

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 ♦ 610-346-8500

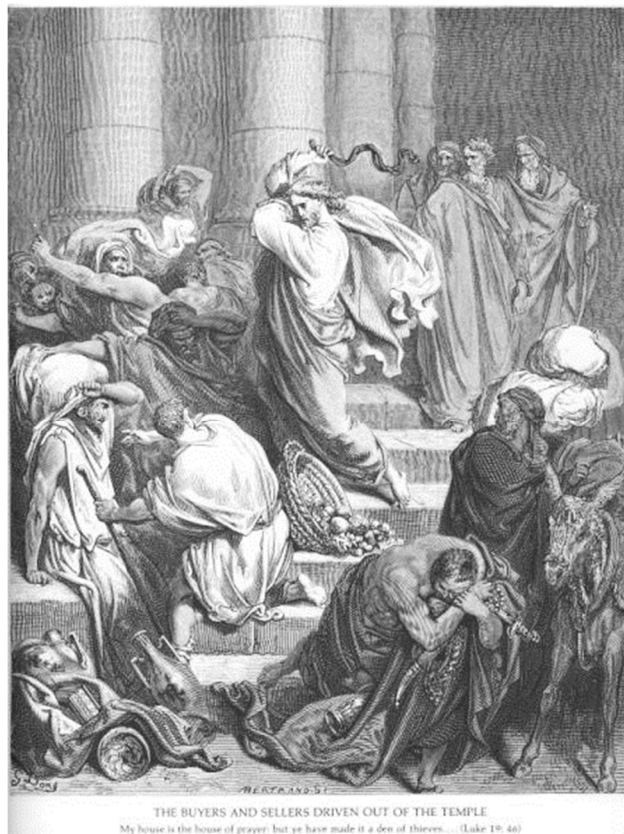
[durhamlutheran.org](http://durhamlutheran.org)

Rev. James Heckman, Pastor

Cell: 267-664-3160

**March 3, 2024**

**Third Sunday in Lent**



## **Introduction to Worship**

*The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.*

You can find the live stream at the following locations:

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

Worship from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB170076.

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License # 715933-A. All rights reserved.

Prelude: **"Fughetta"** Karl Heinrich Graun

## GATHERING

P: The Holy Spirit calls us together as the people of God.

## CONFESSION AND FORGIVENESS (Stand if you are able)

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✙ one God, who writes the law on our hearts, who draws all people together through Jesus.

**C: Amen.**

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

P: Holy God,

**C: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✙ Jesus Christ.

**C: Amen.**

## Entrance Hymn: ELW 772

### Oh, That the Lord Would Guide My Ways



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min-ion, Lord, but keep my con-science clear.  
and should I e'er for - get your way, re - store your wan-d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Music: EVAN, William H. Havergal, 1793–1870

## Prayer of the Day

L: The Lord be with you.

**C: And also with you.**

L: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be Seated)

## First Reading – Exodus 20:1-17

*After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.*

L: A reading from the twentieth chapter of Exodus:

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L: The Word of the Lord.

**C: Thanks be to God.**

### **Psalm: Psalm 19**

L: <sup>1</sup>The heavens are telling the glory of God; and the firmament proclaims his handiwork.

**C: <sup>2</sup>Day to day pours forth speech, and night to night declares knowledge.**

L: <sup>3</sup>There is no speech, nor are there words; their voice is not heard;

**C: <sup>4</sup>yet their voice goes out through all the earth, and their words to the end of the world.  
In the heavens he has set a tent for the sun,**

L: <sup>5</sup>which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

**C: <sup>6</sup>Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat.**

L: <sup>7</sup>The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple;

**C: <sup>8</sup>the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes;**

L: <sup>9</sup>the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether.

**C: <sup>10</sup>More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.**

L: <sup>11</sup>Moreover by them is your servant warned; in keeping them there is great reward.

**C: <sup>12</sup>But who can detect their errors? Clear me from hidden faults.**

L: <sup>13</sup>Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.

