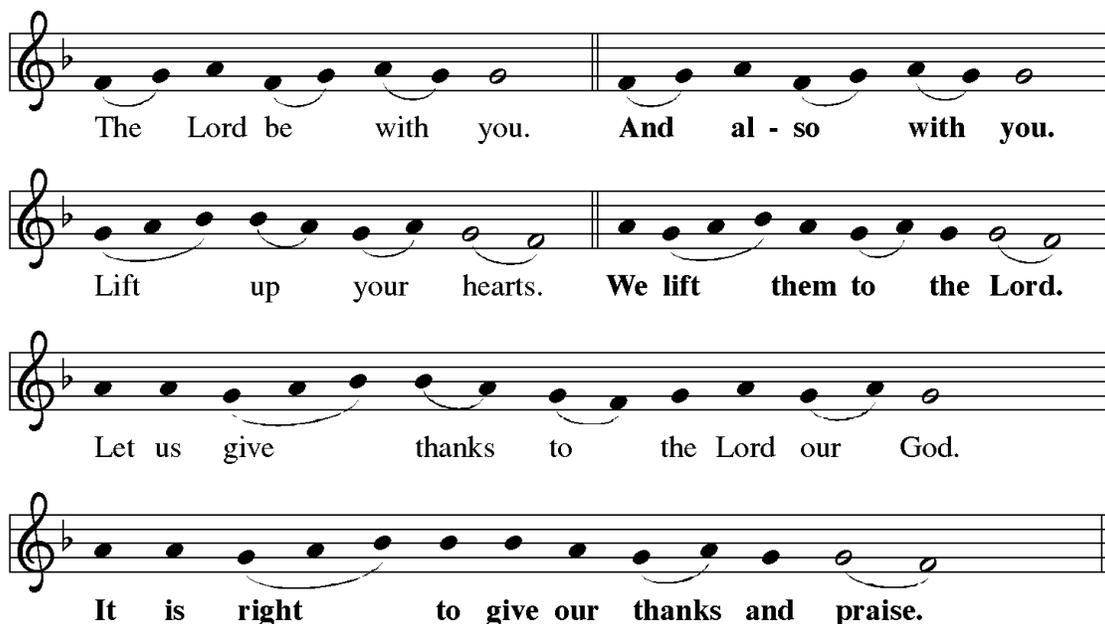
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

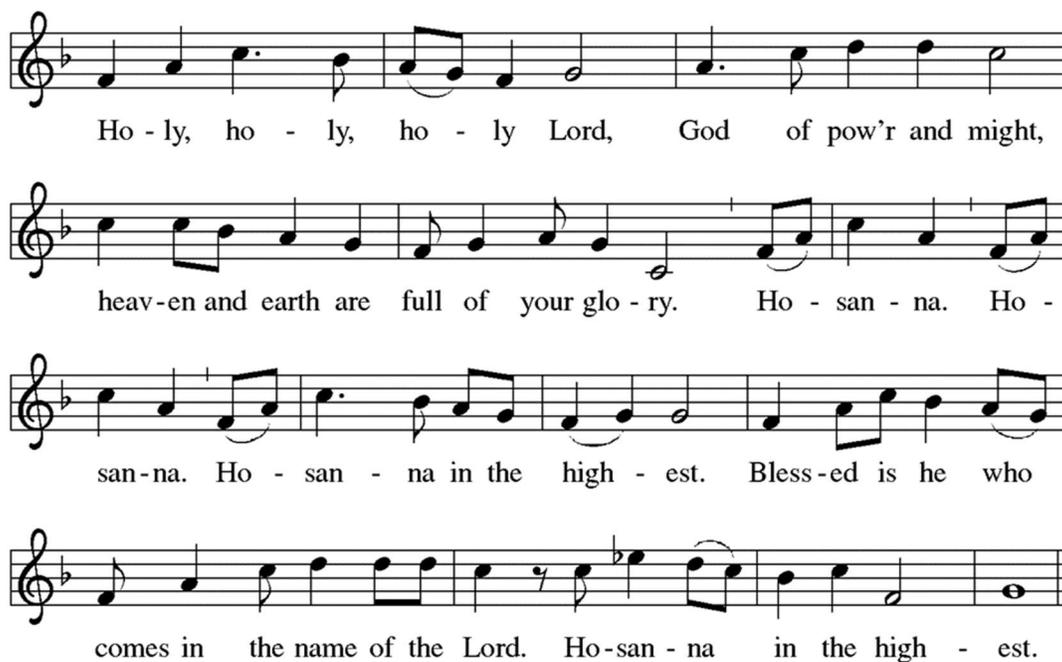
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

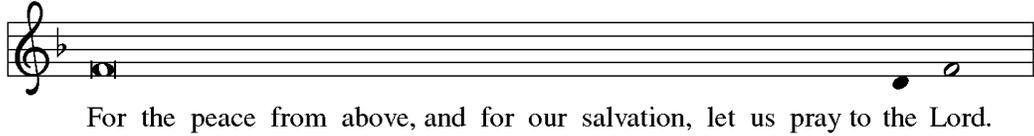
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

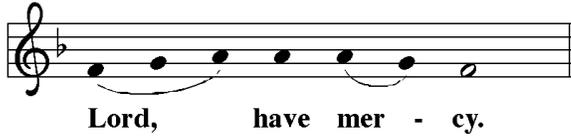
# Kyrie



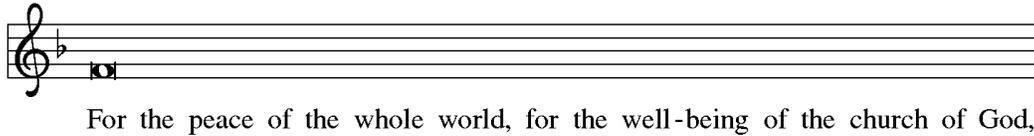
In peace, let us pray to the Lord. **Lord, have mer - cy.**



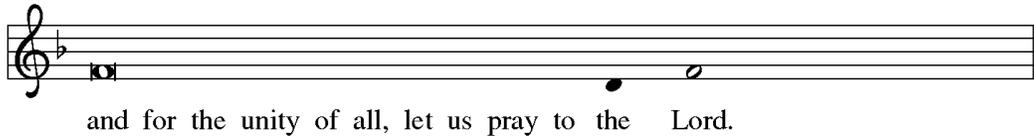
For the peace from above, and for our salvation, let us pray to the Lord.



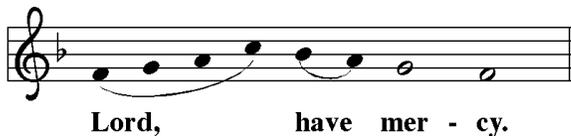
**Lord, have mer - cy.**



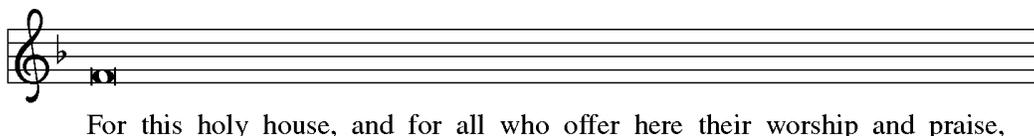
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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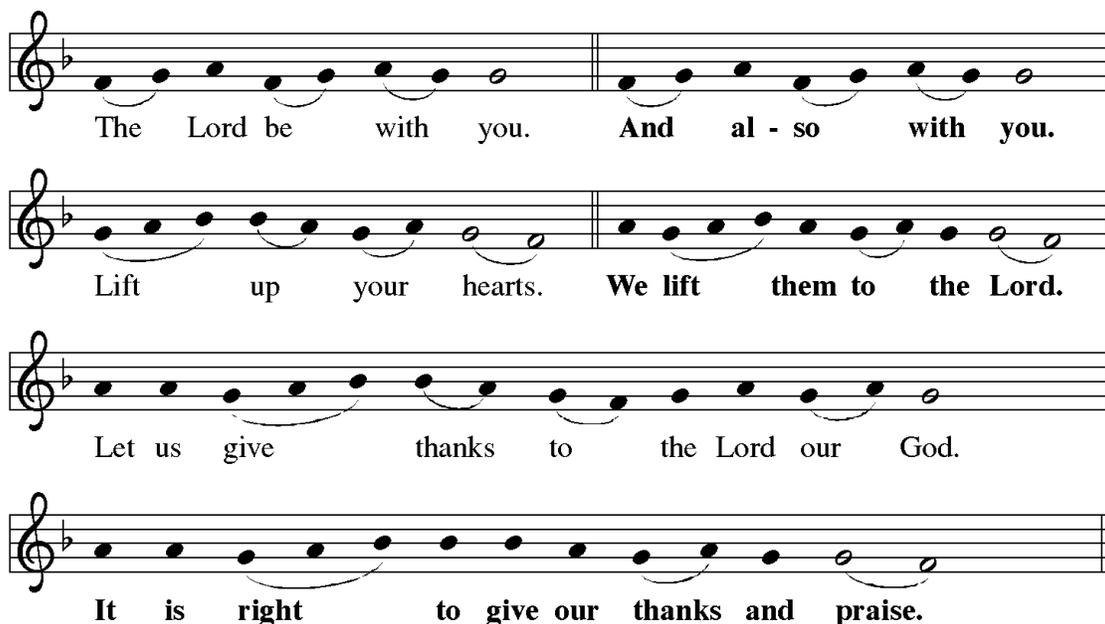
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

