

Evangelical Lutheran Church of Durham

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THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

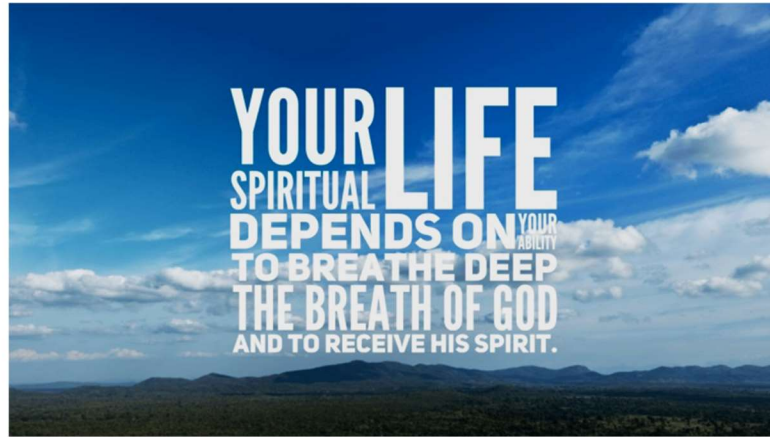
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



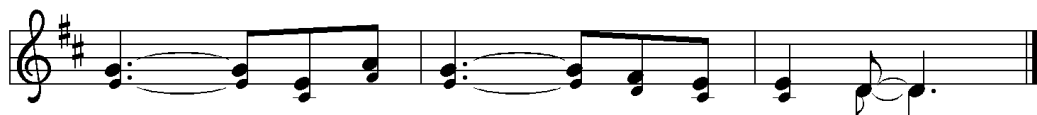
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full-ness, Lord, un-
 4 O use me, Lord, use e-ven me, just

liv-ing ech-oes of your tone; as you have sought, so
 pre-cious things that you im-part, and wing my words that
 til my heart shall o-ver-flow in kin-dling thought and
 as you will and when and where, un-til your bless-ed

let me seek your wan-d'ring chil-dren lost, a-lone.
 they may reach the hid-den depths of man-ya heart.
 glow-ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo-ry share. A-men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

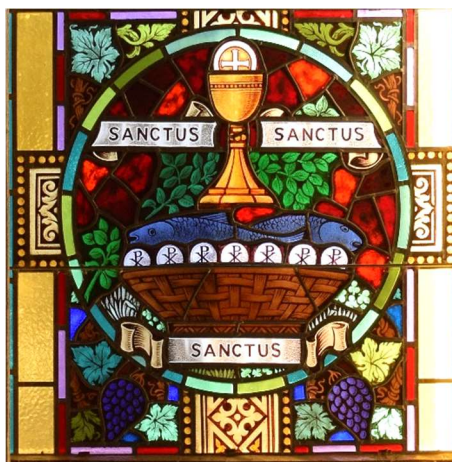
C: We lift them to the Lord.

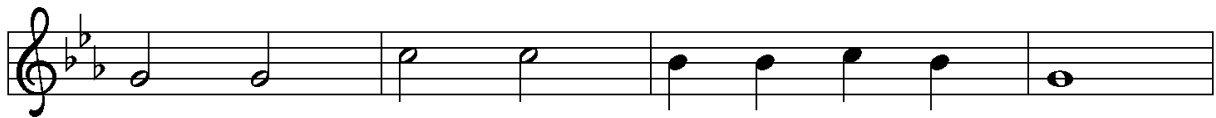
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



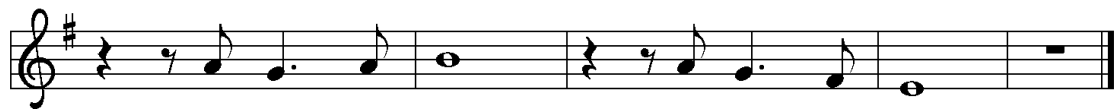
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024

Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

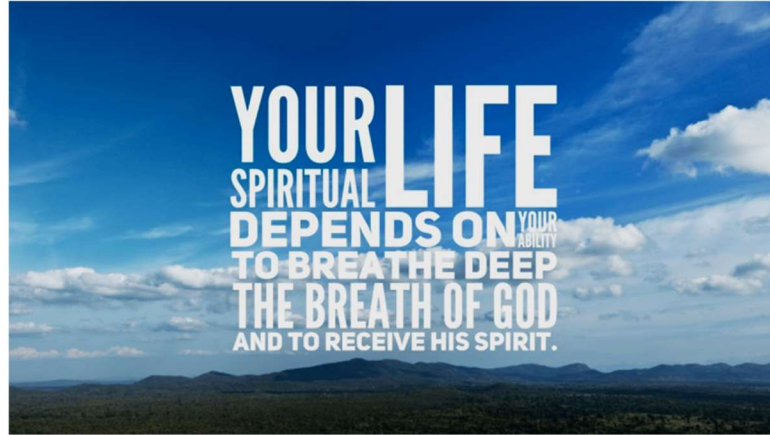
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



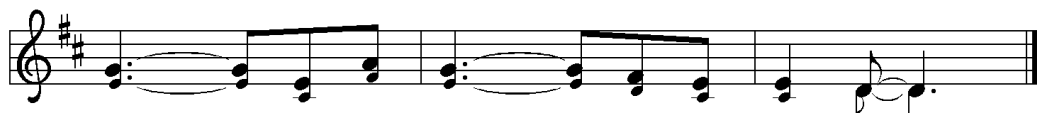
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

G B7 Em Am D7 G

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

C D7 G A D A D G B7 E Am

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

D7 G C D7 G Am G D G C G

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

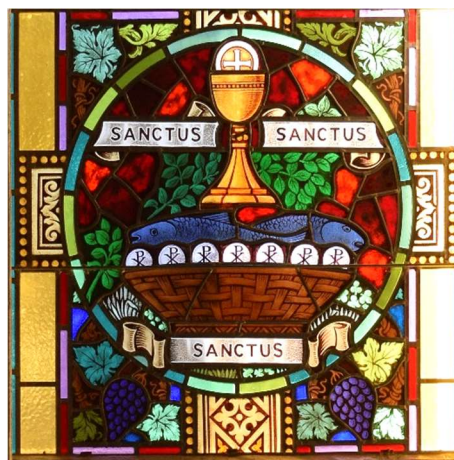
C: We lift them to the Lord.

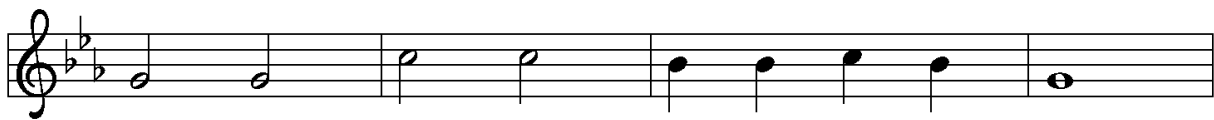
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



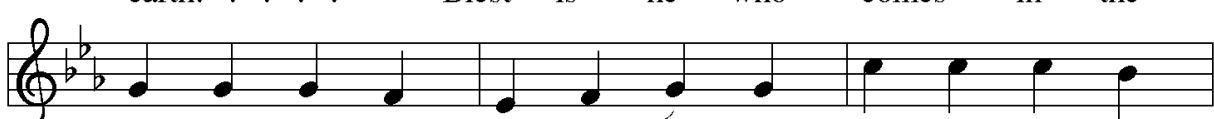
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



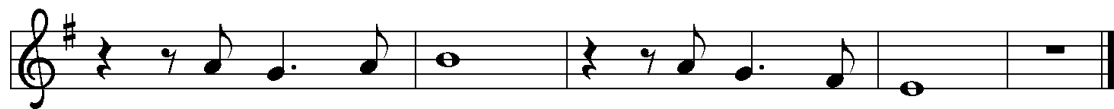
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
THIS WEEK'S ACTIVITIES			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
UPCOMING ACTIVITIES			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024

Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

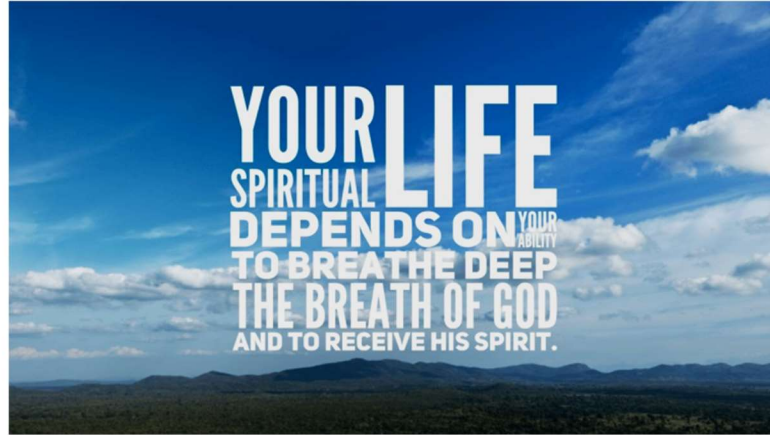
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

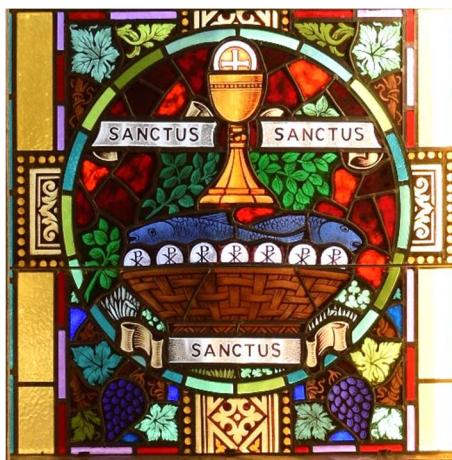
C: We lift them to the Lord.

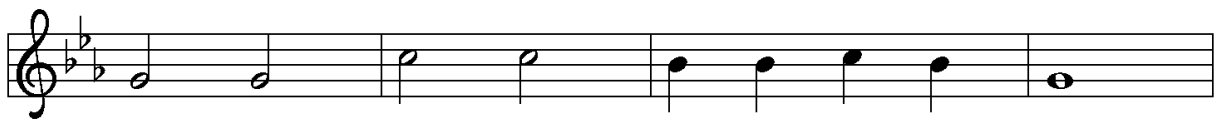
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



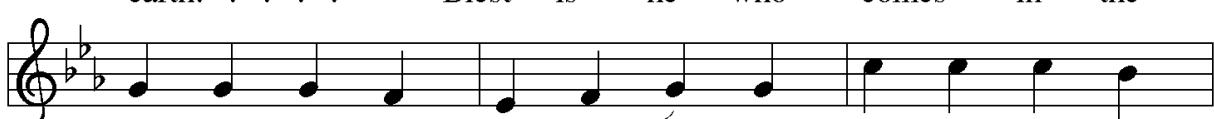
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



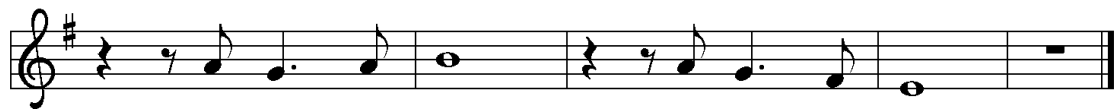
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

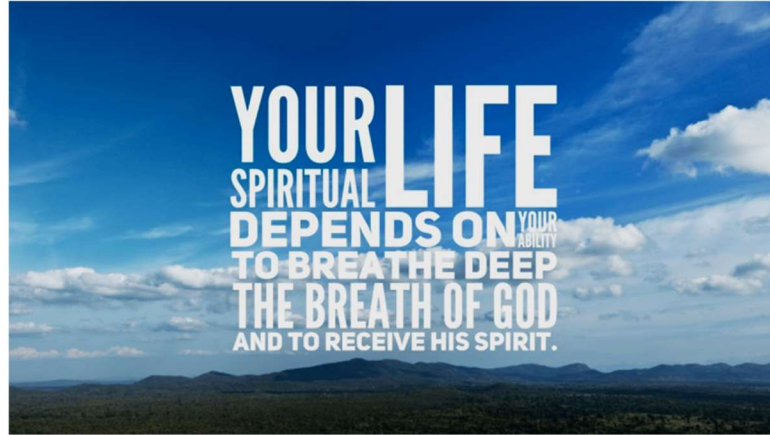
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



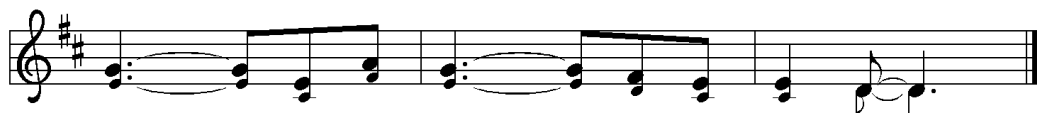
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

G B7 Em Am D7 G

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

C D7 G A D A D G B7 E Am

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

D7 G C D7 G Am G D G C G

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The music consists of quarter and eighth notes, with some rests.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

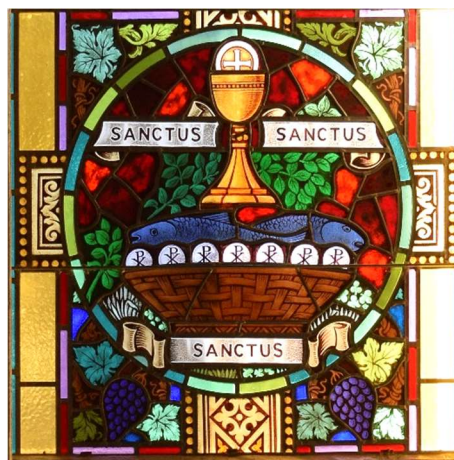
C: We lift them to the Lord.

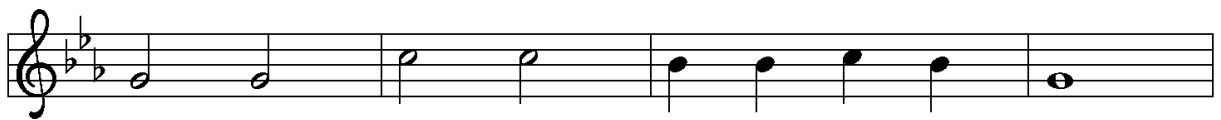
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

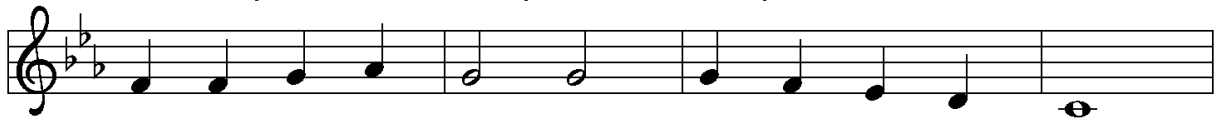
Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



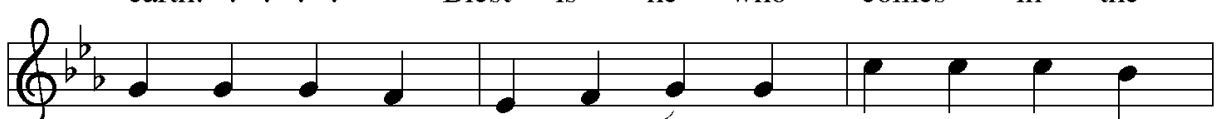
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



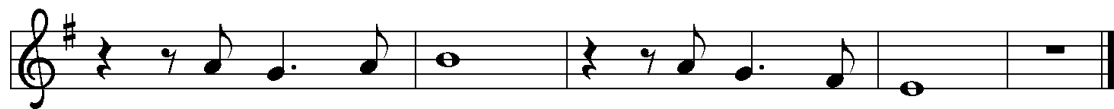
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
THIS WEEK'S ACTIVITIES			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
UPCOMING ACTIVITIES			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✠ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

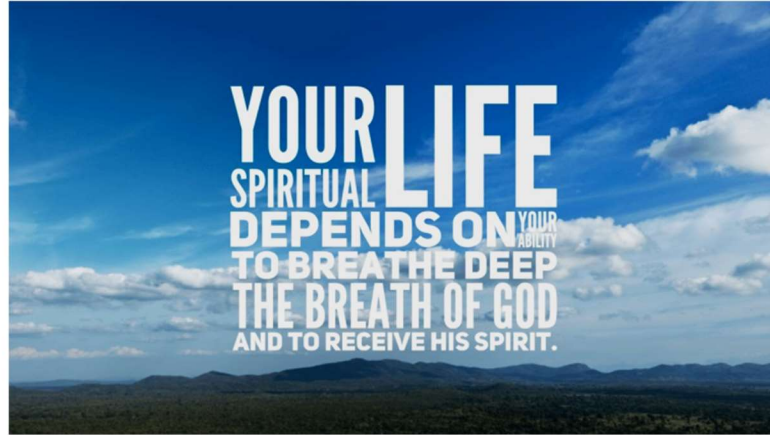
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



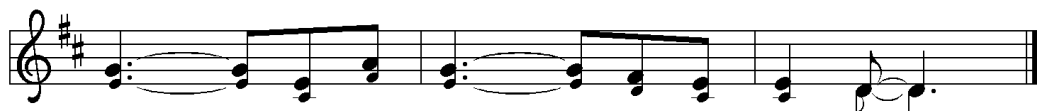
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - ya heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

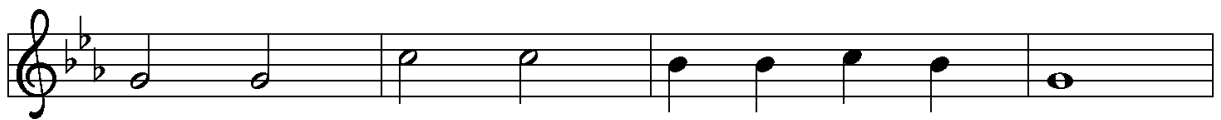
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

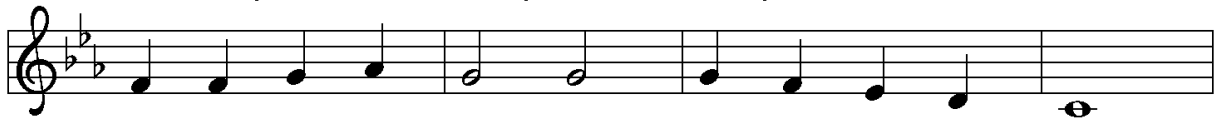
Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



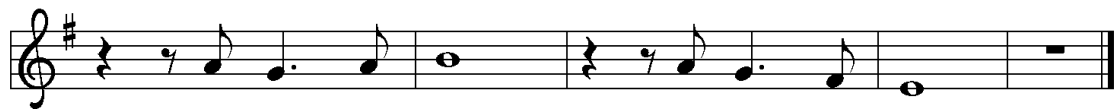
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

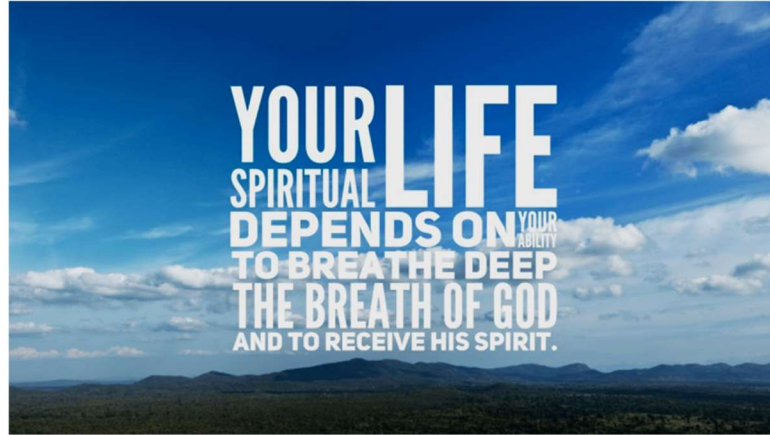
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



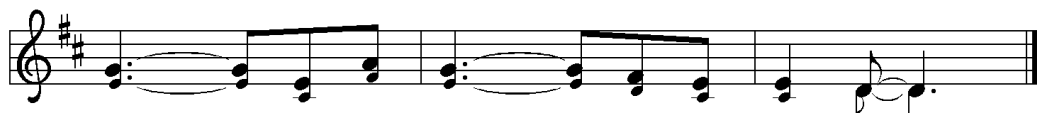
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁵He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

G B7 Em Am D7 G

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

C D7 G A D A D G B7 E Am

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

D7 G C D7 G Am G D G C G

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

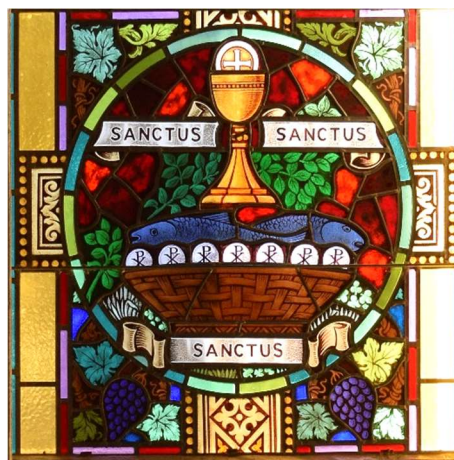
C: We lift them to the Lord.

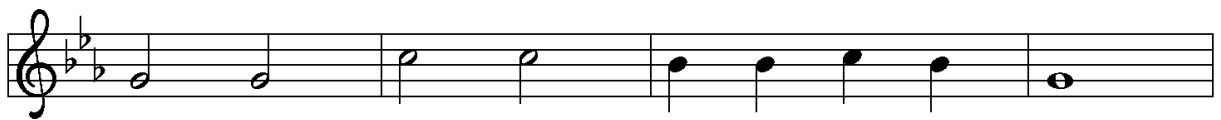
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

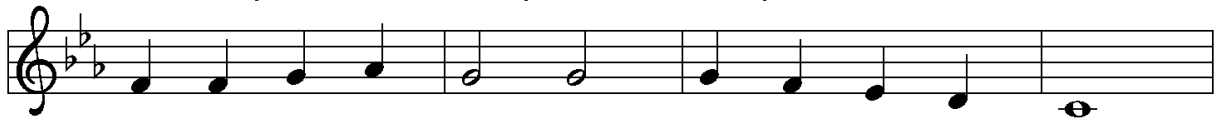
Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



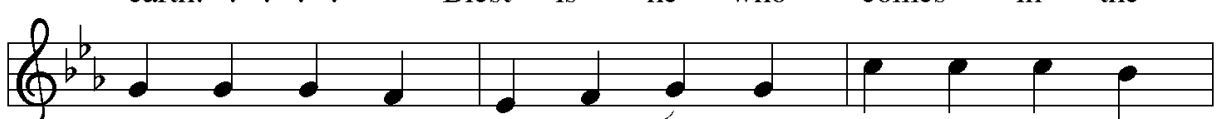
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



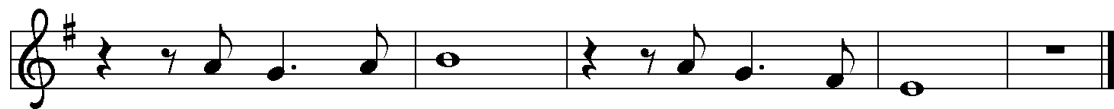
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
THIS WEEK'S ACTIVITIES			
Sunday, May 19 Pentecost	10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale	
Wednesday, May 22	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim	
Thursday, May 23	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation	
UPCOMING ACTIVITIES			
Sunday, May 26 Trinity Sunday	10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery	
Wednesday, May 29	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim	
Thursday, May 30	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	
Saturday, June 1	9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale	
Sunday, June 2 2nd Sunday after Pentecost	10:00 AM	Communion Worship Church Music Sunday	
Wednesday, June 5	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim	
Thursday, June 6	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

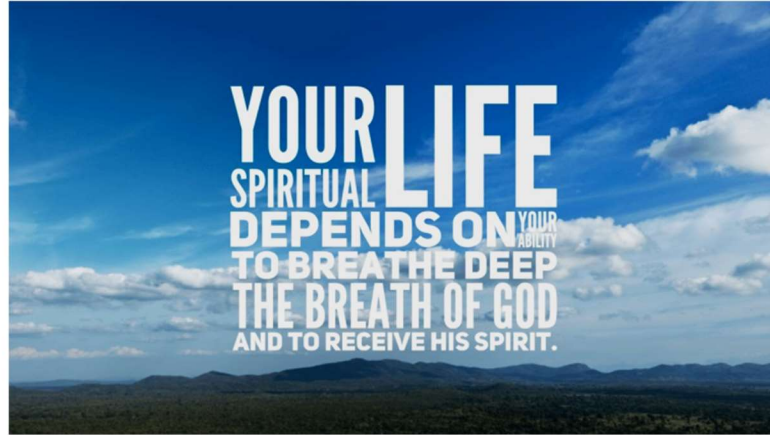
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



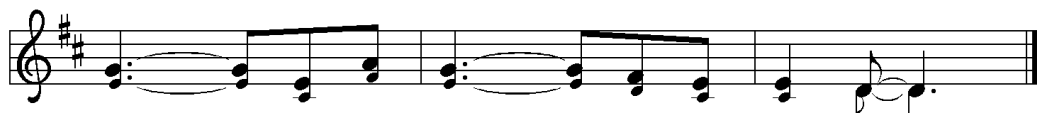
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁵He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

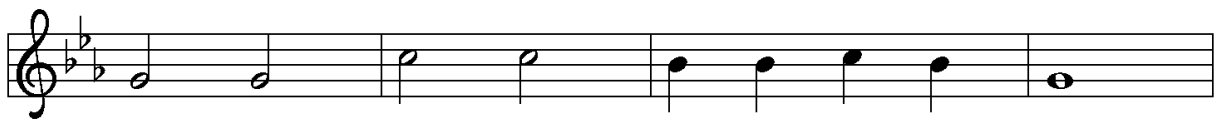
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



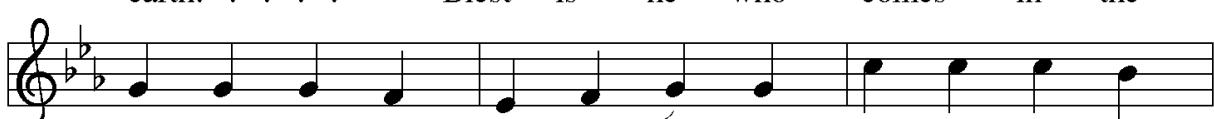
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



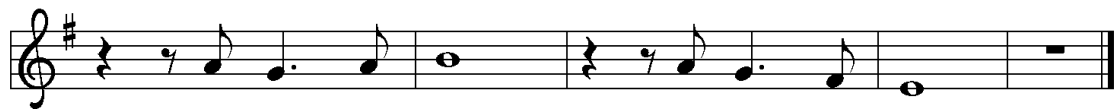
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

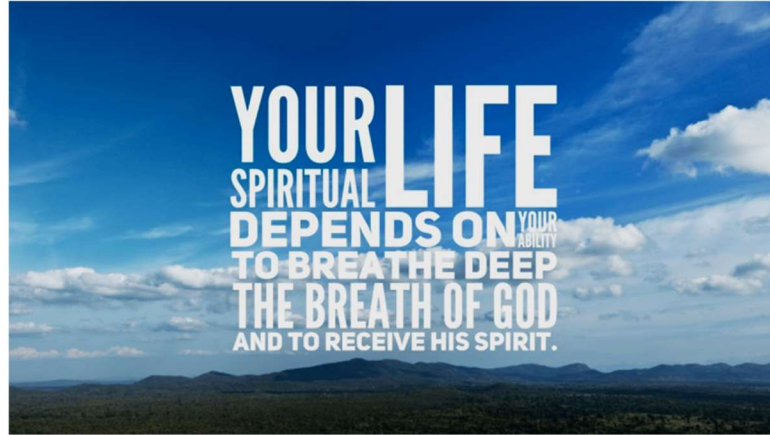
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



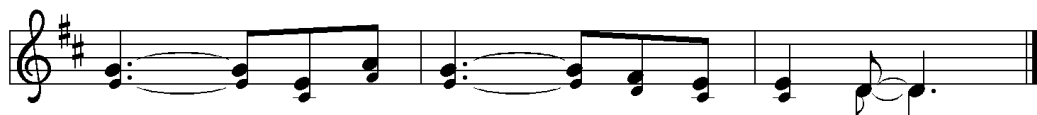
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

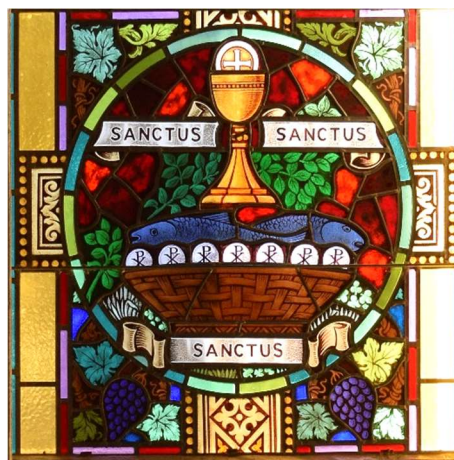
C: We lift them to the Lord.

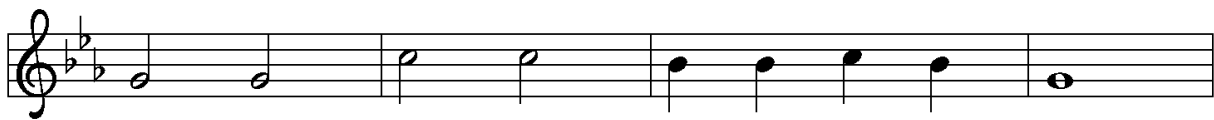
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



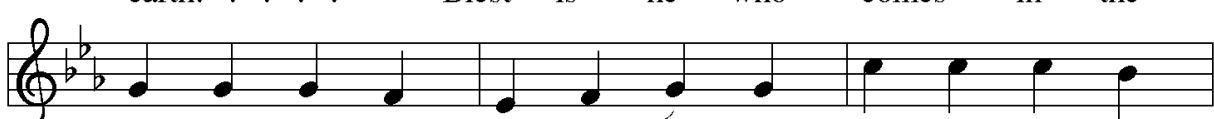
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



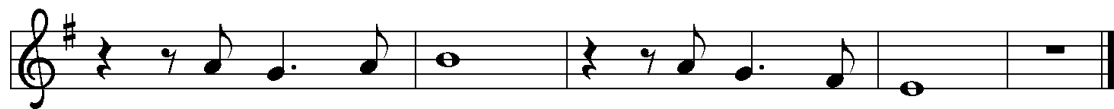
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

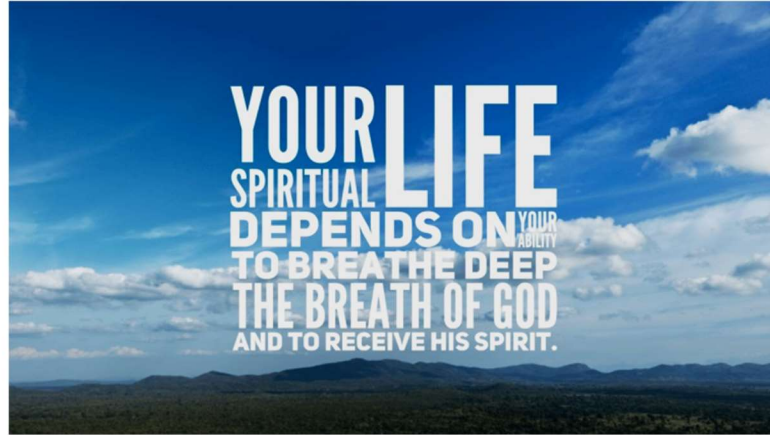
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do___ what thou wouldst do.
will, to do___ and to en - dure.
me glows with___ thy fire di - vine.
life of thine___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



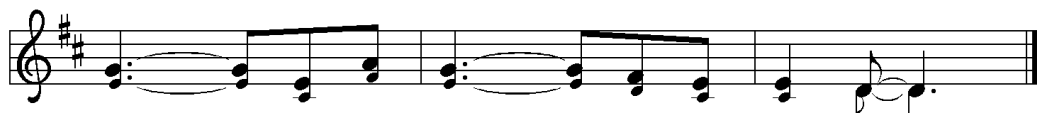
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The first staff ends with a double bar line.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

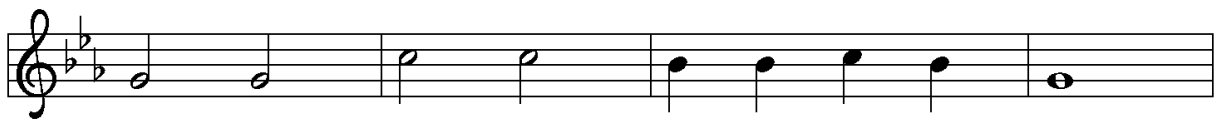
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



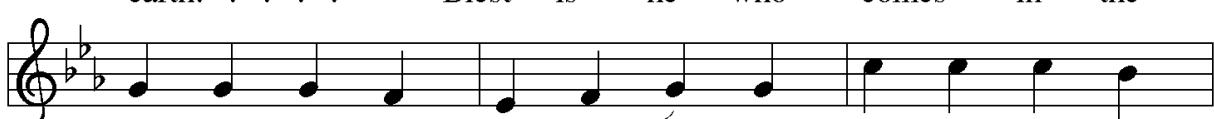
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



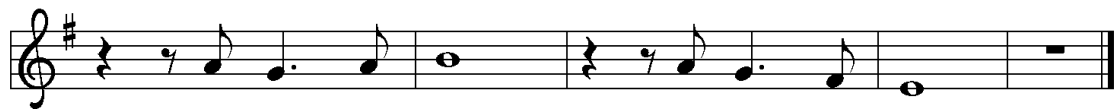
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

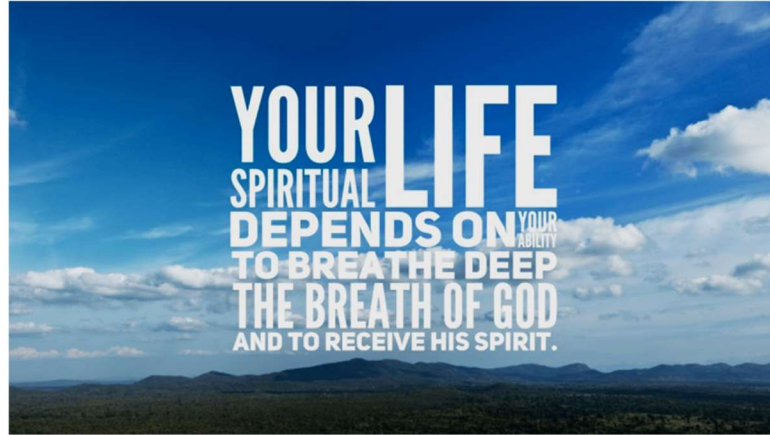
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



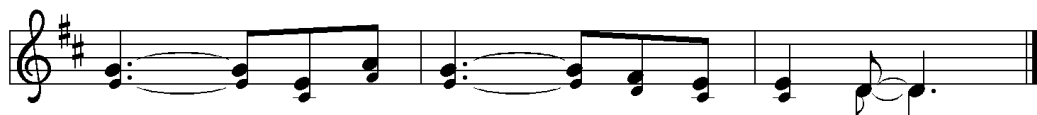
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff contains the melody for the second line: "creatures here below; praise God above, ye". The third staff contains the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

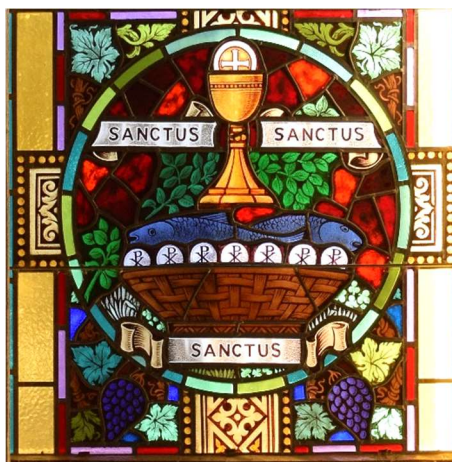
C: We lift them to the Lord.

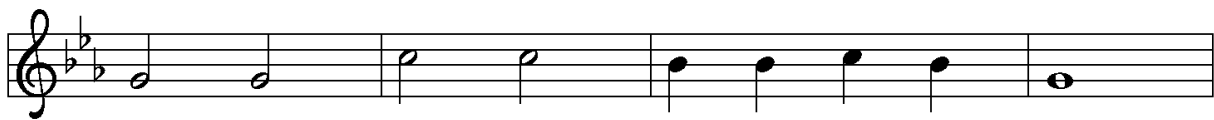
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



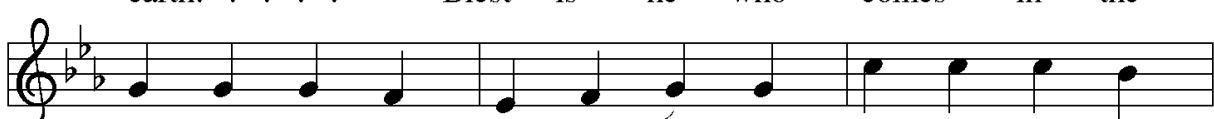
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



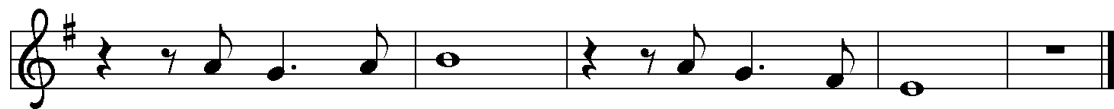
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost	10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale	
Wednesday, May 22	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim	
Thursday, May 23	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation	
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday	10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery	
Wednesday, May 29	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim	
Thursday, May 30	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	
Saturday, June 1	9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale	
Sunday, June 2 2nd Sunday after Pentecost	10:00 AM	Communion Worship Church Music Sunday	
Wednesday, June 5	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim	
Thursday, June 6	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

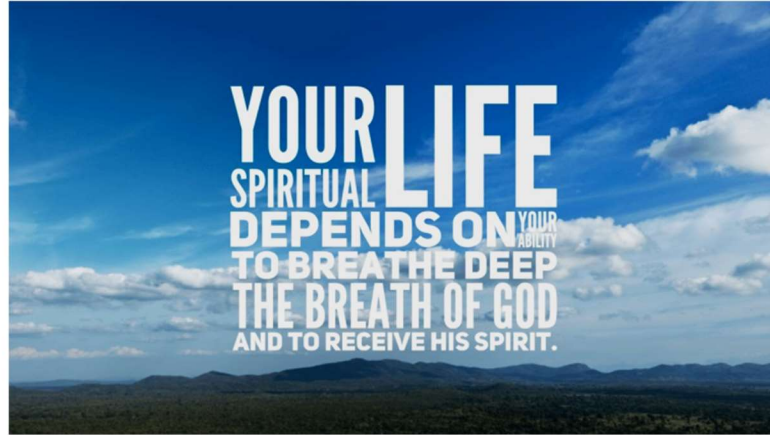
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



