

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Lay Worship Leader – Bea von Watzdorf

July 9, 2023

Sixth Sunday after Pentecost



**AT THAT TIME JESUS SAID, "I PRAISE YOU,
FATHER, LORD OF HEAVEN AND EARTH, BECAUSE
YOU HAVE HIDDEN THESE THINGS FROM THE
WISE AND LEARNED, AND REVEALED THEM TO
LITTLE CHILDREN.
MATTHEW 11:25**



The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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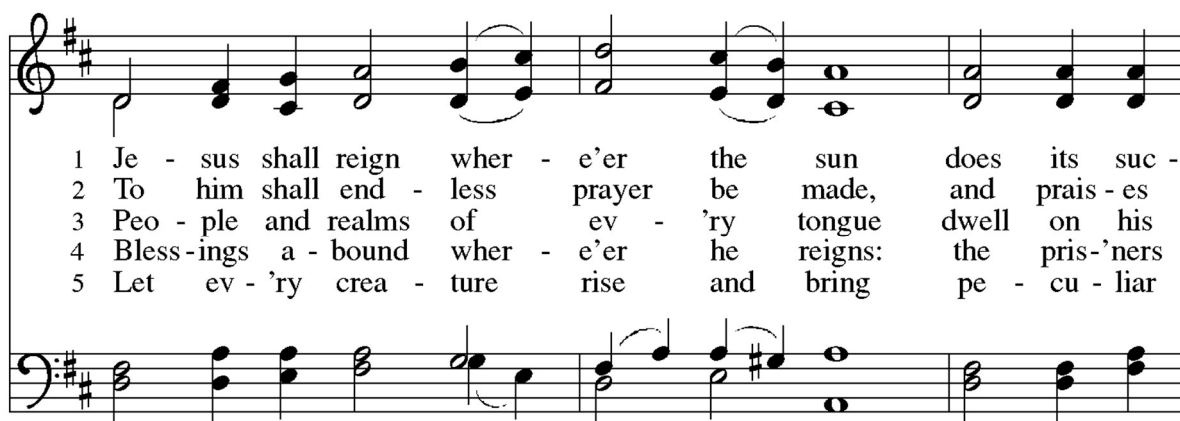
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Prelude: Lord, Reign in Me.

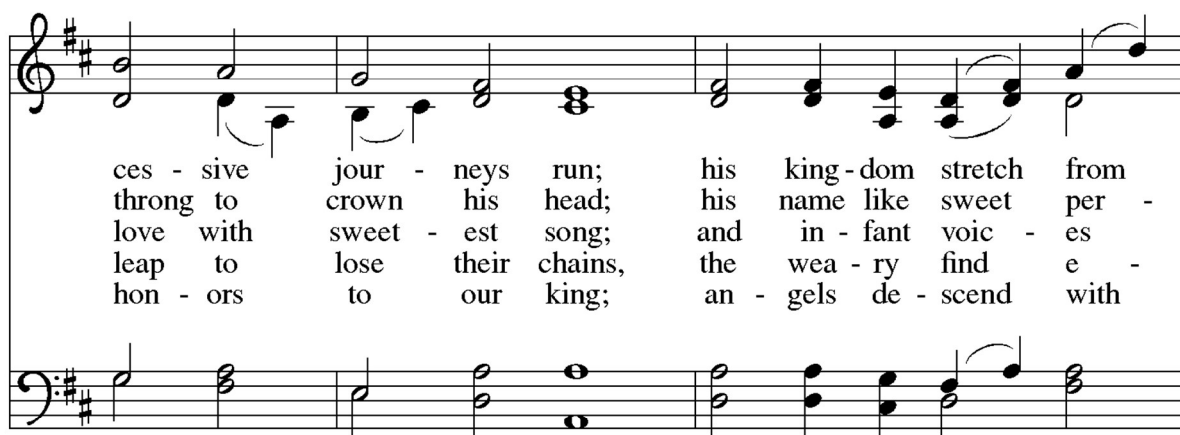
Welcome

Gathering Hymn: Jesus Shall Reign ELW 434

Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

GREETING (Please stand if you are able)

W: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C: And also with you.

W: You are the treasured people of the LORD,

C: a people holy to the Lord our God.

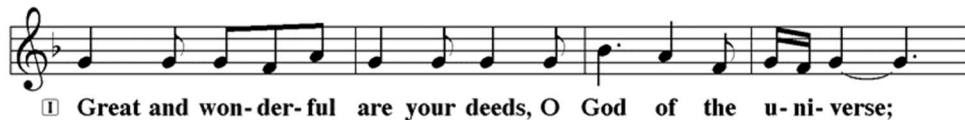
W: Keep the words of the LORD in your heart; teach them to your children.

**C: Talk about them when you are at home and when you are away, when you lie down and
when you rise.**

W: One does not live by bread alone,

C: but by every word that comes from the mouth of the LORD.

SCRIPTURE SONG



Prayer of the Day:

L: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(The Congregation is seated after the prayer)

First Reading: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

L: A reading for Zechariah

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L: The Word of the Lord.

C: THANKS BE TO GOD.

Psalm: Psalm 145:8-14

The Lord is gracious and full of compassion. (Ps. 145:8)

L: ⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

C: ⁹LORD, you are good to all, and your compassion is over all your works.

L: ¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

C: ¹¹They shall tell of the glory of your kingdom and speak of your power,

L: ¹²that all people may know of your power and the glorious splendor of your kingdom.

**C: ¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.
You, LORD, are faithful in all your words, and loving in all your works.**

L: ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

Second Reading: Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

A reading from Romans:

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

L: The Word of the Lord.

C: THANKS BE TO GOD.

Gospel Acclamation (Please stand if you are able)



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!

The Gospel – Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

W: The Gospel according to Matthew.

C: Glory to you, O Lord

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

W: This is the Gospel of the Lord.

C: Praise to you. O Christ.



Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
 Music: THOMPSON, Will L. Thompson

RESPONSE TO THE WORD: CREED AND CONFESSION

W: In Christ, you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit.

W: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

W: Build yourselves up on your most holy faith;

C: pray in the Holy Spirit.

W: Keep yourselves in the love of God;

C: look forward to the mercy of our Lord Jesus Christ.

W: If anyone is in Christ, there is a new creation:

C: Everything old has passed away; behold, everything has become new!

W: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection and self examination.

W: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

W: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

Sharing of the Peace

W: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: Rescue the Perishing(Christian Service Hymnal 210)

Offertory Song: Crown Him with Many Crowns ELW 855 vs. 3, 4

PRESENTATION OF THE GIFTS

The musical score is written on six staves in G major (one sharp) and 4/4 time. The lyrics are: Glo - ry to you, God, for yours is the earth; yours the a - noint - ing, the ra - di - ant worth. Ours the re - joic - ing for spir - its a - flame; ours the thanks - giv - ing to your ho - ly name. Ours be the tell - ing of deeds great - ly done; yours be the glo - ry, O God, yours a - lone.

W: Let us pray... God, our Creator,

C: you open wide your hand and satisfy the desire of every living creature. With these gifts we bless you for your tender nurture and care. Help us to delight in your will and walk in your ways, through Jesus Christ our Lord. Amen.

PRAYERS OF INTERCESSION

W: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

W: God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word (especially name/s) as they carry out your work. Hear us, O God.

C: Hear our prayer.

W: God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God.

C: Hear our prayer.

W: God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state/province, and local—to work for justice, mercy, and reconciliation. Hear us, O God.

C: Hear our prayer.

W: God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need (especially), and make your presence known among all who suffer. Hear us, O God.

C: Hear our prayer.

W: God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage children in their learning and growing, and watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God.

C: Hear our prayer.

Here other intercessions may be offered.

W: God of all faithfulness, through the witness of the faithful departed you reveal love in action. Embolden us by their example to build up the beloved community in all the contexts we encounter. Hear us, O God.

C: Hear our prayer.

W: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C: Amen.

W: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

ANNOUNCEMENTS

BLESSING

W: May the God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit. Amen.



Just a Closer Walk with Thee



Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
 3 When my fee - ble life is o'er, time for me will be no more;

dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
 I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
 Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

Text: North American traditional
 Music: CLOSER WALK, North American traditional

Postlude:

ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

| July | BIRTHDAYS | ANNIVERSARIES | BAPTISMS |
|------|-------------------------|---------------|----------|
| 11 | Donna Deal & Sarah Deal | | |
| 12 | David Helfrich | | |

THIS WEEK'S ACTIVITIES

| | | |
|--------------------|--------------------------|---|
| Sunday, July 9 | 9:30 AM After Worship | Worship - Bea von Watzdorf Lemonade on the Lawn. |
| Wednesday, July 12 | 10:00 AM-1:00 PM | Summer Office hours (No Pr. Jim) |

| UPCOMING ACTIVITIES | | |
|-------------------------------------|---------------------------------|---|
| Sunday, July 16 | 9:30 AM After Worship | Worship - Linda Sauter Lemonade on the Lawn. |
| Monday, July 17 - Friday July 21 | 6:30 -8:30 PM | Rocky Railway Vacation Bible School @ Trinity, Pleasant Valley |
| Wednesday, July 19 | 10:00 AM-1:00 PM | Church Office hours (No Pr. Jim) |
| Sunday, July 23 | 9:30 AM After Worship | Worship - Rev. Guider Lemonade on the Lawn. |
| Wednesday, July 26 | 10:00 AM-1:00 PM | Church Office hours (No Pr. Jim) |
| Sunday, July 30 | 9:30 AM After Worship | Worship - Pr. Jim Lemonade on the Lawn. |



July Outreach - Our Outreach envelopes for July and August have been designated for Local Food banks. You can sign up on the bulletin board in the narthex to donate a food basket. You can either buy the supplies or Helen Dungan can shop for you.



Keep in your
PRAYERS

For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Brian Ashmore; Helen Dungan; Frank Erceg; George Kreitz; Frank Mammana; Paul McGinn; Cheryl Mesko; Barbara Naska; Ben Naska Sr.; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Jason Bigley; Kelly Bordelon; Sherri Breithoff; Emma Brown; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Nancy Davis; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Chris Fear; Cindy Gilligan; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Adler Hales; Bill Hunt; Lois James & family; Martine King; Chelsea Marley; Jim McAnally; Letitia McCrea; Sean McNulty; Sue Odor; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Debbie Schultz; David Sebring; Marilyn Seipt; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach; Lani Schlegel and Hal Taylor.

For families and friends grieving the loss of:

Stan Aagaard; Ollie Butler; Miriam Deal; Joann Gary; Susan Gonzales; Cecelia Kukuchka; Lani Schlegel; Don Seipt, Ann Valent; Erma Velehradsky

If you want to add someone to the prayer list or correct or update it, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

PrayerChain@durhamlutheran.org

Reminder, If you have a pastoral care emergency while Pastor Heckman is away, call the church office at 610-346-8500 and Ken Anderson will arrange for one of the on-call pastors to assist you.

Helping in Worship

| | |
|-----------------------------|------------------------------|
| Lay Worship Leader | Bea von Watzdorf |
| Choir Director and Organist | Carolyn Williams |
| Greeter(s) | Karen Beerer |
| Altar | Linda Sauter & Becky Praster |
| Acolyte | TBD |
| Lector | Karen Beerer |
| Head / Communion Usher | Mark Harwick |
| Lemonade on the Lawn | Dave & Linda Sauter |
| Council Counting Team | Mark Harwick & Ken Anderson |
| Administration & Technology | Ken Anderson |
| Custodian | Dianna Streletz |