

Evangelical Lutheran Church of Durham

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durhamlutheran.org

Rev. James Heckman, Bridge Pastor

December 31, 2023

**Lessons and Carols for Christmas:
Savior, Christ, Lord**



You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude: Carillon on "Come, All Ye Shepherds" - Gordon Young

Welcome

P: The angel said to [the shepherds], "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is Christ, the Lord" (Luke 2:10-11).

As we gather we hear again the good news the angels proclaimed: God has come for all people through the birth of the one named Jesus. Through Bethlehem's manger God comes into the chaos, messiness, and vulnerability of the world. In all things and at all times, we rejoice that God comes to save us and reigns in love. We come to adore Jesus who is Savior, Christ, and Lord.

Confession and Forgiveness

P: Amid the troubles and fears of this world, let us confess our sin and welcome God's forgiveness, grace, and love.

Silence is kept for reflection.

P: Mary accepted your call to be the mother of Jesus.

C: Forgive our lack of faith and trust.

P: Your Son was born in the poverty of a stable.

C: Forgive our neglect of the poor.

P: The shepherds left their flocks and went to Bethlehem.

C: Forgive our selfishness and complacency.

P: With great joy the angels proclaimed, "Do not fear. For I bring you good news of great joy. Today is born a Savior, who is Christ the Lord."

In ✝ Jesus, who is Savior, Christ, and Lord, our sins are forgiven. May you know the peace which the angels sang from the heavens. Indeed, God's forgiveness is good news of great joy!

C: Amen.



Angels, from the Realms of Glory



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
3 Sa - ges, leave your con - tem-pla - tions, bright-er vi - sions beam a - far;
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Greeting

P: The Grace of our Lord Jesus Christ, The Love of God, and the Communion of the Holy Spirit be with you all.

C: And also with you.



Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Glo

ri - a



in ex - cel - sis De - o; glo



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol

Prayer of the Day

L: Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Psalm: 8

P: ¹O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

C: ²Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

P: ³When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

C: ⁴what are human beings that you are mindful of them, mortals that you care for them?

P: ⁵Yet you have made them a little lower than God, and crowned them with glory and honor.

C: ⁶**You have given them dominion over the works of your hands; you have put all things under their feet,**

P: ⁷all sheep and oxen, and also the beasts of the field,

C: ⁸**the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.**

P: ⁹O LORD, our Sovereign, how majestic is your name in all the earth!

"For unto you is born a *Savior*, who is Christ, the Lord"

Lesson: Isaiah 12:2-6

²Surely God is my salvation; I will trust, and will not be afraid, for the Lord GOD is my strength and my might; he has become my salvation.

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day: Give thanks to the LORD, call on his name; make known his deeds among the nations; proclaim that his name is exalted. ⁵Sing praises to the LORD, for he has done gloriously; let this be known in all the earth. ⁶Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.

Response: ELW 283 Refrain

O, Come, All Ye Faithful

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

Lesson: Matthew 1:18-21

A brief reflection on the lessons may follow.

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins."

Lo, How a Rose E'er Blooming

1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1-2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4

Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571–1621

"For unto you is born a Savior, who is *Christ*, the Lord"

Lesson: Isaiah 61:1-3, 11

¹The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
²to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
³to provide for those who mourn in Zion —
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Response: O come, all ye faithful (refrain only) ELW 283

O, Come, All Ye Faithful

Refrain



ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

Lesson: John 1:19-23, 29-34

A brief reflection on the lessons may follow.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said.

²⁹The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." ³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him." ³³I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴And I myself have seen and have testified that this is the Son of God."

Carol: In the bleak midwinter ELW 294

In the Bleak Midwinter



1 In the bleak mid - win - ter, frost - y wind made moan,
2 Heav - en can - not hold him, nor . . . earth sus - tain;
3 What . . . can I give him, poor . . . as I am?



earth stood hard as i - ron, wa - ter like a stone;
heav'n and earth shall flee a - way when he comes to reign;
If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble place suf - ficed
if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.
the Lord . . . God al - might - y, Je - sus Christ.
yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
Music: CRANHAM, Gustav Holst, 1874–1934

"For unto you is born a Savior, who is Christ, the *Lord*"

Lesson: Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Response: O come, all ye faithful (refrain only) ELW 283

O, Come, All Ye Faithful

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

Lesson: Luke 1:26-35

A brief reflection on the lessons may follow.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of

the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.

Carol: ELW 276

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.
Music: W ŻŁOBIE LEŻY, Polish carol

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P: Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

A brief silence.