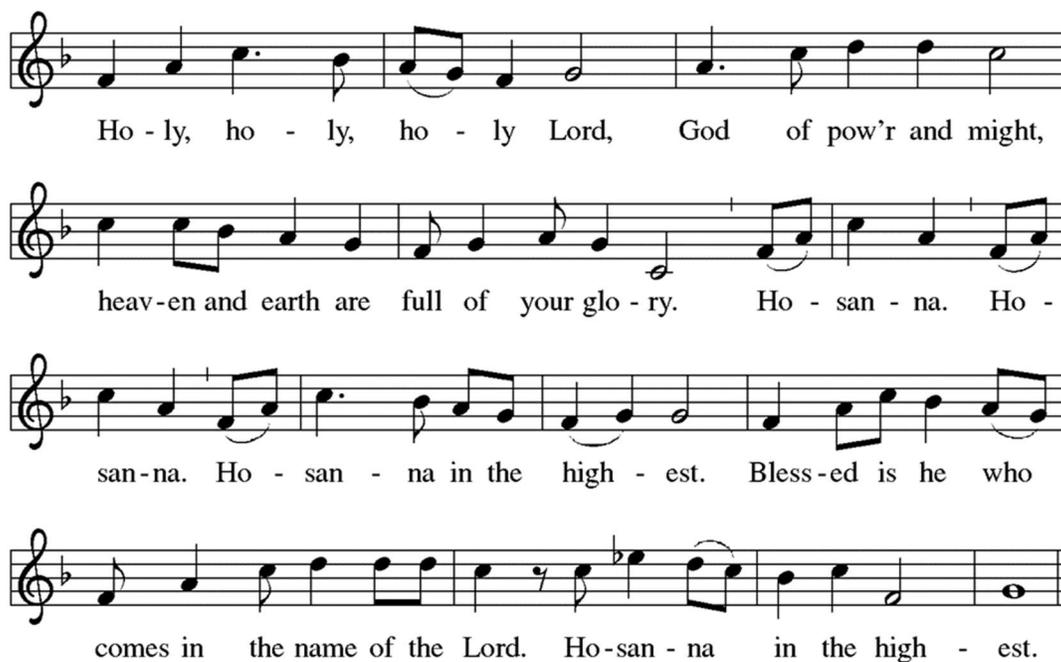
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

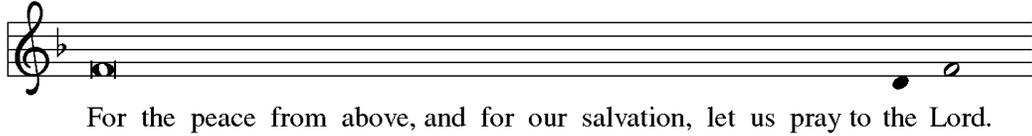
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

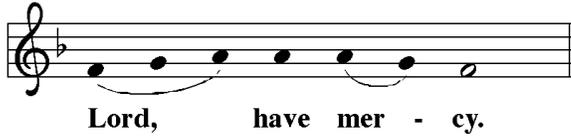
# Kyrie



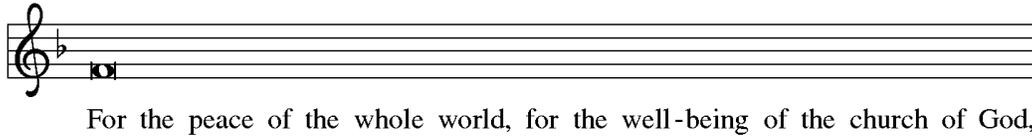
In peace, let us pray to the Lord. **Lord, have mer - cy.**



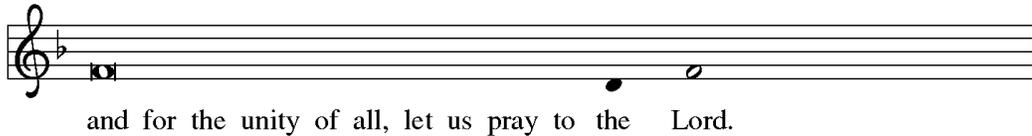
For the peace from above, and for our salvation, let us pray to the Lord.



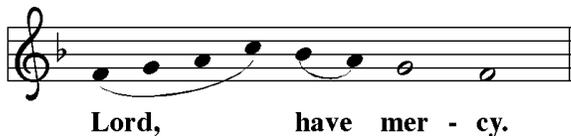
**Lord, have mer - cy.**



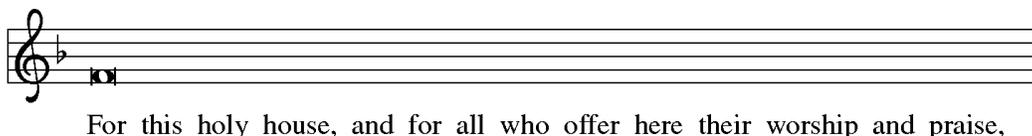
For the peace of the whole world, for the well-being of the church of God,



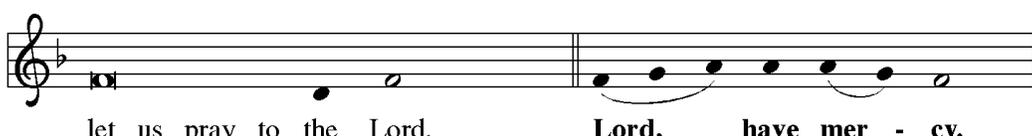
and for the unity of all, let us pray to the Lord.



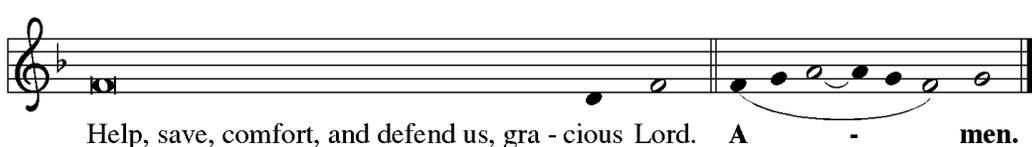
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

