

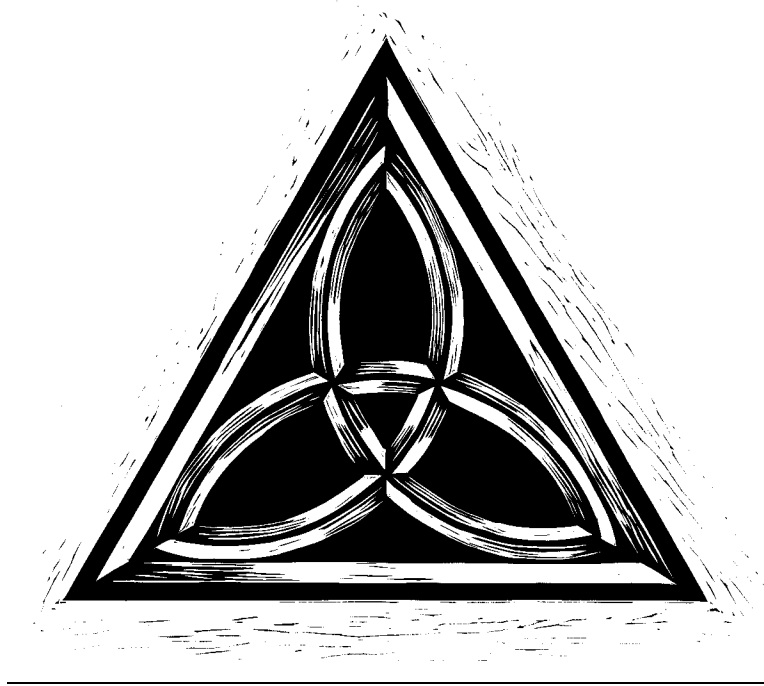
Evangelical Lutheran Church of Durham

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Rev. James Heckman, Bridge Pastor

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June 4, 2023

Trinity Sunday

Introduction to Worship

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude: Holy, Holy, Holy

Welcome

P: This is the day that the Lord has made.

C: **Let us rejoice and be glad in it.**

CONFESSION AND FORGIVENESS (Stand if you are able)

P: Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C: **Amen.**

P: Let us confess our sin in the presence of God and of our neighbors. Most merciful God,

C: **we confess that we have sinned .We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection.

P: Righteous God,

C: **we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.

C: **Amen.**



Gathering Song: ELW 413 *Holy, Holy, Holy*

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

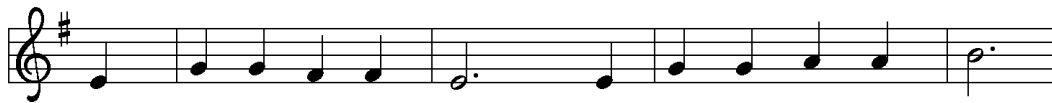
Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

GREETING


P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C: And also with you.

Kyrie




1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.




We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!


Canticle of Praise




1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

L: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: Amen

(Please be Seated)

First Reading- Genesis 1:1--2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

L: A reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^aThese are the generations of the heavens and the earth when they were created.

L: The Word of the Lord.

C: THANKS BE TO GOD.

Psalm: Psalm 8

How majestic is your name in all the earth! (Ps. 8:1)

L: ¹O LORD our Lord, how majestic is your name in all the earth!

C: ²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

L: ³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

C: ⁴what are mere mortals that you should be mindful of them, human beings that you should care for them?

L: ⁵Yet you have made them little less than divine; with glory and honor you crown them.

C: ⁶You have made them rule over the works of your hands; you have put all things under their feet:

L: ⁷all flocks and cattle, even the wild beasts of the field,

C: ⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

L: ⁹O LORD our Lord, how majestic is your name in all the earth!

Second Reading: 2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

A reading from second Corinthians:

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: The Word of the Lord.

C: THANKS BE TO GOD.

Gospel Acclamation (Please stand if you are able)



The Gospel – Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

P: The Gospel according to John.

