Evangelical Lutheran Church of Durham P.O. Box 100, Durham PA, 18039 610- 346-8500 <u>durhamlutheran.org</u>

Rev. James Heckman, Bridge Pastor 267-664-3160/ <u>bridgepastor.ELD@gmail.com</u>



May 28, 2023 Pentecost Sunday

Introduction to Worship

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

> You can find the live stream at the following locations: <u>www.youtube.com/@DurhamLutheran</u>

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Prelude: "Spirit of the Living Lord"

Welcome

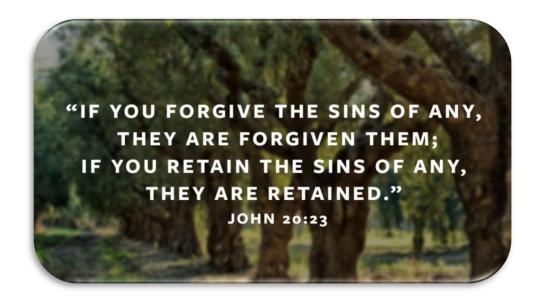
- P: This is the day that the Lord has made.
- C: Let us rejoice and be glad in it.

CONFESSION AND FORGIVENESS (Stand if you are able)

- P: In the name of the Father, and of the + Son, and of the Holy Spirit.
- C: Amen.
- P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

- P: Let us confess our sin in the presence of God and of one another. Most merciful God,
- C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- C: Amen.



God Is Here!

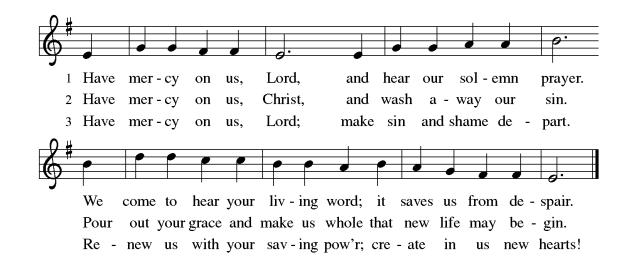


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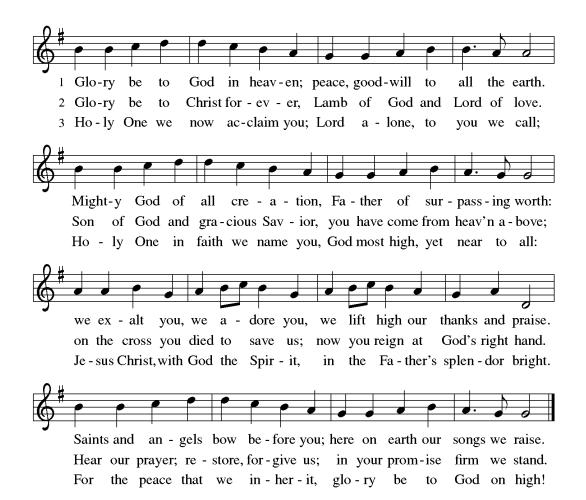
GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

Kyrie



Canticle of Praise



Prayer of the Day

L: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

C: Amen

(Please be Seated)

First Reading- Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

L: A reading from the book of Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,

- in those days I will pour out my Spirit;
 - and they shall prophesy.

¹⁹And I will show portents in the heaven above

and signs on the earth below,

blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.'"

L: The Word of the Lord.

C: THANKS BE TO GOD.

Psalm: Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

- L: ²⁴How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.
- C: ²⁵Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

L: ²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

C: $\ ^{27}\mbox{All of them look to you to give them their food in due season.}$

L: ²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.

- C: ²⁹When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.
- L: ³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.

C: ³¹May the glory of the LORD endure forever; O LORD, rejoice in all your works.

L: ³²You look at the earth and it trembles; you touch the mountains and they smoke.

C: $^{\rm 33}$ I will sing to the LORD as long as I live; I will praise my God while I have my being.

L: ³⁴May these words of mine please God. I will rejoice in the LORD.

C: ^{35b}Bless the LORD, O my soul. Hallelujah!

Second Reading: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

A reading from first Corinthians:

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by

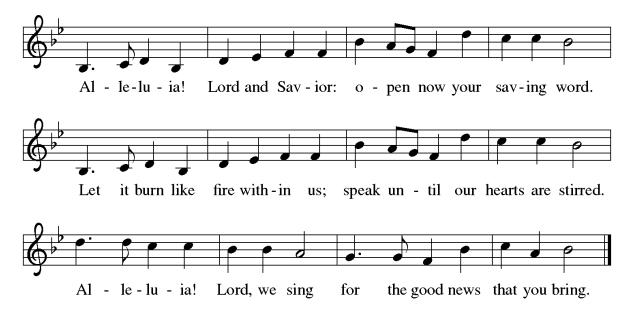
the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: The Word of the Lord.

C: THANKS BE TO GOD.

Gospel Acclamation (Please stand if you are able)



The Gospel – John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

P: The Gospel according to John.

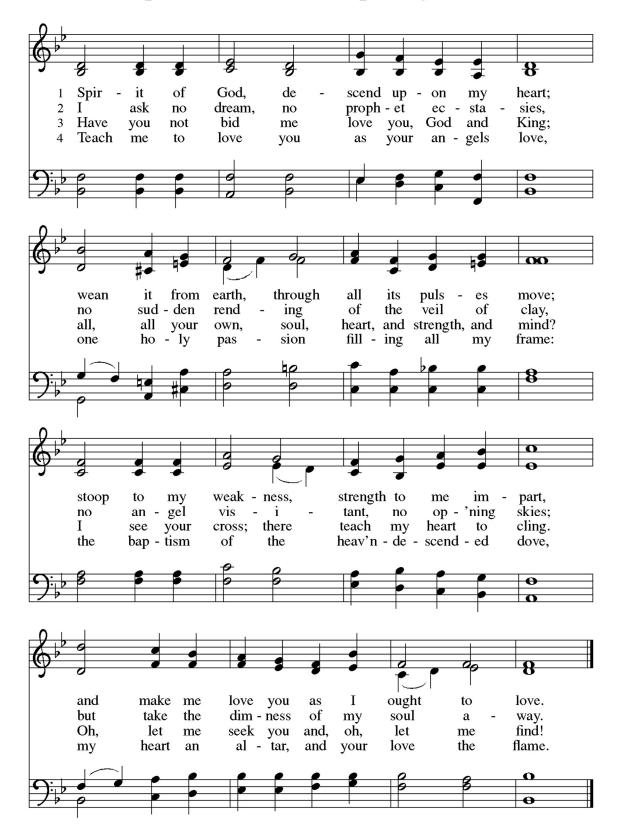
C: Glory to you, O Lord

- ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
- P: This is the Gospel of the Lord.
- C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 800 Spirit of God, Descend Upon My Heart

Spirit of God, Descend upon My Heart



Text: George Croly, 1780–1860 Music: MORECAMBE, Frederick C. Atkinson, 1841–1897

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

P: Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

C: Your mercy is great.

P: Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

C: Your mercy is great.

P: Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

C: Your mercy is great.

P: Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (especially). Hear us, O God.

C: Your mercy is great.

P: Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (especially). Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Life-giving God, we give thanks for those who have died to new life in you (especially). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

C: Your mercy is great.

P: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C: Amen.

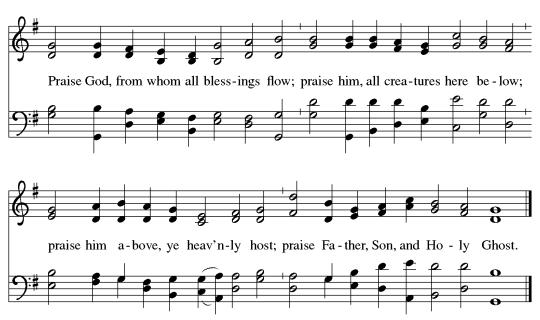
Peace

P: The peace of Christ be with you always.

C: And also with you.

Choir Anthem: "Spirit Come Down" by Mark Hayes

PRESENTATION OF THE GIFTS



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Praise God, from Whom All Blessings Flow

Offering Prayer

- P: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.
- C: Amen.

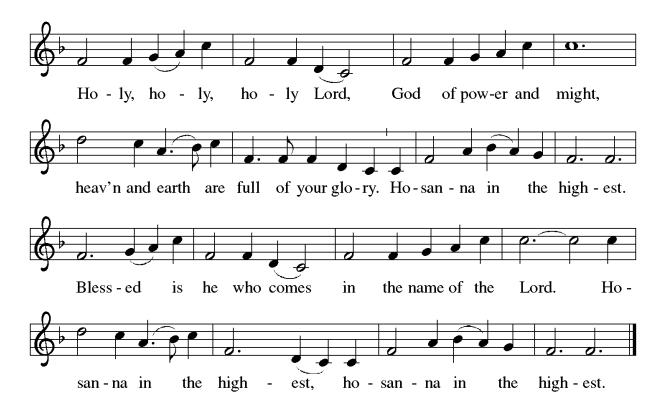
THE HOLY COMMUNION

The Great Thanksgiving

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim, and seraphim, we praise your name and join their unending hymn:

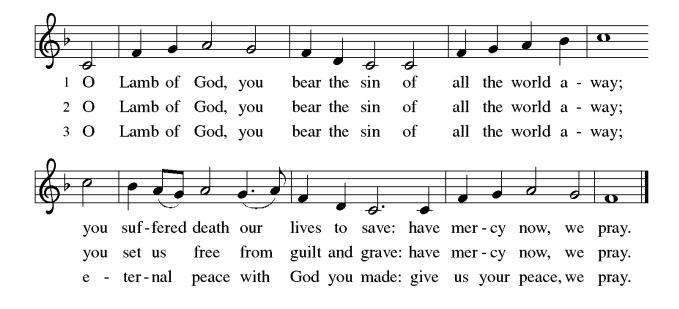


Eucharistic Prayer (said by Pastor)

- P: Let us pray with confidence in the words our Savior gave us:
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and know Christ, broken and poured out for you.





Distribution of Bread & Fruits of the Vine (please follow ushers)

Hymn during Communion: WOV 703 Draw Us in the Spirit's Tether Draw Us in the Spirit's Tether the Spir-it's teth bly Draw us in er, for when hum 1 ples used to 2 As dis - ci gath er in the name of and all our liv -3 All our meals ing make as sac ra geth in your name two or three are met to -er, to God the then with thanks Christ to sup, giv er - ing, that by ing, help-ing, ments of you, car giv O midst of you are in the them. Al-le - lu ia! Al-le - lu break the bread and bless the cup, ia! dis Al-le - lu we may be ci ples true. ia! 0 06 Al - le Touch we your gar lu ia! now ment's hem. --Al - le lu ia! bind friend - ship up. --SO now our Al - le lu ia! We will with faith _ a - new. _ serve

Text: Percy Dearmer, 1867–1936, alt. Music: UNION SEMINARY, Harold Friedell, 1905–1958 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931. Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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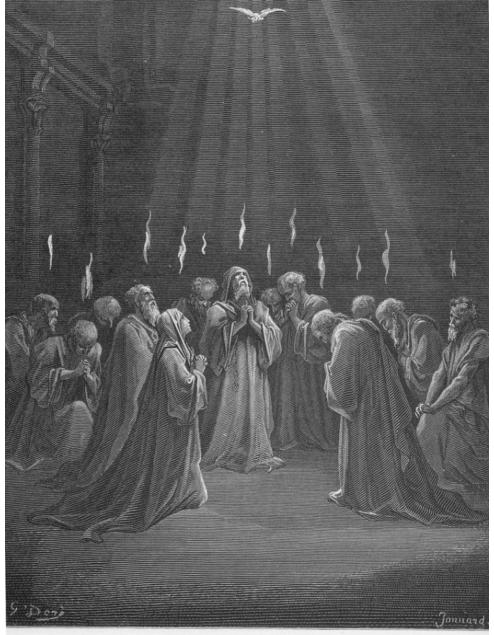
Prayer after Communion

- P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.
- C: Amen

Announcements

BLESSING

- P: The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.
- C: Amen.



