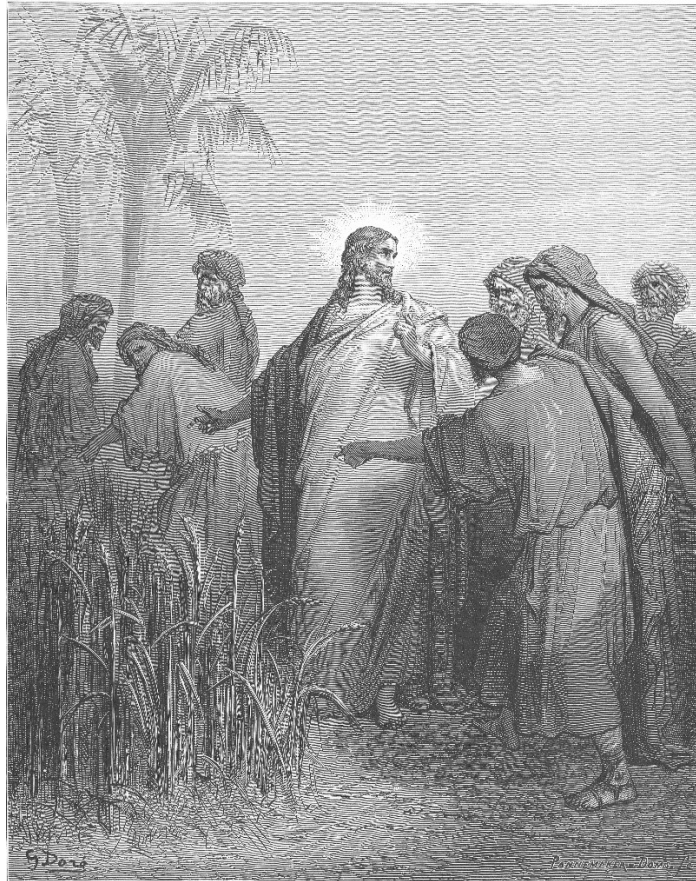


Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DISCIPLES PLUCKING CORN ON THE SABBATH

And he said unto them, The sabbath was made for man, and not man for the sabbath.
... (Mark 2: 27)

June 2, 2024

Second Sunday after Pentecost

Music Sunday

Introduction to Worship

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude: AGINCOUR HYMN - John Dunstable

GATHERING

(Stand if you are able)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

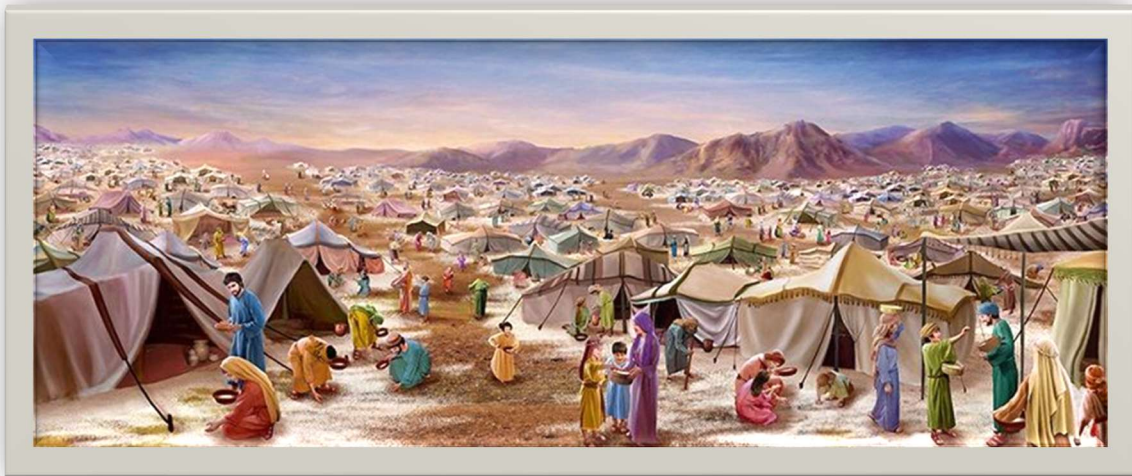
Silence is kept for reflection.

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.



Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950
Music: GATHER US IN, Marty Haugen
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P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit
be with you all.

