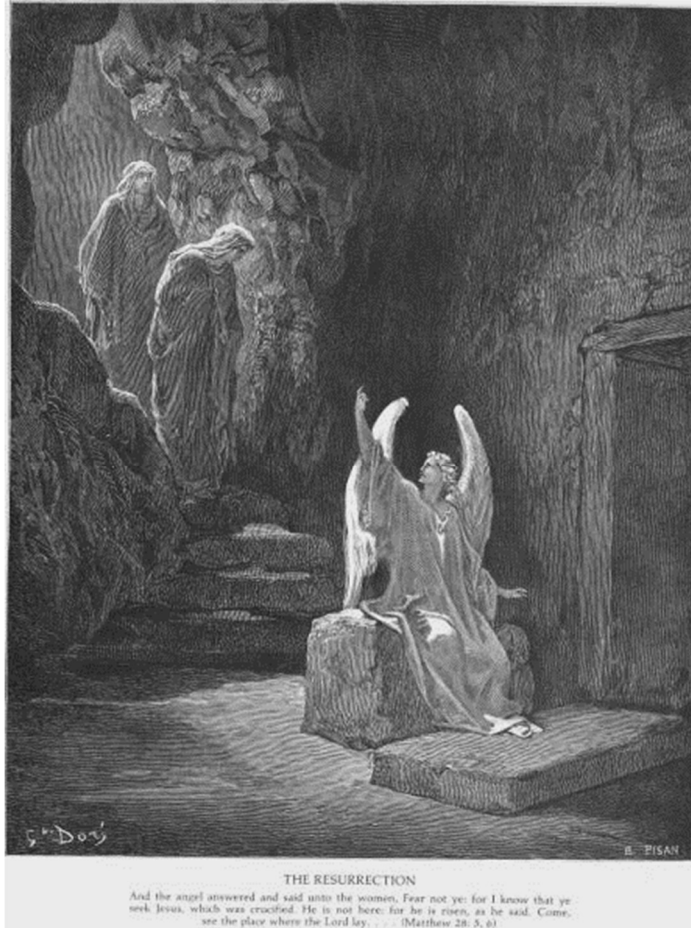


Evangelical Lutheran Church of Durham

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durhamlutheran.org

Reverend James Heckman, Pastor
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March 31, 2024

Easter Sunday

Introduction to Worship

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude: Alleluia – Wolfgang Mozart

GATHERING

P: Blessed is the one who comes in the name of the LORD

C: Hosanna in the Highest

Welcome – Return of the Alleluias

P: Alleluia! Christ is risen.

C: Christ is risen indeed, alleluia

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!



Gathering Hymn : ELW 365

(Stand if you are able)

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Alleluia!

CONFESSION AND FORGIVENESS (Stand if you are able)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Holy God,

C: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✝ Jesus Christ.

C: Amen.

This is the Feast

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. The first and fifth staves are marked 'Refrain'. The lyrics are: 'This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.'

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading- Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

L: A reading from Acts.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The Word of the Lord.

C: Thanks be to God.

Psalm 118:1-2, 14-22

L: ¹Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

C: ²Let Israel now declare, "God's mercy endures forever."

L: ¹⁴The LORD is my strength and my song, and has become my salvation.

C: ¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!"

L: ¹⁶The right hand of the LORD¹ is exalted! The right hand of the LORD acts valiantly!"

C: ¹⁷I shall not die, but live, and declare the works of the LORD.

L: ¹⁸The LORD indeed punished me sorely, but did not hand me over to death.

C: ¹⁹**Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

L: ²⁰“This is the gate of the LORD; here the righteous may enter.”

C: ²¹**I give thanks to you, for you have answered me and you have become my salvation.**

L: ²²The stone that the builders rejected has become the chief cornerstone.

C: ²³**By the LORD has this been done; it is marvelous in our eyes.**

L: ²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

Second Reading: 1 Corinthians 15:1-11

The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

A reading from the fifteenth chapter of 1 Corinthians:

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L: The Word of the Lord.

C: THANKS BE TO GOD.



Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel – John 20:1-18

This morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day: ELW 369

Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

Apostles' Creed

P: With the whole church, let us confess our faith.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand

of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

C: hear our prayer.

P: Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

C: hear our prayer.

P: Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

C: hear our prayer.

