

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Rev. James Heckman, Bridge Pastor

September 16, 2023
Sixteenth Sunday after Pentecost



Introduction to Worship

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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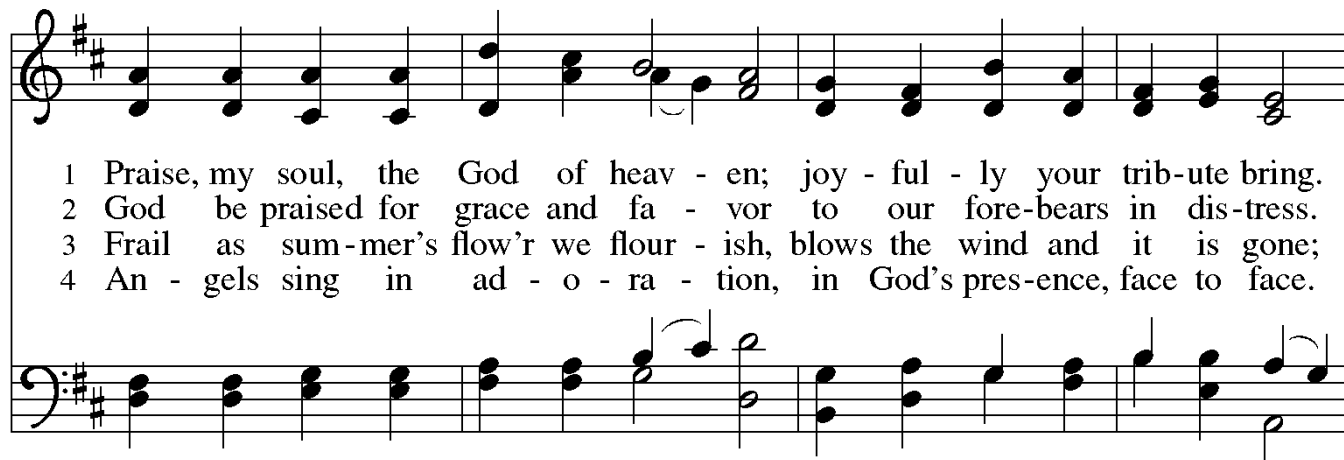
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Prelude: *All Creatures of Our God and King*

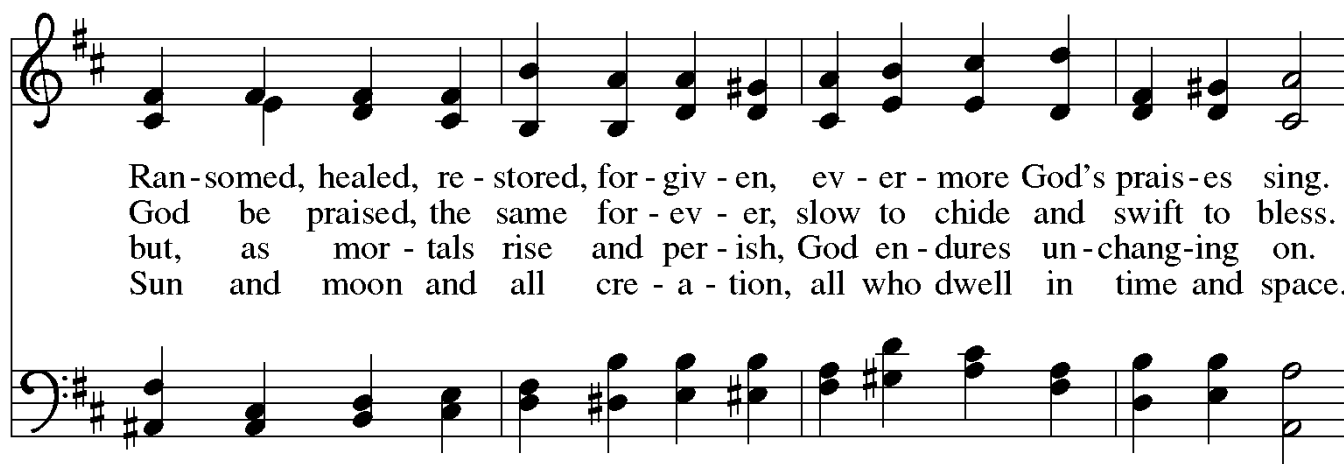
Welcome

Opening Hymn - ELW 864

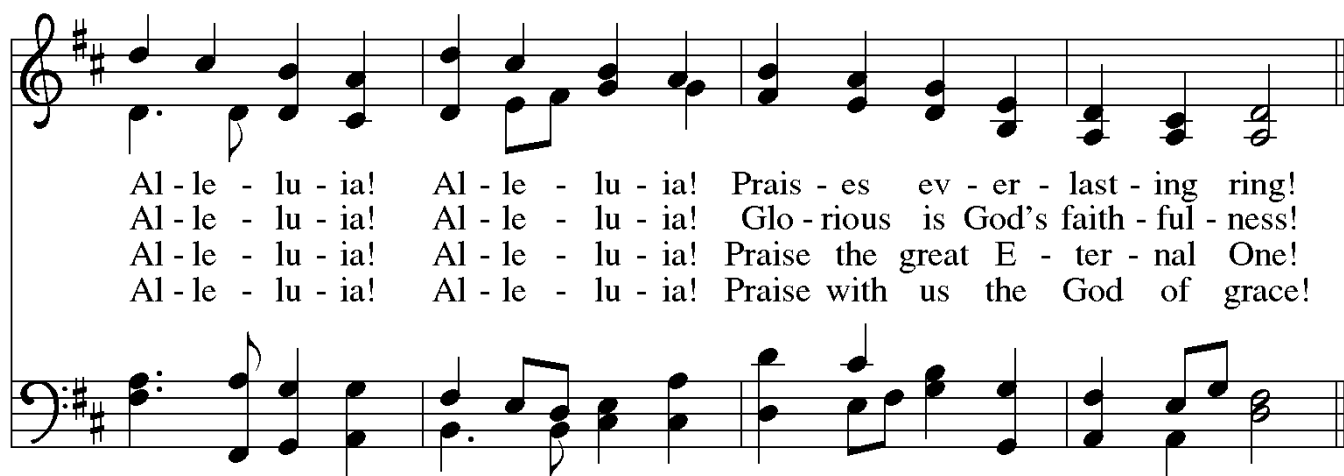
Praise, My Soul, the God of Heaven



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en-dures un-chang-ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.

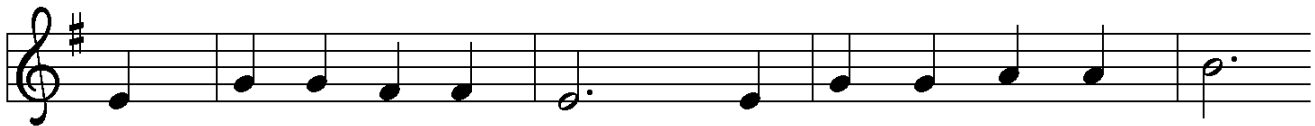


Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

P: Blessed be God, the one who forms us, ✠ Jesus who bears the cross, the Spirit who makes our joy complete.

C: Amen.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

L: The Lord be with you. **C: And also with you.**

L: O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading – Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

L: A reading from Genesis, the fiftieth chapter.

⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

L: The Word of the Lord.

C: THANKS BE TO GOD.

Second Reading: Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

A reading from Romans, the fourteenth chapter:

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

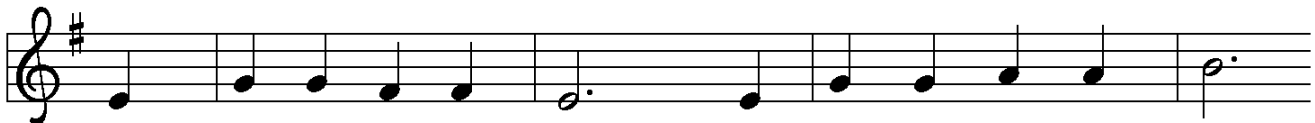
“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

L: The Word of the Lord.

C: THANKS BE TO GOD.

Gospel Acclamation (Please stand if you are able)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The Gospel – Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

P: The Gospel according to Matthew ,the eighteenth chapter.. **C: Glory to you, O Lord**

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P: This is the Gospel of the Lord.

C: Praise to you. O Christ.

Children’s Sermon / Sermon (please be seated)

Confession and Forgiveness (Stand if you are able)

P: Let us bow before God in humility, confessing our sin. (*Silence for reflection*) Steadfast and faithful God,

C: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world’s violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior.

P: Beloved in Christ, God’s justice stretches beyond all understanding. God’s compassion is beyond compare. In Jesus, God is always making a new way for us. In ✝ Christ, you are already and always forgiven.

Where Charity and Love Prevail



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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BLESSING OF BACKPACKS

PRAYERS OF INTERCESSION

P: Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

P: We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,

C: receive our prayer.

P: We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,

C: receive our prayer.

P: We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,

C: receive our prayer.

P: We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy (especially). Merciful God,

C: receive our prayer.

P: We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world. Merciful God,

C: receive our prayer.

P: Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

C: Amen.

Sharing of the Peace

P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: Come See the Works of the Lord - Williams/Drennan

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image displays a musical score for the hymn 'Praise God, from Whom All Blessings Flow'. It is written for a two-part setting, likely for soprano and bass voices, using a treble and bass clef. The key signature is one sharp (F#), indicating the key of D major. The melody is composed of eighth and quarter notes, with some chords. The lyrics are written below the notes. The first line of music corresponds to the lyrics 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;'. The second line of music corresponds to the lyrics 'praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.'.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

P: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

C: Amen.

THE HOLY COMMUNION

Eucharistic Prayer (said by Pastor)

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Jesus invites you to this table. Come, eat and live.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.
Music: UNION SEMINARY, Harold Friedell, 1905–1958
Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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Prayer after Communion

P: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C: Amen.

Announcements

BLESSING

P: The God of glory, ✝ Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **C: Amen.**

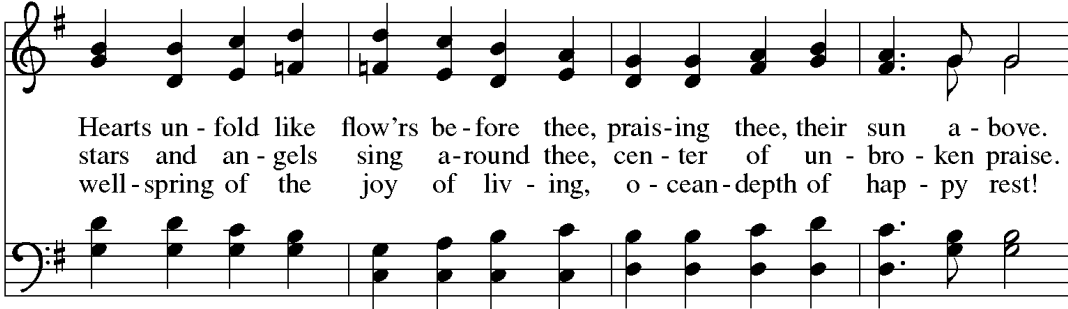


SENDING SONG: WOV 836


Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

DISMISSAL

P: Go in peace. Share the harvest.

C: Thanks be to God.

Postlude

		ANNOUNCEMENTS	
	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
17			Hunter Aquino
20			Michael Altemus
21		Nancy & Frank Moskella (49)	Makenzie Naska

THIS WEEK'S ACTIVITIES

Sunday, September 17 (communion)	9:30 AM After Worship	Worship - Pr. Jim Heckman <i>Backpack Blessing</i> <i>Welcome Back Care-a-Lot!</i> Lemonade on the Lawn
Wednesday, September 20	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Thursday, September 21	10:00 AM 12:00 PM - 3:00 PM 12:30 PM	Choir rehearsal Office hours Chat & Chew with Pr. Jim

UPCOMING ACTIVITIES

Sunday, September 24	9:30 AM 5:00 - 5:30 PM 5:30 - 7:30 PM	Worship - Pr. Jim Heckman Confirmation @ Durham Fellowship Meal Lessons/games
Wednesday, September 27	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Thursday, September 28	12:00 PM - 3:00 PM 12:30 PM	Office hours Chat & Chew with Pr. Jim
Sunday, October 1 (communion)	10:00 AM 11:00 AM	Worship - Pr. Jim Heckman SPECIAL CONGREGATIONAL MEETING
Wednesday, October 4	10:00 AM - 11:00 AM 11:00 11:00 AM - 2:00 PM 12:00 PM	Choir Rehearsal Care-A-Lot Pastor Office hours Chat & Chew with Pr. Jim
Thursday, October 5	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's



September Outreach - Our Outreach envelopes for September have been designated for *Lutheran Disaster Response* for Maui wildfire relief.



The food basket is in Memory of Betty Kreitz



Keep in your
PRAYERS

For Healing of those in our Congregation:

Joanne & David Antoni; Brian Ashmore; Esther Crouse; Frank Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Wes Simmons; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Jason Bigley; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Nancy Davis; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Cindy Gilligan; Fred Foerster; Gerry Foran; Debbie Gardner; Candie Gimbar; Josephine Gimelson & family; Baree Lee Goodman; Penni Griffith; Ashton Hales; Bill Hunt; Lois James & family; Martine King; Jim McAnally; Letitia McCrea; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Debbie Schultz; David Sebring; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Kelly Walsh; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Stan Aagaard; Michael Barats; Joann Gary; Betty Kreitz; Lani Schlegel; Don Seipt; Marilyn Seipt; Hal Taylor; Ann Valent

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

PrayerChain@durhamlutheran.org

Helping in Worship

Preacher	Rev. James Heckman
Choir Director / Organist	Carolyn Williams
Greeter(s)	Ben Naska
Altar	Barb Naska & Dot Peterman
Acolyte	
Lector	Joe Hlavaty
Head / Communion Usher	Jim & Karen Beerer
Council Counting Team	Mark Harwick & Cathy Muller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz