

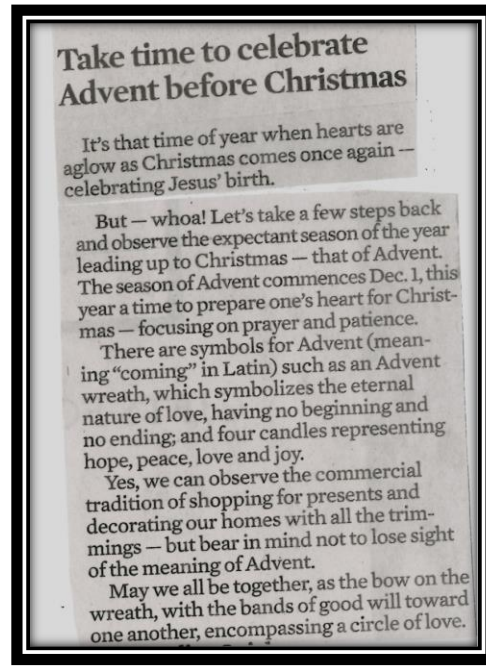
Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



Newspaper clipping provided by Esther Crouse



JOY

December 15, 2024

Third Sunday of Advent

Joy is a time traveler: it catches God's future vision for justice, peace, and restoration and superimposes it on the present landscape. Joy celebrates the future as if it's already happening while getting down to work to make it a reality. It can coexist alongside other experiences, even sorrow and pain. Joy ebbs and flows, sometimes flooding our lives with intensity, sometimes much harder to find. Joy comes hand-in-hand with God's liberation as God sets God's people free.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

P: Greeting to you in the name of the triune God, the one whose word always accomplishes: the Shaper of Life, the Savior of Humanity, the Spirit of Renewal.

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Today, as we confess our sins, we recognize how easily we overlook the gifts God gives. And we accept the sad truth that our limitations often create the conditions for sin. Let us come in truth before the one who loves us and has freed us from our sin.

(Silence is kept for reflection)

P: Let us pray,

C: God, we want a faith that feels like more than words, but we lack your power to embody goodness. We hear your call to serve others yet feel too worn out to make the food. We hunger to taste justice but fear the burning spice of the meal. We want our place at your table but resist sitting beside a stranger. We have lost our appetites for mere thoughts and prayers, but we fail to match our intentions to our actions. Forgive us and restore us with the healing wholeness of your presence. Amen.

P: My friends, God knows we are imperfect. But God did not invite us here today for what we have done or how we have behaved. God loves us. God always cared much more for us than for our shortcomings. God forgives us all our sins.

C: We accept God's forgiveness and take our place in God's purpose. Amen.



Gathering Hymn: ELW 242

Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -
3 In dark - est night his com - ing shall be, when
4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is
all the world is de - spair - ing, as morn - ing light so
dark the win - ter and cheer - less, the ris - ing sun shall



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;
qui - et and free, so warm and gen - tle and car - ing,
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -
Then shall the mute break forth in song, the lame shall leap in
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to
won - der, the weak be raised a - bove the strong, and
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.
shat - ter all ha - tred and blind - ness.
weap - ons be bro - ken a - sun - der.
bring us at last in - to glo - ry.

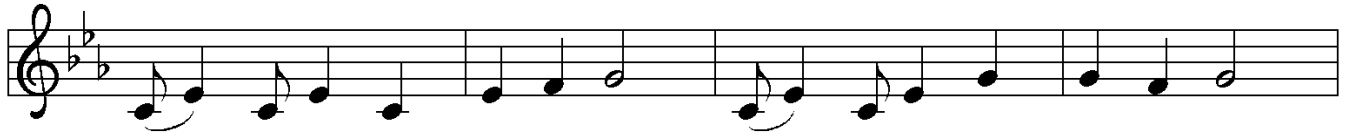
Text: Marty Haugen, b. 1950
Music: REJOICÉ, REJOICE, Marty Haugen
Text and music © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	Lord, have mer - cy.	Lord, have mer - cy.
2	Christ, have mer - cy.	Christ, have mer - cy.



Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.	Chris - te e - le - i - son.
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
 Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

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Prayer of the Day

L: The Lord be with you.

C: And also with you.

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading-Zephaniah 3:14-20

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

L: A reading from the 3rd chapter of Zephaniah.

¹⁴ Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! ¹⁵ The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. ¹⁶ On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. ¹⁷ The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing ¹⁸ as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. ¹⁹ I will deal with all your oppressors at that time. And I will save the

lame and gather the outcast, and I will change their shame into praise and renown in all the earth. ²⁰ At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

L: The Word of the Lord.

C: **Thanks be to God.**



P: Each of our Advent candles represents God's generous goodness, the advent of Jesus, God's greatest gift, the Spirit's fluttering flicker of joy. As we light each candle, we recognize the gifts God has given us this week. Together, we pray:

P: God, you shield us like tender flames;

C: **your care enables us to burn brighter.**

P: God, we pool our faith like candlelight;

C: **through you we reveal hidden goodness.**

P: God, your justice upends this broken world.