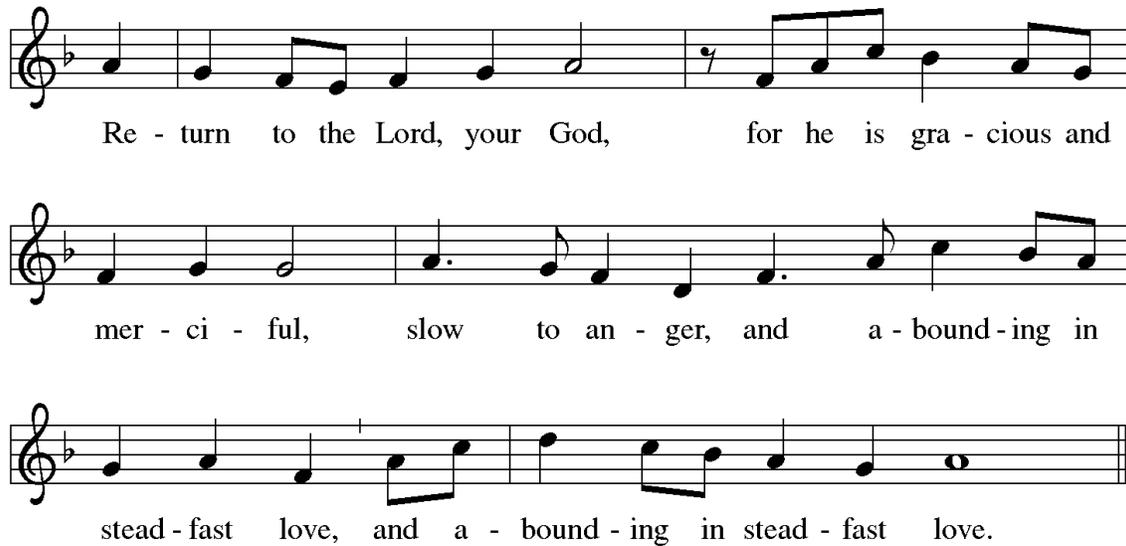
L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho - ly Spir - it from me. Re-store to me the joy of  
your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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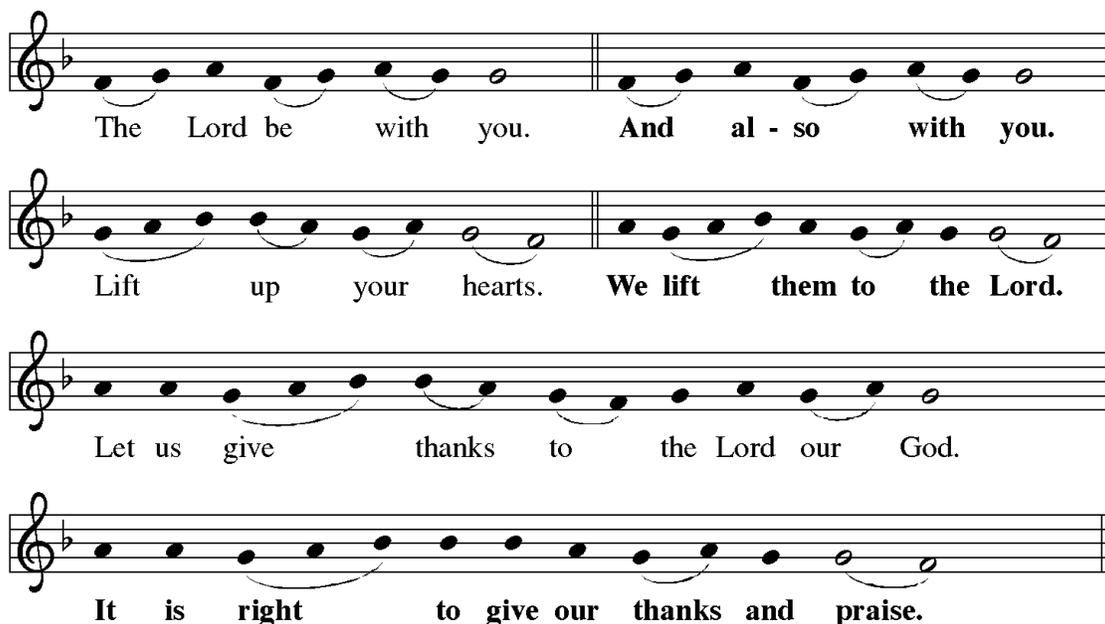
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

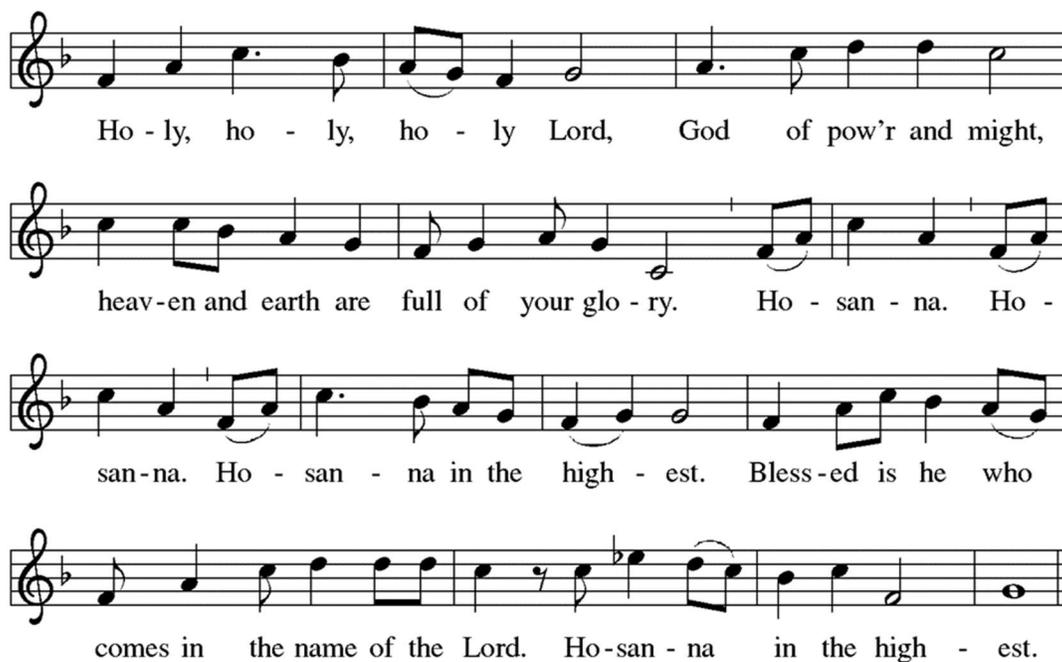
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Barb Naska	Liaison - Altar Guild	610-721-0301	btnbjnaska@epix.net
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Ken Anderson	Music & Worship	610-349-4391	kenanderson@ptd.net
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Helen Dungan	WELCA President	610-346-8829	dunganh@lafayette.edu
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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

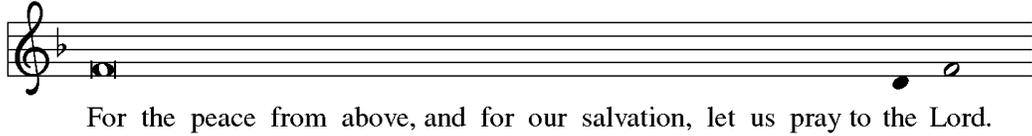
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

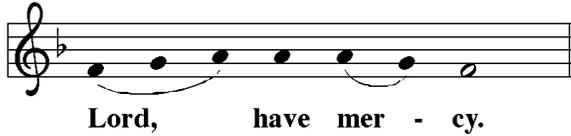
# Kyrie



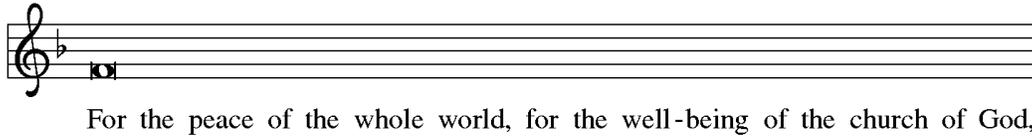
In peace, let us pray to the Lord. **Lord, have mer - cy.**



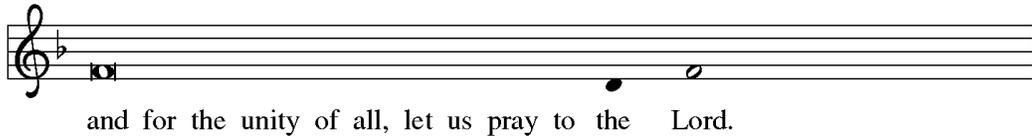
For the peace from above, and for our salvation, let us pray to the Lord.



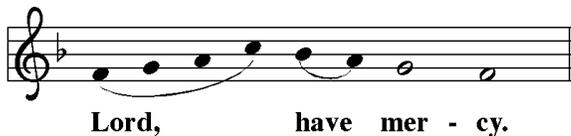
**Lord, have mer - cy.**



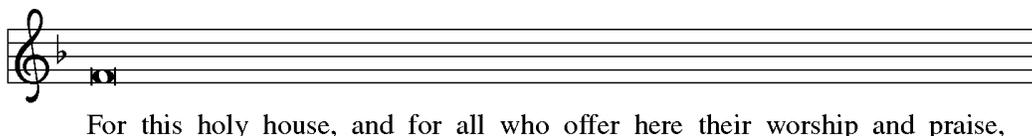
For the peace of the whole world, for the well-being of the church of God,



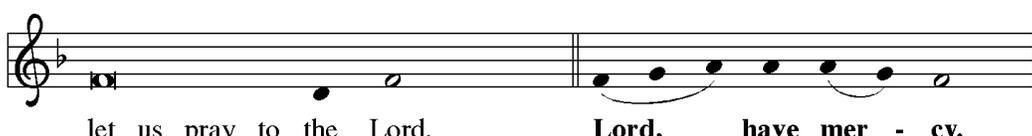
and for the unity of all, let us pray to the Lord.



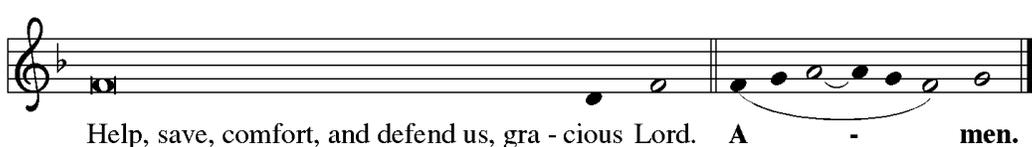
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.           **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho - ly Spir - it from me. Re-store to me the joy of  
your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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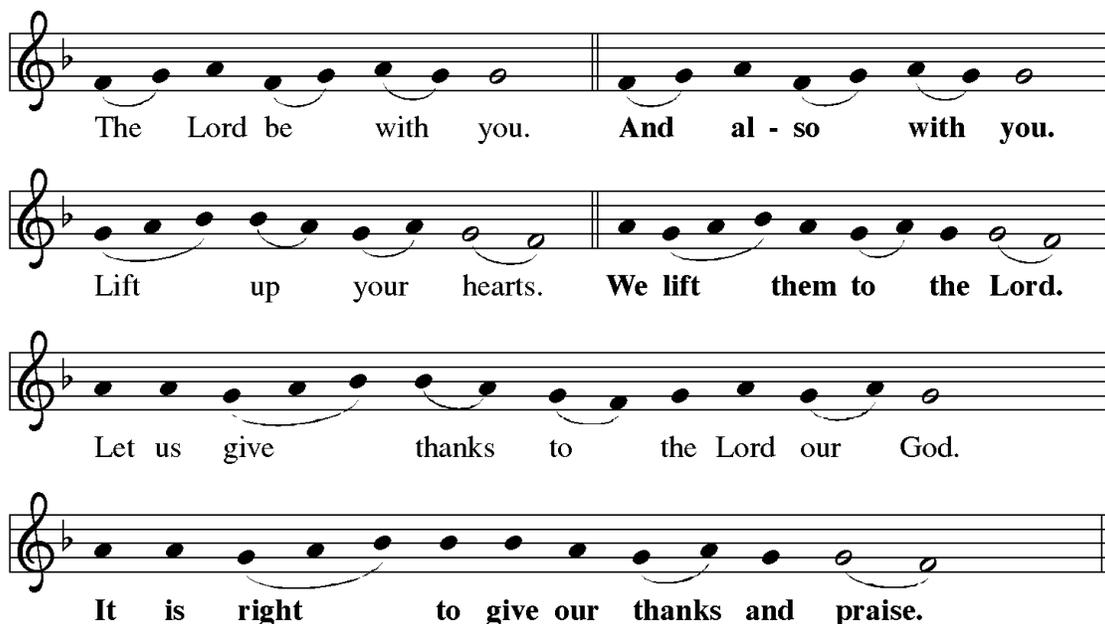
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

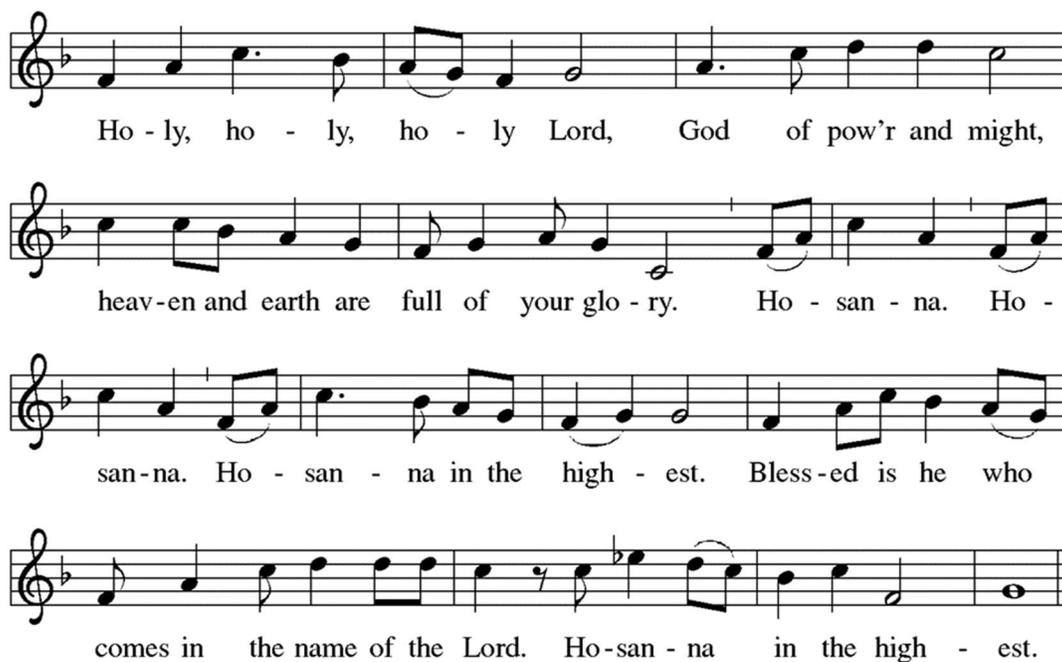
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

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Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

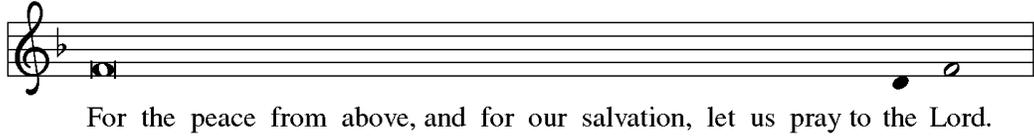
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

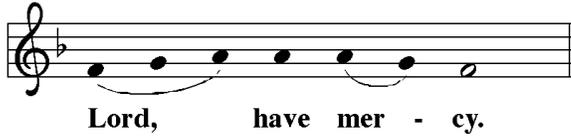
# Kyrie



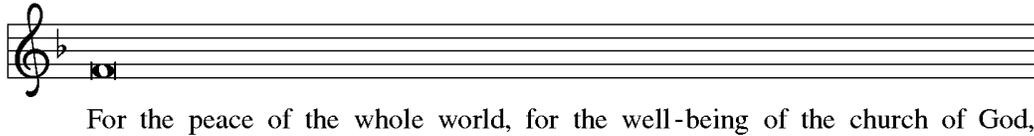
In peace, let us pray to the Lord. **Lord, have mer - cy.**



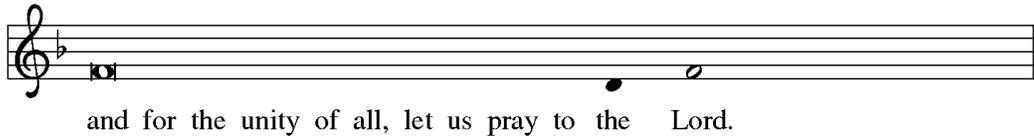
For the peace from above, and for our salvation, let us pray to the Lord.