P: You inspire faith in our hearts and call us to rejoice with our whole selves at the salvation you bring. Make our churches places of belonging for all people in the fullness of their being. Raise up the gifts and the witness of people who are neurodivergent, living with disability, or bearing invisible illness. Hear us, O God.

C: receive our prayer.

P: Your praise is sung throughout creation in all times and seasons. As the new year turns, ground us in your changeless and sustaining love. Keep us attentive to the rhythms of the cosmos and inspire us to live in harmony with all the earth. Hear us, O God.

C: receive our prayer.

P: Give hope and stamina to leaders who work tirelessly for the sake of the most vulnerable. We pray especially for organizations working on behalf of children to provide basic needs, to protect from abuse and neglect, to address trauma, and to rescue from trafficking. Hear us, O God.

C: receive our prayer.

P: Sustain all people who, like Simeon and Anna, have been waiting for salvation and wholeness (especially). We pray especially for anyone living with cancer or chronic illness, all people who are in physical rehabilitation or addiction recovery, and those experiencing complications from long COVID. Hear us, O God.

C: receive our prayer.

P: Let this community of faith be a joyful and welcome place for all ages and generations. Teach us to honor the wisdom of children, the inquisitiveness of youth, the thoughtfulness of adults, and the knowledge of elders. Hear us, O God.

C: receive our prayer.

Here other intercessions may be offered.

P: We give thanks for all the beloved who lived with expectation and departed this life in peace (especially). Sustain us in joy until we join them around your throne. Hear us, O God.

C: receive our prayer.

P: Abide with us, O God of mercy, and receive our prayers according to your abundant grace.

C: Amen.

Choir Anthem: Cry Out! – David Davenport

Offering Carol: ELW 274 vs. 1,4

On Christmas Night



1 On Christ-mas night all Chris-tians sing to hear the news the
2 Then why should we on earth be sad, since our re-deem-er
3 When sin de-parts be-fore his face, then life and health come
4 All out of dark-ness we have light, which made the an-gels



an-gels bring. On Christ-mas night all Chris-tians sing to
made us glad? Then why should we on earth be sad, since
in its place. When sin de-parts be-fore his face, then
sing this night. All out of dark-ness we have light, which



hear the news the an-gels bring: news of great joy, news of great
our re-deem-er made us glad, when from our sin he set us
life and health come in its place. An-gels re-joice with us and
made the an-gels sing this night: "Glo-ry to God in high-est



mirth, news of our mer-ci-ful king's birth.
free, all for to gain our lib-er-ty?
sing, all for to see the new-born king.
heav'n; peace on earth, and good-will. A-men."

Text: Luke Wadding, d. 1686, alt.

Music: SUSSEX CAROL, English traditional

Presentation of the Gifts



HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Words of Institution

Invitation to Communion

P: In this meal, righteousness and peace meet together. Come, take your place at the table.

Distribution (Communion will be served in the pew to any who desire it.)



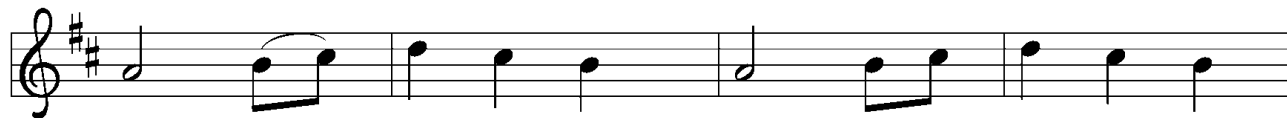
The First Noel



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north-west, o'er . .
 5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . o - ver the
 there in his . . . pres - ence their . . gold, . . . and

Refrain



night that was so deep.
 tin-ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

BLESSING

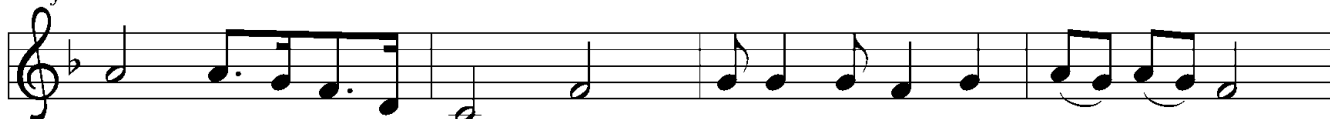
May you be filled with the wonder of Mary,
the obedience of Joseph,
the joy of the angels,
the eagerness of the shepherds,
and the everlasting peace of Jesus
who is Savior, Christ, and Lord.
Almighty God, Father, ☩ Son, and Holy Spirit,
bless you and keep you now and forever.