THE DESCENT OF THE SPIRIT And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance....(Acts 2: 4)

SENDING SONG: *ELW 400 God of Tempest, God of Whirlwind vs. 1, 2* God of Tempest, God of Whirlwind



Text: Herman G. Stuempfle Jr., b. 1923 Music: CWM RHONDDA, John Hughes, 1873–1932 Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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DISMISSAL

P: Go in peace. Serve the Risen One.

C: Thanks be to God.

Postlude: "Guide Me O Thou Great Jehovah"

ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
31			Leo Grzelkowski
1	David Pyne		
2			Matthew Crouse

THIS WEEK'S ACTIVITIES					
Sunday May 28	10:30 AM	Pentecost Worship			
	12:00 PM	Riegelsville American Legion leads			
		ceremony for veterans in the <u>Durham</u>			
		<u>Cemetery</u> .			
Wednesday, May 31	10:00 AM-1:00 PM	Office hours.			
	1:00 PM	Book of Acts bible study @ Hlavaty's.			
Thursday, June 1	12:00AM-3:00PM	Office hours.			
	12:30 PM	Chat-n-Chew.			
	6:30 PM	Care-A-Lot Graduation.			
UPCOMING ACTIVITIES					
Sunday, June 4	9:30 AM	The Holy Trinity Worship			
(Note new time!)		Confirmation of Chase Aquino.			
	After Worship	Reception / Lemonade on the Lawn.			
Wednesday, June 7	10:00 AM-1:00 PM	Office hours			
	1:00 PM	Book of Acts bible study @ Hlavaty's.			
Sunday, June 11	9:30 AM	Worship			
	After Worship	Lemonade on the Lawn.			
Wednesday, June 14	10:00 AM-1:00 PM	Church Office hours (No Pr. Jim)			
	1:00 PM	Book of Acts bible study @ Hlavaty's.			



May Outreach - Our Outreach envelopes for May have been designated for the *CWS Blanket Sunday*. We are also collecting women's personal care items for local food banks. You can sign up on the bulletin board in the narthex to donate a food basket. You can either buy the supplies or Helen Dungan can shop for you.



For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Brian Ashmore; Helen Dungan; Frank Erceg; George Kreitz; Frank Mammana; Paul McGinn; Cheryl Mesko; Barbara Naska; Bonnie Pyne dePortillo; Donnie Pyne; Ed Xander; Joanne and Bobby Ziegenfuss and Pat Zion.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Jason Bigley; Kelly Bordelon; Sherri Breithoff; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Debbie Gardner; Joann Gary; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Tom MacFarland; Chelsea Marley; Jim McAnally; Sean McNulty; Sue Odor; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Lani Schlegel; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; and Hal Taylor.

For families and friends grieving the loss of:

Stan Aagaard; Ollie Butler; Miriam Deal; Anna Gachev-Friedel; LaDonna Gibbs; Susan Gonzales; Cecelia Kukuchka

If you want to add someone to the prayer list or correct or update it, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: <u>yakkityyak7@gmail.com</u>.

Heiping in worship			
Preacher	Pastor James Heckman		
Choir Director and Organist	Carolyn Williams		
Greeter(s)	Nancy Moskella		
Altar	Barb Naska and Dot Peterman		
Acolyte	Chase Aquino		
Lector	Bob Starling		
Head / Communion Usher	Mark Harwick		
Council Counting Team	Becky Praster and Pat Zion		
Administration & Technology	Ken Anderson		
Custodian	Dianna Streletz		

Helping in Worship