

Evangelical Lutheran Church of Durham

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durhamlutheran.org

Welcome Home- Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



October 27, 2024

Reformation Sunday

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

P: The Holy Spirit calls us together as the people of God

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.

Gathering Hymn: ELW 513 Listen, God Is Calling

Refrain

Leader All

Lis-ten, lis-ten, God is call-ing, through the Word in - vit - ing,
of - fer - ing for - give-ness, com - fort, and joy. joy.

1 Je - sus gave his man-date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922
Music: NENO LAKE MUNGU, Tanzanian tune
Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

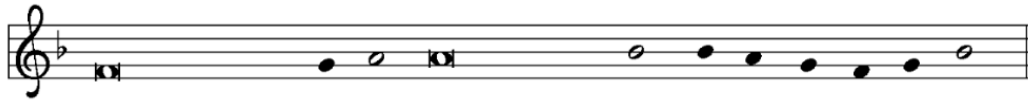
Kyrie- Congregation sings response "Lord, have mercy."



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



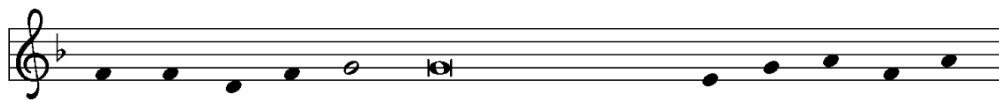
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



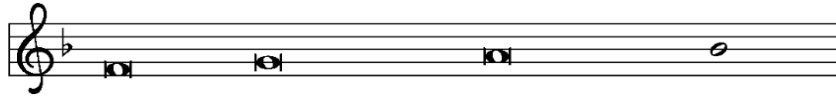
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

CANTICLE OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

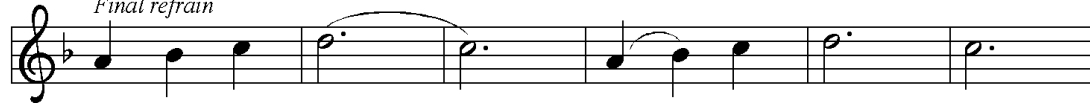


lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading - Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

L: A reading from the 31st chapter of Jeremiah

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 46

L: ¹God is our refuge and strength, a very present help in trouble.

C: ²Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

L: ³though its waters rage and foam, and though the mountains tremble with its tumult.

C: ⁴There is a river whose streams make glad the city of God, the holy habitation of the Most High.

L: ⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

C: ⁶The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

L: ⁷The Lord of hosts is with us; the God of Jacob is our stronghold.

- C:** ⁸**Come now, regard the works of the Lord, what desolations God has brought upon the earth;**
- L:** ⁹behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
- C:** ¹⁰**“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**
- L:** ¹¹The Lord of hosts is with us; the God of Jacob is our stronghold.

Second Reading - Romans 3:19-28

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

- L:** A reading from the 3rd chapter of Romans.

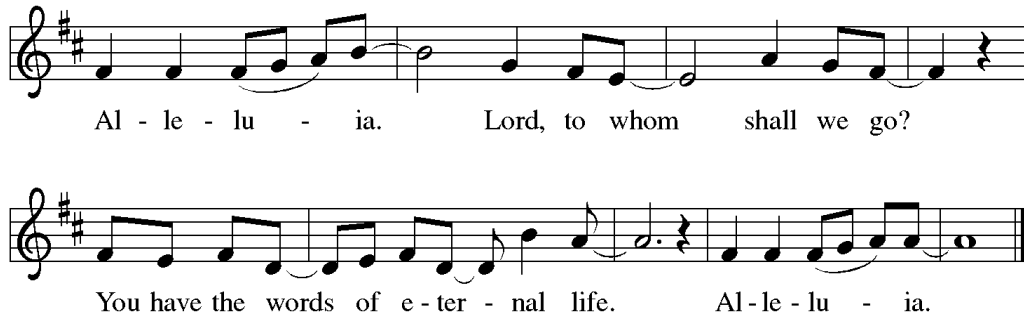
^[19]This makes it clear, doesn't it, that whatever is written in these Scriptures is not what God says about others but to us to whom these Scriptures were addressed in the first place! And it's clear enough, isn't it, that we're sinners, every one of us, in the same sinking boat with everybody else? ^[20] Our involvement with God's revelation doesn't put us right with God. What it does is force us to face our complicity in everyone else's sin.

^[21] But in our time something new has been added. What Moses and the prophets witnessed to all those years has happened. ^[22] The God-setting-things-right that we read about has become Jesus-setting-things-right for us. And not only for us, but for everyone who believes in him. For there is no difference between us and them in this. ^[23] Since we've compiled this long and sorry record as sinners (both us and them) and proved that we are utterly incapable of living the glorious lives God wills for us, ^[24] God did it for us. Out of sheer generosity he put us in right standing with himself. A pure gift. He got us out of the mess we're in and restored us to where he always wanted us to be. And he did it by means of Jesus Christ. ^[25] God sacrificed Jesus on the altar of the world to clear that world of sin. Having faith in him sets us in the clear. God decided on this course of action in full view of the public—to set the world in the clear with himself through the sacrifice of Jesus, finally taking care of the sins he had so patiently endured. ^[26] This is not only clear, but it's now—this is current history! God sets things right. He also makes it possible for us to live in his rightness.

^[27] So where does that leave our proud Jewish insider claims and counterclaims? Canceled? Yes, canceled. What we've learned is this: God does not respond to what we do; we respond to what God does. ^[28] We've finally figured it out. Our lives get in step with God and all others by letting him set the pace, not by proudly or anxiously trying to run the parade..

- L:** The Word of the Lord.
- C:** **Thanks be to God.**

Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The Gospel: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P: The holy gospel according to John, the eighth chapter.

C: Glory to you, O Lord.

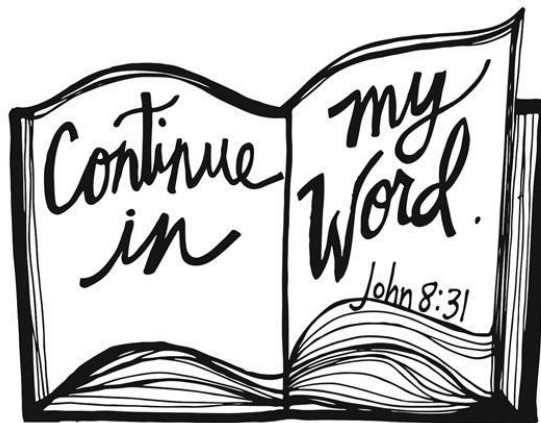
P: ³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)



Hymn of the Day: ELW 654

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Lord of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

C: Hear our prayer.

Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace,

C: Hear our prayer.

Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. God of grace,

C: Hear our prayer.

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond (*especially*). Surround them with the promise of your love, comfort, and grace that never ends. God of grace,

C: Hear our prayer.

Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,

C: Hear our prayer.

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,

C: Hear our prayer.

Here other intercessions may be offered.

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things



liv - ing, you have made good: har - vest of sown fields, fruits of the



or - chard, hay from the mown fields, blos - som and wood.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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Offering Prayer

P: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: **Amen.**

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

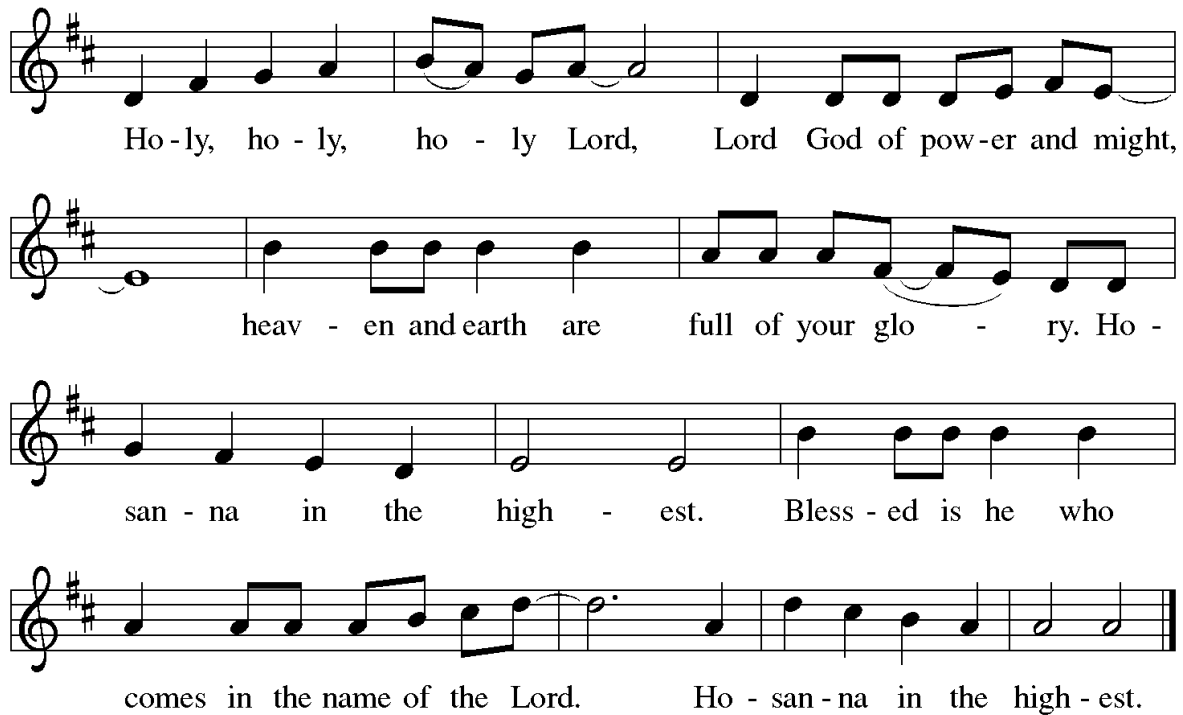
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

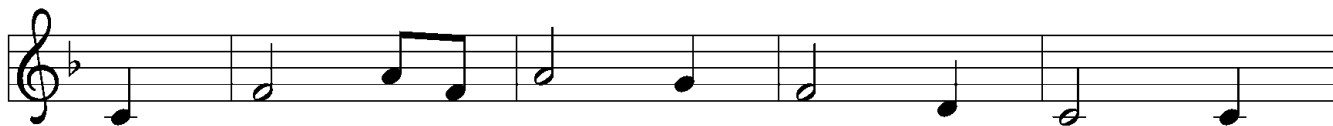
P: Jesus welcomes you to this table. Come, here is your God.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

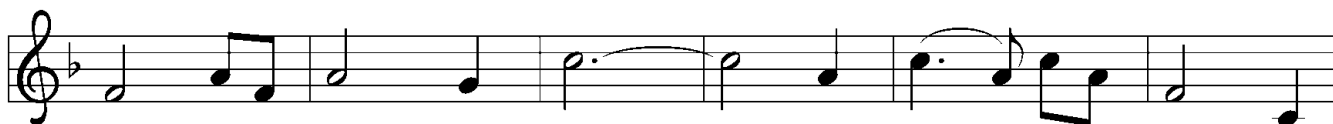
Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 779

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

Prayer after Communion

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

Announcements

BLESSING

P: God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C: Amen.

Sending Song: ELW 504

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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DISMISSAL

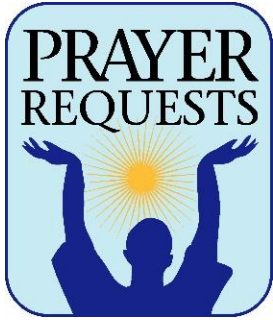
P: Go in Peace, Follow Jesus.

C: Thanks be to God.

Postlude:

Outreach envelope: Our Outreach envelopes for October will be given to Lutheran Disaster Relief to help those affected by floods and fires.

<u>ANNOUNCEMENTS</u>			
October	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
27	Kris Simmons		
28	Colton Wagner		
30	Benjamin J. Naska		
31	Nicole Crouse		
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, October 27 Reformation Sunday	9:15 AM 10:00 AM 5:00 - 7:30 PM	Adult Sunday School in Library Communion Worship Confirmation Class @ St. Luke's Ferndale	
Wednesday, October 30	10:00 PM - 1:00 PM	Office Hours	
Thursday, October 31	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, November 1	9:30 AM - 10:30 AM	Guardians for God	
Saturday November 2	11:00AM	Celebration of Life Rev. Dr. William Scholl	
<u>UPCOMING ACTIVITIES</u>			
Sunday, November 3 All Saints Sunday Daylight Savings Time Ends	9:15 AM 10:00 AM 4:00 PM-5:30 PM	Adult Sunday school in the library. Communion Worship Confirmation Benefit Spaghetti Dinner @Trinity Lutheran Pleasant Valley	
Monday, November 4		Happy Birthday Pastor Jim!	
Wednesday, November 6	10:00 PM - 2:00 PM	Office Hours	
Thursday, November 7	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM 7:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's PALM Strategic Groups Meeting @ Trinity	
Friday, November 8	9:30 - 10:30 AM	Guardians for God	
Sunday, November 10 25 th Sunday after Pentecost	9:15 AM 10:00 AM 5:00PM-7:00 PM	Adult Sunday school in the library. Communion Worship Confirmation Class @ Trinity Pleasant Valley	
Tuesday, November 12	1:00 PM 7:00PM	Christian Education Meeting @ Church Office Monthly Council Meeting	
Wednesday, November 13	10:00 PM - 2:00 PM	Office Hours	
Thursday, November 14	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, November 15	9:30 - 10:30 AM	Guardians for God	



For Healing of those in our Congregation:

David Antoni; George Kreitz; Paul McGinn; Cheryl Mesko; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Paula Benoure; Jason Bigley; Stephen Bizon; Sherri Breithoff; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Leon Errico; Nora Fallon; Fred Foerster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Rev. David Lisner; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Nancy Morris; Sue Odor; Cindy Oswald; Lucia Otero; Jim Pavlica; Jennifer Phelps; Connie Rugen; Tammy Sassman; Paul Sauter; Douglas Schlegel; Laurel Sheetz; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Lynn Bailey; Norma Fox; Ronald Fox; Rev. Dennis Durasoff; Kenneth Eck; Kenneth Hager; Melody Jordan; Phyllis Lanshe; Charles Reiman; Josephine Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

The September Outreach envelope collection will go to Lutheran Disaster Services

Worship Assistants

Preacher	Rev. James Heckman
Organist/Choir Director Substitute	Gianna Nastasi
Altar Guild	Nancy Moskella and Becky Praster
Greeter(s)	Williams Family
Acolyte	Colton Wagner
Lector	Pat Zion
Head / Communion Usher	Ben and Josephine Williams
Council Communion / Counting Team	Dave Sauter and Cathy Mueller
Administration & Technology	Ken Anderson
Custodian	Dianna Streletz