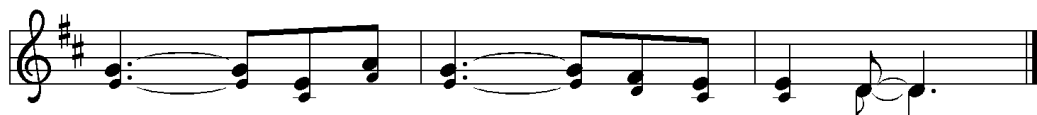
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff contains the melody for the second line: "creatures here below; praise God above, ye". The third staff contains the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

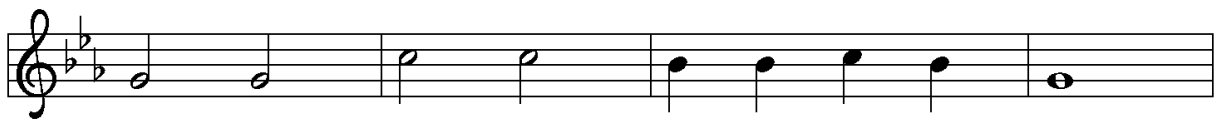
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



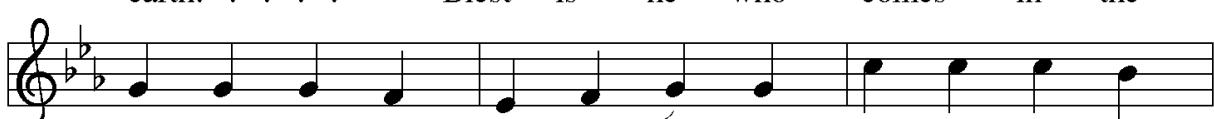
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



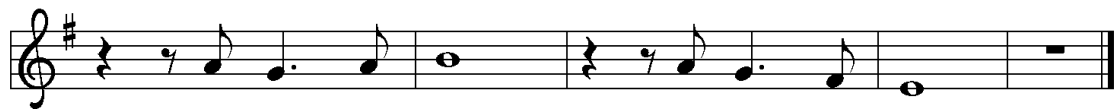
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost	10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale	
Wednesday, May 22	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim	
Thursday, May 23	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation	
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday	10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery	
Wednesday, May 29	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim	
Thursday, May 30	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	
Saturday, June 1	9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale	
Sunday, June 2 2nd Sunday after Pentecost	10:00 AM	Communion Worship Church Music Sunday	
Wednesday, June 5	10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim	
Thursday, June 6	10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's	

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✠ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

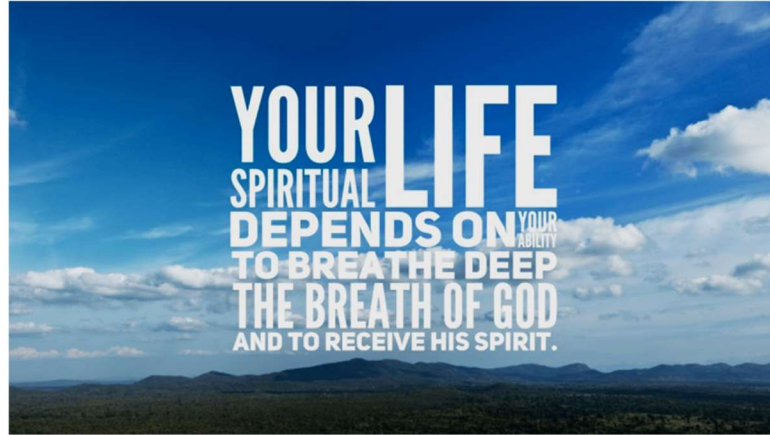
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



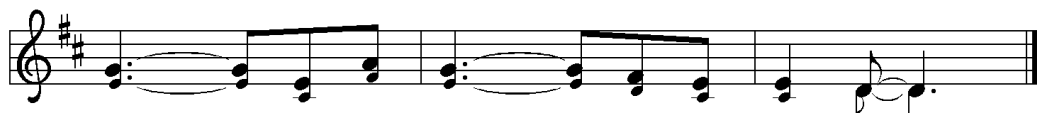
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

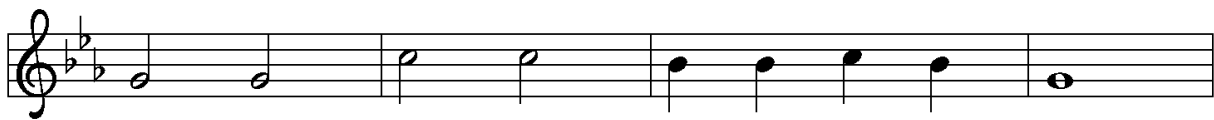
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



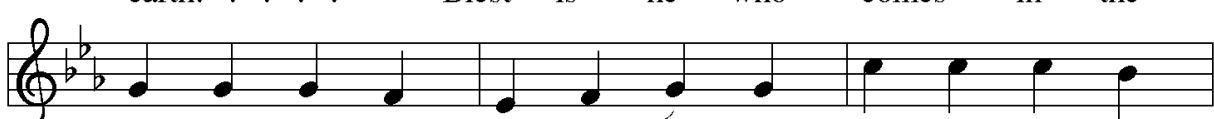
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



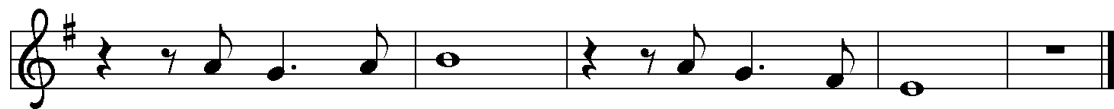
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
THIS WEEK'S ACTIVITIES			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
UPCOMING ACTIVITIES			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

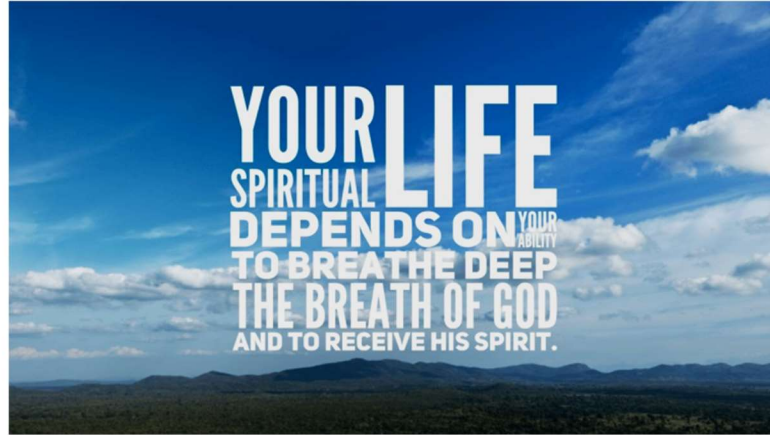
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



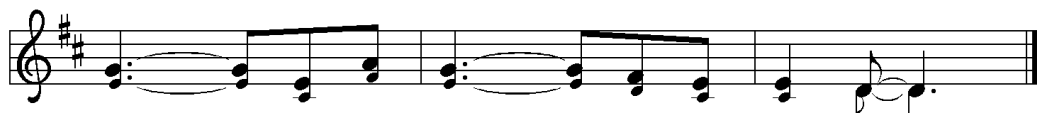
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

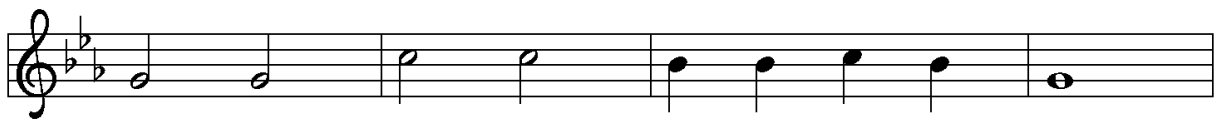
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



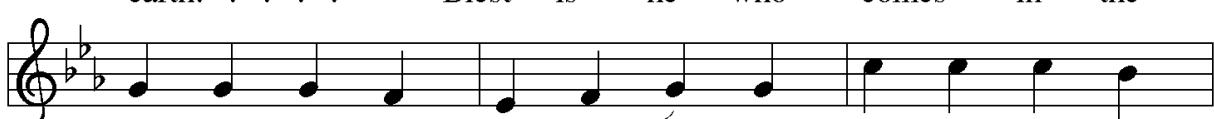
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



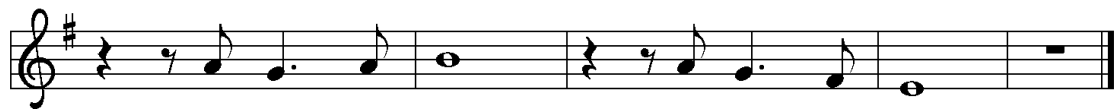
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer-cy up - on us, have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024

Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✚ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

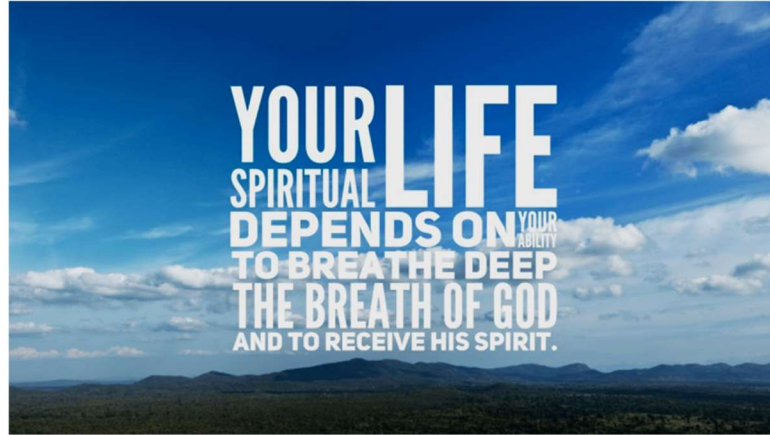
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



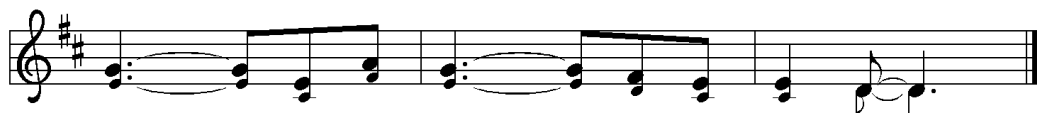
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff contains the melody for the second line: "creatures here below; praise God above, ye". The third staff contains the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

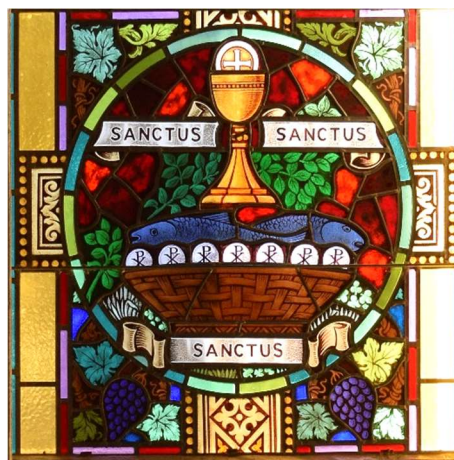
C: We lift them to the Lord.