C: Glory to you, O Lord

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 673 God Whose Almighty Word

God, Whose Almighty Word

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment is written in the bass clef, and the vocal parts are written in the treble clef. The key signature is one flat (B-flat), and the time signature is common time (C). The music is in a hymn style, with a steady, four-part setting of the text.

1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796



PRESENTATION

P: Dear friends, we give thanks for the gift of baptism and Chase Aquino, one with us in the body of Christ, who is making public affirmation of his baptism.

Council Representative: I present Chase Aquino who desires to make public affirmation of his baptism.

P: Let us pray. Merciful God, we thank you for Chase, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Chase and pray for him in his life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Chase Aquino the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

Amen.

Council Representative: Let us rejoice with Chase as a new brother in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

P: Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,

C: Hear our prayer.

P: Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,

C: Hear our prayer.

P: Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,

C: Hear our prayer.

P: Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (especially those who we name aloud or in the silence of our hearts). God, in your mercy,

C: Hear our prayer.

P: Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

C: Hear our prayer.

Here other intercessions may be offered.

P: Holy three, holy one, you give rest when our work is done. We give thanks for (name/s and) all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,

C: Hear our prayer.

P: Receive our prayers and answer us, O God, in the name of Jesus Christ.

C: Amen.

Peace

P: The peace of Christ be with you always.

C: And also with you.

Choir Anthem: *Bring Forth the Kingdom* - Marty Haugen

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps). The melody is primarily in the Treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The first system of music covers the first line of lyrics, and the second system covers the second line. The piece concludes with a double bar line.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

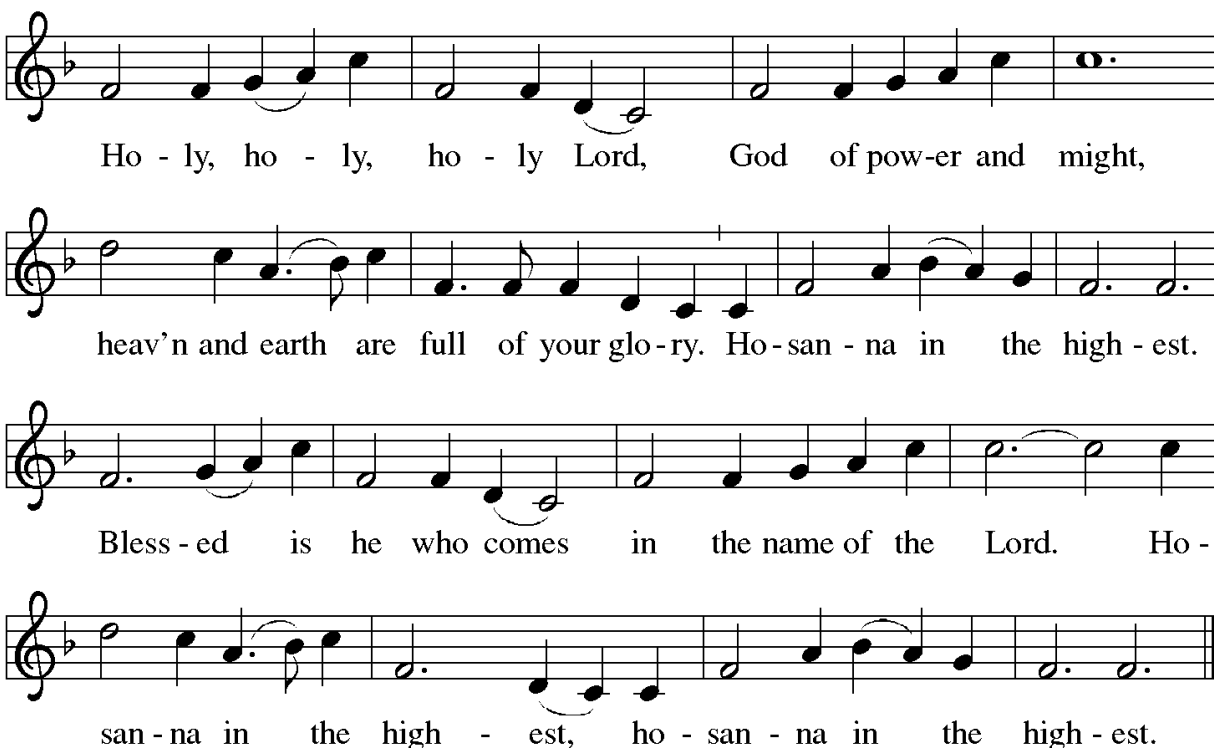
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



Distribution of Bread & Fruits of the Vine (please follow ushers)

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Prayer after Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table.
Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C: Amen

Announcements

BLESSING

P: The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age.