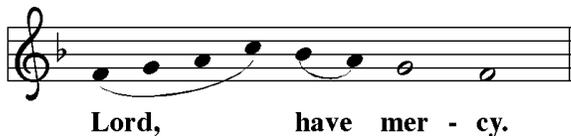
**Lord, have mer - cy.**



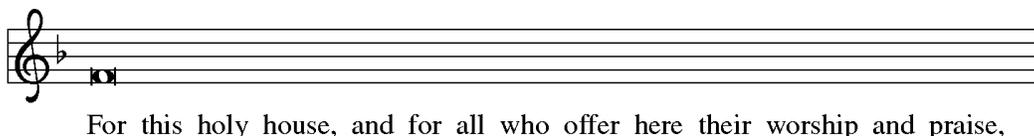
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### First Reading: Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

L: A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Psalm: Psalm 130

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

P: <sup>1</sup>Out of the depths I cry to you, O LORD;

C: <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

P: <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

C: <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

P: <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

C: <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

### Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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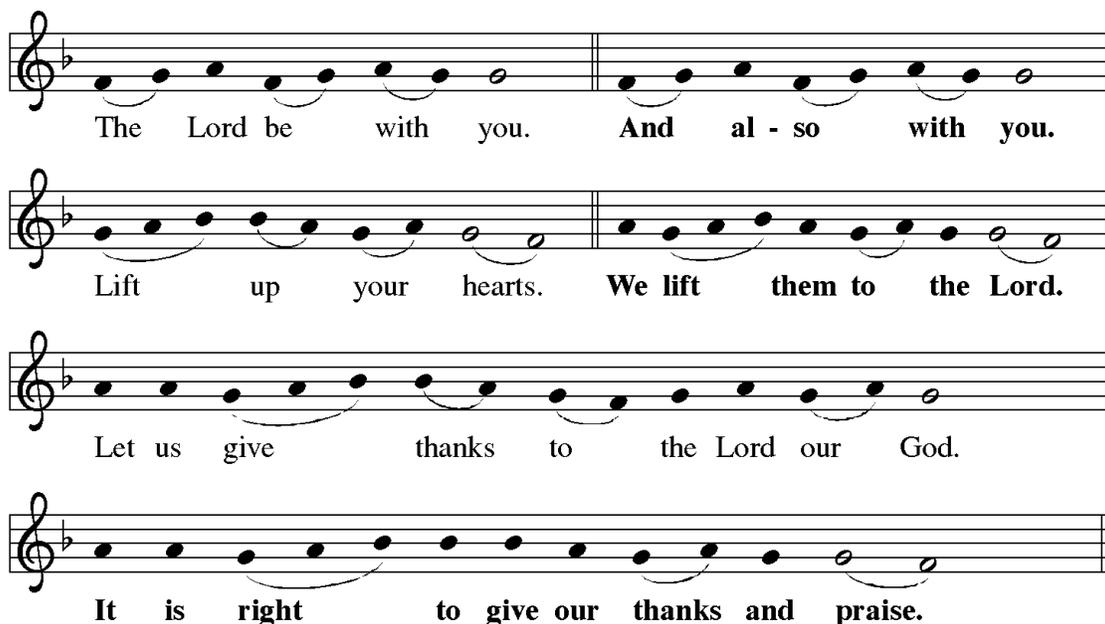
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

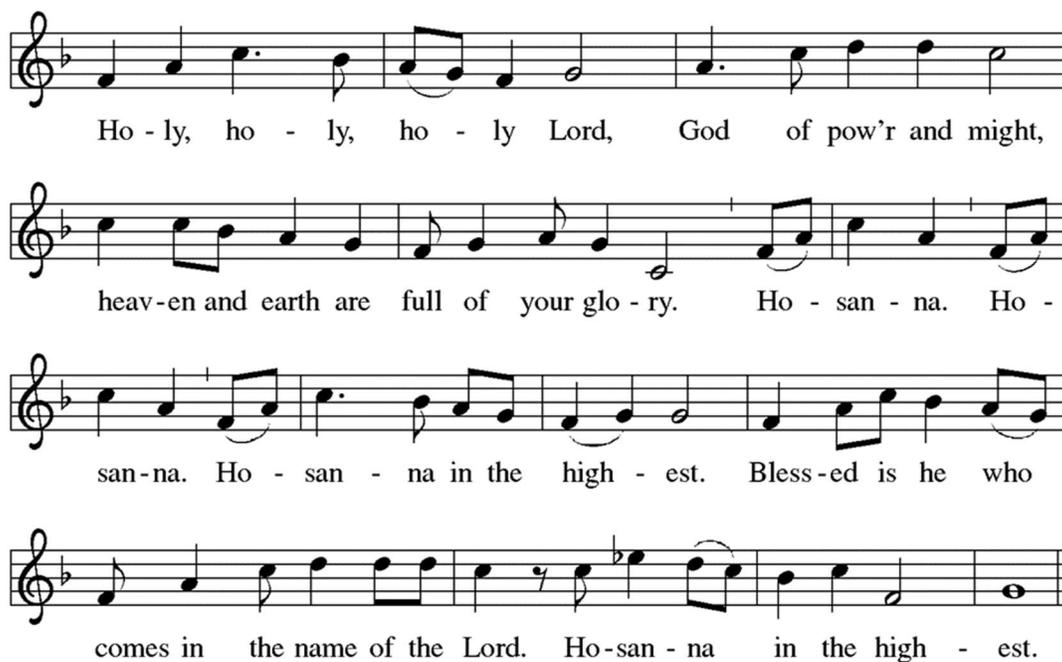
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

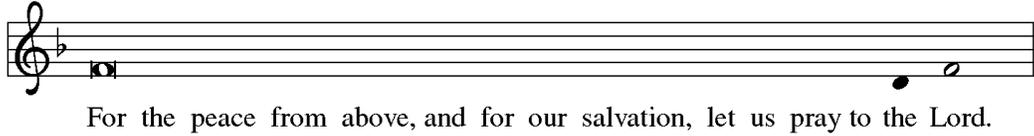
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

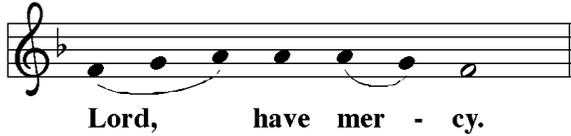
# Kyrie



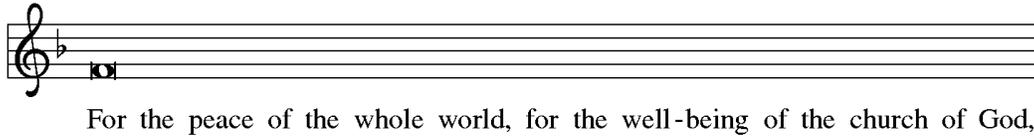
In peace, let us pray to the Lord. **Lord, have mer - cy.**



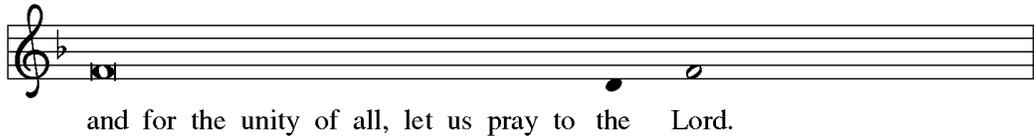
For the peace from above, and for our salvation, let us pray to the Lord.



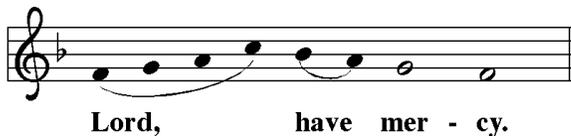
**Lord, have mer - cy.**



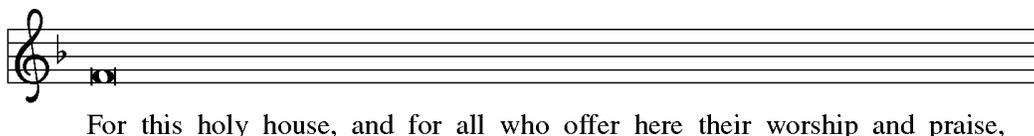
For the peace of the whole world, for the well-being of the church of God,



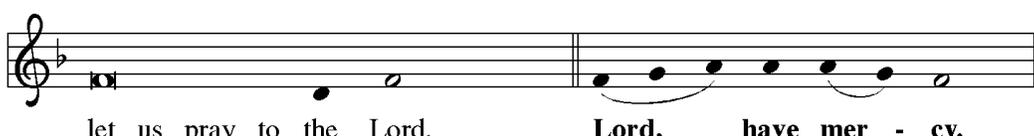
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem:** *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5