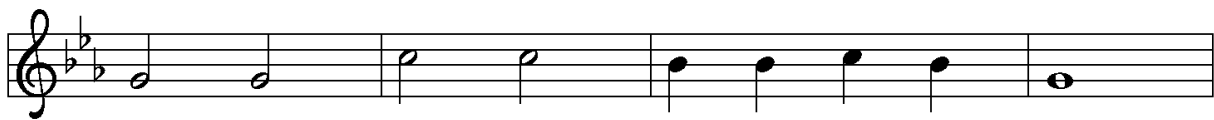
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



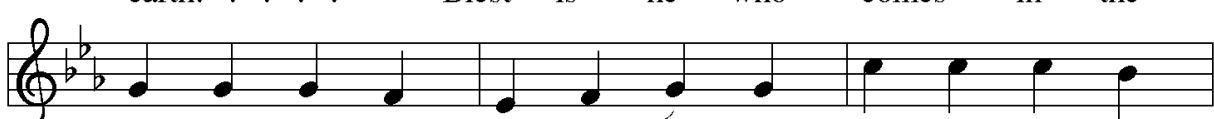
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



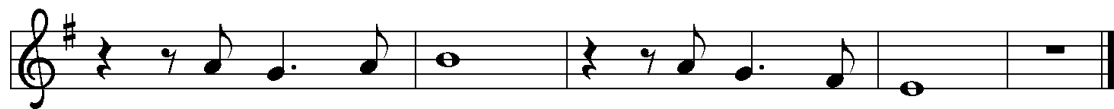
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
THIS WEEK'S ACTIVITIES			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
UPCOMING ACTIVITIES			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

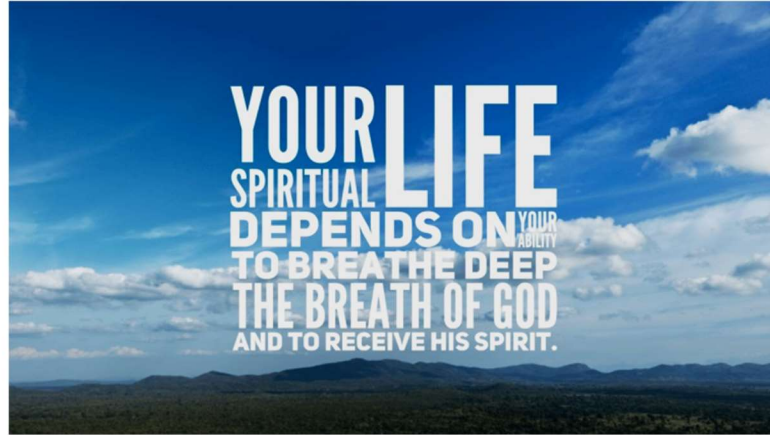
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



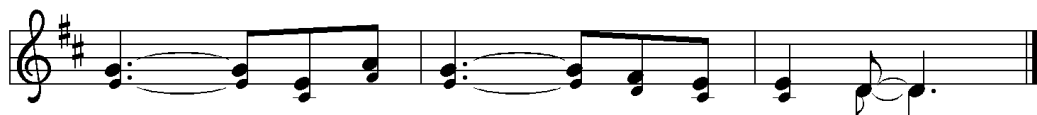
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

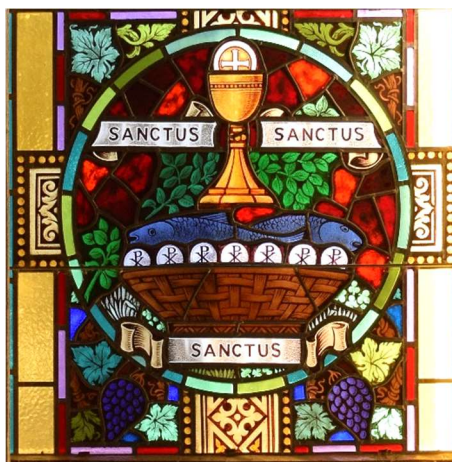
C: We lift them to the Lord.

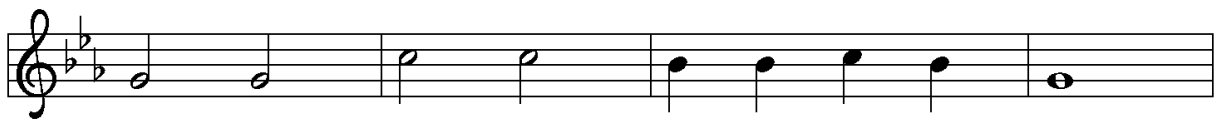
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



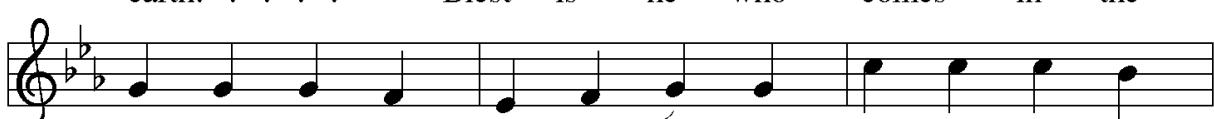
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



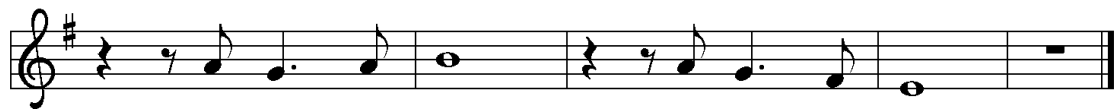
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

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THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

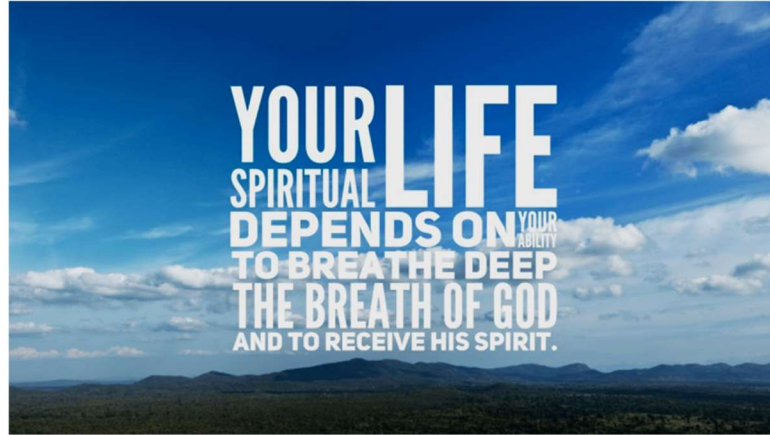
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



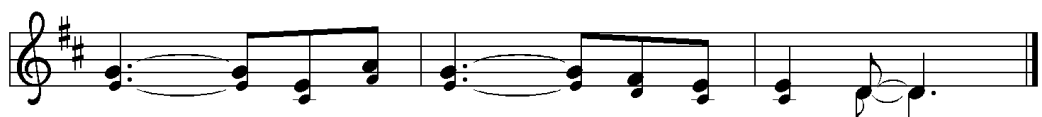
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

G B7 Em Am D7 G

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

C D7 G A D A D G B7 E Am

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

D7 G C D7 G Am G D G C G

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The music consists of quarter and eighth notes, with some rests. The first staff ends with a double bar line.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

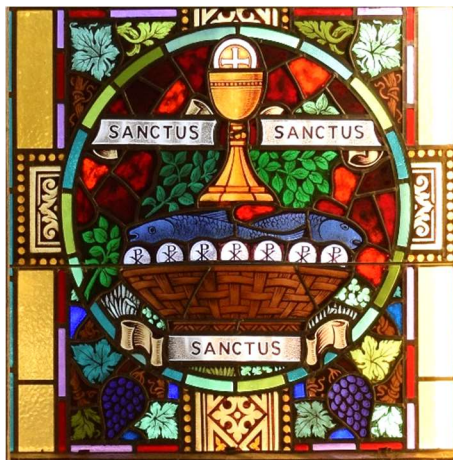
C: We lift them to the Lord.

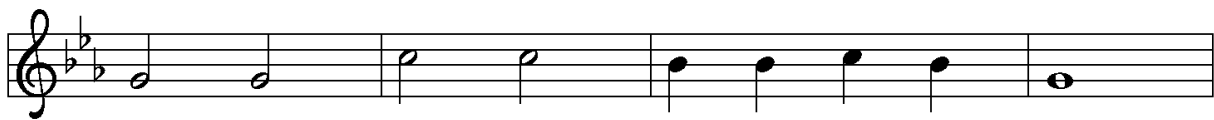
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



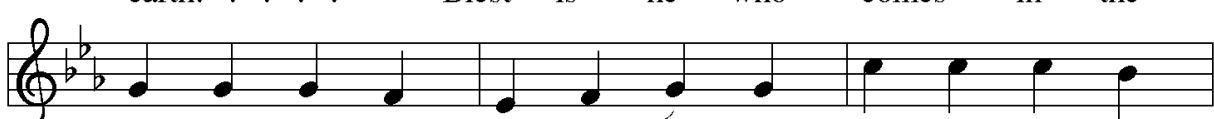
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



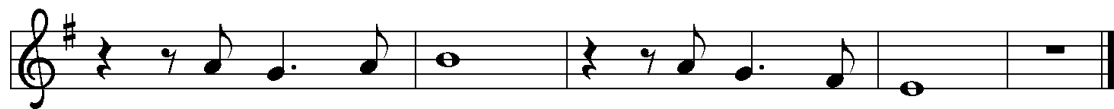
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: **Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

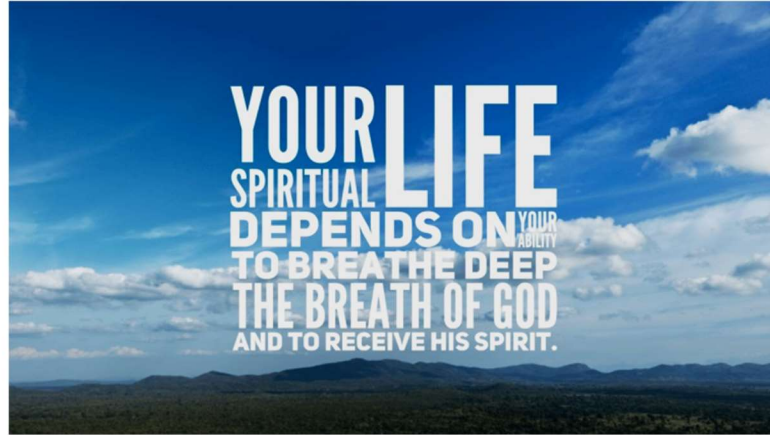
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



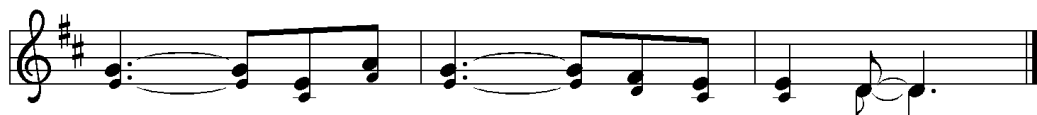
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff continues the melody for the second line: "creatures here below; praise God above, ye". The third staff concludes the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

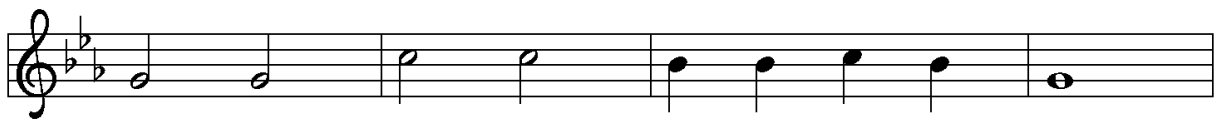
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



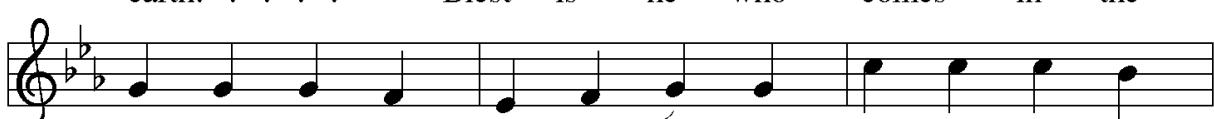
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



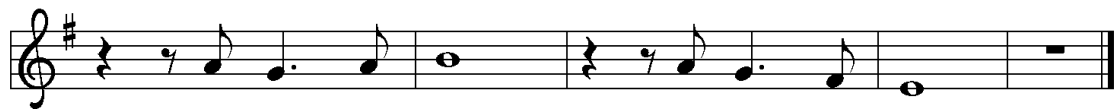
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024

Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

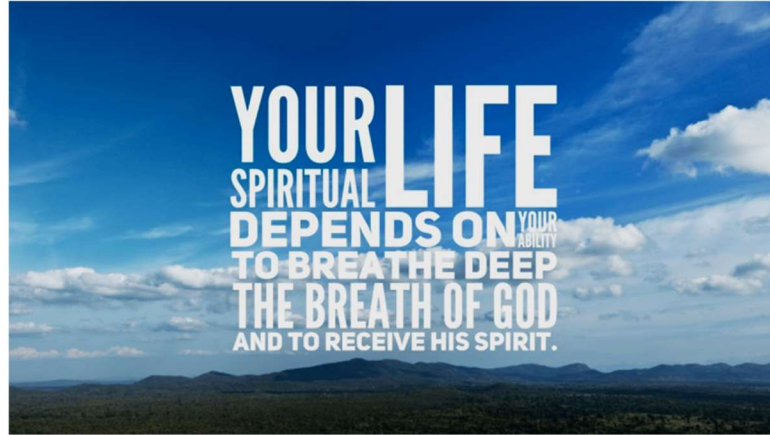
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff contains the melody for the second line: "creatures here below; praise God above, ye". The third staff contains the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

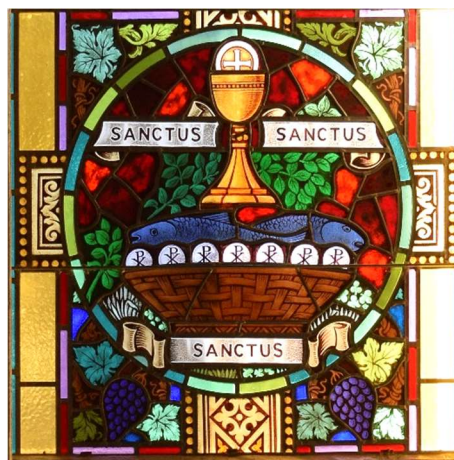
C: We lift them to the Lord.

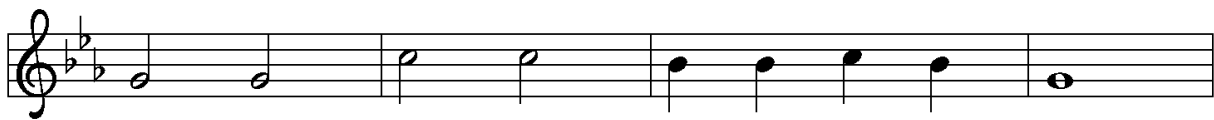
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



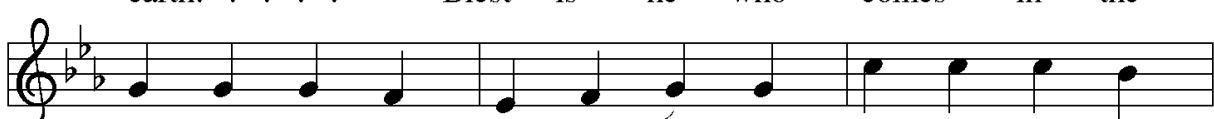
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



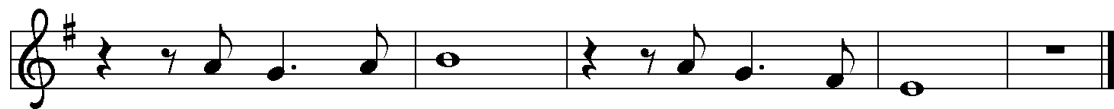
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024
Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

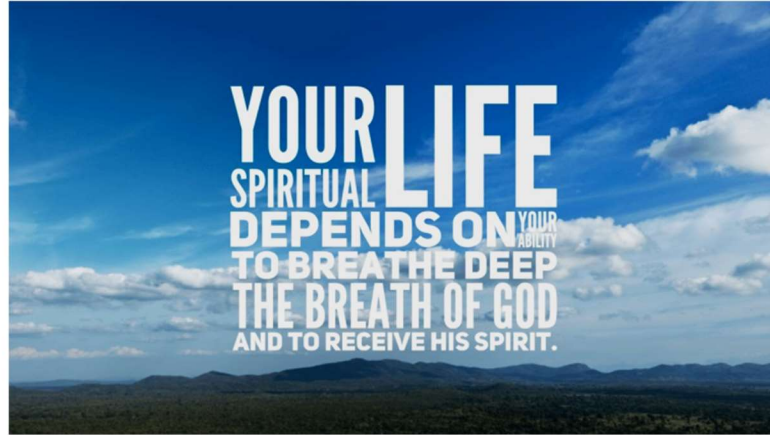
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



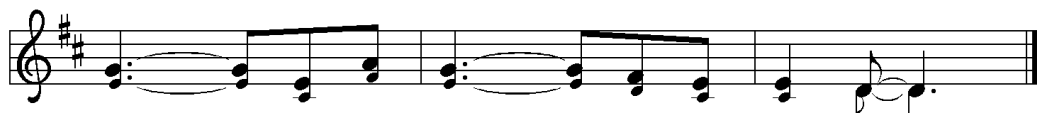
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

14 speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The music consists of quarter and half notes, with a final double bar line at the end of the third staff.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

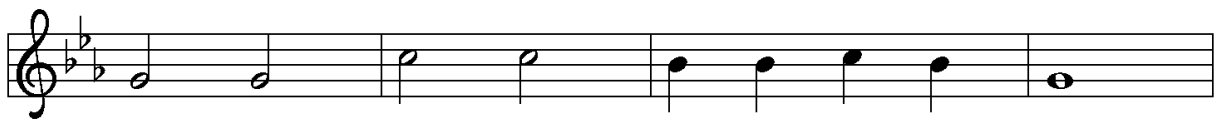
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



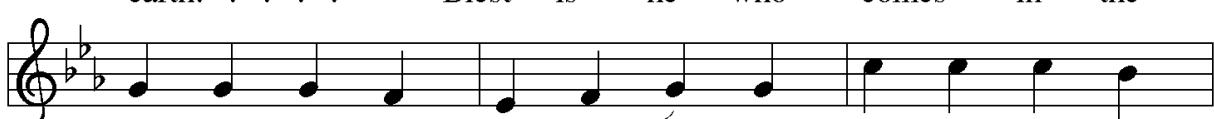
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



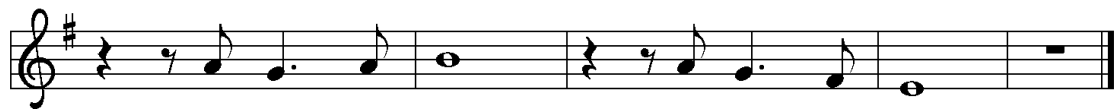
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



THE DESCENT OF THE SPIRIT

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. . . (Acts 2:4)

May 19, 2024

Day of Pentecost

Introduction to Worship

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that the Holy Spirit will accompany them, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.



P: Blessed be the holy Trinity, ✙ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

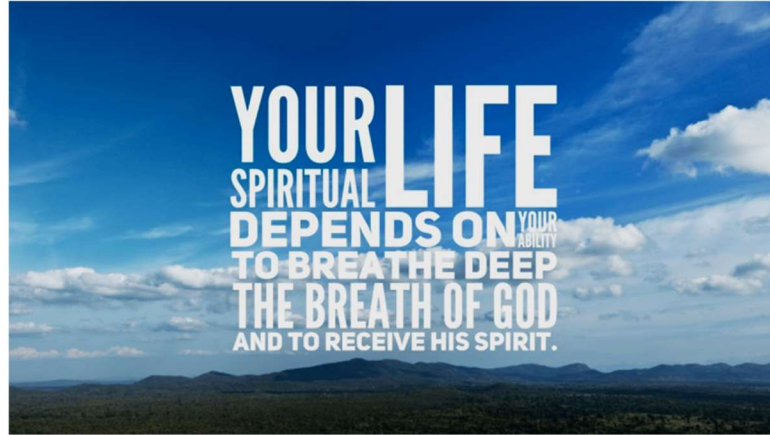
C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

(Stand if you are able)

Gathering Hymn:



Breathe on Me, Breath of God



1. Breathe on me, Breath of God, fill me with life a -
2. Breathe on me, Breath of God, un - til my heart is
3. Breathe on me, Breath of God, till I am whol - ly
4. Breathe on me, Breath of God, so shall I ne - ver



new, that I may love what thou dost
pure, un - til with thee I will one
thine, till all this earth - ly part of
die, but live with thee the per - fect



love, and do ___ what thou wouldst do.
will, to do ___ and to en - dure.
me glows with ___ thy fire di - vine.
life of thine ___ e - ter - ni - ty.

Hymnary.org

L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer-cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



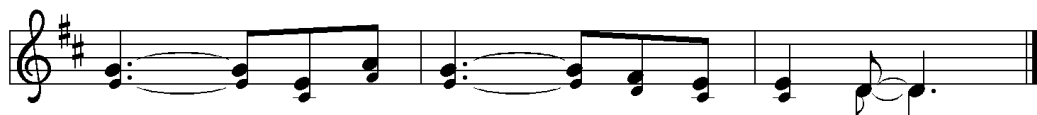
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer-cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer-cy. Lord, . . have mer-cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading- Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

L: A reading from the thirty-seventh chapter of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to

these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104:24-34, 35b

L: ²⁴O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

L: ²⁶There go the ships, and Leviathan that you formed to sport in it.

C: ²⁷These all look to you to give them their food in due season;

L: ²⁸when you give to them, they gather it up; when you open your hand, they are filled with good things.

C: ²⁹When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

L: ³⁰When you send forth your spirit, they are created; and you renew the face of the ground.

C: ³¹May the glory of the LORD endure forever; may the LORD rejoice in his works —

L: ³²who looks on the earth and it trembles, who touches the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

L: ³⁴May my meditation be pleasing to him, for I rejoice in the LORD.

C: Bless the LORD, O my soul. Praise the LORD!

Second Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from the second chapter of Acts:

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

*;*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*;*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*;*A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! *;*A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel – John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

P: The holy gospel according to John, the fifteenth and sixteenth chapter.

C: Glory to you, O Lord.

P: [Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will

speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day:

Lord, Speak to Me

1 Lord, speak to me that I may speak in
 2 O teach me, Lord, that I may teach the
 3 O fill me with your full - ness, Lord, un -
 4 O use me, Lord, use e - ven me, just

liv - ing ech - oes of your tone; as you have sought, so
 pre - cious things that you im - part, and wing my words that
 til my heart shall o - ver - flow in kin - dling thought and
 as you will and when and where, un - til your bless - ed

let me seek your wan - d’ring chil - dren lost, a - lone.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.
 face I see, your rest, your joy, your glo - ry share. A - men.

Words: Frances R. Havergal, 1836–1879, alt.
 Music: Robert A. Schumann, 1810–1856

England/Germany
 8.8.8.8. (L.M.)
 CANONBURY

PRESENTATION

Council Representative: I present Leo Andrzej Grzelkowski and Landon William Helfrich who desire to make public affirmation of their baptism.

P: Dear friends, we give thanks for the gift of baptism and Leo and Landon, one with us in the body of Christ, who are making public affirmation of their baptism.

P: Let us pray. Merciful God, we thank you for Leo and Landon, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: People of God, do you promise to support Leo and Landon and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Father in heaven, for Jesus' sake, stir up in Leo Andrzej Grzelkowski and Landon William Helfrich the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Council Representative: Let us rejoice with Leo and Landon as new brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.
God of grace,

C: hear our prayer.

P: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

P: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

P: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way (especially).
God of grace,

C: hear our prayer.

P: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics: "Praise God, from whom all blessings flow; praise God, all". The second staff contains the melody for the second line: "creatures here below; praise God above, ye". The third staff contains the melody for the third line: "heav'nly host; praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

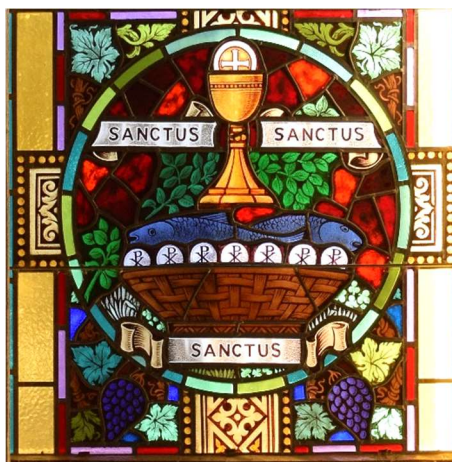
C: We lift them to the Lord.

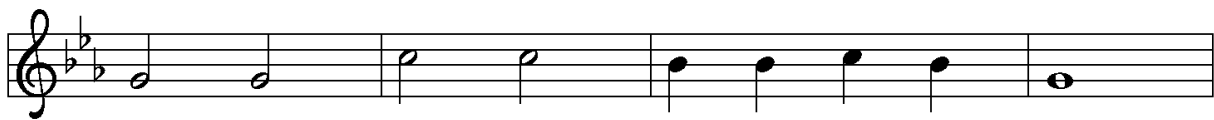
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



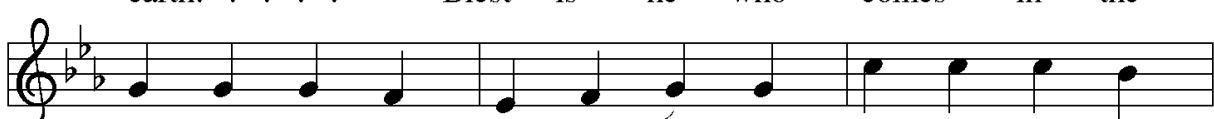
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer (said by Pastor)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



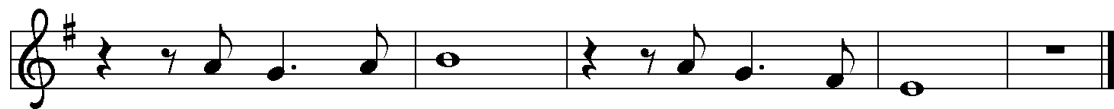
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)



Hymn during Communion: ELW 396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✠ bless you now and always.

C: Amen.

Sending Song: ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

<u>ANNOUNCEMENTS</u>			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Annabel Williams		
21	Joe Aquino		Jim Altemose
22			Dianna Streletz
23	Bethany Michl		
24	Brian Ashmore, Sr.		
25	Joel Roney	Sara and Joe Aquino (22)	
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, May 19 Pentecost		10:00 AM 2:00 PM	Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski Linda Kenyon one woman show" Julia says: Bon Appetit!" – St. Luke's, Ferndale
Wednesday, May 22		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM	Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim
Thursday, May 23		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM 6:30 - 7:30 PM	Office hours Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation
<u>UPCOMING ACTIVITIES</u>			
Sunday, May 26 Trinity Sunday		10:00 AM 12:00 PM	Communion Worship Memorial Day service in the cemetery
Wednesday, May 29		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, May 30		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's
Saturday, June 1		9:00 AM -	SEPA Synod WELCA convention, " Love One Another with the Promise of God's Justice " @ Trinity, Landsdale
Sunday, June 2 2nd Sunday after Pentecost		10:00 AM	Communion Worship Church Music Sunday
Wednesday, June 5		10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 12:00 PM	Choir Practice Office Hours Chat & Chew with Pr. Jim
Thursday, June 6		10:00 AM - 1:00 PM 1:00 PM - 3:00 PM	Office hours Adult Bible Study @ Hlavaty's

The Altar Flowers and Food basket are donated in honor of Landon Helfrich and Leo Grzelkowski's confirmation.

Thanks to Gianna Nastasi for providing the piano accompaniment for today's Worship!



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Care-a-Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

Preacher	Rev. James Heckman
Guest Musician	Gianna Nastasi
Altar Guild	Nancy Moskella & Becky Praster
Greeter(s)	Leo Grzelkowski
Acolyte	Benjamin Williams
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting Team	Bea von Watzdorf & Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz