

# *Evangelical Lutheran Church of Durham*

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[durhamlutheran.org](http://durhamlutheran.org)

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**September 22, 2024**

## **Eighteenth Sunday after Pentecost**

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)**

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**Prelude:**

**GATHERING**

P: The Holy Spirit calls us together as the people of God

**CONFESSION AND FORGIVENESS**

*(Stand if you are able)*

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven.

**C: Amen.**



# Gathering Hymn: ELW 526

## God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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**P:** The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

**C:** And also with you

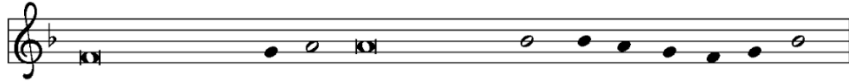
**Kyrie- Congregation sings response "Lord, have mercy."**



In peace, let us pray to the Lord.



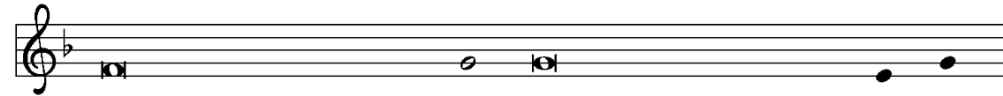
Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



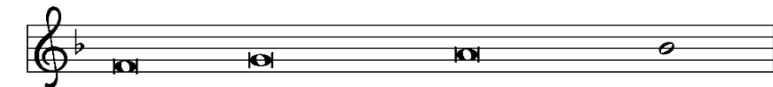
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



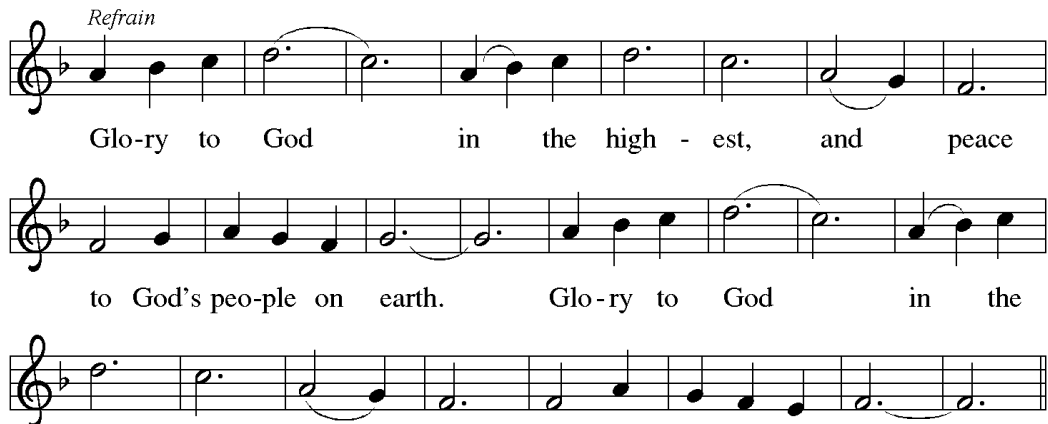
Help, save, comfort, and de - fend us, gracious Lord.



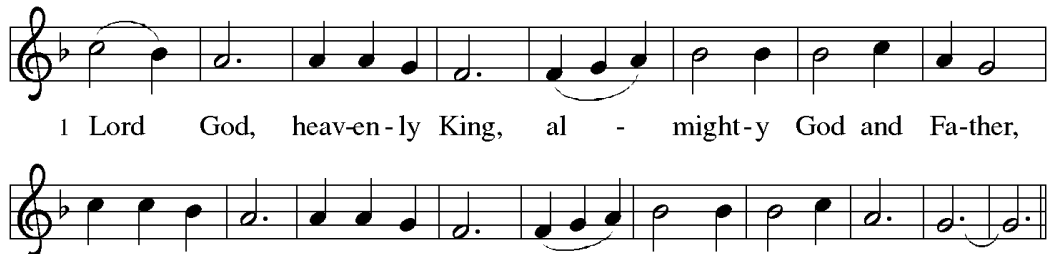
A - men.

