

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Rev. James Heckman, Bridge Pastor

October 1, 2023

Eighteenth Sunday after Pentecost

World Wide Communion Sunday



Introduction to Worship

Jesus' parable about two sons who do not do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude - Fill Me Now - Arr. Carol Tornquist

Welcome

Confession and Forgiveness (Stand if you are able)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be God, the one who forms us, ✠ Jesus who bears the cross, the Spirit who makes our joy complete.

C: Amen.

P: Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

P: Steadfast and faithful God,

C: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P: Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In ✠ Christ, you are already and always forgiven.

C: Amen.

Opening Hymn - ELW 826 vs. 1,2

Thine the Amen

1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be

thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee

thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry

thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.

Text: Herbert F. Brokering, b. 1926
Music: THINE, Carl F. Schalk, b. 1929
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P: The grace of our Lord Jesus Cr

C: Amen.

Kyrie

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. mer - cy. Se - ñor, Se - ñor, ten pie -
Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. mer - cy. Cris - to, Cris - to, ten pie -
Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. mer - cy. Se - ñor, Se - ñor, ten pie -
Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

Prayer of the Day

L: The Lord be with you. **C: And also with you.**

L: God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading – Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

L: A reading from Ezekiel, the eighteenth chapter.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

L: The Word of the Lord.

C: THANKS BE TO GOD.

PSALM: 25:1-9

P: ¹To you, O LORD, I lift up my soul.

C: ²My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

P: ³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

C: ⁴Show me your ways, O LORD, and teach me your paths.

P: ⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

C: ⁶**Remember, O LORD, your compassion and love, for they are from everlasting.**

P: ⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

C: ⁸**You are gracious and upright, O LORD; therefore you teach sinners in your way.**

P: ⁹You lead the lowly in justice and teach the lowly your way.

Second Reading: Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

A reading from Philippians, the second chapter:

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

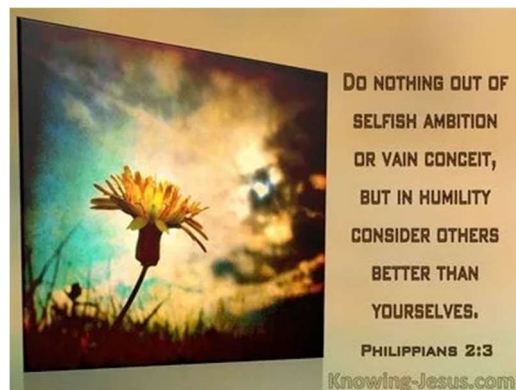
⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L: The Word of the Lord.

C: **THANKS BE TO GOD.**



Gospel Acclamation (Please stand if you are able)

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

P: The Gospel according to Matthew. **C: Glory to you, O Lord**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

P: This is the Gospel of the Lord.

C: Praise to you. O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 826 vs 3,4

Thine the Amen

3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king-dom thine the prize thine the won - der full sur - prise

thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban-quet then the praise then the jus - tice of thy ways

then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least

thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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The Apostle's Creed:

P: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

P: We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God,

C: receive our prayer.

P: Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God,

C: receive our prayer.

P: Lead us in justice as we pray for those in government, the military, and other positions of authority (local and national leaders may be named). Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Merciful God,

C: receive our prayer.

P: Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way (especially). Give them encouragement and consolation in your presence. Merciful God,

C: receive our prayer.

P: Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: We give thanks for all the saints who died secure in the knowledge of salvation. Keep us fearless in our faith and certain of your resurrection. Merciful God,

C: receive our prayer.

P: Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

C: Amen.

Sharing of the Peace

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: I Come With Joy - arr. Zebulon M. Highben

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves. The first system of music corresponds to the first line of lyrics, and the second system corresponds to the second line. The music is written in a simple, hymn-like style with block chords and moving lines.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

P: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Jesus invites you to this table. Come, eat, and live.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 526

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en;
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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Prayer after Communion

P: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: Amen.