C: Amen.

Sending Carol - ELW 290

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;



Refrain

be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho-rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

DISMISSAL

P: Go in peace. Serve our Savior, Christ, and Lord.

C: Thanks be to God.

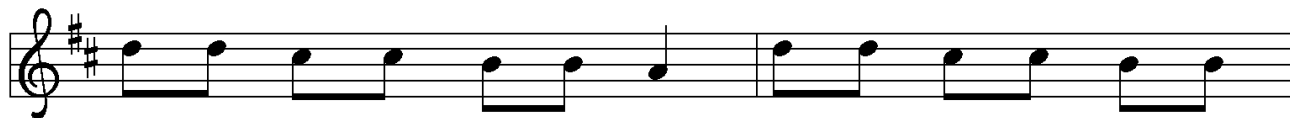
Cold December Flies Away



1 Cold De - cem - ber flies a - way at the rose - red splen - dor.
2 In the hope - less time of sin shad - ows deep had fall - en.
3 Now the bud has come to bloom, and the world a - wak - ens.



A - pril's crown-ing glo - ry breaks while the whole world won - ders
All the world lay un - der death. Eyes were closed in sleep - ing.
In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



at the ho - ly un - seen pow'r of the tree which bears the
But, when all seemed lost in night, came the sun whose gold - en
And it spreads to all the earth from the mo - ment of its



flow'r. On the bless - ed tree blooms the red - dest flow'r. On the tree blooms the
light brings un - end - ing joy, brings the end - less joy of our hope, high - est
birth; and its beau - ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, full and strong in glo - ry.
hope, of our hope's bright dawn - ing, Son be - lov'd of heav - en.
spreads in its heav'n - ly bright - ness sweet per - fume de - light - ful.

Text: Catalanian carol; tr. Howard Hawhee, b. 1953
Music: EL DESEMBRE CONGELAT, Catalanian carol
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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ANNOUNCEMENTS			
	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
5	Joe Hlavaty		
THIS WEEK'S ACTIVITIES			
Sunday, December 31 First Sunday of Christmas		10:00 AM	Service of Lessons & Carols
Wednesday, January 3		10:00 AM - 2:00 PM 11:00 AM - 11:15 PM 12:00 PM	Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, January 4		9:00 AM 10:00 AM - 1:00 PM 7:30 PM	Constitution Committee - Zoom Office hours Upper Bucks Conference Executive Committee Meeting
UPCOMING ACTIVITIES			
Sunday, January 7 Epiphany		10:00 AM	Communion Worship
Monday, January 8		7:00 PM	Council Meeting
Wednesday, January 10		10:00 AM - 2:00 PM 11:00 AM - 11:15 PM 12:00 PM 7:00 PM	Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim Palm Meeting @ St. Luke's
Thursday, January 11		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Friday , January 12		10:00 AM	WELCA meeting and lunch
Sunday, January 14 Baptism of our Lord		10:00 AM	Communion Worship
Wednesday, January 17		10:00 AM - 2:00 PM 11:00 AM - 11:15 PM 12:00 PM	Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, January 18		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 7:00 PM	Office hours Adult Bible Study @ Hlavaty's Palm Leaders @ St. Luke's
Friday, January 19		9:00 AM 4:00 PM – 7:00 PM	WELCA Soup Supper Make Soup Sell Soup



American
Red Cross

JANUARY OUTREACH

- The January outreach envelope will go to the Red Cross.



Keep in your
PRAYERS

For Healing of those in our Congregation:

Joanne & David Antoni; Brian Ashmore; Esther Crouse; Frank Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Bethany Michl; Wes Simmons; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Deb Carmichael; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gerry Foran; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Sue Kiry; Jim McAnally; Letitia McCrea; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Jean Pratt; Connie Rugen; Paul Sauter; Debbie Schultz; David Sebring; Shawn Stadt; Pat Stangil; Kay Stokes; Donna Storm; Russ Trauger; Kelly Walsh; Regina Ward; Henry Wong and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Rev. Dennis Durasoff

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

PrayerChain@durhamlutheran.org

Helping in Worship

Preacher	Rev. James Heckman
Choir Director / Organist	Carolyn Williams
Altar Guild	Barb Naska, Mark Harwick, Suzanne Mauer
Greeter(s)	Linda Sauter
Acolyte	
Lector	Linda Sauter
Head / Communion Usher	Mark Harwick
Council Counting Team	Bea von Watzdorf & Mark Harwick
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

NOEL HALLELUJAH MERRY CHRISTMAS HAPPY NEW YEAR