## PRESENTATION OF THE GIFTS

### Offertory

## Create in Me a Clean Heart

*Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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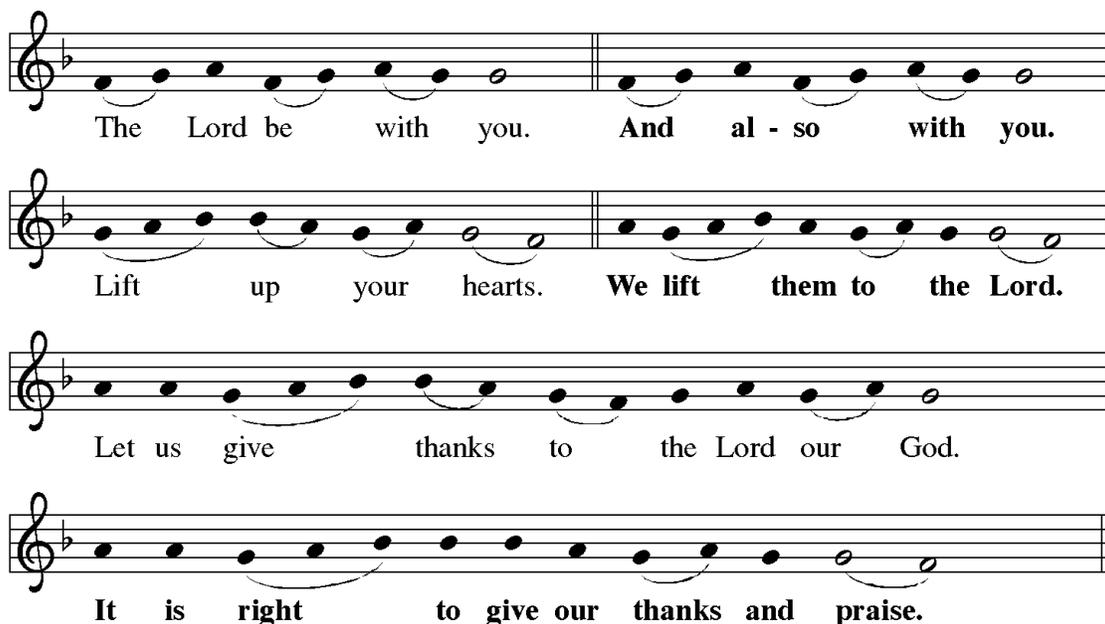
### Offering Prayer

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

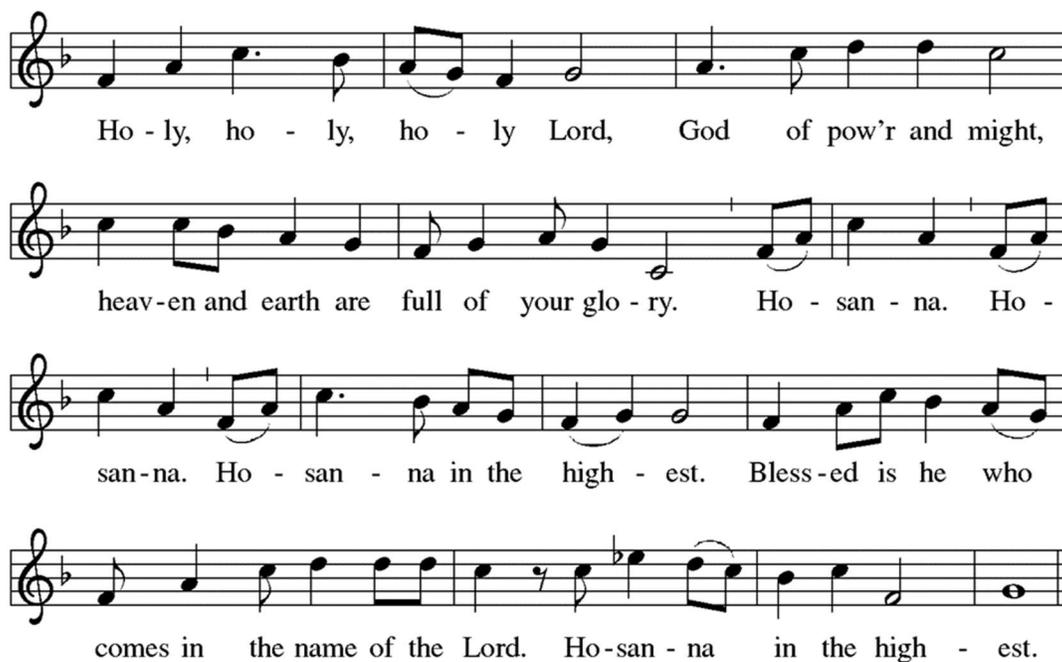
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Val McGinn	Preschool Coordinator	610-847-6021	mensans@frontier.net
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Lisa Miller	Care-A-Lot Teacher	610-360-5756	Lisa-care-a-lot@durhamlutheran.org Butterfly412cookie@gmail.com
Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

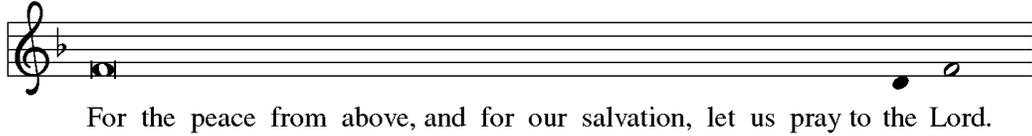
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

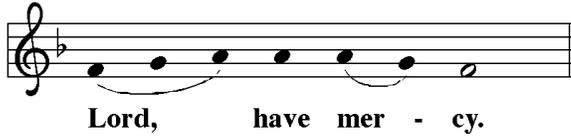
# Kyrie



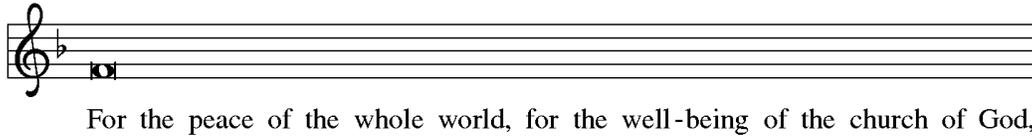
In peace, let us pray to the Lord. **Lord, have mer - cy.**



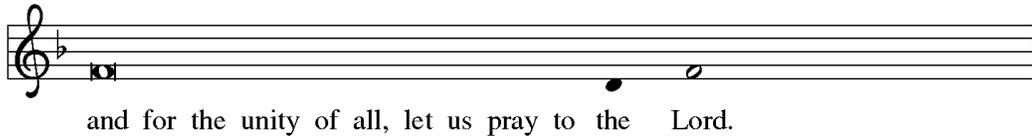
For the peace from above, and for our salvation, let us pray to the Lord.



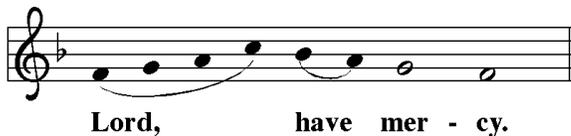
**Lord, have mer - cy.**



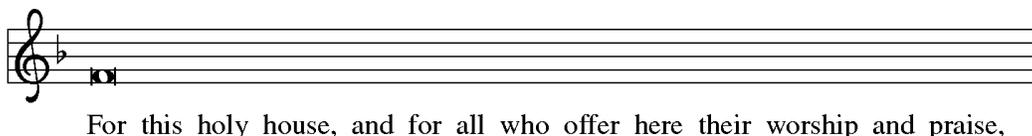
For the peace of the whole world, for the well-being of the church of God,



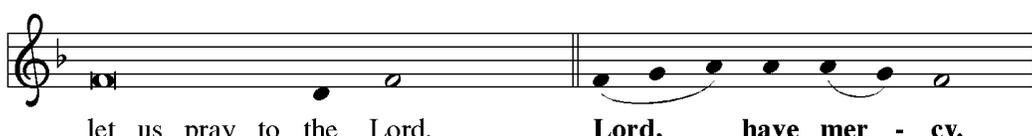
and for the unity of all, let us pray to the Lord.



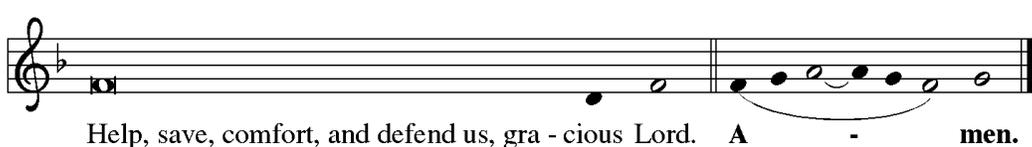
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                   **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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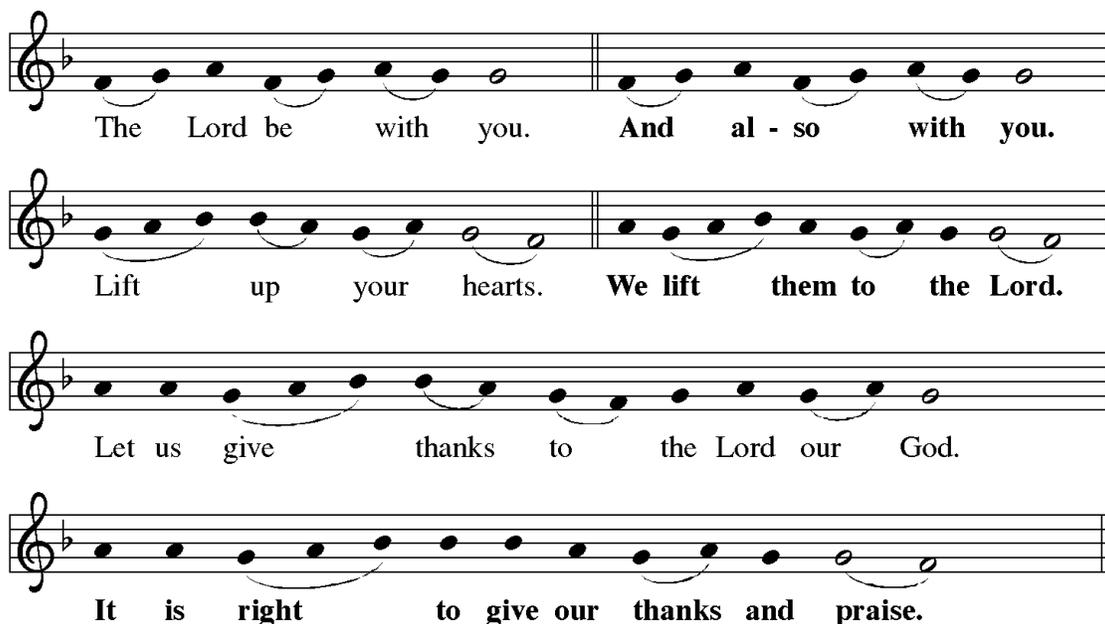
### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving



The Lord be with you. And al - so with you.

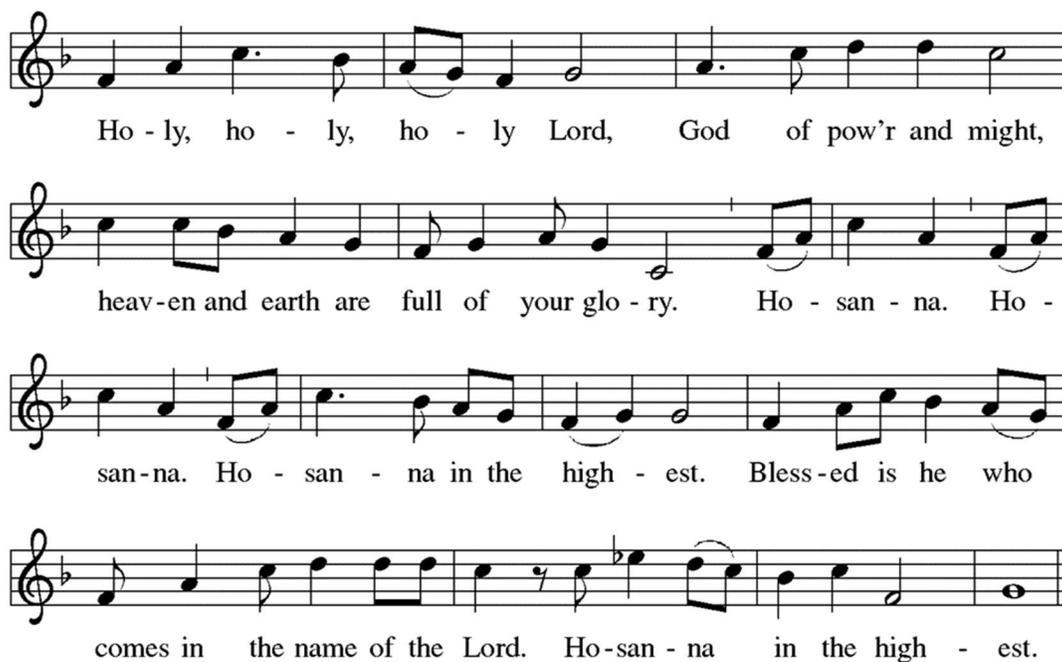
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b> 9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
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Samantha O'Brien	Care-A-Lot Teacher	610-360-5756	samantha-care-a-lot@durhamlutheran.org sweth635@yahoo.com

Version: 2023.01

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

Reverend James Heckman, Bridge Pastor  
267-664-3160/ [bridgepastor.ELD@gmail.com](mailto:bridgepastor.ELD@gmail.com)



**March 26, 2023**  
**Fifth Sunday in Lent**

## **Introduction to Worship**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

You can find the live stream at the following locations:

[www.facebook.com/durhamlutheran](https://www.facebook.com/durhamlutheran)

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude** *Cantilena* - Verena Hatch

**Welcome**

**Opening Hymn** – *What Wondrous Love is This* ..... ELW #666

**Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

**C: Amen.**

P: Let us acknowledge before God and one another our need for repentance and God’s mercy. Holy God,

**C: we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life.**

**Amen.**

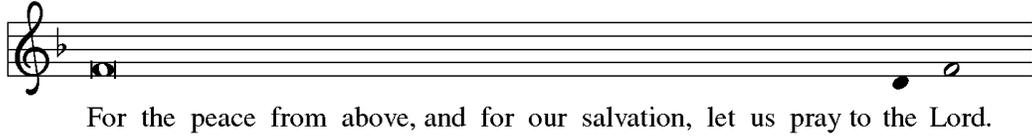
P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ’s name, and revives you in the Spirit’s power.

**C: Amen.**

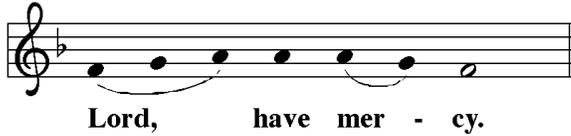
# Kyrie



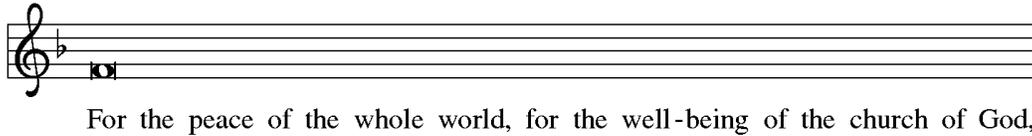
In peace, let us pray to the Lord. **Lord, have mer - cy.**



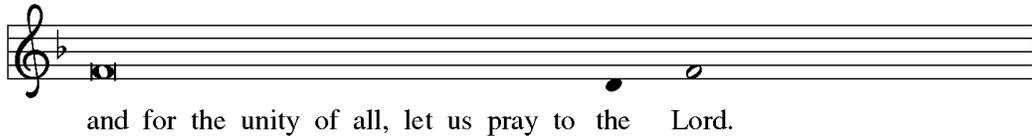
For the peace from above, and for our salvation, let us pray to the Lord.



