

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



November 17, 2024

Twenty-sixth Sunday after Pentecost

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

P: The Holy Spirit calls us together as the people of God

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end.

C: Amen.

P: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

P: Eternal One, robed in majesty and mercy,

C: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

P: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

C: Amen.

Gathering Hymn: ELW 625

Come, We That Love the Lord
We're Marching to Zion



1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou-sand sa - cred sweets
4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain Cont'd on next page

Refrain

We're march-ing to Zi - on, beau - ti-ful, beau - ti-ful Zi - on:
 we're march-ing up-ward to Zi - on, the beau - ti-ful cit-y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain
 Music: MARCHING TO ZION, Robert Lowry

P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie- Congregation sings response “Lord, have mercy.”

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal-vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of

God, and for the uni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who offer here their wor-ship and

praise, let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gracious Lord.

A - men.

CANTICLE OF PRAISE

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



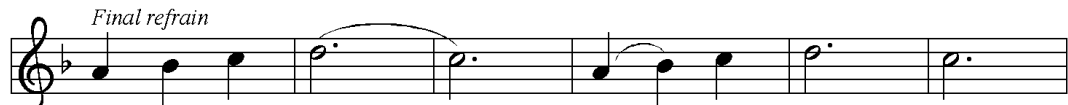
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



Final refrain
Glo - ry to God in the high - est.



A - men, a - men.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading-Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

L: A reading from the twelfth chapter of Daniel

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 16

L: ¹Protect me, O God, for I take refuge in you; I have said to the Lord, “You are my Lord, my good above all other.”

C: ²All my delight is in the godly that are in the land, upon those who are noble among the people.

L: ³But those who run after other gods shall have their troubles multiplied.

C: ⁴I will not pour out drink offerings to such gods, never take their names upon my lips.

L: ⁵O Lord, you are my portion and my cup; it is you who uphold my lot.

C: ⁶My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

L: ⁷I will bless the Lord who gives me counsel; my heart teaches me night after night.

C: ⁸I have set the Lord always before me; because God is at my right hand, I shall not be shaken.

L: ⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

C: ¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

L: ¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Second Reading - Hebrews 10:11-14 [15-18] 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

L: A reading from the tenth chapter of Hebrews.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified. [¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ "This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds,"¹⁷ he also adds,

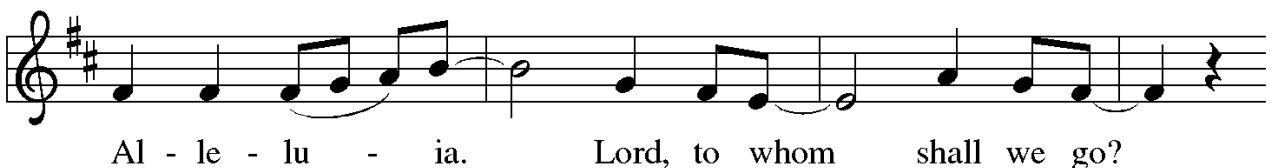
"I will remember their sins and their lawless deeds no more."¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation:



The Gospel: Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

P: The holy gospel according to Mark, the thirteenth chapter.

C: Glory to you, O Lord.

P: ¹ As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)



Hymn of the Day: ELW 713 Verses 1,2 and 4

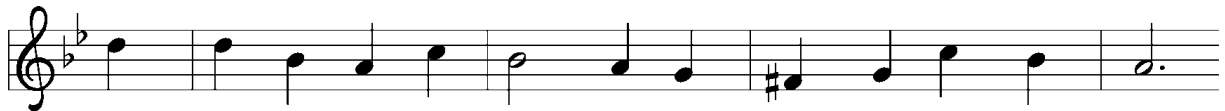
O God of Every Nation



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God,

C: Receive our prayer.

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God,

C: Receive our prayer.

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence (*especially*). Empower all people and nations to pursue peace. Merciful God,

C: Receive our prayer.

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. Merciful God,

C: Receive our prayer.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God,

C: Receive our prayer.

With thanksgiving we remember (*Elizabeth of Hungary and all*) saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God,

C: Receive our prayer.

Here other intercessions may be offered.

P: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: "Make My Life an Alleluia"

PRESENTATION OF THE GIFTS

We Are an Offering

692

The musical score is written on six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as treble clefs, time signatures, and triplets.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

Offering Prayer

P: Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

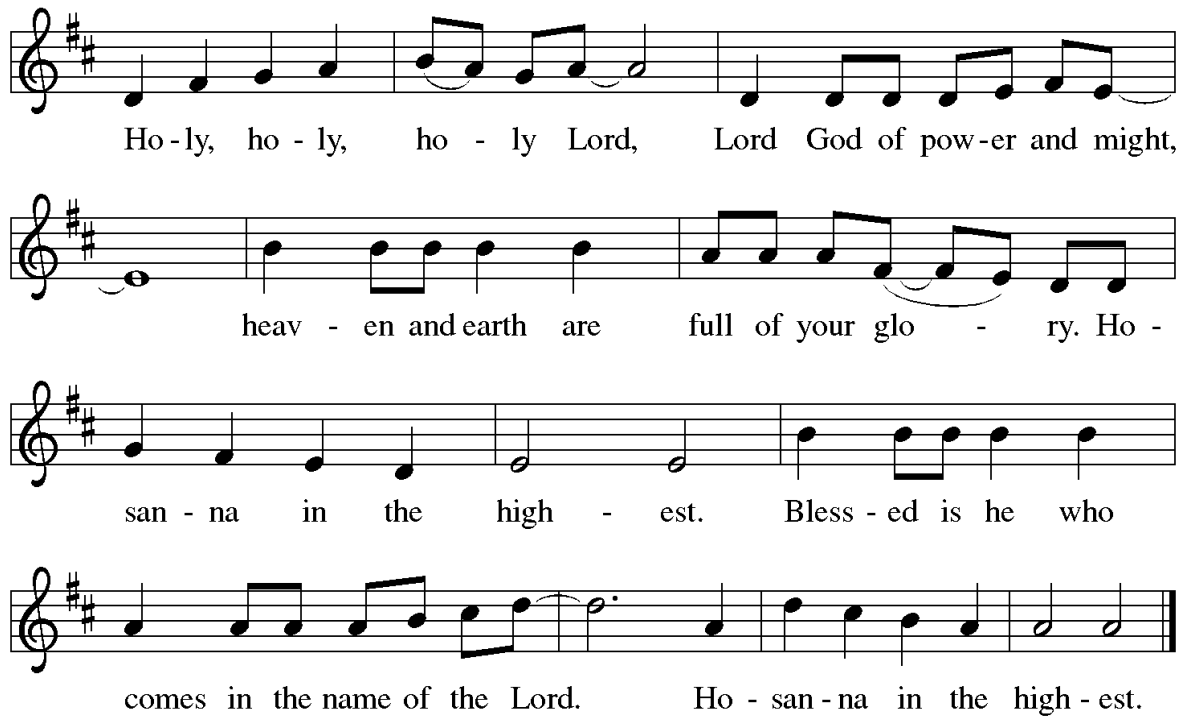
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

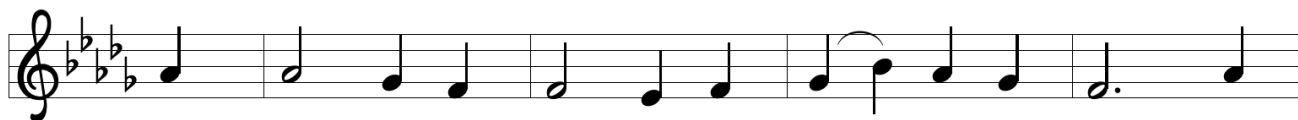
P: Behold, God is making all things new. Take your place in the new creation.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 785

When Peace, like a River
It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

Prayer after Communion

P: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BLESSING

P: The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✠ bless you now and forever.

C: Amen

Sending Song: ELW 723

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain cont'd on next page

Refrain

My heart shall sing of the day you bring. Let the fires of your jus-tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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DISMISSAL

P: Go in peace. Encourage one another in Christ.

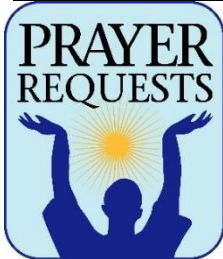
C: Thanks be to God.

Postlude:

Our Outreach envelopes for November will be given to Samaritan's Purse to help those affected by the recent devastating storms.

ANNOUNCEMENTS			
November	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Hans Rilling	Miriam & Ken Anderson (41)	
21	Ken Anderson		
22			Bob Fox
23	Faye Gadwell		Addyson Mammana
THIS WEEK'S ACTIVITIES			
Sunday, November 17 26 th Sunday after Pentecost	9:15 AM 10:00 AM	Adult Sunday school in the library Communion Worship Music and Worship committee meeting	
Monday, November 18	1:00 PM- 3:00 PM	Admin Office Hours December Newsletter Submissions Due!	
Wednesday, November 20	10:00 AM - 2:00 PM	Office Hours	
Thursday, November 21	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, November 22	9:30 - 10:30 AM	Guardians for God (Last one this year!)	
UPCOMING ACTIVITIES			
Sunday, November 24 Christ the King	9:15 AM 10:00 AM After worship 5:00 - 7:30 PM	Adult Sunday School in Library Communion Worship Faith Conversation Opportunity Confirmation Class @ Durham	
Wednesday, November 27	10:00 AM - 2:00 PM	Office Hours	
Thursday, November 28 THANKSGIVING		No Office hours	

UPCOMING ACTIVITIES cont'd		
Sunday, December 1 First Sunday of Advent	9:15 AM 10:00 AM	Adult Sunday school in the library. Communion Worship
Monday, December 2	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, December 4	10:00 AM - 2:00 PM	Office Hours
Thursday, December 5	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's



For Healing of those in our Congregation:

David Antoni; Mary Crouse; George Kreitz; Paul McGinn; Cheryl Mesko; Bethany Michl; Ed Xander; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Paula Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Leon Errico; Nora Fallon; Fred Foerster; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Rev. David Lisner; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Nancy Morris; Sue Odor; Cindy Oswald; Lucia Otero; Jim Pavlica; Jennifer Phelps; Lisa Ridge; Connie Rugen; Tammy Sassman; Paul Sauter; Douglas Schlegel; Bart Shaw; Laurel Sheetz; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller; and Silas Rodenbach.

For families and friends grieving the loss of:

Norma Fox and Kenneth Hager

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Altar Guild	Serena Ashmore & Bea vonWatzdorf
Greeter(s)	Lilly O'Brien and Family
Acolyte	
Lector	Kris Simmons
Head / Communion Usher	
Council Communion / Counting Team	Karen Beerer & Cathy Mueller
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



The food basket on the alter today was donated by Miriam Anderson in honor of her and Ken's anniversary and Ken's birthday this week!

The flowers for today's service were donated in memory of Nancy Jean Xander.