**C: <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.**

### **Second Reading: 1 Corinthians 1:18-25**

*The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.*

A reading from the first chapter of 1 Corinthians:

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

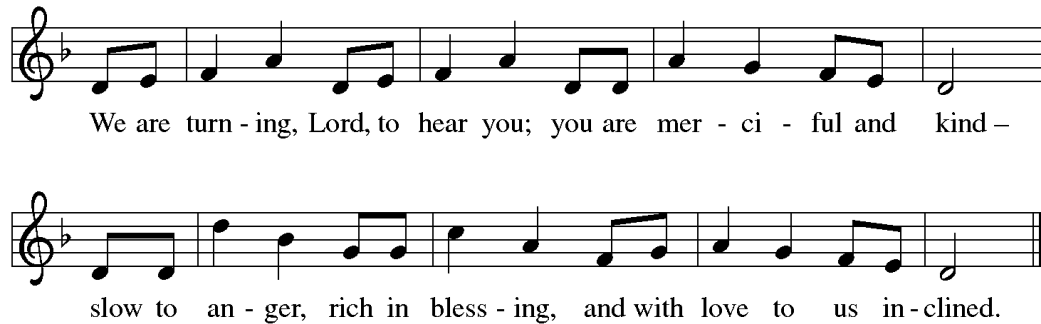
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire

wisdom,<sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,<sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L: The Word of the Lord.

**C: THANKS BE TO GOD.**

**Gospel Acclamation** *(Please stand if you are able)*



### **The Gospel – John 2:13-22**

*Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.*

P: The Holy Gospel according to John the second chapter.

**C: Glory to you, O Lord**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The Gospel of the Lord.

**C: Praise to you. O Christ.**

**Children's Sermon / Sermon** (please be seated)

**Hymn of the Day: ELW 723**

# Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



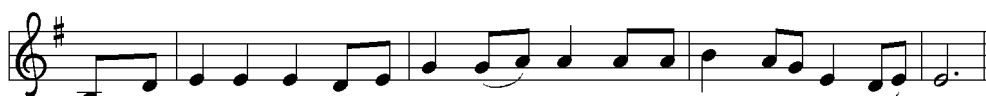
weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Installation of Church Council

- Ken Anderson
- Karen Beerer
- Cathy Mueller
- Becky Praster
- Jack Pyne
- Dave Sauter
- Kat Wagner
- Bea von Watzdorf
- Pat Zion

## PRAYERS OF INTERCESSION

P: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

P: You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Hear us, O God.

**C: Your mercy is great.**

P: You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Hear us, O God.

**C: Your mercy is great.**

P: You judge the nations. We pray for an end to war and strife in every land (regions in conflict may be named). Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Hear us, O God.

**C: Your mercy is great.**

P: You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick (especially). Hear us, O God.

**C: Your mercy is great.**

P: You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family (especially). We pray for those preparing for baptism. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

P: You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Hear us, O God.

C: **Your mercy is great.**

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: **Amen.**

## OFFERING

Choir Anthem: *"Grace"* - Carolyn Hamlin

### Presentation of the Gifts

#### Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### Offering Prayer

P: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: **Amen.**



## THE HOLY COMMUNION

### The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

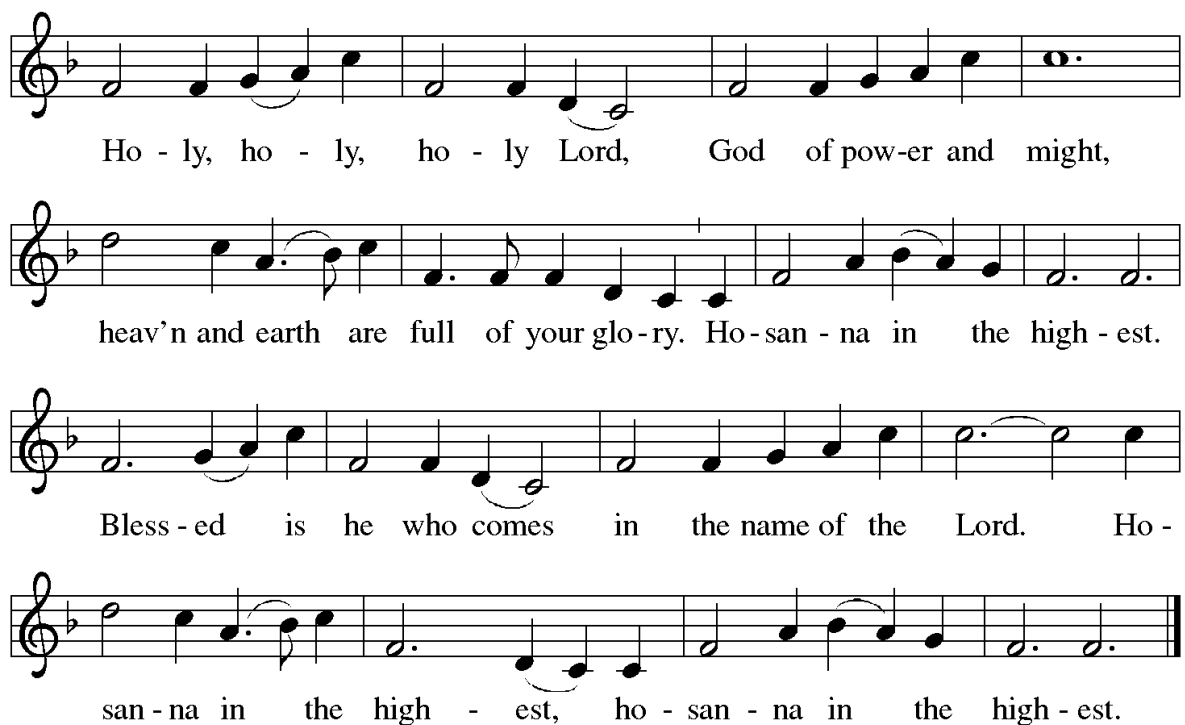
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### Eucharistic Prayer (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.





1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

**Distribution of Bread & Fruits of the Vine (please follow ushers)**

**Hymn during Communion: ELW 727**


### Lord Christ, When First You Came to Earth



1 Lord Christ, when first you came to earth, up -  
 2 O awe - some Love, which finds no room in  
 3 New ad - vent of the love of Christ, will  
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing  
 life where sin de - nies you, and, doomed to death, shall  
 we a - gain re - fuse you, till in the night of  
 us your new cre - a - tion; our pride is dust, our



king-ship's worth by thorns with which they crowned you. And  
 bring to doom the pow'r that cru - ci - fies you, till  
 hate and war we per - ish as we lose you? From  
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
 not a stone is left on stone, and then the na - tions'  
 an - cient doubts our minds re - lease to seek the king - dom  
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
 pride, o'er - thrown, will nev - er - more de - fy you!  
 of your peace, by which a - lone we choose you.  
 fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882-1969, alt.  
 Music: MIT FREUDEN ZART, medieval European tune

## Prayer after Communion

P: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C: Amen.

## Announcements

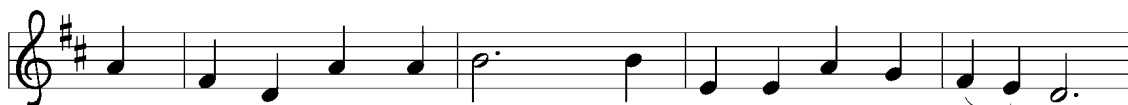
### BLESSING

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✝ give you peace.

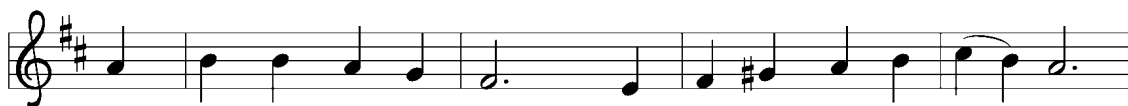
C: Amen.

## Sending Song: ELW 798

### O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com-mand, my call-ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con-science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

## Postlude

## Dismissal

P: Go in peace. Share your bread.

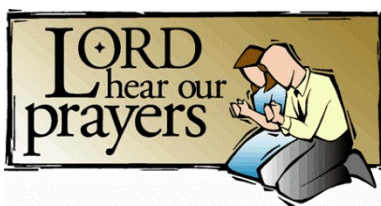
C: Thanks be to God.



The food basket is given in honor of Gladys Nicholas' 90<sup>th</sup> birthday.

ANNOUNCEMENTS			
March	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
4	Amanda Harrison		
6	Gladys Nicholas (90)		
7	Kenneth Crouse		
8			Karen Bolesta
9		Clayton & Darby Leichliter (2)	
THIS WEEK’S ACTIVITIES			
Sunday, March 3 Third Sunday in Lent	10:00 AM 2:00-5:00 PM  5:00 PM	Communion Worship Upper Bucks Conference Annual Assembly @ St. Peter’s, Riegelsville Confirmation class @ Trinity, Pleasant Valley	
Monday, March 4	7:00 PM	PALM planning meeting @ Trinity, Pleasant Valley.	
Wednesday, March 6	10:00 AM - 11:00 AM 11:00 AM - 11:15 PM 11:00 AM - 2:00 PM 12:00 PM  6:00 PM	Choir rehearsal. Care -A-Lot Visit Office Hours Chat & Chew with Pr. Jim Midweek Lenten Gathering - <i>Change of Circumstances</i> @ Trinity, Pleasant Valley	
Thursday, March 7	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	
UPCOMING ACTIVITIES			
Sunday, March 10 Fourth Sunday in Lent	10:00 AM	Communion Worship	
Monday, March 11	7:00 PM	Council Meeting	

Wednesday, March 13	10:00 AM - 11:00 AM 11:00 AM - 11:15 PM 11:00 AM - 2:00 PM 12:00 PM <b>6:00 PM</b>	Choir rehearsal. Care -A-Lot Visit Office Hours Chat & Chew with Pr. Jim <b>Midweek Lenten Gathering - <i>Change of Heart @Upper Tinicum</i></b>
Thursday, March 14	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Friday, March 15	9:00 AM 12:00 PM 3:00 - 6:00 PM	Make Soup Potluck lunch Sell Cream of Broccoli soup
<b>Sunday, March 17</b> Fifth Sunday in Lent	<b>10:00 AM</b>  5:00 PM	<b>Communion Worship</b>  Confirmation class @ Trinity, Pleasant Valley
Wednesday, March 20	10:00 AM - 11:00 AM 11:00 AM - 11:15 PM 11:00 AM - 2:00 PM 12:00 PM <b>6:00 PM</b>	Choir rehearsal Care -A-Lot Visit Office Hours Chat & Chew with Pr. Jim <b>Midweek Lenten Gathering - <i>Change of Plans @ St. Luke's, Ferndale</i></b>
Thursday, March 21	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Friday, March 22	10:00 AM	WELCA @ Hlavaty's
Saturday, March 23	10:00 AM	Easter Egg Hunt



#### **For Healing of those in our Congregation:**

Joanne & David Antoni; Brian Ashmore; Frank Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Dot Peterman; Wes Simmons; Ed Xander; Joanne and Bobby Ziegenfuss.

#### **For Healing of Friends and Family:**

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Joe Erceg; Leon Errico; Fred Foerster; Gerry Foran; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Bill Hunt; Lois James & family; Martine King; Sue Kiry; Tim Koplin; Jim McAnally; Letitia McCrea; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; David Sebring; Laurel Sheetz; Shawn Stadt; Kay Stokes; Donna Storm; Russ Trauger; Annette von Watzdorf; Kelly Walsh; Jacqueline Ward; Regina Ward; Dean Erika Wesch; Henry Wong; Rostam Wong Chaffin and Scotty Yurconis.

**For those who are Homebound:**

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Frank Mammana; Jayne Miller; and Silas Rodenbach.

**For families and friends grieving the loss of:**

Ronald Fox, Rev. Dennis Durasoff; Jean Pratt, Charles Reiman (Brittany Froelich and Dane Reiman's father)

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

[prayerchain@durhamlutheran.org](mailto:prayerchain@durhamlutheran.org)



The March Outreach envelope is for Achieve Now, a nonprofit organization dedicated to helping children in Philadelphia learn to read. Achieve Now uses volunteers to work with children throughout the city to provide one-on-one tutoring to help them grow into readers.

**Worship Assistants**

Preacher	Rev. James Heckman
Organist / Choir Director	Carolyn Williams
Altar Guild	Miriam Anderson & Scott Gaun
Greeter(s)	Leo Grzelkowski
Acolyte	Colton Wagner
Lector	Bea von Watzdorf
Head / Communion Usher	
Council Counting Team	Dave Sauter & Ken Anderson
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz





# Easter Flowers Order Form

The 2024 prices of Easter flowers are as follows:

Mums – random colors	\$7
Tulips – random colors	\$6
Lilies – white	\$8
Daffodils	\$8

Name and Phone Number:		
_____	X \$7	_____
# of Mums		Total \$ for Mums
_____	X \$6	_____
# of Tulips		Total \$ for Tulips
_____	X \$8	_____
# of Lilies		Total \$ for Lilies
_____	X \$8	_____
# of Daffodils		Total \$ for Daffodils
_____		_____
Total # of Plants		Total \$ for Order
<input type="checkbox"/> In Honor of or <input type="checkbox"/> In Memory of: (Please check one)		

Place your check and order form in the offering plate, or mail to Victoria Phillipps (100 Meadows Lane, Riegelsville 18077). The deadline to order flower is *Sunday, March 24 (Palm Sunday)*. Any questions, contact Victoria.

