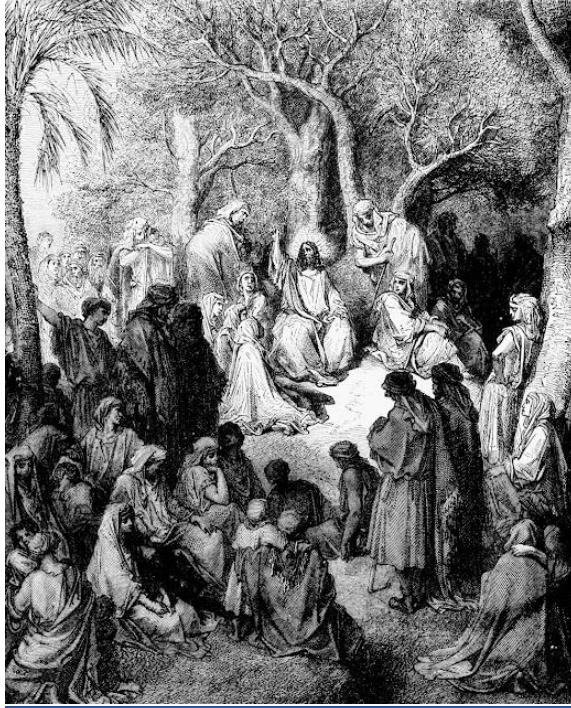


Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org



February 16, 2025

Sixth Sunday after Epiphany

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe tos” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Reminder: Congregational Meeting February 23, 2025

Immediately following worship service

****In the event of inclement weather our meeting will be rescheduled**

for March 2, 2025 after worship**

Prelude:

GATHERING

P: The Holy Spirit calls us together as the people of God

THANKSGIVING FOR BAPTISM

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.



Gathering Hymn: ELW 858

Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



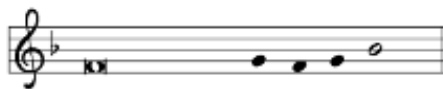
join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665

P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

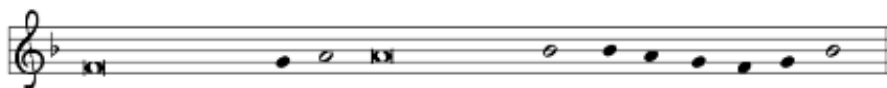
Kyrie- Congregation sings response “Lord, have mercy.”



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of
 God, and for the uni - ty of all, let us pray to the Lord.
 Lord, have mer - cy.
 For this ho - ly house, and for all who offer here their wor-ship and
 praise, let us pray to the Lord.
 Lord, have mer - cy.
 Help, save, comfort, and de - fend us, gracious Lord.
 A - men.

CANTICLE OF PRAISE

Refrain

Glo-ry to God in the high - est, and peace
 to God's peo-ple on earth. Glo-ry to God in the
 high - est, and peace to God's peo-ple on earth.
 1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

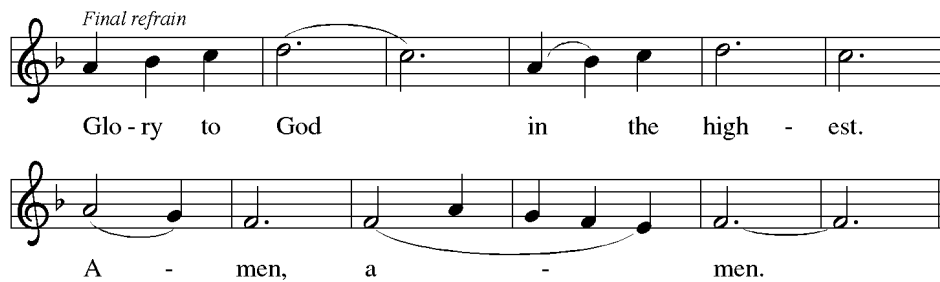
Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:
have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.



Prayer of the Day

L: The Lord be with you.

C: And also with you.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading-Jeremiah 17:5-10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

L: A reading from the seventeenth chapter of Jeremiah

⁵ Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. ⁶ They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

⁷ Blessed are those who trust in the Lord, whose trust is the Lord. ⁸ They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

⁹ The heart is devious above all else; it is perverse— who can understand it? ¹⁰ I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 1

L: ¹ Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

C: ² **Their delight is in the law of the Lord, and they meditate on God’s teaching day and night.**

L: ³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

C: ⁴ **It is not so with the wicked; they are like chaff which the wind blows away.**

L: ⁵ Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

C: ⁶ **For the Lord knows the way of the righteous, but the way of the wicked shall be destroyed.**

Second Reading - 1 Corinthians 15:12-20

or Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

L: A reading from the fifteenth chapter of 1 Corinthians.

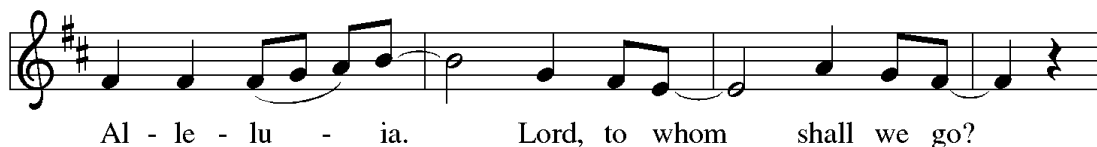
¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation:



The Gospel: Luke 6: 17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

P: The holy gospel according to Luke, the sixth chapter.

C: Glory to you, O Lord.

P: ¹⁷ [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. ²¹ “Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

²² “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)



Hymn of the Day: ELW 726

Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953
Music: TEMPLE OF PEACE, William P. Rowan, b. 1951
Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace,

C: Hear our prayer.

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace,

C: Hear our prayer.

Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace,

C: Hear our prayer.

Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way (*especially*). Provide an extra measure of your grace and love. God of grace,

C: Hear our prayer.

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace,

C: Hear our prayer.

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace,

C: Hear our prayer.

Here other intercessions may be offered.

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: "Happy Are the Lowly Poor"

PRESENTATION OF THE GIFTS

We Are an Offering

692

The musical score is written on a single treble clef staff in 3/4 time. It consists of six lines of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." There are three-measure triplets in the first, third, and sixth lines of music.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
P/M

Offering Prayer

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

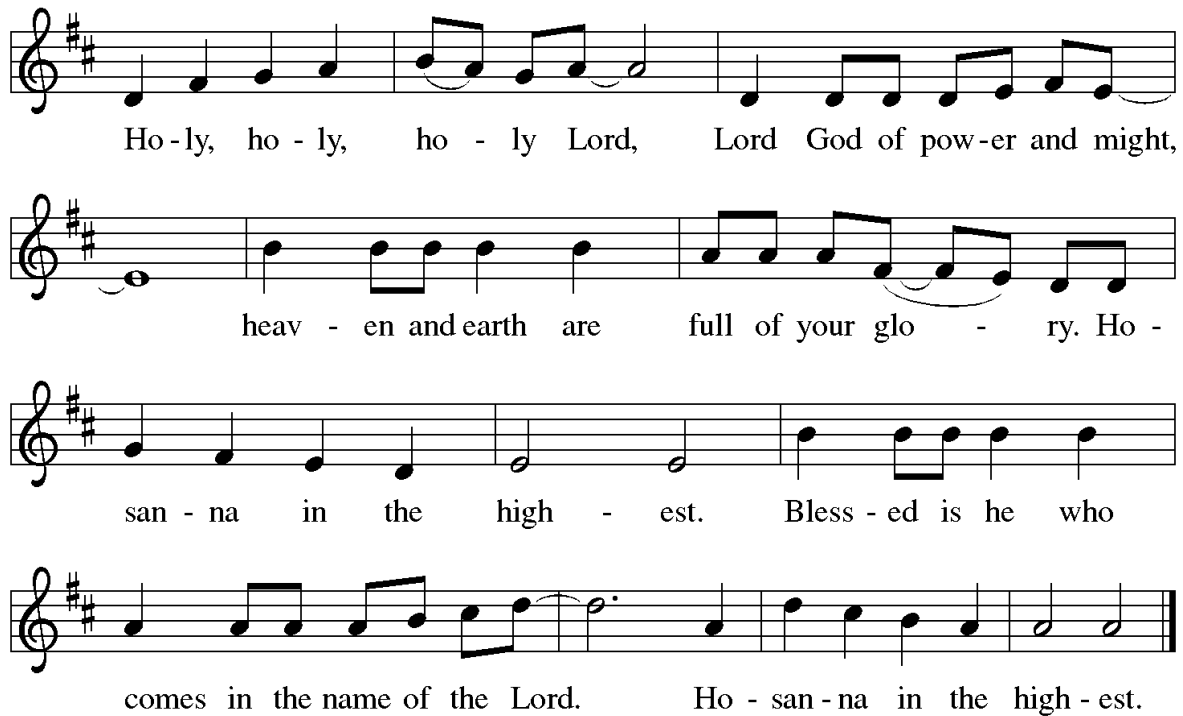
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-
way the sin of the world; grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 721

Goodness Is Stronger than Evil

Good -ness is stron - ger than e - vil; love is stron - ger than hate;
light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is
ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is
ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
Music © 1996 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
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Prayer after Communion

P: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C: Amen.

Announcements

BLESSING

P: The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love.

C: Amen

Sending Song: CS 124

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

DISMISSAL

P: Go in peace. Live in hope.

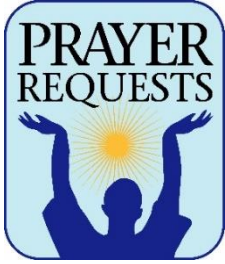
C: Thanks be to God.

Postlude:

Our Outreach envelopes for February will be given to Allentown Rescue Mission.

| ANNOUNCEMENTS | | | |
|---|---|---|-----------------|
| FEBRUARY | BIRTHDAYS | ANNIVERSARIES | BAPTISMS |
| 16 | Kathy Haney | | |
| 19 | | | Kathleen Miller |
| 20 | Esther Crouse | | |
| 22 | | | Benjamin Miller |
| THIS WEEK'S ACTIVITIES | | | |
| Sunday, February 16th Sixth Sunday after Epiphany | 9:15 AM 10:00 AM After Worship 12:00 PM 5:00PM-7:00PM | Adult Sunday School in Library Communion Worship Altar Guild Meeting Mental Health Series- Rev. Sue Howes Confirmation Class @ Durham | |
| Monday, February 17th | 11:00 AM- 1:00 PM 1:00 PM- 3:00 PM 6:30-7:30PM | Messy Church Admin Office Hours Kids Club | |
| Wednesday, February 19 | 10:00 AM - 2:00 PM 10:00 AM | Office Hours Mid-week Choir Rehearsal | |
| Thursday, February 20 | 10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM | Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's | |
| Saturday, February 22 | 9:30 AM- 12:00 PM 9AM Prep 3PM-5PM | SEPAGather ChurchCouncil Leaders in Philly Soup Sale at Durham! | |
| UPCOMING ACTIVITIES | | | |
| Sunday, February 23 Seventh Sunday after Epiphany | 9:15 AM 10:00 AM After Worship 5:00 PM | Adult Sunday school in the library Communion Worship Congregational Meeting Reverse Advent Covered Dish @ St. Lukes | |
| Monday, February 24 | 1:00 PM- 3:00 PM 6:30-7:30PM | Admin Office Hours Kids Club | |
| Wednesday, February 26 | 10:00 AM - 2:00 PM 10:00 AM | Office Hours Mid-week Choir Rehearsal | |
| Thursday, February 27 | 10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM | Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's | |
| Sunday, March 2 Transfiguration of Our Lord | 9:15 AM 10:00 AM | Adult Sunday school in the library. Communion Worship Confirmation Class @ St. Lukes Ferndale | |
| Monday, March 3 | 1:00 PM- 3:00 PM | Admin Office Hours | |
| Tuesday, March 4 | 5:00 -7:00 PM 6:00-7:30 PM | Mardi Gras At St Luke Ferndale Shrove Tuesday Covered Dish at Durham | |
| Wednesday, March 5 | 10:00 AM - 2:00 PM 10:00 AM 12:30 PM 3:00 PM 7:00 PM | Office Hours Mid-Week Choir Rehearsal Ash Wednesday Spoken Service at Durham St Lukes Ferndale Ash Wednesday Service Ash Wednesday Communion Service | |
| Thursday, March 6 | 10:00 AM - 1:00 PM | Office Hours | |

| | | |
|--------------------------|---------------------------------------|---|
| Thursday March 6, cont'd | 12:00 PM 1:00 - 3:00 PM 7:00 PM | Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's General PALM meeting@ St. Peter's Riegelsville |
|--------------------------|---------------------------------------|---|



For Healing of those in our Congregation:

David Antoni; Esther Crouse; Joe Hlavaty; George Kreitz; Paul McGinn; Cheryl Mesko; Joanne Ziegenfuss

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Lisa Ridge; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller.

For families and friends grieving the loss of:

Fred Foerster; Norma Fox ;Kenneth Hager; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss
If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

| | |
|----------------------------|---|
| Preacher | Rev. James Heckman |
| Organist/Choir Director | Carolyn Williams |
| Altar Guild | Kris Simmons and Becky Praster |
| Greeter(s) | O'Brien Family |
| Acolyte | Oaklee Wagner(with mom's help) |
| Lector | Mary Crouse |
| Head / Communion Usher | Miriam Anderson |
| Council Communion | Kat Wagner and Cathy Mueller |
| Counting Team | Mark Harwick, Linda Sauter and Leann Kressman |
| Technology & Livestreaming | Ken Anderson |
| Administrative | Kathryn Wagner |
| Custodian | Dianna Streletz |



Please stay after Service for some time of fellowship followed by a discussion led by

Rev. Sue Howes

St Luke's Penn Foundation

about how we can help those who might be struggling with mental health.