

Evangelical Lutheran Church of Durham

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durhamlutheran.org

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May 5, 2024

Sixth Sunday of Easter

Introduction to Worship

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

You can find the live stream at the following locations:

www.youtube.com/@DurhamLutheran

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Prelude: O Sing to the Lord

GATHERING

P: Blessed is the one who comes in the name of the LORD

C: Hosanna in the Highest

P: Alleluia! Christ is risen.

C: Christ is risen indeed, alleluia

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✚ one God, the wellspring of grace, our Easter and our joy.

C: Amen.

P: Look, here is water!

Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!



(Stand if you are able)

Gathering Hymn : ELW 822

Oh, Sing to the Lord
Cantad al Señor



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
1 Oh, sing to the Lord, oh, sing God a new song.
2 For God is the Lord, and God has done won - ders.
3 So dance for our God and blow all the trum - pets.
4 Oh, shout to our God, who gave us the Spir - it.
5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, sing to the Lord, oh, sing God a new song.
For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
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Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
Music: CANTAD AL SEÑOR, Brazilian folk tune
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

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L: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

This is the Feast

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and




strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading- Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

L: A reading from the tenth chapter of Acts.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 98

L: ¹O sing to the LORD a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

C: ²The LORD has made known his victory; he has revealed his vindication in the sight of the nations.

L: ³He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the victory of our God.

C: ⁴Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.

L: ⁵Sing praises to the LORD with the lyre, with the lyre and the sound of melody.

C: ⁶With trumpets and the sound of the horn make a joyful noise before the King, the LORD.

L: ⁷Let the sea roar, and all that fills it; the world and those who live in it.

C: ⁸Let the floods clap their hands; let the hills sing together for joy ⁹at the presence of the LORD, for he is coming to judge the earth.

L: He will judge the world with righteousness, and the peoples with equity.

Second Reading: 1 John 5:1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

A reading from the fifth chapter of 1 John:

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

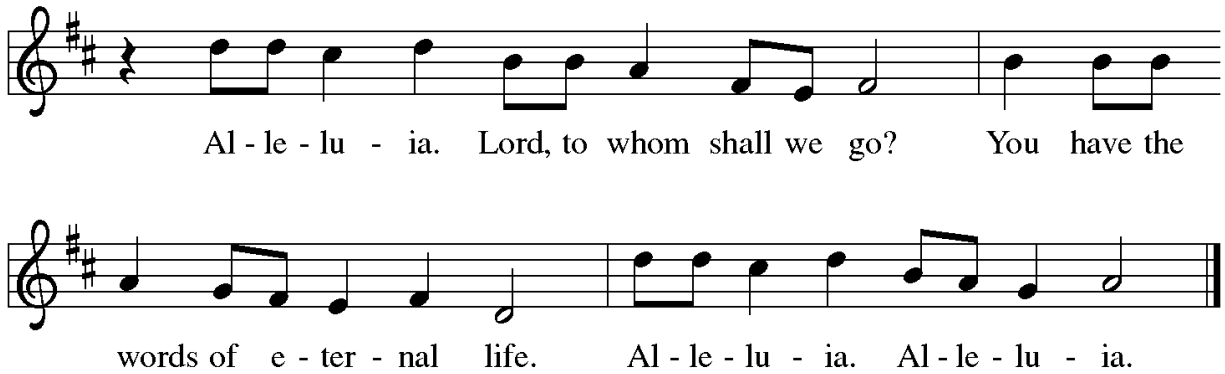
⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

L: The Word of the Lord.

C: Thanks be to God.



Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel – John 15: 9-17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

P: The Gospel according to John the fifteenth chapter.

C: Glory to you O Lord.

P: [Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

P: The Gospel of the Lord.

C: Glory to you O Christ.

Sermon (please be seated)


Hymn of the Day: ELW 708

Jesu, Jesu, Fill Us with Your Love

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neighbors we have from you.



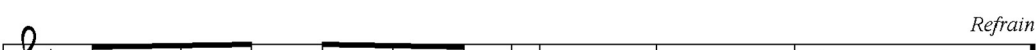
1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,



2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,



3 These are the ones we will serve, these are the ones we will love;



4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

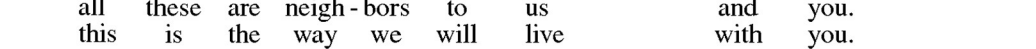
Refrain



mas - ter who acts as a slave to them.



neigh - bors are near - by and far a - way.



all these are neigh - bors to us and you.



this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin
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Nicene Creed

P: With the whole church, let us confess our faith.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

P: Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace,

C: hear our prayer.

P: You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace,

C: hear our prayer.

P: Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace,

C: hear our prayer.

P: Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. (*We pray especially for*) Help us to be conduits of your love in our care for one another. God of grace,

C: hear our prayer.

P: Your work is done in this place with our hands. Bless the ministries of this congregation, that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: Your blessed saints now rest in you. Give us thankful hearts for those who have gone before us (especially). At the last, bring us all together around your heavenly banquet table. God of grace,

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: *If You Love Me* – John Ness Beck

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

Musical score for the hymn "Praise God, from Whom All Blessings Flow". The score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost."

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.

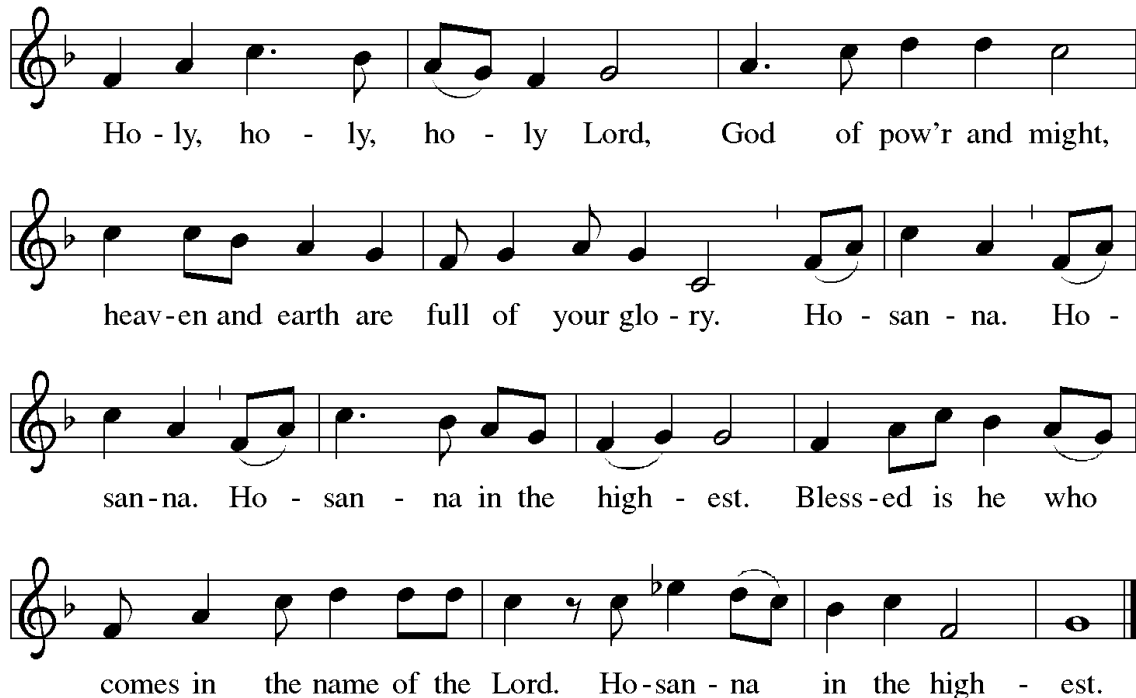
THE HOLY COMMUNION

The Great Thanksgiving

Musical score for the Great Thanksgiving. The score is written on four staves in D minor (two flats) and 4/4 time. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Preface:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Bread & Fruits of the Vine (please follow ushers)

Hymn during Communion: ELW 650

In Christ There Is No East or West

- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
- 3 Join hands, dis - ci - ples of the faith, what - e' er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

Prayer after Communion

P: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen.

Announcements

BLESSING

P: Alleluia! Christ is risen!

C: **Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope
✝ bless you now and always.

C: Amen.

Sending Song: ELW 367

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude:

| ANNOUNCEMENTS | | | |
|---|--|---|----------|
| MY | BIRTHDAYS | ANNIVERSARIES | BAPTISMS |
| 5 | Hunter Aquino | | |
| 6 | | Kris & Wes Simmons | |
| 9 | | Barbara and Ben Naska Sr (54) | |
| THIS WEEK'S ACTIVITIES | | | |
| Sunday, May 5 Sixth Sunday of Easter | 10:00 AM 5:00 PM | Communion Worship <i>Faith Conversations after Worship</i> Confirmation Class at Durham (LAST CLASS OF YEAR) | |
| Monday, May 6 | 7:00 PM | PALM Meeting @ Upper Tinicum | |
| Wednesday, May 8 | 10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM 12:30 - 2:00 PM 7:00 PM | Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim Christian Education meeting VBS Meeting @ Trinity | |
| Thursday, May 9 | 10:00 AM - 1:00 PM 1:00 PM - 3:00 PM | Office hours Adult Bible Study @ Hlavaty's | |
| Friday, May 10 | 10:00 AM | WELCA meeting @ Hlavaty's | |
| UPCOMING ACTIVITIES | | | |
| Sunday, May 12 Seventh Sunday of Easter | 10:00 AM | Communion Worship <i>Mother's Day</i> | |
| Monday, May 13 | 7:00 PM | Council Meeting | |
| Wednesday, May 15 | 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM | NO Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim | |
| Thursday, May 16 | 10:00 AM - 1:00 PM 1:00 PM - 3:00 PM | Office hours Adult Bible Study @ Hlavaty's | |
| Saturday, May 18 | 9:00 AM - 12:00 PM | PALM Council Members Retreat | |
| Sunday, May 19 Pentecost | 10:00 AM | Communion Worship AFFIRMATION OF BAPTISM/CONFIRMATION Landon Helfrich & Leo Grzelkowski | |
| Wednesday, May 22 | 10:00 AM - 11:00 AM 11:00 AM - 2:00 PM 11:00 AM - 11:15 AM 12:00 PM | Choir Practice Office Hours Care -A-Lot Visit Chat & Chew with Pr. Jim | |
| Thursday, May 23 | 10:00 AM - 1:00 PM | Office hours | |

| | | |
|---|-------------------------------------|--|
| | 1:00 PM - 3:00 PM 6:30 - 7:30 PM | Adult Bible Study @ Hlavaty's Care-A-Lot Preschool Graduation |
| Sunday, May 26 Trinity Sunday | 10:00 AM 12:00 PM | Communion Worship Memorial Day service in the cemetery |



For Healing of those in our Congregation:

James Altemose; Joanne & David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Andrew Hales; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Kay Stokes; Russ Trauger; Kelly Walsh; Jacqueline Ward; Regina Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley.

For those who are Homebound:

Cleo Eck; Norma Fox; Phyllis Lanshe; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox, Rev. Dennis Durasoff; Kenneth Eck, Jean Pratt, Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org



The May Outreach envelope is for CWS Blanket Sunday.



Click the QR Code on the right to Register for the Cew— Lot 40th Anniversary party on Sunday, June 30th. Please note that the registration deadline is June 9th.



Worship Assistants

| | |
|-----------------------------------|----------------------------------|
| Preacher | Linda Sauter |
| Organist / Choir Director | Carolyn Williams |
| Altar Guild | Nancy Moskella & Becky Praster |
| Greeter(s) | Josephine Williams |
| Acolyte | Landon Helfrich |
| Lector | Becky Praster |
| Head / Communion Usher | |
| Council Communion / Counting Team | Bea von Watzdorf & Cathy Mueller |
| Administration & Technology | Ken Anderson |
| Custodian | Dianna Streletz |