# CANTICLE OF PRAISE

*Refrain*

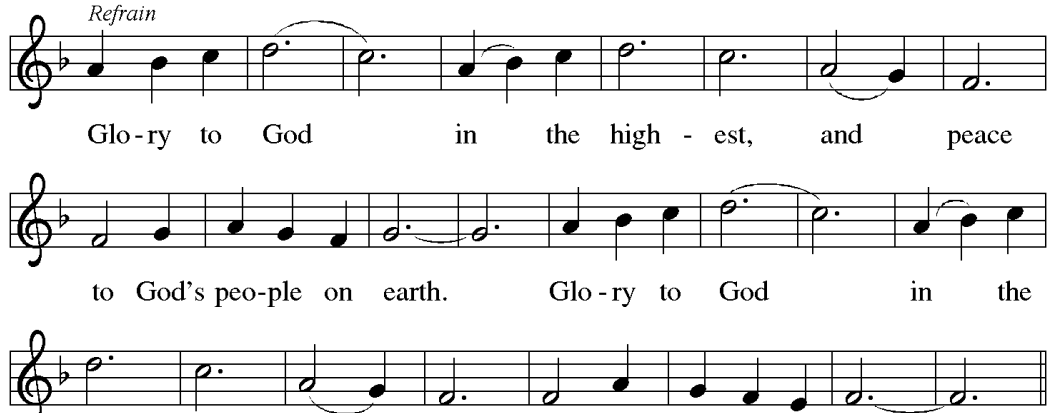


Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

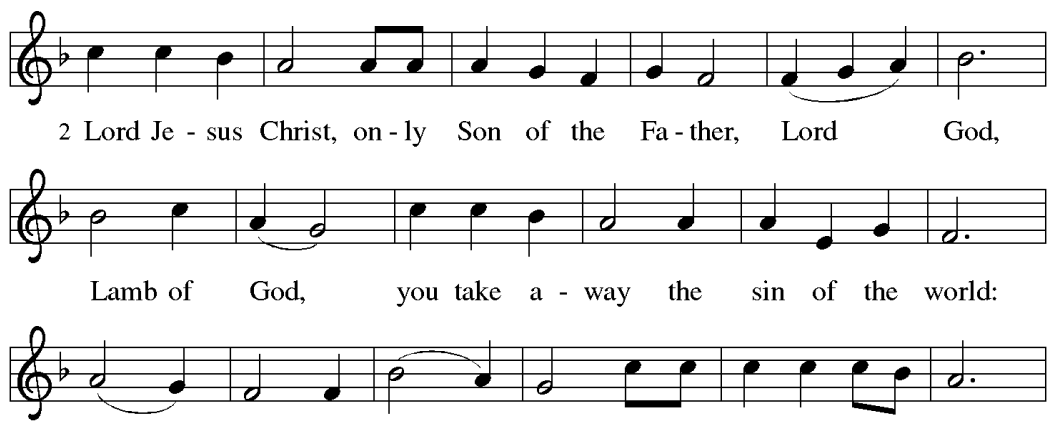


1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world:  
have mer - cy on us; you are seat - ed at the right

hand of the Fa-ther: re - ceive our prayer.

*Refrain*

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*

Glo - ry to God in the high - est.

A - men, a - men.

## Prayer of the Day

L: The Lord be with you.

**C: And also with you.**

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please be Seated)

## First Reading - Jeremiah 11:18-20

*Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.*

L: A reading from the 11<sup>th</sup> chapter of Jeremiah.

<sup>18</sup>It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. <sup>19</sup>But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying,

“Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!”

<sup>20</sup>But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

L: The Word of the Lord.

**C: Thanks be to God.**

## Psalm: Psalm 54

L: <sup>1</sup>Save me, O God, by your name; in your might, defend my cause.

**C: <sup>2</sup>Hear my prayer, O God; give ear to the words of my mouth.**

L: <sup>3</sup>For strangers have risen up against me, and the ruthless have sought my life, those who have no regard for God.

**C: <sup>4</sup>Behold, God is my helper; it is the Lord who sustains my life.**

L: <sup>5</sup>Render evil to those who spy on me; in your faithfulness, destroy them.

**C: <sup>6</sup>I will offer you a freewill sacrifice and praise your name, O Lord, for it is good.**

L: <sup>7</sup>For you have rescued me from every trouble, and my eye looks down on my enemies.

## Second Reading - James 3:13—4:3, 7-8a

*The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.*

L: A reading from the 3<sup>rd</sup> and 4<sup>th</sup> chapter of James.

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

<sup>1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

L: The Word of the Lord.

C: **Thanks be to God.**

**Gospel Acclamation:**

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

**The Gospel: Mark 9:30-37**

*Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.*

P: The holy gospel according to Mark, the ninth chapter.

C: **Glory to you, O Lord.**

P: <sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**



Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 712

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844  
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**Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

Loving God, you welcome all at your table of grace. Instill in your church a spirit of humility and curiosity, that we embrace all who seek you. We pray especially for ministries of hospitality and faith formation (specific ministries may be named). Hear us, O God.

**C: Your mercy is great.**

Creating God, you shape the world so there is more than enough for all. Curb our habits of overuse, and guide us toward more sustainable sources of energy, food, and water. Hear us, O God.

**C: Your mercy is great.**

Gracious God, your peace brings justice and solidarity. Encourage peace among peoples, tribes, and nations; heal divisions in our country and local communities, that together we might cooperate for the good of all. Hear us, O God.

**C: Your mercy is great.**

Faithful God, you draw near to you all who are in need. Bring healing and wholeness to all who suffer (especially). Transform economic, political, and social systems that oppress vulnerable people, especially systems of structural racism and generational poverty. Hear us, O God.

**C: Your mercy is great.**

Transforming God, you accompany all through changes and transitions. Help us to see where you are calling this community to new ways of living the gospel promise; assure us that even as change brings loss, it also brings hope and life. Hear us, O God.

**C: Your mercy is great.**

Merciful God, you embrace us on our final pilgrimage from this life. Accompany all who have died, console those who mourn, and at the last, show us the way to eternal life in you. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**C: Amen.**

### Sharing of the Peace

P: The peace of the Lord be with you always.

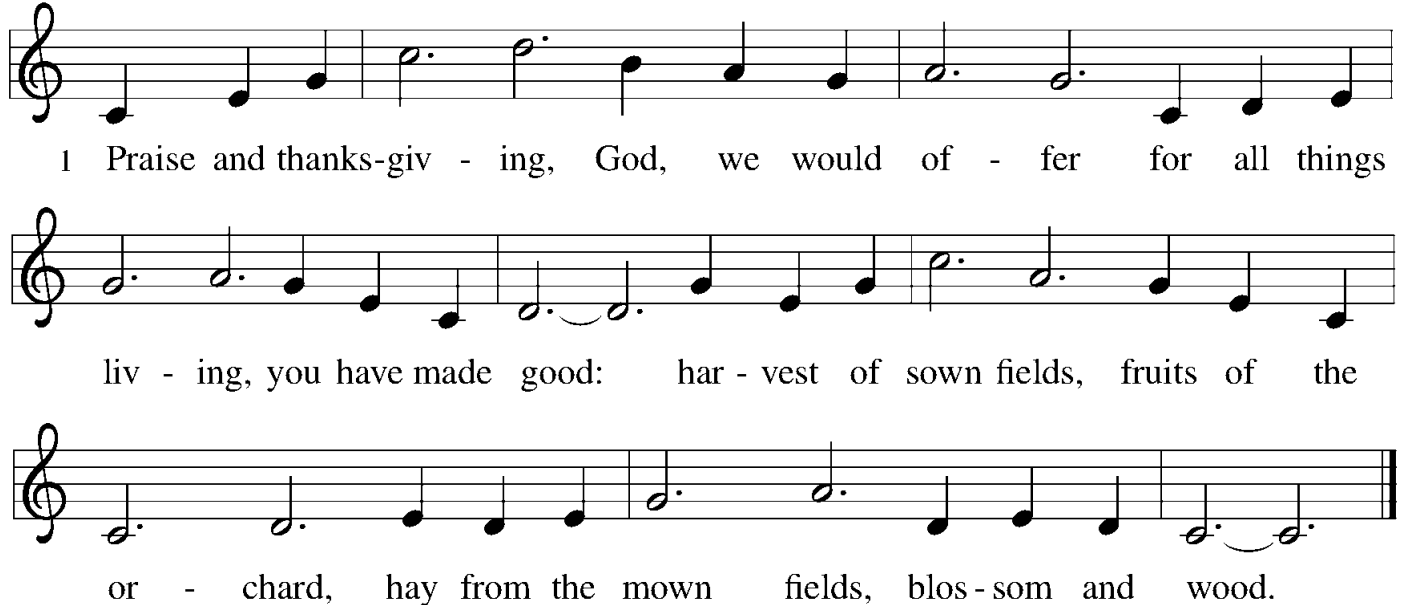
**C: And also with you.**

## OFFERING

### Choir Anthem : RW 254 Touch the Earth Lightly

## PRESENTATION OF THE GIFTS

### Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
liv - ing, you have made good: har - vest of sown fields, fruits of the  
or - chard, hay from the mown fields, blos - som and wood.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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### Offering Prayer

P: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: **Amen.**

## THE HOLY COMMUNION

### The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Distribution of Bread & Fruits of the Vine** (please follow usher)

SONG DURING COMMUNION: ELW 641

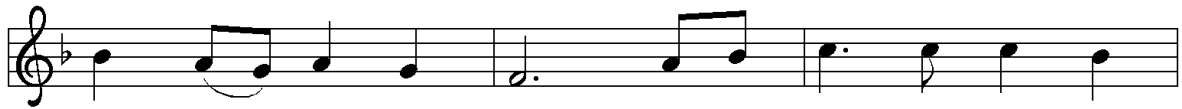
# All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
Music: TWO OAKS, Marty Haugen  
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## Prayer after Communion

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

## Announcements

### BLESSING

P: God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C: Amen.

## Sending Song: ELW 843

### Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## DISMISSAL

P: Go in Peace, you are the body of Christ.

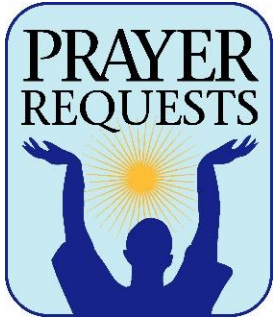
C: Thanks be to God.

**Postlude:**

**Flowers for today’s service were given in memory of Rudolf Von Watzdorf.**

<b>ANNOUNCEMENTS</b>			
<b>September</b>	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
<b>24</b>	<b>Katie Aquino</b>	<b>Rachael &amp; Joel Roney (13)</b>	
<b>26</b>		<b>Tanya &amp; Ben Naska (25)</b>	
<b>27</b>	<b>Jack Pyne</b>		<b>Nancy Moskella</b>
<b>28</b>	<b>Maggie Fischer</b>		
<b>THIS WEEK’S ACTIVITIES</b>			
<b>Sunday, September 22</b> 18 <sup>th</sup> Sunday after Pentecost	9:15 AM <b>10:00 AM</b>  5:00 - 7:30 PM	Adult Sunday School in Library <b>Communion Worship</b> Harvest Home Sunday Confirmation Class @ Durham	
Monday, September 23 – Thursday, October 17		Pastor's vacation	
Wednesday, September 25	10:00 PM - 1:00 PM	Office Hours (no Pastor)	
Thursday, September 26	10:00 AM – 12:30 PM 1:00 - 3:00 PM	Office hours (no Pastor) Adult Bible Study @ Hlavaty's	
Friday, September 27	9:30 AM - 10:30 AM	Guardians for God Storytime	
<b>UPCOMING ACTIVITIES</b>			
<b>Sunday, September 29</b> 19 <sup>th</sup> Sunday after Pentecost	<b>10:00 AM</b>	<b>Communion Worship</b> Guest Preacher: Rev. Dr. Shirley Guider	
Wednesday, October 2	10:00 PM - 1:00 PM	Office Hours(No Pastor)	
Thursday, October 3	10:00 AM - 1:00 PM 1:00 - 3:00 PM	Office Hours(No Pastor) Adult Bible Study @ Hlavaty's	
Friday, October 4	9:30 AM- 10:30 AM	Guardians for God	
<b>Sunday, October 6</b> 20 <sup>th</sup> Sunday after Pentecost	9:15 AM <b>10:00 AM</b>	Adult Sunday school in the library. <b>Communion Worship</b> Guest Preacher: Rev. David Lutcher	
Tuesday, October 8	7:00 PM	Monthly Council Meeting	
Wednesday, October 9	10:00 PM - 1:00 PM	Office Hours(No Pastor)	
Thursday, October 10	10:00 AM - 1:00 PM 1:00 - 3:00 PM	Office Hours(No Pastor) Adult Bible Study @ Hlavaty's	
Friday, October 11	9:30 AM- 10:30 AM 11:00 AM	Guardians for God WELCA @ Church	
<b>Sunday, October 13</b> 21 <sup>th</sup> Sunday after Pentecost	9:15 AM <b>10:00 AM</b>  5:00PM-7:30PM	Adult Sunday school in the library. <b>Non- Communion Worship</b> Guest Speaker: Scott Gaun Confirmation Class @ St. Peters Riegelsville	





**For Healing of those in our Congregation:**

David Antoni; Kenneth Hager; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

**For Healing of Friends and Family:**

Frank Allebach; Phyllis Allebach; Lynn Bailey; Bob Benoure; Paula Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Leon Errico; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Jason Gourley; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Rev. David Lisner; Jim McAnally; Letitia McCrea; Connor McDevitt; Nancy Morris; Sue Odor; Cindy Oswald; Lucia Otero; Jennifer Phelps; Connie Rugen; Tammy Sassman; Paul Sauter; Douglas Schlegel; Laurel Sheetz; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

**For those who are Homebound:**

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller; and Silas Rodenbach.

**For families and friends grieving the loss of:**

Norma Fox; Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Phyllis Lanshe; Charles Reiman; Josephine Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

The September Outreach envelope collection will go to Lutheran Disaster Services

**Worship Assistants**

Preacher	Rev. James Heckman
Organist / Choir Director	Carolyn Williams
Altar Guild	Miriam Anderson & Scott Gaun
Greeter(s)	Hlavaty Family
Acolyte	Leo Grzelkowski
Lector	Bea von Watzdorf
Head / Communion Usher	Joe Hlavaty
Council Communion / Counting Team	Bea von Watzdorf & Kat Wagner
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz

CROP Hunger Walk— What are you doing October 13th? Would you like a way to visit with friends, make new friends, enjoy the outdoors, get exercise AND help change the world? Come walk with us in the CROP Hunger Walk to raise funds to fight hunger in our community and around the world. We'll start and end at St. Peter's. Registration starts at 1:00 PM and the Walk starts at 1:30 pm. We will have drinks, snacks and the bucket challenge. See Ken Anderson for more information and to sign up to walk or sponsor a walker.



**Palisades Area CROP Hunger Walk** Sunday, October 13<sup>th</sup> 1:00 pm - 4:00 pm  
 St Peter's Lutheran Church 720 Edgewood Rd. Riegelsville, PA  
 The route will go south on the Delaware canal to Trauger's Farm and back.  
<https://events.crophungerwalk.org/cropwalks/event/riegelsvillepa>

<https://events.crophungerwalk.org/cropwalks/team/evangelical-lutheran-church-of-durham>