C: Amen.

SENDING SONG: *ELW 540 Go, Make Disciples*

Go, Make Disciples



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you’re

serv - ing me. Go, make dis - ci - ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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DISMISSAL

P: Go in peace. Share the harvest.

C: Thanks be to God.

Postlude: Praising the Almighty - Edward Broughton

ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
4			Kathy Haney
6	Kerri Rhine		
2			Matthew Crouse
8	Makenzie Naska, Nathan Roberts		
10		Lynn & Tom Gaun (28)	

THIS WEEK'S ACTIVITIES

Sunday, June 4 <i>(Note new time!)</i>	9:30 AM After Worship	The Holy Trinity Worship Confirmation of Chase Aquino. Reception / Lemonade on the Lawn.
Wednesday, June 7	10:00 AM-1:00 PM 1:00 PM	Office hours Book of Acts bible study @ Hlavaty's.

UPCOMING ACTIVITIES

Sunday, June 11	9:30 AM After Worship	Worship Lemonade on the Lawn.
Wednesday, June 14	10:00 AM-1:00 PM 1:00 PM	Church Office hours (No Pr. Jim) Book of Acts bible study @ Hlavaty's.
Friday, June 16	1:00 PM	WELCA annual lunch at Olive Garden.
Sunday, June 18	9:30 AM After Worship	Worship - Tom Gaun Lemonade on the Lawn.
Wednesday, June 21	10:00 AM-1:00 PM 1:00 PM	Summer Office hours (No Pr. Jim) Book of Acts bible study @ Hlavaty's. (Last session till September)
Sunday, June 25	9:30 AM After Worship	Worship - Rev. Berntsen Lemonade on the Lawn.



June Outreach - Our Outreach envelopes for June have been designated for the *CWS Tool Sunday*. You can sign up on the bulletin board in the narthex to donate a food basket. You can either buy the supplies or Helen Dungan can shop for you.



For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Brian Ashmore; Helen Dungan; Frank Erceg; George Kreitz; Frank Mammana; Paul McGinn; Cheryl Mesko; Barbara Naska; Ben Naska Sr.; Bonnie Pyne dePortillo; Donnie Pyne; Ed Xander; Joanne and Bobby Ziegenfuss and Pat Zion.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Jason Bigley; Kelly Bordelon; Sherri Breithoff; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Debbie Gardner; Joann Gary; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For families and friends grieving the loss of:

Stan Aagaard; Ollie Butler; Miriam Deal; Anna Gachev-Friedel; LaDonna Gibbs; Susan Gonzales; Cecelia Kukuchka

If you want to add someone to the prayer list or correct or update it, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: yakkityyak7@gmail.com.

Helping in Worship

Preacher	Pastor James Heckman
Choir Director and Organist	Carolyn Williams
Greeter(s)	Bea von Watzdorf & Leo Grzelkowski
Altar	Miriam Anderson and Val McGinn
Acolyte	
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Counting Team	Kathy Hlavaty & Karen Beerer
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz



Chase Aquino

Chase is being confirmed today, Sunday, June 4, 2023. He was baptized in our church on June 11, 2009. He is the youngest son of Sara and Joe Aquino. He has two older brothers, Conner and Hunter, and an older sister, Katie. Chase's quick wit entertains the whole family.

Chase is graduating from the seventh grade at the Wilson Area Intermediate School, where he was recently inducted into the National Junior Honor Society. Chase's favorite subject is Math.

Chase excels in sports. Currently he plays club and recreational lacrosse and basketball. In addition to sports, Chase enjoys hunting and fishing.

In the summer, Chase mows lawns and occasionally helps his grandparents deliver Meals on Wheels.

