# *Evangelical Lutheran Church of Durham* P.O. Box 100, Durham PA, 18039 610-346-8500 <u>durhamlutheran.org</u>

Rev. James Heckman, Bridge Pastor

# October 29, 2023 Reformation Sunday



# Introduction to Worship

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

#### You can find the live stream at the following locations: <u>www.youtube.com/@DurhamLutheran</u>

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## Prelude: Toccata in d minor - J. S. Bach

## Welcome

Confession and Forgiveness (Stand if you are able)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P: Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.
- C: Amen.
- P: Let us bow before God in humility, confessing our sin.

## Silence is kept for reflection.

- P: Steadfast and faithful God,
- C: you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.
- C: Amen.



**Opening Hymn: ELW 504** 

## A Mighty Fortress Is Our God



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P: The Grace of our Lord Jesus Christ, The Love of God, and the Communion of the Holy Spirit be with you all.

#### C: And also with you.

## Kyrie



# Prayer of the Day

- L: The Lord be with you. C: And also with you.
- L: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen. (Please be Seated)

# First Reading – Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

L: A reading from Jeremiah, the Thirty-first chapter.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: The Word of the Lord. C: THANKS BE TO GOD.

# Psalm: Psalm 46

- P: <sup>1</sup>God is our refuge and strength, a very present help in trouble.
- C: <sup>2</sup>Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;
- P: <sup>3</sup>though its waters rage and foam, and though the mountains tremble with its tumult.
- C: <sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.
- P: <sup>5</sup>God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.
- C: <sup>6</sup>The nations rage, and the kingdoms shake; God speaks, and the earth melts away.
- P: <sup>7</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.
- C: <sup>8</sup>Come now, regard the works of the LORD, what desolations God has brought upon the earth;
- P: <sup>9</sup>behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
- C: <sup>10</sup>"Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

P: <sup>11</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

## Second Reading: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

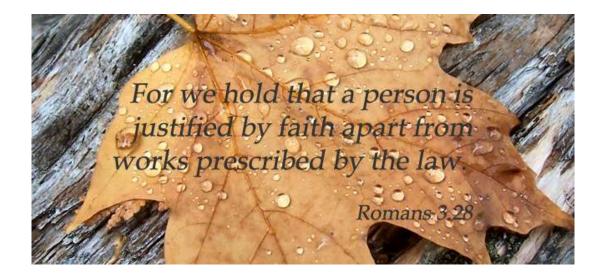
A reading from Romans, the third chapter:

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

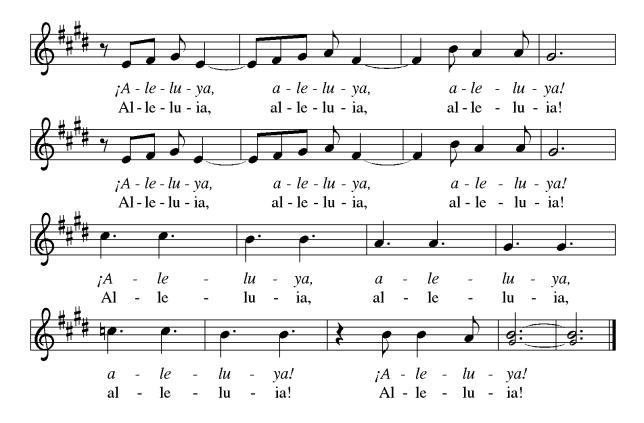
<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L: The Word of the Lord. C: THANKS BE TO GOD.



# Gospel Acclamation (Please stand if you are able)



## The Gospel – John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

## P: The Gospel according to John. C: Glory to you, O Lord

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

P: This is the Gospel of the Lord.