C: **Use your mercy to transform everything that harms.**

P: God, we reach for unreasonable hope;

C: **and you prepare an incomparable future.**

P: God, we breathe in your peaceful refuge,

C: **for you have made a place where we can safely rest.**

P: Joy ebbs and flows each day, holy God.

C: **so we pray to you in honesty.**

P: Now that the warmth of God's presence fills this place, we pray that the Spirit will illuminate our lives through the words we hear, the songs we sing, and the pathways of prayer engraved on our hearts. We Pray:

Lighting the Candles of the Advent Wreath

Blessing Prayer

Wagner Family: Spirit, give us a vision of the more joyful world you quietly create. Then help us absorb your holy words; use them to propel us into your intended future.

Place figures in Manger

Light One Candle to Watch for Messiah



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep - herd, gent - ly lead them home - ward.
Lift your heads and lift high the gate - way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

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Second Reading - Philippians 4:4-7

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

L: A reading from the 4th chapter of Philippians.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

L: The Word of the Lord.

C: Thanks be to God.



fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

¹⁸ So, with many other exhortations, he proclaimed the good news to the people.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day: ELW 843

Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Apostle’s Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

God who reforms, fill your church with courage to do your will. Empower your people in taking risks that bear fruit. Raise up leaders who will proclaim the good news. Lord, in your mercy,

C: Receive our prayer.

God who creates, you hold in balance diverse ecosystems. Encourage efforts to protect wild lands from devastation. Care for animals and people in the path of destructive fires, storms, and other disasters (*especially*). Lord, in your mercy,

C: Receive our prayer.

God who leads, this world cries out for true justice. Guide legislatures, judges, and lawyers in actions steeped in love and restoration. Increase the desire to advocate for all who are confronted with discrimination and oppression based on race, gender, sexuality, class, or age. Lord, in your mercy,

C: Receive our prayer.

God who embraces, help us notice the places where your people are hurting or sick. (*Especially those we mention now or in the comfort of our hearts.*) Show your compassion and remember your people in love. Lord, in your mercy,

C: Receive our prayer.

God who abides, you dwell among the people of this congregation. Deepen our relationships with one another, and make us aware of the diverse talents and gifts present here and within all of the Palisades Area Lutheran Ministries. Lord, in your mercy,

C: Receive our prayer.

God who consoles, we thank you for the time we have had with loved ones who have died. Comfort us with the promise of everlasting life in you. Lord, in your mercy,

C: Receive our prayer.

Here other intercessions may be offered.

P: Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: Advent Echo Carol – Mary Kay Beall

PRESENTATION OF THE GIFTS

What Feast of Love



1 What feast of love is of-fered here, what ban-quet come from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?



This, this is Christ the king, the bread come down from heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Offering Prayer

P: Together we pray. Holy Spirit, please bless these small gifts we give.

C: You set the table with plenty of love.

P: Prepare room in your home

C: for my neighbor and me.

P: Prepare a place in your vision

C: for my neighbor and me.

P: Prepare a seat at your table

C: for my neighbor and me.

P: Holy Spirit, you have blessed these gifts we give.

C: You set the table with plenty of love.

THE HOLY COMMUNION

The Great Thanksgiving

P: God is with you.

C: And also with you.

P: Offer your hearts to God

C: We do, because we know God cares for us.

P: We give thanks to God.

C: God always deserves our thanks and praise.

PREFACE

P: God, yours was the First Thought; before any human lived or knew your name, you whispered, and creation built itself around your words. Before your ancient people knew the depth of your love, you promised them goodness, and led them to freedom.

C: Your love grows unseen.

P: Before the world knew your face, your own child was born in a quiet stable.

C: Your love blooms in the dark.

P: Before we knew the depth of your love, your child died, crucified, and you forgave, and new life grew in the grave.

C: Your love echoes in the silence.

P: Once you made Mary agelessly blessed. Once you turned turncoat disciples into the family of the forgiven. You wrote the words for their hope, and they sang the song of joy. What you have done for them you have also done for us. So we sing your praise:

Holy, Holy, Holy Lord



Ho-ly, ho-ly, ho-ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na



in the high-est. Ho-san-na in the high-est.

Text: "Sanctus," tr. English Language Liturgical Consultation
Music: *Mass of Creation*, Marty Haugen, b. 1950
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THANKSGIVING AT THE TABLE (said by Pastor)

On a night of betrayal, Jesus pulled close friends closer to eat with them one last time.

Jesus taught them, Jesus served them, Jesus took bread and said, This is my body, given for you, so you can eat it whenever you are hungry and every time you are hungry you can know my love.

Then Jesus took a cup filled with wine, and said, My forgiveness is more than words. This is my blood, poured out for you, so you can drink it to know that I forgive every sin.

This is the body of Jesus, the blood of Jesus. Jesus, we remember you died.

C: We remember.

P: We remember God's love sparked life in your dead body.

C: We remember.

P: We remember you shall return to empty every grave.

C: We remember.

P: And we remember these gifts as we pray the way Jesus taught us.:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Holy Spirit, you are here now in this food, where you embody forgiveness; and in these people, whom you have leavened with grace. People of God, God's love grew unseen, but now you know it; God's love echoes in silence, but you have sung the song. Now come taste the goodness of God's mercy and notice what God has done for you.

Lamb of God 621

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

* May be sung in canon beginning here.
Music: Marty Haugen, b. 1950
Music © 1992 CPH Publishing

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 625

Come, We That Love the Lord
We're Marching to Zion



1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou-sand sa - cred sweets
4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain
Music: MARCHING TO ZION, Robert Lowry

Prayer after Communion

P: God, what you have planned for us unfolds slowly.

C: Your love is often unrecognizable, unappreciated, gentle and unnoticed.

P: But in this place we have noticed what others do not see.

C: We have tasted your unspoken goodness. And now we will magnify your love.

Announcements

BLESSING

P: Where is the care in this world? Where is the faith we were promised? Where is the hope we desired, when peace moves into our homes, and joy is a constant presence, and justice is for everyone?

C: God, this world waits to know that your love is more than words.

Sending Song: ELW 267

Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

DISMISSAL

P: People of God, you have already shared the advent of God's goodness. You carry the blessing of God, God, the First Whisper, Jesus, the Living Promise, Spirit, the Speaker of Hearts. Now go into this world expecting God's justice and nurturing God's peace.

C: God, we will magnify your love.

Postlude:



Our Outreach envelopes for December will support AHUB (Advocates for the Homeless in Upper Bucks) as they work to provide Code Blue shelter to the homeless during bad weather.

ANNOUNCEMENTS			
December	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Bob Starling		Ken Anderson
20	Val McGinn	Kathy & Joe Hlavaty (50)	

THIS WEEK'S ACTIVITIES		
Sunday, December 15 Third Sunday of Advent	9:15 AM 9:30 AM 10:00 AM After Worship	Adult Sunday school in the library Choir Rehearsal Communion Worship Caroling and Poinsettia delivery to homebound
Monday, December 16	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, December 17	1:00 PM	Christian Education Meeting @ Church Office
Wednesday, December 18	10:00AM 10:00 AM - 2:00 PM	Choir Rehearsal Office Hours
Thursday, December 19	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Friday; December 20	9:00 AM	Decorating the Church

UPCOMING ACTIVITIES		
Sunday, December 22 Fourth Sunday of Advent	9:15 AM 9:30 AM 10:00 AM	Adult Sunday School in Library Choir Rehearsal Communion Worship 11:30-1:30 Messy Church
Monday, December 23	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, December 24 Nativity of our Lord	7:00 PM	Communion Worship
Wednesday, December 25	MERRY CHRISTMAS	No Office Hours
Thursday, December 26	10:00 AM - 1:00 PM	Admin Office Hours
Sunday, December 29 Lessons and Carols	9:15 AM 10:00 AM	Adult Sunday school in the library Communion Worship
Monday, December 30	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, January 1	Happy New Year!	No Office Hours
Thursday, January 2	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's



For Healing of those in our Congregation:

David Antoni; George Kreitz; Frank Mammana; Paul McGinn; Cheryl Mesko; Bethany Michl; Silas Rodenbach; Joanne and Bobby Ziegenfuss.

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Leon Errico; Nora Fallon; Fred Foerster; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Barea Lee

Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Rev. David Lisner; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Nancy Morris; Sue Odor; Cindy Oswald; Lucia Otero; Jim Pavlica; Jennifer Phelps; Lisa Ridge; Connie Rugen; Tammy Sassman; Paul Sauter; Bart Shaw; Laurel Sheetz; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller and Ed Xander.

For families and friends grieving the loss of:

Norma Fox and Kenneth Hager

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Altar Guild	Mark Harwick, Linda Sauter, Suzanne Mauer
Greeter(s)	Miriam Anderson
Acolyte	Leo G
Lector	Bea von Watzdorf
Head / Communion Usher	Mark Harwick
Council Communion / Counting	Jack Pyne & Ken Anderson
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz

POINSETTIA ORDER FORM- ORDERS MUST GO IN VICTORIA PHILLIPS' MAILBOX BY TODAY!

<u>Name:</u>			<u>Phone Number:</u>	
<u>Quantity</u>	<u>Plant Description</u>	<u>Price</u>	<u>Total Amount</u>	<u>In Honor/In Memory of</u>
-	<u>Red Poinsettia</u>	<u>\$8.00</u>	-	-
-	<u>White Poinsettia</u>	<u>\$8.00</u>	-	-
-	<u>Grand Total</u>	-	-	-