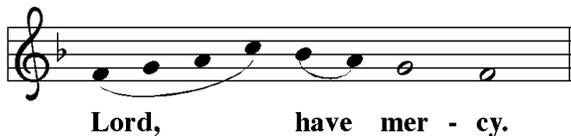
**Lord, have mer - cy.**



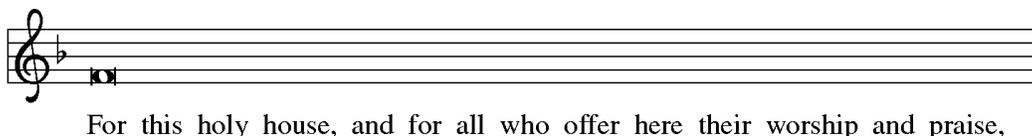
For the peace of the whole world, for the well-being of the church of God,



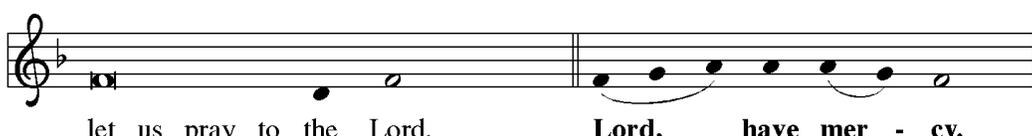
and for the unity of all, let us pray to the Lord.



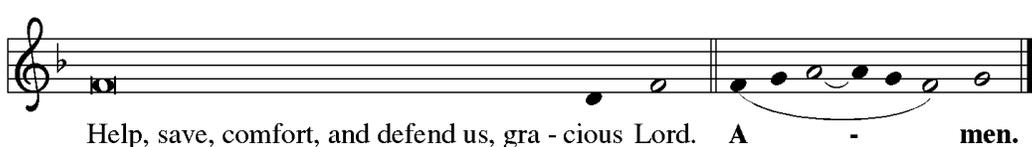
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

(Please be Seated)

### **First Reading: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."*

**L:** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**L:** The Word of the Lord. **C: THANKS BE TO GOD.**

### **Psalm: Psalm 130**

*I wait for you, O LORD; in your word is my hope. (Ps. 130:5)*

**P:** <sup>1</sup>Out of the depths I cry to you, O LORD;

**C:** <sup>2</sup>**O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

**P:** <sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

**C:** <sup>4</sup>**Yet with you is forgiveness, in order that you may be feared.**

**P:** <sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

**C:** <sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

P: <sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

C: <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### Second Reading: Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

L: A reading from Romans

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The Word of the Lord. **C: THANKS BE TO GOD.**

### Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and

mer - ci - ful, slow to an - ger, and a - bound - ing in

stead - fast love, and a - bound - ing in stead - fast love.

### The Holy Gospel - 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

P: The Holy Gospel according to John, the ninth chapter:

**C: GLORY TO YOU, O LORD.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The Gospel of the Lord.                    **C: PRAISE TO YOU, O CHRIST.**

### **Children’s Sermon**

#### **Sermon**

**Hymn – *Jesus is a Rock in a Weary Land* ..... ELW #333**

### **PRAYERS OF INTERCESSION**

P: Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation

*A brief silence.*

P: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe, and bless the work of missionaries who accompany them. Merciful God,

**C: receive our prayer.**

P: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

**C: receive our prayer.**

P: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

**C: receive our prayer.**

P: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

**C: receive our prayer.**

P: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,

**C: receive our prayer.**

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen.**

**Offertory Choir Anthem Choir Anthem: *Tree of Life and Awesome Mystery*, vs. 1,2,3 Lent 5**

## **PRESENTATION OF THE GIFTS**

### **Offertory**

## Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### **Offering Prayer**

P: Let us pray. God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

**C: Amen.**

# THE HOLY COMMUNION

## The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface (spoken by Pastor)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Eucharistic Prayer (said by Pastor)**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

## **Lord's Prayer**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

P: Come and receive Jesus, our strength in the wilderness.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Hymn during Distribution – *Beneath the Cross of Jesus* ..... ELW #338**

**Table Blessing (spoken by pastor – Congregation remain seated)**

**Prayer after Communion**

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**C: Amen.**

**Announcements**

**Sending Blessing**

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

**C: Amen.**

**Sending Song – *Lead Me, Guide Me* ..... ELW #768**

**Dismissal.**

P: Go in peace. Serve in love.

**C: Thanks be to God.**

**Postlude *Benediction* - Arcangelo Correlli**

**ANNOUNCEMENTS**  
**BAPTISMS, BIRTHDAYS & ANNIVERSARY**

	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
28			Clayton Leichliter
29			Steven Streletz
30	Tom Praster		

<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Activity</u></b>
<b>Sunday March 26, 2023</b> <b>Fifth Sunday in Lent</b>	9:30 AM <b>10:30 AM</b>	Adult Bible Study <b>Worship</b>
Wednesday, March 29, 2023 Evangelical Durham	10:00 AM-1:00 PM 1:00 PM 5:30 PM <b>6:15 PM</b>	Office hours Book of Acts bible study @ Hlavaty's Soup Supper <b>Lenten devotions <i>Dying and Rising with Christ</i></b>
Thursday, March 30, 2023	12:00-3:00 12:30	Office hours Chat-n-Chew
Saturday, April 1, 2023	10:00 AM	Easter Egg Hunt
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday April 2, 2023</b> <b>Passion Sunday</b>	9:30 AM <b>10:30 AM</b> 5:00-7:30 PM	Adult Bible Study <b>Worship</b> Confirmation Class @ Durham
<b>Thursday, April 6, 2023</b> <b>@ Durham</b>	<b>7:00 PM</b>	<b>Maundy Thursday Worship</b>
<b>Friday, April 7, 2023</b> <b>@ Trinity Pleasant Valley</b>	<b>7:00 PM</b>	<b>Good Friday Tenebrae</b>
<b>Sunday, April 9, 2023</b> <b>Easter</b>	<b>6:30 AM</b>  9:00 AM <b>10:30 AM</b>	<b>Sunrise Worship @ Sky Island with Upper Tincum</b> Continental Breakfast @ Durham <b>Easter Worship @ Durham</b>
Monday, April 10, 2023	7:00 PM	Church Council
Tuesday, April 11, 2023	6:00 PM	Church Council
Wednesday, April 12, 2023	1:00 PM	Book of Acts bible study @ Hlavaty's
<b>Sunday April 16, 2023</b>	<b>10:30 AM</b>	<b>Second Sunday of Easter</b>

## Pastor's office hours:

- Wednesday from 10:00 AM - 1:00 PM, Thursday from 12:00 PM – 3:00 PM
- **Chat & Chew** – Pastor Jim will be available in the church office each Thursday at 12:30 PM for Chat & Chew. Bring a bag lunch and join the conversation!



**March Outreach** - This month's collection will go to *Worthwhile Wear* (provides recovery and housing services to human trafficking victims.) We are also collecting soup for local food

banks. You can sign up on the bulletin board in the narthex to donate an Outreach Basket. You can either buy the supplies or Helen Dungan can shop for you.



## Easter Flowers

Easter Flower order forms are due by April 2 and available on the table in the Narthex.

## Please lift up in prayer the following:



Keep in your  
PRAYERS

### For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Frank Erceg; George Kreitz; Paul McGinn; Cheryl Mesko; Josh, Bethany, Ella, Barbara, & Julia Michl; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Anne Valent; Ed Xander; and Joanne and Bobby Ziegenfuss.

### For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Aiden Benoure; Jason Bigley; Kelly Bordelon; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Miriam Deal; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Anna Gachev-Friedel; Debbie Gardner; Joann Gary; Candie Gimbar; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Cecelia Kukuchka; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Debra Patten; Jennifer Phelps; Tom Ross; Connie Rugen; Linda Saunders; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Donna Storm; Russ Trauger; and Henry Wong.

### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

### For families and friends grieving the loss of:

Wanda Altemose; Ollie Butler; LaDonna Gibbs; Mary Ellen Jonczyk; Cecelia Kukuchka; Robert Newcomb; Lisa Pezzino; Donald Seipt; Linda Wilson

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Acolyte	Addyson Mammana
Altar	Miriam Anderson & Val McGinn
Lector	Scott Gaun
Greeter(s)	Scott Gaun
Communion Usher	Lynn Gaun
Council Counting Team	Barb Naska & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

# EVANGELICAL LUTHERAN CHURCH OF DURHAM CONGREGATIONAL LEADERSHIP DIRECTORY

<i>Name</i>	<i>Role</i>	<i>Phone</i>	<i>Email</i>
<b>COUNCIL</b>			
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