P: Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

C: hear our prayer.

P: Loving God, we pray for this community of faith (name/s may be spoken here) and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: *Christ the Lord is Risen Today!* - Arr. Kristina Langlois

PRESENTATION OF THE GIFTS

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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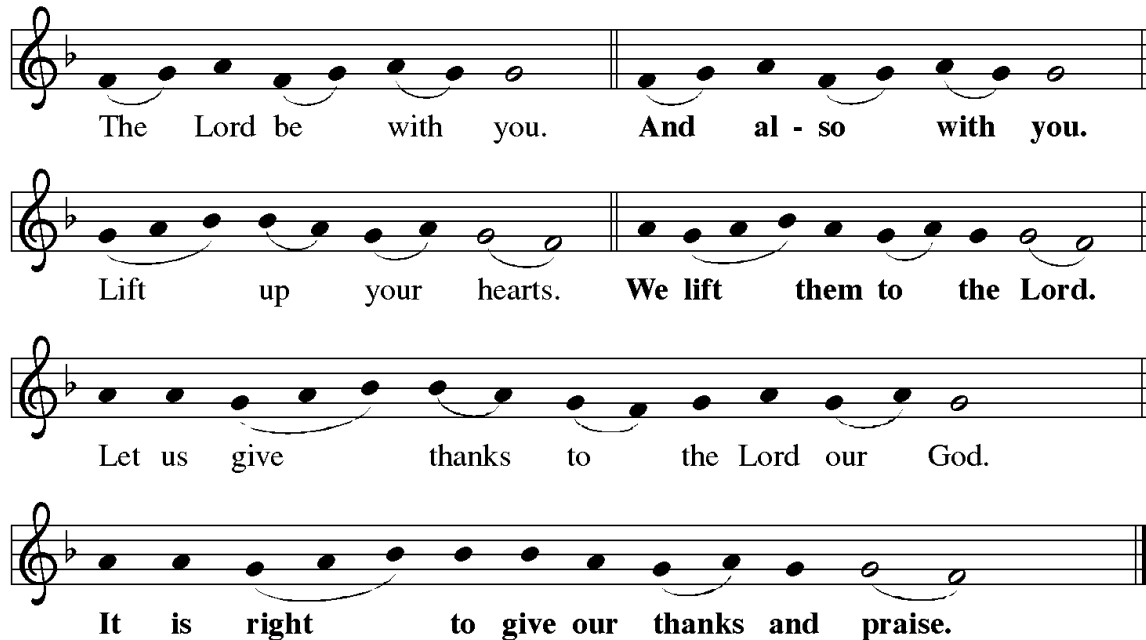
Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving



The Lord be with you. And al - so with you.

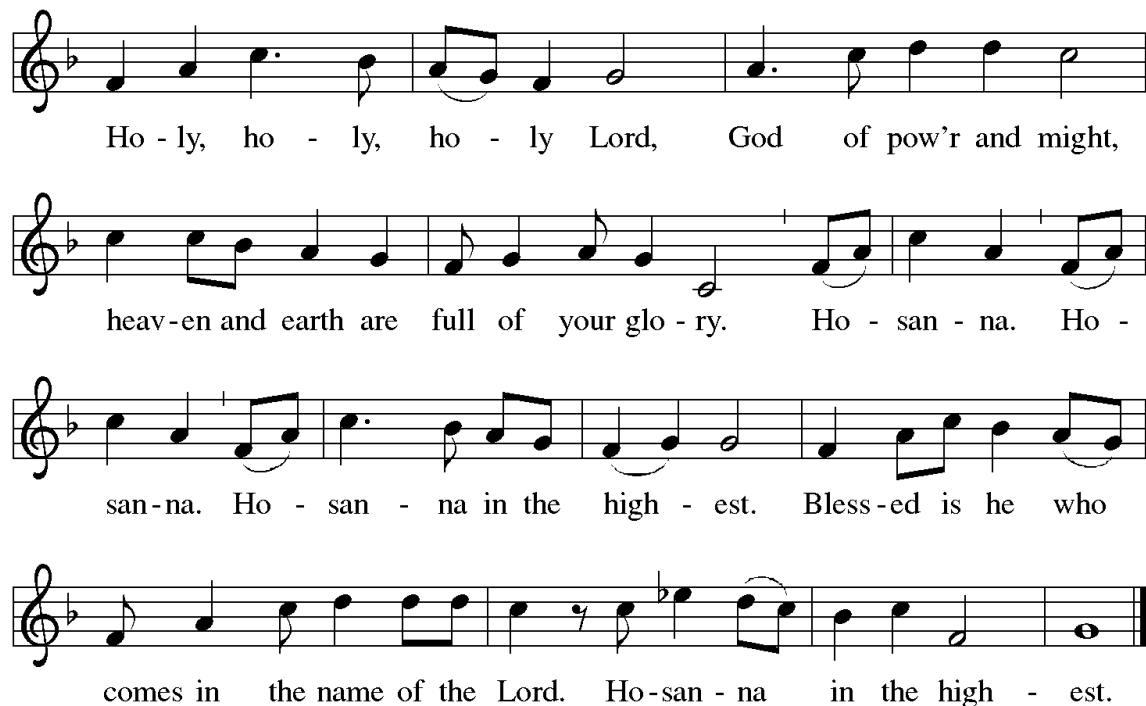
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