C: Praise to you. O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 623

Rock of Ages, Cleft for Me



Text: Augustus M. Toplady, 1740–1778 Music: TOPLADY, Thomas Hastings, 1784–1872

# PRAYERS OF INTERCESSION

P: Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

## A brief silence.

- P: God our parent, you call us your children and have made us siblings through your son Jesus. Heal the church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. God of grace,
- C: hear our prayer.
- P: God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness (especially). Renew the face of the earth. God of grace,

## C: hear our prayer.

P: God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict. God of grace,

## C: hear our prayer.

- P: God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer (especially). Be their rest and comfort. God of grace,
- C: hear our prayer.
- P: God our reformer, you make all things new. Free us from complacency, open us to unexpected ways, and kindle zeal in us for the future. We pray for young people affirming their baptism. With them, stir in us a desire for your wisdom. God of grace,
- C: hear our prayer.

## Here other intercessions may be offered.

- P: God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,
- C: hear our prayer.
- P: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

## C: Amen.

# Sharing of the Peace

- P: Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.
- C: And also with you.

## OFFERING

# **PRESENTATION OF THE GIFTS**

## WE ARE AN OFFERING - ELW 692

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering . Lord, use our voices, Lord, use our hands. Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, We give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: We are an offering, we are an offering.

P: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior.

## C: Amen.

# THE HOLY COMMUNION

## The Great Thanksgiving

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with Martin Luther, Philip Melanchthon and all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy



## Eucharistic Prayer (said by Pastor)

- P: Let us pray with confidence in the words our Savior gave us:
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **Invitation to Communion**

P: Jesus invites you to this table. Come, eat, and live.

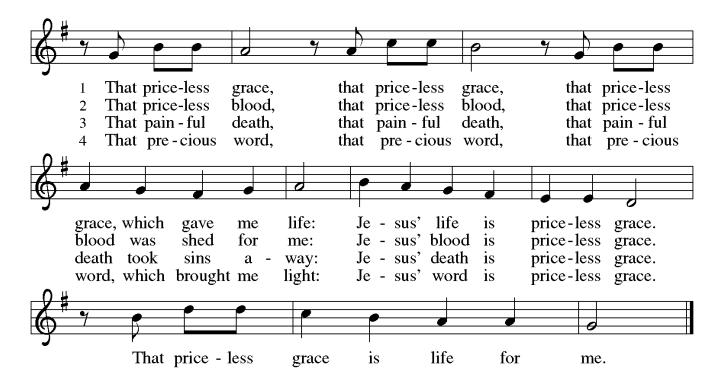


Distribution of Bread & Fruits of the Vine (please follow ushers)



## Hymn during Communion: ELW 591

# That Priceless Grace



Text: Emmanuel F. Y. Grantson, b. 1949 Music: THAT PRICELESS GRACE, Ghanaian traditional Text © 1999 Augsburg Fortress.

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## **Prayer after Communion**

- P: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.
- C: Amen.

## Announcements

## BLESSING

P: The God of glory, + Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever. **C: Amen.** 



God of Grace and God of Glory



Text: Harry E. Fosdick, 1878–1969 Music: CWM RHONDDA, John Hughes, 1873–1932

## DISMISSAL

P: Go in peace. God is at work in you. C: Thanks be to God.

# Postlude: A Mighty Fortress is Our God - Arr. Anne Krentz Organ

			ANNOUN	<u>CEMENTS</u>		
	BIRTHDAYS		ANNIVERSARIES		BAPTISMS	
30	Benjamin J. Naska					
31	Nicole Crouse				Adam Mesko	
30	Benjamin J. Naska					
	·	T	HIS WEEK'S AC	TIVITIES	• •	
Sunday, October 29 Reformation Sunday		10:00 A	M	Worship - P	r. Jim Heckman	
(communion)		1:00PM – 4:00 PM		CROP Walk @ St. Peter's		
Wednesday, November 1		10:00 AM - 1:00 PM		Office hours		
		11:00 AM - 11:15 PM		Care -A-Lot Visit		
		12:00 PM		Chat & Chew with Pr. Jim		
Thursday, November 2				No Choir rehearsal		
		11:00 AM - 1:00 PM		Office hours		
		1:00 PM - 3:00 PM		Adult Bible Study @ Hlavaty's		
Saturday, November 4		10:00 AM - 12:00 PM		Communion Education Class (PALM) @ Durham		
		<u> </u>	<b>IPCOMING ACT</b>	IVITIES		
Sunday, November 5		2:00 AM		Eastern Stan	dard time begins, set clocks back	
(communion)				one hour!		
All Saints Sunday		10:00 A	М	Worship - P	r. Jim Heckman	
				First Comm		
		After W	orship	Heckman's /	Alaska picture show	
Wednesday, November 8		10:00 AM - 1:00 PM		Office Hours	5	
		11:00 AI	M - 11:15 PM	Care -A-Lot	Visit	
		12:00 PI	N	Chat & Chev	w with Pr. Jim	
		7:00 PM		Care-A-Lot 4	Care-A-Lot 40th Anniversary Planning	
				meeting @	Durham	
Thursda	y, November 9		M - 11:00 AM	No Choir reh		
			M - 1:00 PM	No Office ho		
<u> </u>		1:00 PM - 3:00 PM		Adult Bible Study @ Hlavaty's		
Sunday, November 12		10:00 AM		-	r. Jim Heckman	
				•	f new members.	
		After W	•	Altar Guild N	•	
		5:00 to 7:30 PM		Confirmation Class @ Trinity		
	, November 13	7:00 PM			Church Council meeting	
Tuesday, November 14		7:30 PM		Finance Con	nmittee Meeting	

Wednesday, November 15	10:00AM - 1:00 PM	Office Hours	
	11:00 AM - 11:15 PM	Care -A-Lot Visit	
	12:00 PM	Chat & Chew with Pr. Jim	
Thursday, November 16	10:00 AM - 11:00 AM	Choir rehearsal	
	11:00 AM - 1:00 PM	Office hours	
	1:00 PM - 3:00 PM	Adult Bible Study @ Hlavaty's	
Friday, November 17	10:00 AM	WELCA Meeting	
Saturday, November 18	5:00 PM	Saturday Service @ St. Peter's	



October Outreach - Our Outreach envelopes for October have been designated for Lutheran Disaster Response for flood relief.



## For Healing of those in our Congregation:

Joanne & David Antoni; Brian Ashmore; Esther Crouse; Frank Erceg; Kenneth Hager; Keep in your George Kreitz; Paul McGinn; Cheryl Mesko; Wes Simmons; Ed Xander; Joanne and Bobby Ziegenfuss.

## For Healing of Friends and Family:

Lynn Bailey; Ron & Kathy Ballek; Jason Bigley; Melissa Carafa; Deb Carmichael; Stephanie Courtney; Rev. Dennis Durasoff; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gerry Foran; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Josephine Gimelson & family; Baree Lee Goodman; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Sue Kiry; Jim McAnally; Letitia McCrea; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Linda Saunders; Paul Sauter; Debbie Schultz; The Schutt Family; David Sebring; Alex Sempt; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Kelly Walsh; Henry Wong and Scotty Yurconis.

#### For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Jayne Miller; and Silas Rodenbach.

## For families and friends grieving the loss of:

Stan Aagaard; Michael Barats; Sharon Fogelman; Joann Gary; Betty Kreitz; Lani Schlegel; Don Seipt; Marilyn Seipt; Hal Taylor; Ann Valent

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: *PrayerChain@durhamlutheran.org* 

Helping in worship				
Preacher	Rev. James Heckman			
Choir Director / Organist	Carolyn Williams			
Greeter(s)	Nancy Moskella			
Altar Guild	Val McGinn & Bea Von Watzdorf			
Acolyte	Nate Roberts			
Lector	Linda Sauter			
Head / Communion Usher				
Council Counting Team	Barb Naska & Dave Sauter			
Administration & Technology	Ken Anderson			
Custodian	Dianna Streletz			

#### Holning in Worshin