

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Rev. James Heckman, Bridge Pastor

August 6, 2023

Tenth Sunday after Pentecost



Sr. Patricia Reid, RSCJ

Introduction to Worship

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude: All Who Are Thirsty - Arr. by Carol Tornquist

Welcome

Confession and Forgiveness (Stand if you are able)

P: Blessed be the holy Trinity, ☩ one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C: Amen.

P: Let us confess our sin in the presence of God and of our neighbors. (*Silence for reflection*)
Merciful God,

C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

P: Righteous God,

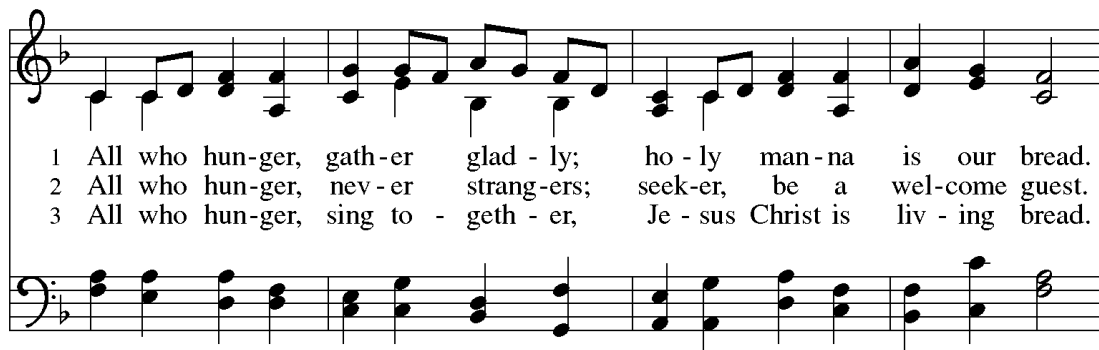
C: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

P: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ☩ Jesus Christ.

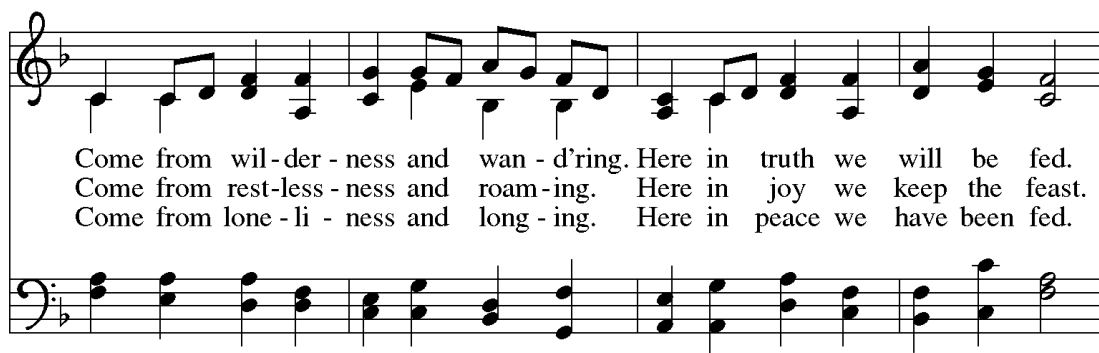
C: Amen.



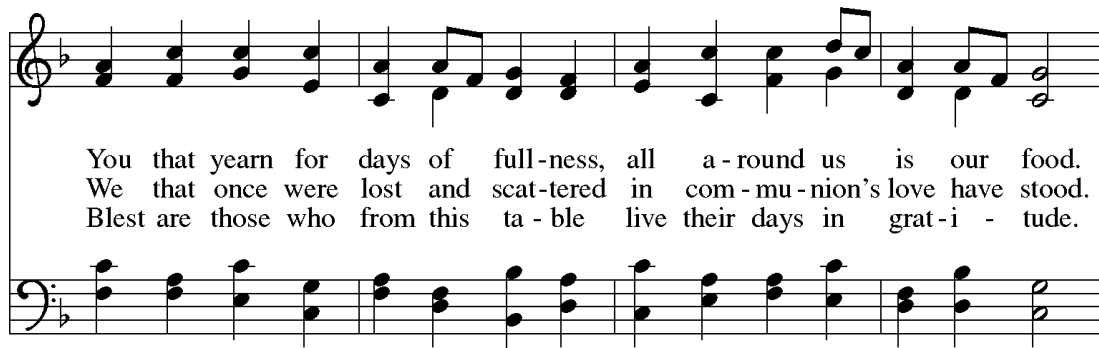
All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to- geth- er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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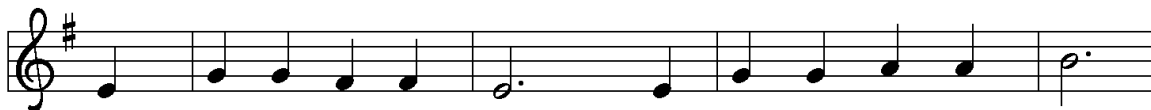
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Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

L: The Lord be with you. **C: And also with you.**

L: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading - Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

L: A reading from Isaiah, the fifty-fifth chapter.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

L: The Word of the Lord.

C: THANKS BE TO GOD.

PSALM: Psalm 145:8-9, 14-21

L: ⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

C: ⁹**LORD, you are good to all, and your compassion is over all your works**

L: ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

C: ¹⁵**The eyes of all wait upon you, O LORD, and you give them their food in due season.**

L: ¹⁶You open wide your hand and satisfy the desire of every living thing.

C: ¹⁷**You are righteous in all your ways and loving in all your works**

L: ¹⁸You are near to all who call upon you, to all who call upon you faithfully.

C: ¹⁹**You fulfill the desire of those who fear you; you hear their cry and save them.**

L: ²⁰You watch over all those who love you, but all the wicked you shall destroy.

C: ²¹**My mouth shall speak the praise of the LORD; let all flesh bless God's holy name forever and ever**

Second Reading: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

A reading from Romans, the ninth chapter:

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—

²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: The Word of the Lord.

C: **THANKS BE TO GOD.**

Gospel Acclamation (Please stand if you are able)



The Gospel – Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

P: The Gospel according to Matthew. **C: Glory to you, O Lord**

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

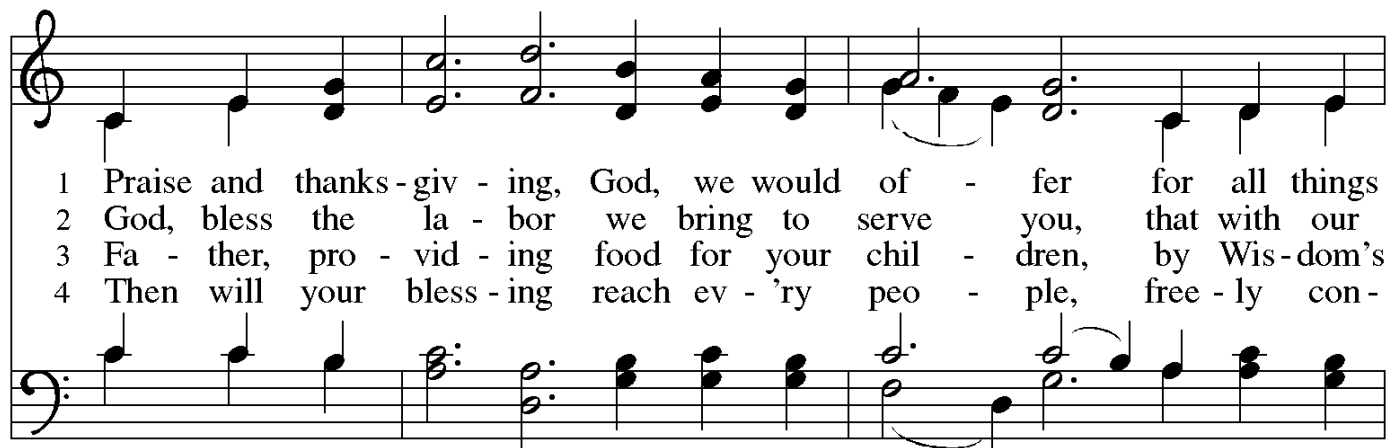
P: This is the Gospel of the Lord. **C: Praise to you. O Christ.**

Children's Sermon / Sermon (please be seated)

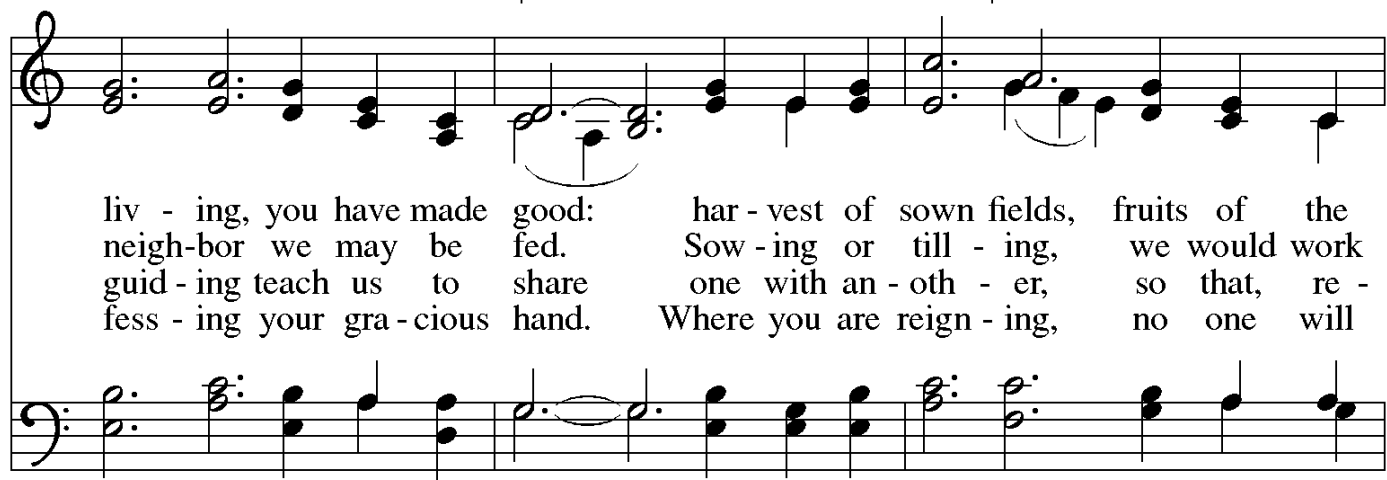


Gregorio Luzzi c. 1750

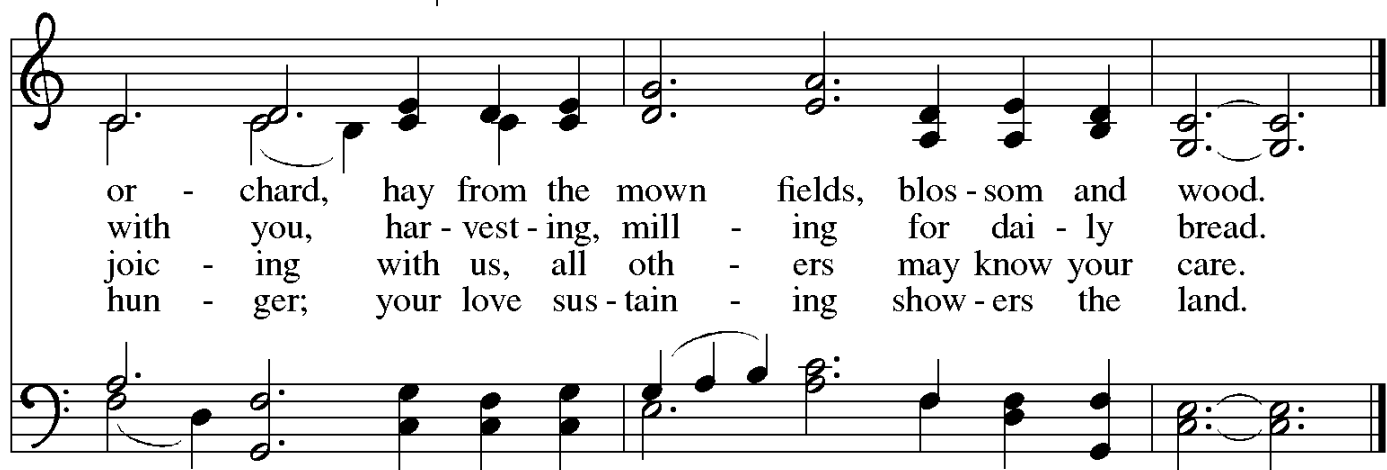
Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis-dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSAN, Gaelic tune; arr. hymnal version
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Arr. © 2006 Augsburg Fortress.

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The Apostle's Creed:

P: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

P: You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God.

C: Your mercy is great.

P: You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God.

C: Your mercy is great.

P: You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas. Hear us, O God.

C: Your mercy is great.

P: You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you (especially these we name aloud or in our hearts.) Hear us, O God.

C: Your mercy is great.

P: You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Hear us, O God.

C: Your mercy is great.

P: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: *Come to the Water* - Words & Music by John B. Foley, Arr. Jack Schrader

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the staves.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

P: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

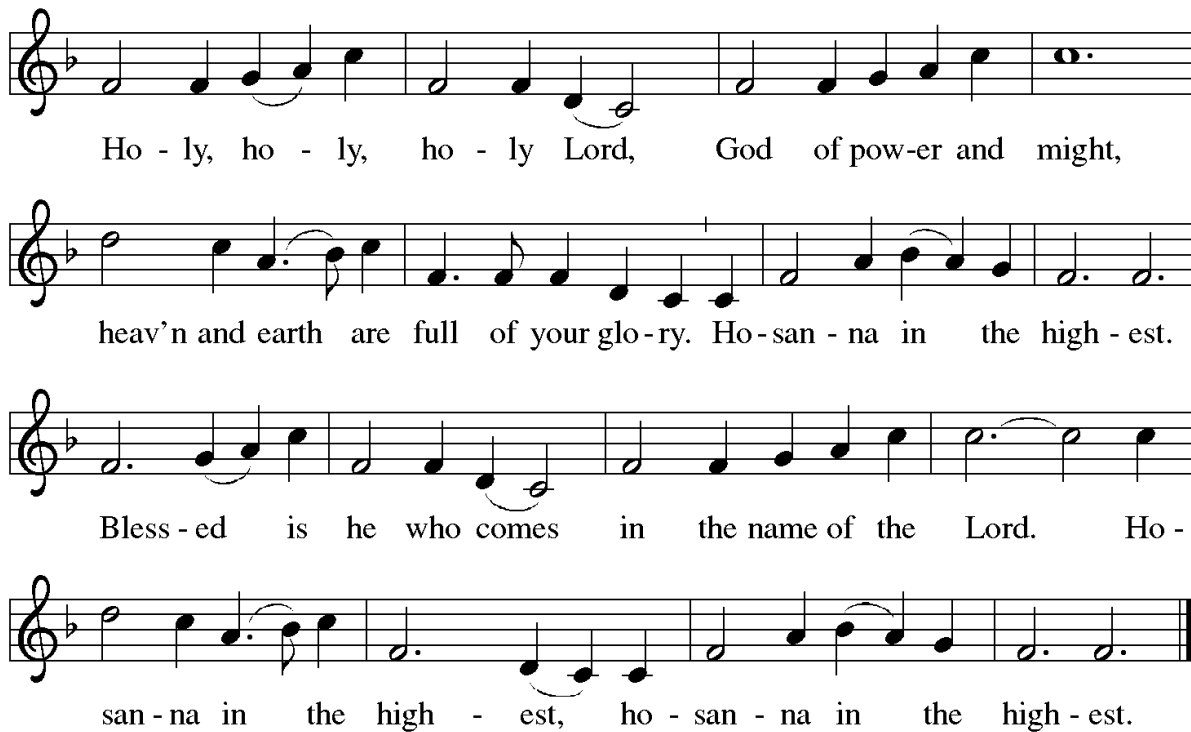
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer (said by Pastor)

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

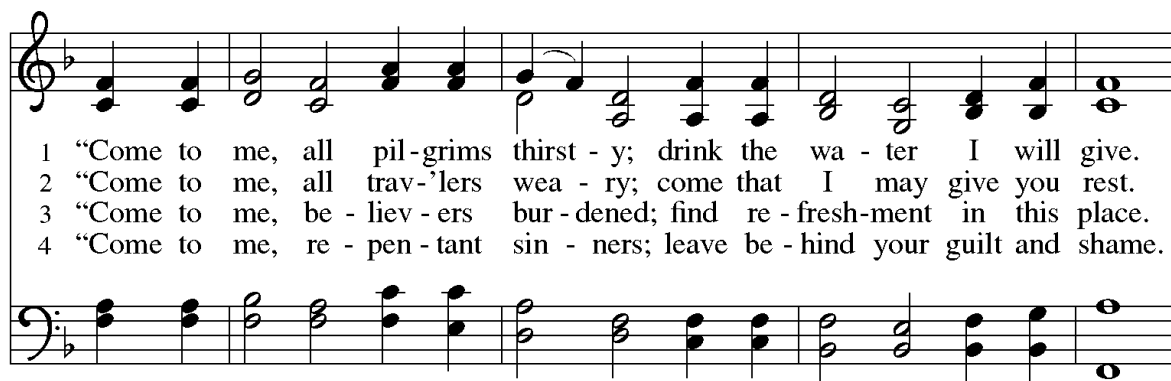


you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Come to Me, All Pilgrims Thirsty

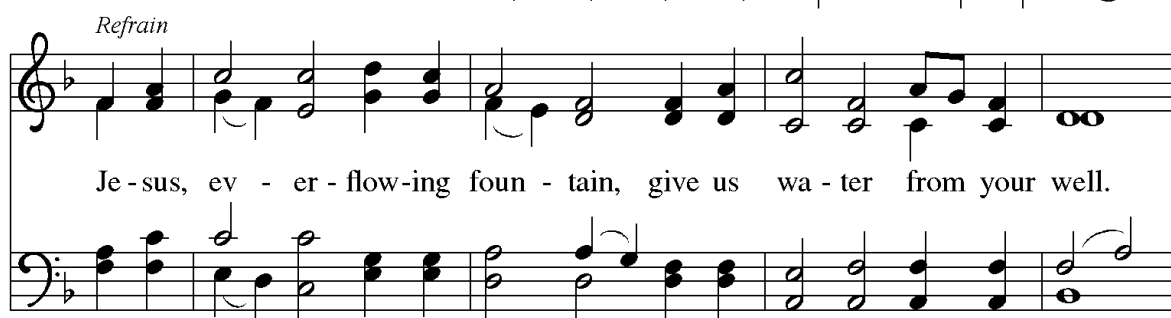


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

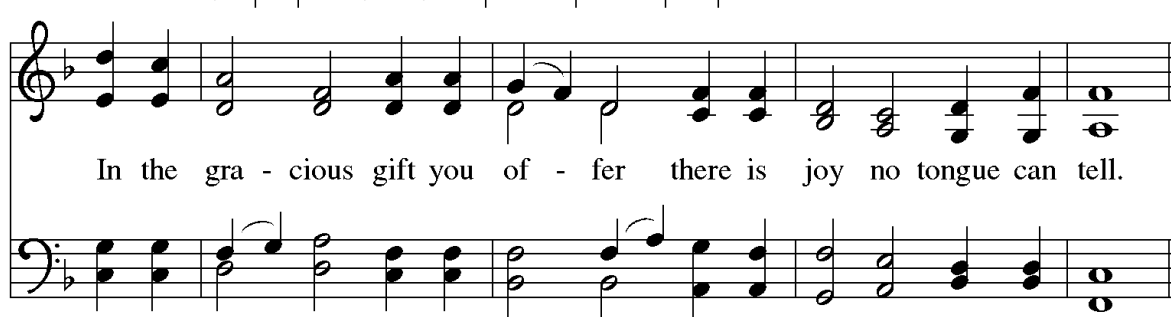


If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- | | |
|---|--|
| 5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." <i>Refrain</i> | 6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." <i>Refrain</i> |
|---|--|

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.

Arr. © 1985 Augsburg Fortress.

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Prayer after Communion

P: We thank you, generous God, for the refreshment we have received at your banquet table.
Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BLESSING


P: The God who calls across the cosmos and speaks in the smallest seed ✠ bless, keep, and sustain you now and to the end of the age.

C: Amen.




SENDING SONG: ELW 469

By Your Hand You Feed Your People




1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.




For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:




Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.



Text: Susan R. Briehl, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950
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DISMISSAL

P: Go in peace. Share the harvest.

C: Thanks be to God.

ANNOUNCEMENTS

BAPTISMS, BIRTHDAYS & ANNIVERSARY

	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
July			
7	Joan Mammana		
8	Paul McGinn, Alex Crouse		

<u>THIS WEEK'S ACTIVITIES</u>		
Sunday, August 6	9:30 AM After Worship	Worship - Pr. Jim Heckman Lemonade on the Lawn.
Wednesday, August 9	10:00 AM-1:00 PM	Office hours
Thursday, August 10	12:00PM-3:00PM 12:30 - 1:30 PM	Office hours Chat & Chew
<u>UPCOMING ACTIVITIES</u>		
Sunday, August 13	9:30 AM After Worship	Worship - Pr. Jim Heckman Lemonade on the Lawn.
Monday, August 14	7:00 PM	Church Council meeting
Wednesday, August 16	10:00 AM-1:00 PM	Office hours
Thursday, August 17	12:00PM-3:00PM 12:30 - 1:30 PM	Office hours Chat & Chew
Sunday, August 27	9:30 AM After Worship	Worship - Pr. Jim Heckman Lemonade on the Lawn. Music & Worship Meeting
Wednesday, August 23	10:00 AM-1:00 PM	Office hours
Thursday, August 24	12:00 PM-3:00 PM	Office hours
Friday, August 21	7:00 - 8:00 PM	Webinar: "Stewardship When Economics are Uncertain" https://ministrylink.org/events/webinar-Stewardship-when-economics-are-uncertain



July Outreach - Our Outreach envelopes for August have been designated for local Food banks. You can sign up on the bulletin board in the narthex to donate a food basket. You can either buy the supplies or Helen Dungan can shop for you.



Care-A-Lot has a wish list available on the wall in the Narthex, If you would like to donate an item for the upcoming school year, please select one or more item(s) from this list.



August Newsletter - hard copies of the August newsletter are available on the table in the Narthex. If you would prefer to receive your Newsletter via email, contact ken Anderson to be added to the list.



Keep in your
PRAYERS

For Healing of those in our Congregation:

Barbara Altemus; Michael Altemus; Joanne & David Antoni; Brian Ashmore; Helen Dungan; Frank Erceg; Kenneth Hager; George Kreitz; Frank Mammana; Paul McGinn; Cheryl Mesko; Barbara Naska; Ben Naska Sr.; Wes Simmons; Hal Taylor; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Michael Barats; Anthony Beck; Jason Bigley; Sherri Breithoff; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Nancy Davis; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Cindy Gilligan; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Josephine Gimelson & family; Baree Lee Goodman; Penni Griffith; Ashton Hales; Bill Hunt; Lois James & family; Martine King; Jim McAnally; Letitia McCrea; Sue Odor; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Kelly Walsh; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Betty Kreitz; Phyllis Lanshe; Jayne Miller; Silas Rodenbach and Hal Taylor.

For families and friends grieving the loss of:

Stan Aagaard; Joann Gary; Lani Schlegel; Don Seipt; Marilyn Seipt; Ann Valent

If you want to add someone to the prayer list or correct or update it, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

PrayerChain@durhamlutheran.org

Helping in Worship

Preacher	Rev. James Heckman
Organist /Choir Director	Carolyn Williams
Greeter(s)	The Wagner family
Altar	Barb Naska & Dot Peterman
Acolyte	TBD
Lector	Kathryn Wagner
Head / Communion Usher	Mark Harwick
Lemonade on the Lawn	Kathryn Wagner
Council Counting Team	Mark Harwick & Cathy Muller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz