

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

PALMS PASTOR PULPIT EXCHANGE



November 10, 2024

Twenty-fifth Sunday after Pentecost

Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

P: The Holy Spirit calls us together as the people of God

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end.

C: Amen.

P: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

P: Eternal One, robed in majesty and mercy,

C: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

P: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

C: Amen.

Gathering Hymn: ELW 695 As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900-1996, alt.
Music: FOREST GREEN, English folk tune
Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.
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P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

CANTICLE OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace




to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.


Refrain




Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- 1 Kings 17:8-16

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

L: A reading from the seventeenth chapter of 1 Kings

⁸The word of the Lord came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” ¹³Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 146

L: ¹ Hallelujah! Praise the Lord, O my soul!

C: ² I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

L: ³ Put not your trust in rulers, in mortals in whom there is no help.

C: ⁴ When they breathe their last, they return to earth, and in that day their thoughts perish.

- L: ⁵ Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;
- C: ⁶ **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**
- L: ⁷ who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.
- C: ⁸ **The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**
- L: ⁹ The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.
- C: ¹⁰ **The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

Second Reading - Hebrews 9:24-28

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

L: A reading from the 9th chapter of Hebrews.

²⁴ Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷ And just as it is appointed for mortals to die once, and after that the judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation:

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The Gospel: Mark 12:38-44

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

P: The holy gospel according to Mark, the twelfth chapter.

C: Glory to you, O Lord.

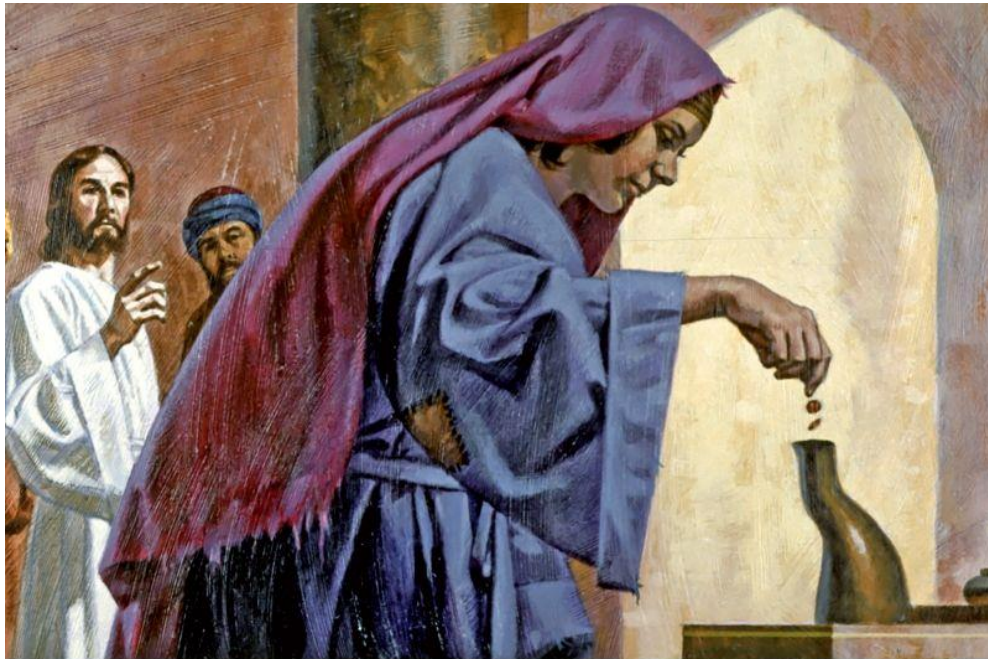
P: ³⁸ As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹ and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰ They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴² A poor widow came and put in two small copper coins, which are worth a penny. ⁴³ Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)



Hymn of the Day: ELW 790

Day by Day



1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005
Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882
Text © 1992 Augsburg Fortress

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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Renew your church, O God. Make us servants to one another for the sake of the gospel. Instill a heart for service and a passion for justice in our bishops, deacons, pastors, and lay leaders in all PALM Congregations. Merciful God,

C: Receive our prayer.

Renew your creation, O God. Sustain the earth and seas and all that is in them. Kindle in us a reverent awe for all creatures great and small, and strengthen us in our pursuit of climate justice. Merciful God,

C: Receive our prayer.

Renew the nations, O God. Heal our nation's veterans from the unseen wounds of war. Tend to their trauma and soothe burdened consciences. Guide leaders of the world to end conflicts (*current places of war and conflict may be named*) and pursue peace. Merciful God,

C: Receive our prayer.

Renew your people, O God. Protect those in our communities who are vulnerable or ill (*especially*). Accompany persons who are unemployed or underemployed, children who are in foster care, and those who live alone. Watch over and uphold them. Merciful God,

C: Receive our prayer.

Renew this congregation, O God. Give us clarity in our mission and boldness in our witness. Bless our ministries that attend to basic needs of any who lack sufficient resources, that all may live with dignity. Merciful God,

C: Receive our prayer.

Happy are those whose help was in you. We give thanks for all your faithful ones who praised you as their God all their life long. As we eagerly wait for you, inspire us by their lives of service. Merciful God,

C: Receive our prayer.

Here other intercessions may be offered.

P: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: "Heal This Land"

PRESENTATION OF THE GIFTS

We Are an Offering

692

The musical score is written on a single treble clef staff in 7/8 time. It consists of six lines of music with lyrics underneath. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing." There are three triplet markings (indicated by a '3' above the notes) in the first, third, and sixth lines of music.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
P.M

Offering Prayer

P: Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

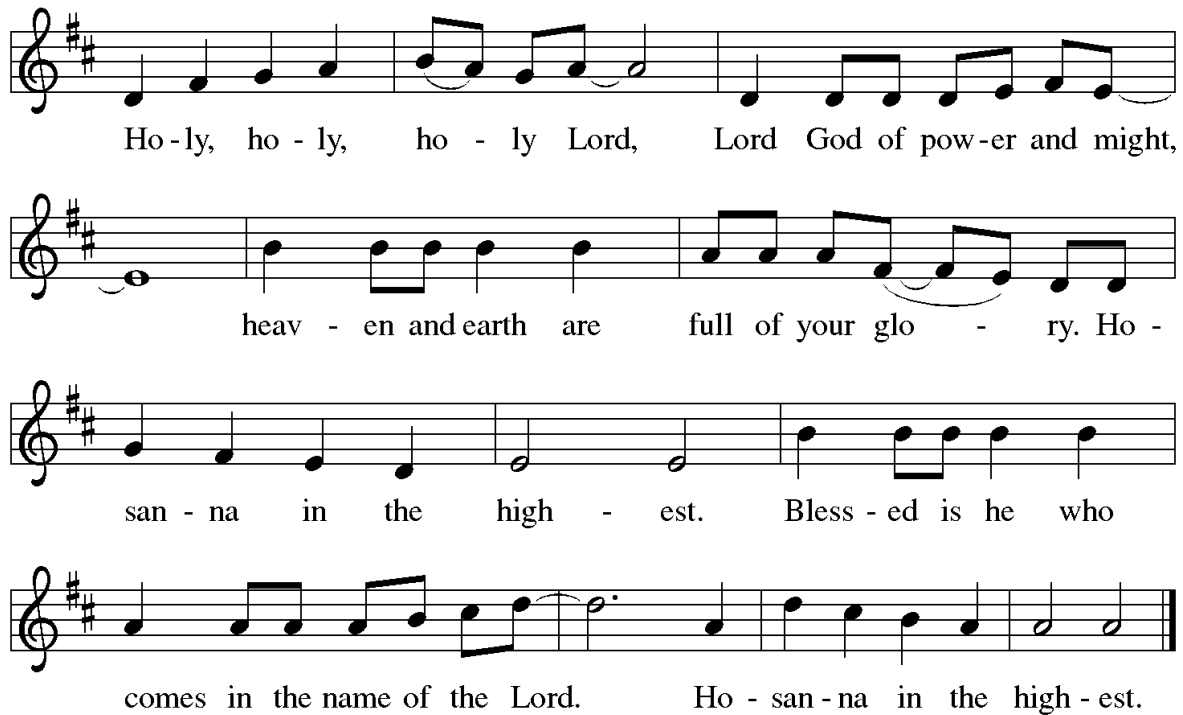
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 638

Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Prayer after Communion

P: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BLESSING

P: The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever.

C: Amen

Sending Song: ELW 439

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon

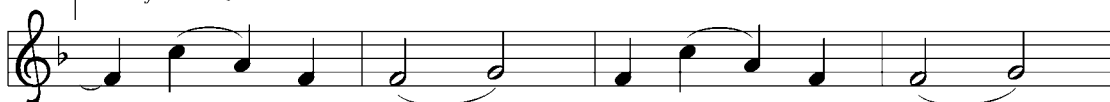


soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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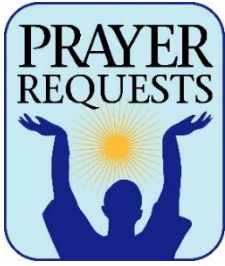
P: Go in peace. Encourage one another in Christ.

C: Thanks be to God.

Postlude:

Our Outreach envelopes for November will be given to Samaritan's Purse to help those affected by the recent devastating storms.

<u>ANNOUNCEMENTS</u>			
November	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
10	Martin Luther, Nicholas Phillips		
12	Tom Gaun, Mark Harwick, Matthew Mueller, Cathy Mueller		
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, November 10 25 th Sunday after Pentecost	9:15 AM 10:00 AM 5:00PM-7:00 PM	Adult Sunday school in the library. Communion Worship Confirmation Class @ Trinity Pleasant Valley	
Monday, November 11	1:00 PM- 3:00 PM	Admin Office Hours	
Tuesday, November 12	1:00 PM 7:00PM	Christian Education Meeting @ Church Office Monthly Council Meeting	
Wednesday, November 13	10:00 AM - 2:00 PM	Office Hours	
Thursday, November 14	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, November 15	9:30 - 10:30 AM	Guardians for God	
Saturday, November 16	5:00 PM-7:00 PM	Messy Church @ Durham	
<u>UPCOMING ACTIVITIES</u>			
Sunday, November 17 26 th Sunday after Pentecost	9:15 AM 10:00 AM	Adult Sunday school in the library Communion Worship	
Monday, November 18	1:00 PM- 3:00 PM	Admin Office Hours December Newsletter Submissions Due!	
Wednesday, November 20	10:00 AM - 2:00 PM	Office Hours	
Thursday, November 21	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, November 22	9:30 - 10:30 AM	Guardians for God (Last one this year!)	
Sunday, November 24 Christ the King	9:15 AM 10:00 AM After worship 5:00 - 7:30 PM	Adult Sunday School in Library Communion Worship Faith Conversation Opportunity Confirmation Class @ Durham	
Wednesday, November 27	10:00 PM - 2:00 PM	Office Hours	
Thursday, November 28 THANKSGIVING		No Office hours	



For Healing of those in our Congregation:

David Antoni; Mary Crouse; George Kreitz; Paul McGinn; Cheryl Mesko; Bethany Michl; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Paula Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Leon Errico; Nora Fallon; Fred Foerster; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Mary Lily; Rev. David Lisner; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Nancy Morris; Sue Odor; Cindy Oswald; Lucia Otero; Jim Pavlica; Jennifer Phelps; Lisa Ridge; Connie Rugen; Tammy Sassman; Paul Sauter; Douglas Schlegel; Bart Shaw; Laurel Sheetz; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Norma Fox and Kenneth Hager

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	PALMS Pastor
Organist/Choir Director	Carolyn Williams
Altar Guild	Serena Ashmore & Bea vonWatzdorf
Greeter(s)	Lilly O'Brien and Family
Acolyte	Tucker Wagner
Lector	Val McGinn
Head / Communion Usher	Ben and Josephine Williams
Council Communion / Counting Team	Karen Beerer & Cathy Meuller
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



Veterans - Celebration and Remembrance

James H. Altemose - US Army Reserves - 1958-1964
Austin Apgar - Newly Enlisted in the US Army
Edward J. Ballek - US Army, Battery C, 75th Gun Battalion - 1948-1954
Edward Crouse - (Deceased) Private, US Army - 1948-1954
Leo P. Fox - (Deceased) US Navy, Ship's Cook Class 3 - 1944-1946
Robert Fox - US Army
Scott Gaun - Senior Airman, US Air Force - 1984-1988
Gene Gribbin - (Deceased) Sergeant, US Army - 1950-1952
Michael Hesser - Sergeant, US Marine Corps - 2010-2014
David H. Holland - (Deceased) US Marine Corps - Killed in action 1967
Myron Kressman - (Deceased) US Army - 1969-1971
W. Robert Litzenberger - (Deceased) Corporal, US Army - 1950-1952
John Luther - (Deceased) Private, US Army 351st Infantry, 88th Division, KIA Italy 1944
Paul McGinn - Specialist 4, US Army - 1970's
Wayne Mesko - Staff Sergeant, US Air Force, 99th Bomb Wing - 1966-1970
James Miller - US Navy - 1965-1968
Robert J Newcomb - (Deceased) Corporal, US Army, Medical Technician - 1951-1953
Harold E. Nicholas - (Deceased) Corporal , US Army, 2nd Armored Division - 1951-1953
David Pyne - Petty Officer 2nd Class E-4, US Navy, USS Gettysburg - 1994-1998
Elizabeth Roberts - US Air Force
Christopher Roberts - US Army
Blake Rodd - US Army - 2010-2014
Silas Rodenbach - US Army - 1952-1954
Christopher S Seifert - (Deceased) Captain, US Army, 101st Airborne, KIA 2003
Hal Taylor - (Deceased) Lieutenant, US Navy, Field Intelligence - 1966-1969
Edward H Xander - Corporal, US Marine Corps - 1955-1959