Announcements

BLESSING

P: The God of glory, ✝ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **C: Amen.**

SENDING SONG: ELW 538

The Lord Now Sends Us Forth *Enviado soy de Dios*



En - via - do soy de Dios, mi ma - no lis - ta es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.
Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain
un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;
me ha to - ca - do a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
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DISMISSAL

P: Go in peace. Share the harvest. **C: Thanks be to God.**

Postlude

		ANNOUNCEMENTS	
	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
1	Ed Haney, Jessica Lehr Scott Lehr, Jeremy Roney		Barbara Naska
2	Justin Apgar		
5	Connor Aquino, Silas Rodenbach (91)		
6	Virginia Hager		Joan Mammana
7	Lois Altemose		

THIS WEEK'S ACTIVITIES

Sunday, October 1 (communion)	10:00 AM After worship	Worship - Pr. Jim Heckman Congregational Meeting
Tuesday, October 3	12:00 PM 7:00 Pm	Prime Timers lunch @ Trinity, Pleasant Valley PALM meeting @ St. Peter's
Wednesday, October 4	10:00 AM - 1:00 PM 11:00 AM - 11:15 PM 12:00 PM	Office hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, October 5	10:00 AM - 11:00 AM 11:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Choir rehearsal Office hours Adult Bible Study @ Hlavaty's

UPCOMING ACTIVITIES

Sunday, October 8	10:00 AM 5:00 to 7:30 PM	Worship - Pr. Jim Heckman (Porter) Connor Jose Ebram Baptism Confirmation Class @ Durham
Tuesday, October 10	7:00 PM	Church Council meeting
Wednesday, October 11	10:00 AM - 1:00 PM 11:00 AM - 11:15 PM 12:00 PM	Office hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, October 12	10:00 AM - 11:00 AM 11:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Choir rehearsal Office hours Adult Bible Study @ Hlavaty's
Friday, October 13	10:00 AM	WELCA Meeting
Saturday, October 14	9:00 AM - 4:00 PM 1:00 PM - 4:00 PM	WELCA Retreat @ United Lutheran Seminary, Mount Airy Durham Day
Sunday, October 15 (communion)	10:00 AM	Worship - Pr. Jim Heckman Olivia Noelle Frenk Baptism

Monday, October 16	7:00 PM- 8:30 PM	Crop Walk Planning @St. Peter's
Tuesday, October 17	7:30 PM	Finance Committee Budget Meeting
Wednesday, October 18	10:00 AM - 1:00 PM 11:00 AM - 11:15 PM 12:00 PM 12:30 PM	Office hours Care -A-Lot Visit Chat & Chew with Pr. Jim Care-A-Lot Board meeting
Thursday, October 19	10:00 AM - 11:00 AM 11:00 AM - 1:00 PM 12:00 PM - 1:00 PM 1:00 PM - 3:00 PM 7:00 PM -8:30 PM	Choir rehearsal Office hours Care-A-Lot Board Meeting Adult Bible Study @ Hlavaty's Crop Walk Planning @ St. Peter's
Friday, October 20	10:00 AM	WELCA Meeting in Sanctuary



October Outreach - Our Outreach envelopes for October have been designated for *Lutheran Disaster Response* for flood relief.



For Healing of those in our Congregation:

Keep in your
PRAYERS

Joanne & David Antoni; Brian Ashmore; Esther Crouse; Frank Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Wes Simmons; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Jason Bigley; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Nancy Davis; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Cindy Gilligan; Fred Foerster; Sharon Fogelman; Gerry Foran; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Josephine Gimelson & family; Baree Lee Goodman; Penni Griffith; Ashton Hales; Bill Hunt; Lois James & family; Martine King; Jim McAnally; Letitia McCrea; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Kelly Walsh; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Stan Aagaard; Michael Barats; Joann Gary; Betty Kreitz; Lani Schlegel; Don Seipt; Marilyn Seipt; Hal Taylor; Ann Valent

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

PrayerChain@durhamlutheran.org

Helping in Worship

Preacher	Rev. James Heckman
Choir Director / Organist	Carolyn Williams
Greeter(s)	Kris Simmons
Altar Guild	Val McGinn & Bea Von Watzdorf
Acolyte	
Lector	Kris Simmons
Head / Communion Usher	
Council Counting Team	Barb Naska & Dave Sauter
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz