Evangelical Lutheran Church of Durham

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Reverend James Heckman, Pastor 267-664-3160 / pastor@durhamlutheran.org



July 7, 2024 Seventh Sunday after Pentecost

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

(Stand if you are able)

- P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.
- C: Amen.
- P: Drawn to Christ and seeking God's abundance, let us confess our sin.

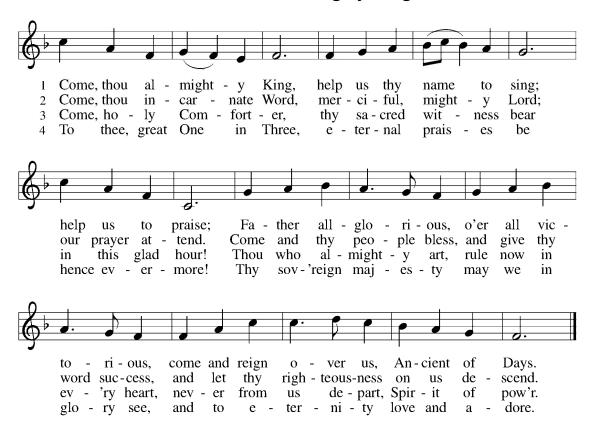
Silence is kept for reflection.

- P: God, our provider,
- C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

Gathering Hymn: ELW 408

Come, Thou Almighty King



Text: source unknown, c. 1757, alt.

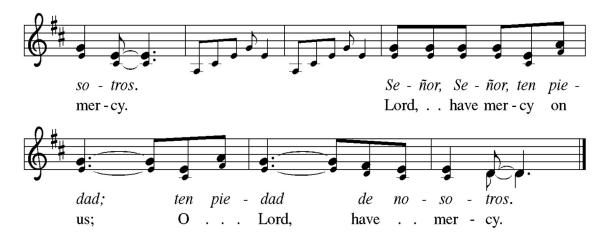
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

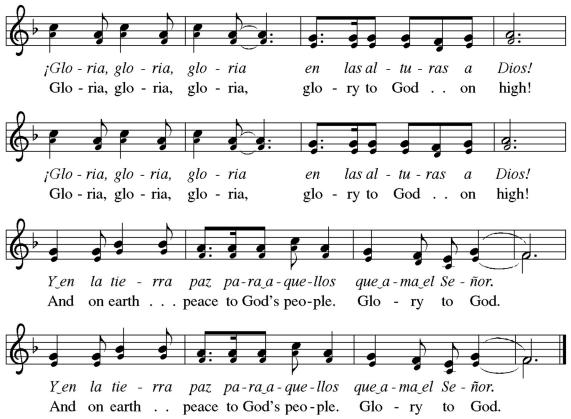
C: And also with you

Kyrie





CANTICLE OF PRAISE



Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: God of wisdom, your Son came among us as a teacher. Send your blessing on all who are engaged in the work of education: give them clearness of vision and freshness of thought, and enable them so to train the hearts and minds of their students that they may grow in wisdom and be prepared to face the challenges of life; through Jesus Christ our Lord.

C: Amen.

(Please be Seated)

First Lesson- Acts 16:25-34

L: A reading from the sixteenth chapter of Acts.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L: The Word of the Lord.

C: Thanks be to God.

Second Lesson: Romans 6:1-11

L: A reading from the sixth chapter of Romans.

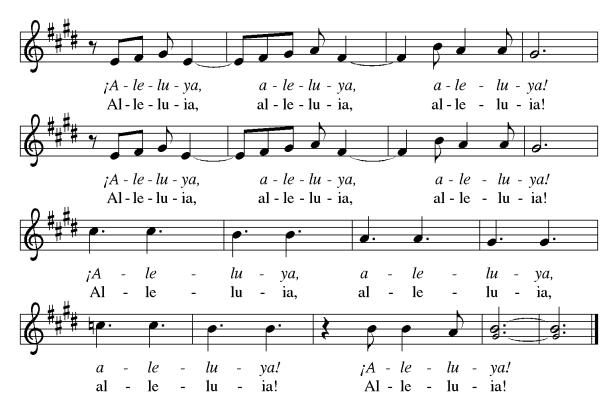
¹What then are we to say? Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation:



The Gospel - Matthew 3:13-17

P: The holy gospel according to Matthew, the third chapter.

C: Glory to you, O Lord.

P: ¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)



Hymn of the Day: ELW 596

My Hope Is Built on Nothing Less

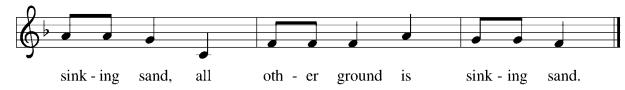


- My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un chang-ing grace;
- 3 His oath, his cov e nant, his blood sus tain me in the rag ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name. in ev-'ry high and storm - y gale my an - chor holds with-in the veil. when all sup-ports are washed a-way, he then is all my hope and stay. clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!





Text: Edward Mote, 1797-1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816-1868

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

P: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy,

C: hear our prayer.

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy,

C: hear our prayer.

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy,

C: hear our prayer.

Gracious God, your embrace brings wholeness to those who are troubled. Anoint all who suffer in any way with the oil of healing and grant them renewal. In your mercy,

C: hear our prayer.

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy,

C: hear our prayer.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy,

C: hear our prayer.

Here other intercessions may be offered.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

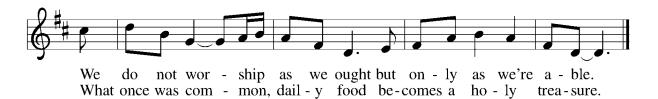
Choir Anthem: There is a Balm in Gilead

PRESENTATION OF THE GIFTS

Accept, O Lord, the Gifts We Bring



- 1 Ac cept, O Lord, the gifts we bring to place up on your ta ble.
- 2 The vines were plant ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be fore you.



as hum-bly we a - dore you.

Text: Beth Bergeron Folkemer, b. 1957 Music: BARBARA ALLEN, English folk tune Text © 1990 Augsburg Fortress

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Lord, by your grace now come to us,

Offering Prayer

P: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Eucharistic Prayer (said by Pastor)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C: Amen.

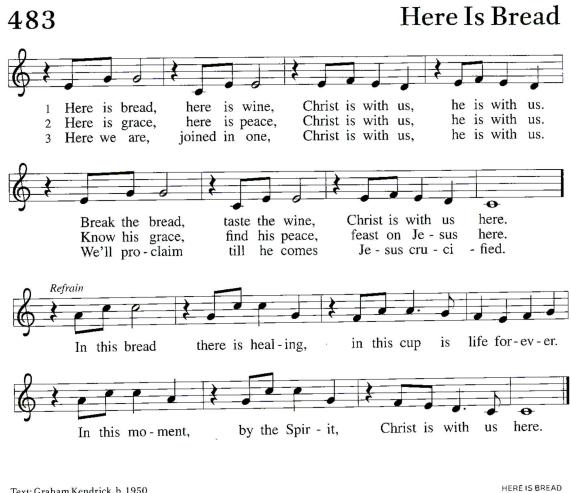
- P: Let us pray with confidence in the words our Savior gave us:
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Christ has set the table with more than enough for all. Come!

Distribution of Bread & Fruits of the Vine (please follow ushers)

Hymn during Communion: ELW 483



Text: Graham Kendrick, b. 1950
Music: Graham Kendrick
Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD 3 3 4 4 3 3 5 and refrain

Prayer after Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

Announcements

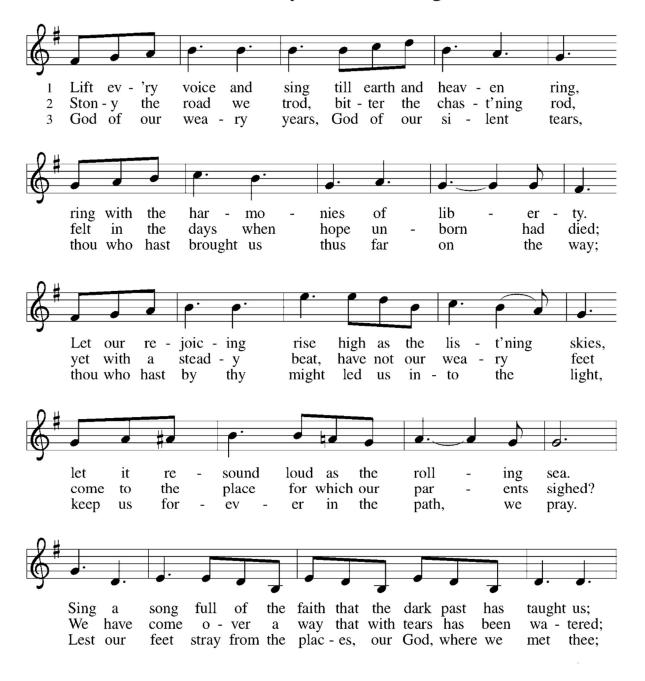
BLESSING

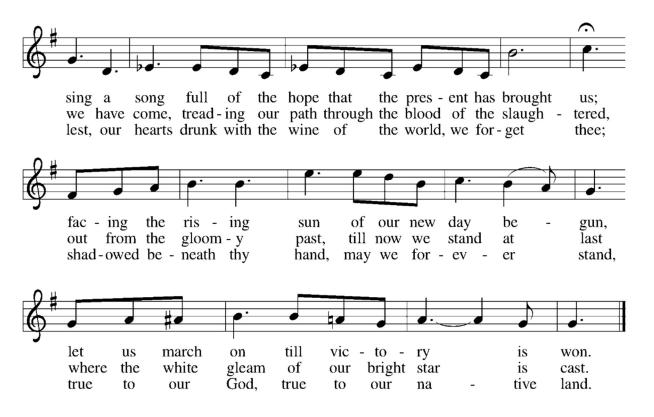
P: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C: Amen.

Sending Song: ELW 841

Lift Every Voice and Sing





Text: James W. Johnson, 1871-1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873-1954

DISMISSAL

P: Go in Peace, you are the body of Christ.

C: Thanks be to God.

Postlude:

| <u>ANNOUNCEMENTS</u> | | | | | | | |
|--|----------------|-------------------|--------------|--|-------------|--|--|
| July | BIRTHDAYS | BIRTHDAYS | | ES | BAPTISMS | | |
| 8 | Kathryn Wagner | | | | | | |
| 12 | David Helfrich | David Helfrich | | | | | |
| THIS WEEK'S ACTIVITIES | | | | | | | |
| Sunday, July 7 7 th Sunday after Pentecost | | 10:00 | AM | Communion W | /orship | | |
| Monday, July 8 | | 7:00 PM | | Church Council | Meeting | | |
| Wednesday, July 10 | | 1:00 PM - 3:00 PM | | Office Hours | | | |
| 6:30 | | 6:30 - 8:00 PM | | Wednesday Sundaes: Faith, Fellowship and | | | |
| | | | | Fun for the wh | ole family! | | |
| Thursday, July 11 10 | | 10:00 | AM - 1:00 PM | Office Hours | | | |
| | | 12:00 PM | | Chat & Chew with Pr. Jim | | | |

Tinicum Arts Festival

10:00 AM - 6:00 PM

Saturday, July 13

| UPCOMING ACTIVITIES | | | | | | |
|---|--------------------|--|--|--|--|--|
| Sunday, July 14 | 10:00 AM | Communion Worship | | | | |
| 8 th Sunday after Pentecost | | | | | | |
| | 10:00 AM - 5:00 PM | Tinicum Arts Festival | | | | |
| Monday, July 15 | 9:00 AM - 12:00 PM | PALM VBS @Trinity - Campfire light | | | | |
| Tuesday, July 16 | 9:00 AM - 12:00 PM | PALM VBS @Trinity - Campfire light | | | | |
| Wednesday, July 17 | 9:00 AM - 12:00 PM | PALM VBS @Trinity - Campfire light | | | | |
| | 1:00 PM - 3:00 PM | Office Hours | | | | |
| | 6:30 - 8:00 PM | Wednesday Sundaes: Faith, Fellowship and | | | | |
| | | Fun for the whole family! | | | | |
| Thursday, July 18 | 9:00 AM - 12:00 PM | PALM VBS @Trinity - Campfire light | | | | |
| | 10:00 AM - 1:00 PM | Office hours | | | | |
| | 12:00 PM | Chat & Chew with Pr. Jim | | | | |
| Friday, July 19 | 9:00 AM - 12:00 PM | PALM VBS @Trinity - Campfire light | | | | |
| | 6:00 PM | PALM VBS Closing Campfire Ceremony | | | | |
| Sunday, July 21 | 10:00 AM | Communion Worship | | | | |
| 9 th Sunday after Pentecost | | | | | | |
| Sunday, July 28 | 10:00 AM | Communion Worship | | | | |
| 10 th Sunday after Pentecost | | | | | | |



For Healing of those in our Congregation:

James Altemose; David Antoni; Frank Erceg; Joe Erceg; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Lynn Bailey; Ron & Kathy Ballek; Bob Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Nancy Edelen; Diane Ellington; Leon Errico; Kandyce

Fischer; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Cindy Gilligan; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Letitia McCrea; Tom McFarland & Family; Barbara Michl; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Paul Sauter; Debbie Schultz; Laurel Sheetz; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Josephine Yeisley & Wayne Yeisley; Barbara Yob.

For those who are Homebound:

Cleo Eck; Norma Fox; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: prayerchain@durhamlutheran.org

The June Outreach envelope is for CWS Tool Sunday.

Please note the following changes in Summer office hours in the Calendar:

- Office Hours Wednesday 1-3, Thursday 10-1 with Chat & Chew At 12
- Thursday Bible study goes on vacation in July & August and will resume in September.

Worship Assistants

| Preacher | Rev. James Heckman | |
|-----------------------------------|-------------------------------|--|
| | | |
| Organist / Choir Director | Carolyn Williams | |
| Altar Guild | Mark Harwick & Serena Ashmore | |
| Greeter(s) | Mark Harwick | |
| Acolyte | Tucker Wagner | |
| Lector | Kathryn Wagner | |
| Head / Communion Usher | Mark Harwick | |
| Council Communion / Counting Team | Pat Zion & Jack Pyne | |
| Administration & Technology | Ken Anderson | |
| Custodian | Dianna Streletz | |



ALL ARE WELCOME AND WE HOPE YOU JOIN US!

This is a free event! Come out weekly on Wednesdays to enjoy an evening of fellowship and fun for all ages. We can promise ice cream and intentional learning activities about the values and story of Christ. Arrive and depart anytime between 6:30pm and 8pm. We hope to provide an enjoyable opportunity for families to experience the love of God in the open arms of our church family.