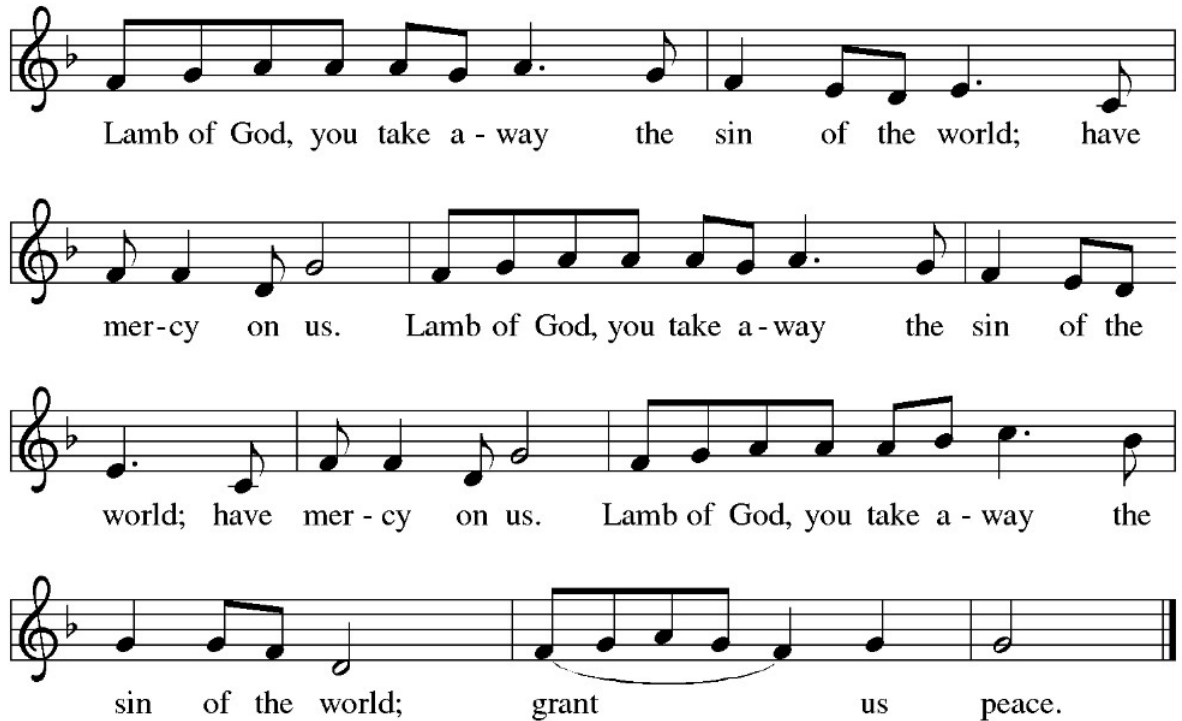
comes in the name of the Lord. Ho-san - na in the high - est.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 366

The Strife Is O'er, the Battle Done



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the vic - tor's
2 The pow'rs of death have done their worst; Je - sus their le - gions
3 The three sad days have quick - ly sped, Christ ris - es glo - rious
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889

Prayer after Communion

P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C:: Amen.

Announcements

Sending Song: ELW 382

Christ Is Risen! Alleluia!



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
3 Christ is ris-en! All the sor-row that last eve-ning round him lay
4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
through the o - pen gates of glad-ness he re- turns to life once more;
now has found a glo-rious mor-row in the ris - ing of to - day.
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
death and hell be - fore him bend-ing see him rise, the vic - tor now,
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.
Christ was dead, but now is liv - ing; he was lost, but he is found.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.
Music: MORGENLIED, Frederick C. Maker, 1844–1927

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude: **Triumphal March** - William Stickles

<u>ANNOUNCEMENTS</u>			
April	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
3			Rachel McCallister, Sam Rhine
4			Dave Helfrich
6			Chris Fox, Ben J. Naska
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, March 31 The Resurrection of our Lord / Easter day	6:45 AM 8:30 AM 10:00 AM	Sunrise Communion Worship @ Sky Island, Upper Black Eddy Continental Breakfast in the Fellowship Hall Festival Communion Service	
Wednesday, April 3	10:00 AM - 2:00 PM 11:00 AM - 11:15 PM 12:00 PM	Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim	
Thursday, April 4	10:00 AM - 11:00 PM 11:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Choir rehearsal. Office hours Adult Bible Study @ Hlavaty's	
<u>UPCOMING ACTIVITIES</u>			
Sunday, April 7 Second Sunday of Easter	10:00 AM After worship 5:00 PM	Communion Worship Worship & Music Committee Confirmation @ St. Luke's	
Monday, April 8	7:00 PM	Council Meeting	
Wednesday, April 10	10:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim	
Thursday, April 11	10:00 AM - 11:00 AM 11:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Choir rehearsal. Office hours Adult Bible Study @ Hlavaty's	
Sunday, April 14 Third Sunday of Easter	10:00 AM	Communion Worship	

Wednesday, April 17	10:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	NO Choir practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim Newsletter Article Deadline
Thursday, April 18	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday April 20	9:30 - ??? 5:00 PM	UPPER BUCKS WELCA CONFERENCE GATHERING @ Durham Saturday Service @ St. Peter's



For Healing of those in our Congregation:

Joanne & David Antoni; Brian Ashmore; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Dot Peterman; Wes Simmons; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gerry Foran; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Sue Kiry; Tim Koplín; Jim McAnally; Letitia McCrea; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; David Sebring; Laurel Sheetz; Shawn Stadt; Kay Stokes; Donna Storm; Russ Trauger; Annette von Watzdorf; Kelly Walsh; Jacqueline Ward; Regina Ward; Dean Erika Wesch; Henry Wong; Rostam Wong Chaffin and Scotty Yurconis.

For those who are Homebound:

Cleo & Ken Eck; Norma Fox; Phyllis Lanshe; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox, Rev. Dennis Durasoff; Jean Pratt, Charles Reiman (Brittany Froelich and Dane Reiman's father)

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at:

prayerchain@durhamlutheran.org



The April Outreach envelope is for Care-A-Lot.

Easter Flower Donations

Member	In Memory Of	In Honor Of
Ed Xander	Nancy Jean Xander	
Kathy Ecker	Matt and Ernest Ecker	
Dorothy Peterman	Husband, Ronald Peterman Parents, Ruth and Charles Eliassen	
Kathy and Joe Hlavaty	Our Parents, Don and Gerry Seipt Joe and Wanda Hlavaty	
Helen Dungan	Parents, Mary and William Dungan	
Mark Harwick	Ruth and Charles Eliassen	
Lois Altemose	Loved Ones	
Bea vonWatzdorf	Rudolf von Watzdorf	
Kris and Wes Simmons	Loved Ones	
Pat Zion	Benjamin and Clara Patten	
The Mueller Family	Opa Mueller and Grandpa Snyder	Grandma Mueller and Grandma Snyder
Barb and Ben Naska	Loved ones	Our Children and Grandchildren To the Glory of God
Miram Anderson	Pearl and Paul Musser Ruth and Ken Anderson	

Worship Assistants

Preacher	Rev. James Heckman
Organist / Choir Director	Carolyn Williams
Altar Guild	Miriam Anderson & Scott Gaun
Greeter(s)	The Williams Family
Acolyte	
Lector	Mary Crouse
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Dave Sauter & Ken Anderson
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