C: And also with you

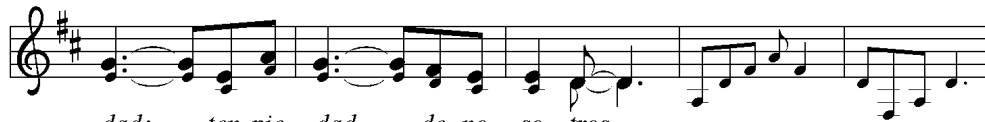
Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



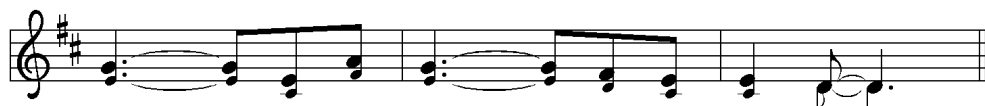
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

L: A reading from the fifth chapter of Deuteronomy.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L: The Word of the Lord.

C: Thanks be to God.

Choir Psalm Anthem: Great is the Lord - Michael W. Smith

Second Reading: 2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

A reading from the fourth chapter of 2 Corinthians:

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

L: The Word of the Lord.

C: Thanks be to God.

Choir Gospel Acclamation: *For Where Love is, There is God* - Douglas Wagner

The Gospel – Mark 2:23—3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

P: The holy gospel according to Mark, the second chapter.

C: Glory to you, O Lord.

P: ²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart

and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: CS 175

Wonderful Words of Life



1. Sing them o - ver a - gain to me, won-der-ful words of
 2. Christ, the bles-sed one, gives to all won-der-ful words of
 3. Sweet - ly e - cho the gos - pel call, won-der-ful words of



life;_ let me more of their beau-ty see, won-der-ful words of
 life;_ sin-ner, list to the lo-ving call, won-der-ful words of
 life;_ of - fer par-don and peace to all, won-der-ful words of



life; words of life_ and beau - ty teach me faith and du - ty.
 life; all so free - ly gi - ven, woo-ing us__ to hea - ven.
 life; Je - sus, on - ly Sa - vior, sanc - ti - fy__ for - e - ver.

Refrain



Beau-ti - ful words, won-der-ful words, won-der-ful words of



life._____ Beau - ti - ful words, won - der - ful words,



won - der - ful words of life.

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

P: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

P: Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

C: receive our prayer.

P: Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

C: receive our prayer.

P: Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers (especially). Merciful God,

C: receive our prayer.

P: Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them (especially). Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

C: receive our prayer.

P: Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,

C: receive our prayer.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING



Choir Anthem: *I Will Sing New Songs to the Lord* - Joseph Martin

PRESENTATION OF THE GIFTS

Accept, O Lord, the Gifts We Bring



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

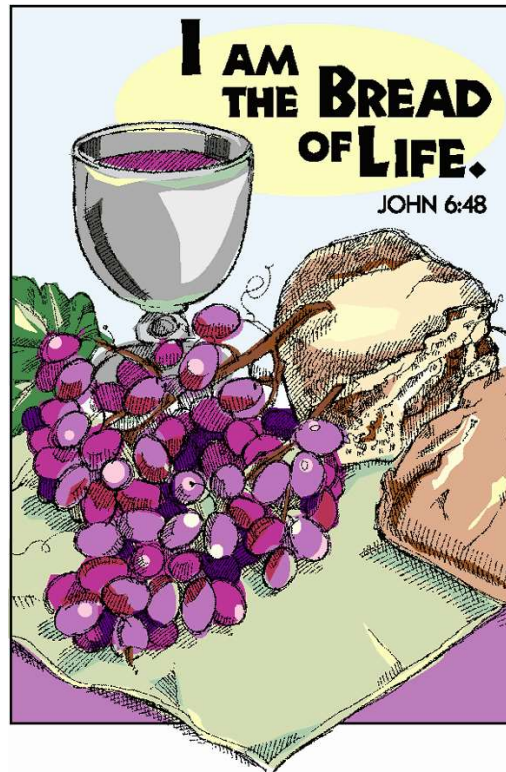
Text: Beth Bergeron Folkemer, b. 1957

Music: BARBARA ALLEN, English folk tune

Text © 1990 Augsburg Fortress

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Offering Prayer



P: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

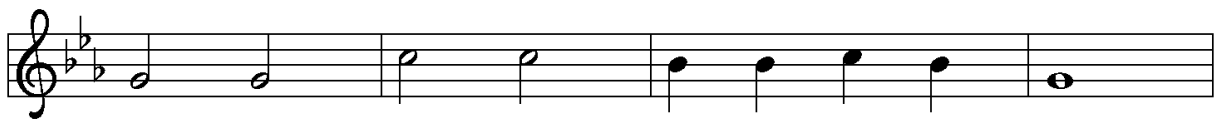
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

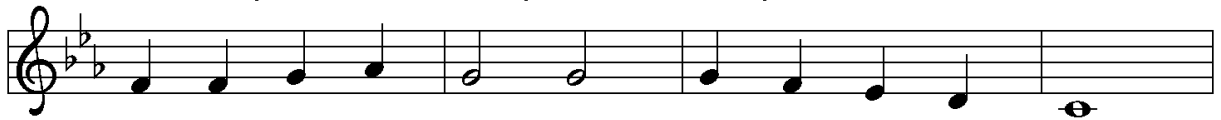
C: **It is right to give our thanks and praise.**

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



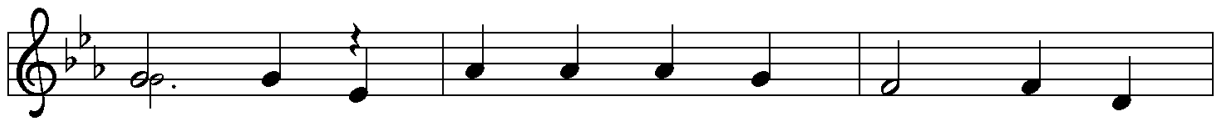
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Christ has set the table with more than enough for all. Come!



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)

Hymn during Communion: ELW 490

Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2 King of kings, yet born of Mar - y, as of old on earth he stood,
3 Rank on rank the host of heav - en spreads its van-guard on the way;
4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
as the Light of light, de - scend - ing from the realms of end - less day,
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.
Music: PICARDY, French folk tune, 17th cent.

Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

Announcements

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: Amen.



When in Our Music God Is Glorified



1 When in our mu - sic God is glo - ri - fied, and ad - o -
2 How oft, in mak - ing mu - sic, we have found a new di -
3 So has the church, in lit - ur - gy and song, in faith and
4 And did not Je - sus sing a psalm that night when ut - most
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joice who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

Text: Fred Pratt Green, 1903–2000

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude: Toccata on Picardy – Gordon Young



ANNOUNCEMENTS

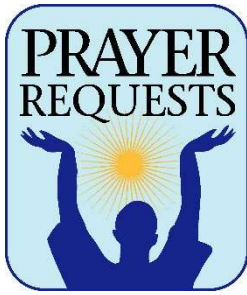
June	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
2			Matthew Crouse
4			Kathy Haney
8	Makenzie Naska, Nathan Roberts		

THIS WEEK'S ACTIVITIES

Sunday, June 2 2nd Sunday after Pentecost	10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5	11:00 AM - 2:00 PM 12:00 PM	Office Hours Chat & Chew with Pr. Jim
Thursday, June 6	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 8	1:30 PM 2:00 PM	<i>Phyllis Lanshe Memorial Service</i> Family visitation Memorial Service

UPCOMING ACTIVITIES

Sunday, June 9 3rd Sunday after Pentecost	10:00 AM	Communion Worship <i>Deadline for Care-a-Lot 40th reservations</i>
Wednesday, June 12	11:00 AM - 2:00 PM 12:00 PM	Office Hours Chat & Chew with Pr. Jim
Thursday, June 13	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Sunday, June 16 4 th Sunday after Pentecost	10:00 AM	Communion Worship <i>Pies for Pops Father's day celebration after worship</i>
Wednesday, June 19	11:00 AM - 2:00 PM 12:00 PM 6:30 - 8:30 PM	Office Hours Chat & Chew with Pr. Jim Wednesday Sundaes: Faith, Fellowship and Fun for the whole family!
Thursday, June 20	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Sunday, June 23 5 th Sunday after Pentecost	10:00 AM 1:35 PM	Communion Worship <i>Iron Pigs game Conference event, @Coca-Cola Park</i>



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Jim Beerer; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Kandyce Fischer; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Donna Storm; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org

Frank Mammana has been moved and now resides at Northampton Post Acute, 4100 Freemansburg Ave., Easton, PA 18045



The June Outreach envelope is for CWS Tool Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Organist / Choir Director	Carolyn Williams
Altar Guild	Mark Harwick & Serena Ashmore
Greeter(s)	Wagner Family
Acolyte	Tucker Wagner
Lector	Kathryn Wagner
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Pat Zion & Jack Pyne
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz



WEDNESDAY SUNDAES

FAMILY FUN, FAITH, AND FELLOWSHIP

Evangelical Lutheran Church of Durham

EVERY WEDNESDAY

FROM JUNE 19TH TO AUGUST 28TH

6:30PM-8PM

RAIN OR SHINE!

821 DURHAM RD

DURHAM, PA 18039



ALL ARE WELCOME AND WE HOPE YOU JOIN US!

This is a free event! Come out weekly on Wednesdays to enjoy an evening of fellowship and fun for all ages. We can promise ice cream and intentional learning activities about the values and story of Christ. Arrive and depart anytime between 6:30pm and 8pm. We hope to provide an enjoyable opportunity for families to experience the love of God in the open arms of our church family.