

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



February 2, 2025

Fourth Sunday after Epiphany

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

Worship from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB170076.

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License # 715933-A. All rights reserved.

*****Reminder: Congregational Meeting February 23, 2025****

Immediately following worship service

Prelude: "Open the Eyes Of My Heart"- Paul Baloche

GATHERING

P: The Holy Spirit calls us together as the people of God

THANKSGIVING FOR BAPTISM

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.



Come, Every Soul by Sin Oppressed

John Hart Stockton, 1869

John Hart Stockton, 1869, & Ira Sankey, 1873

♩=113

1. Come, ev - ery soul by sin op - pressed; There's mer - cy with the Lord, And
2. For Je - sus shed His pre - cious blood Rich bless - ings to be - stow; Plunge
3. Yes, Je - sus is the truth, the way, That leads you in - to rest; Be -
4. Come, then, and join this ho - ly band, And on to glo - ry go To
5. O Je - sus, bless - èd Je - sus, dear, I'm com - ing now to Thee; Since

Refrain
He will sure - ly give you rest By trust - ing in His Word.
now in - to the crim - son flood That wash - es white as snow.
- lieve in Him with - out de - lay And you are full - y blessed. On - ly trust Him,
dwell in that ce - les - tial land Where joys im - mor - tal flow.
Thou hast made the way so clear And full sal - va - tion free.

on - ly trust Him, On - ly trust Him now; He will save you, He will save you, He will save you now.

P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

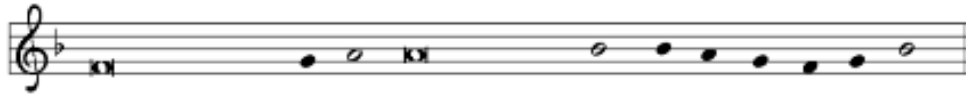
Kyrie- Congregation sings response “Lord, have mercy.”



In peace, let us pray to the Lord.



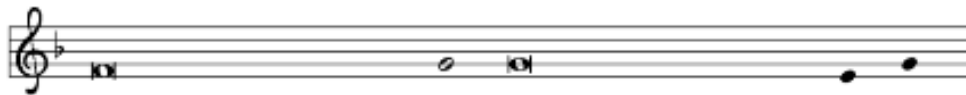
Lord, have mer - cy.



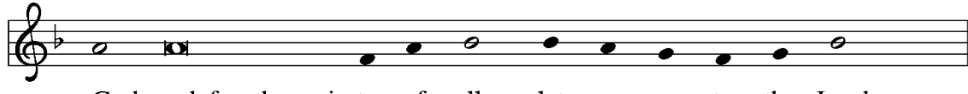
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



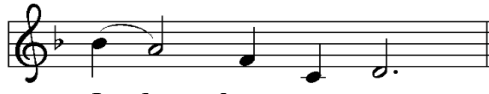
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



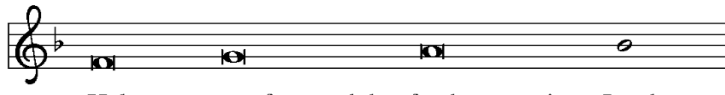
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

CANTICLE OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right

hand of the Fa-ther: re - ceive our prayer.

Refrain

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther.

Final refrain

Glo - ry to God in the high - est.

A - men, a - men.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Jeremiah 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

L: A reading from the first chapter of Jeremiah

⁴ Now the word of the Lord came to me saying,

⁵ "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." ⁶ Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." ⁷ But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸ Do not be afraid of them, for I am with you to deliver you, says the Lord."

⁹ Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth. ¹⁰ See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 19

L: ¹ In you, O Lord, have I taken refuge; let me never be put to shame.

C: ² In your righteousness, deliver me and set me free; incline your ear to me and save me.

L: ³ Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

C: ⁴ Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

L: ⁵ For you are my hope, O Lord God, my confidence since I was young.

C: ⁶ I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

Second Reading - 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

L: A reading from the thirteenth chapter of 1 Corinthians.

¹ If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

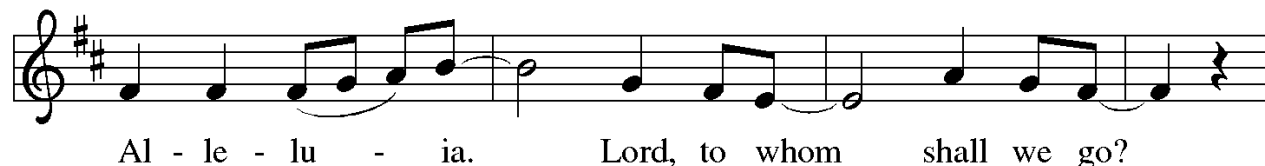
⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love.

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation:



The Gospel: Luke 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

P: The holy gospel according to Luke, the fourth chapter.

C: **Glory to you, O Lord.**

P: ²¹ Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²² All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³ He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴ And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵ But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶ yet Elijah was sent to none of them except to a widow at Zarephath in

Sidon. ²⁷ There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸ When they heard this, all in the synagogue were filled with rage. ²⁹ They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰ But he passed through the midst of them and went on his way.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day: CS 154

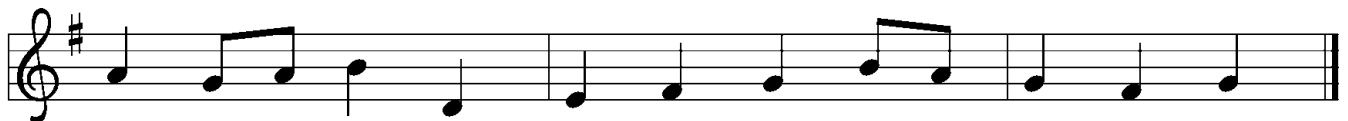
Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d’ring and the wa - v’ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o’er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g’ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

Apostle’s Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended

into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

God of eternal wisdom, we pray for your church, which is being transformed by your word. Bless the church with your wisdom and guidance. Let us notice and take part in the new thing you are doing. God of grace,

C: Hear our prayer.

Your creation sustains us and all living creatures. Grant us humility to acknowledge the ways we bring harm to the earth. Grant us courage to make effective change so that all lands and living things prosper. God of grace,

C: Hear our prayer.

Embolden leaders of nations, corporations, and all in authority, that they lovingly tend those in their charge. Help them to respond to all who cry out in need. God of grace,

C: Hear our prayer.

Provide for those whose hunger runs deep due to isolation, loneliness, or illness (*especially*). Send your Spirit so that all are filled with your presence and experience welcome from their communities. God of grace,

C: Hear our prayer.

We pray for the young people in our congregations. May their voices be celebrated. Give youth a place of honor and value among us. God of grace,

C: Hear our prayer.

We remember those who have gone before us. Let their faithful example continue to bear witness to us all. God of grace,

C: Hear our prayer.

Here other intercessions may be offered.

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

Choir Anthem: "What Is This Place"

PRESENTATION OF THE GIFTS

We Are an Offering

692

The musical score is written on a single treble clef staff in 7/8 time. It consists of six lines of music with lyrics underneath. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." There are three triplet markings (indicated by a '3' above the notes) in the first, third, and sixth lines of music.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
P.M

Offering Prayer

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

THE HOLY COMMUNION

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

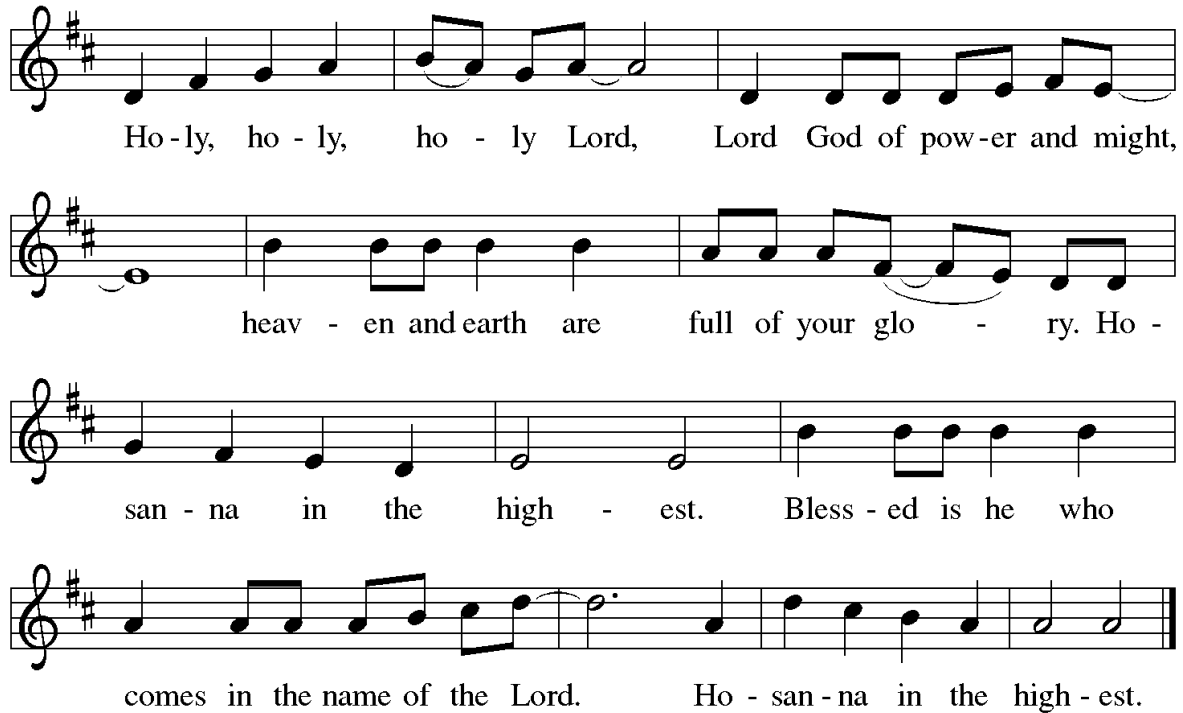
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 644

Although I Speak with Angel's Tongue



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
Text © 1995 Andrew Donaldson.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Prayer after Communion

P: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C: Amen.

Announcements

BLESSING

P: The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

C: Amen

Sending Song: ELW 543

Go, My Children, with My Blessing



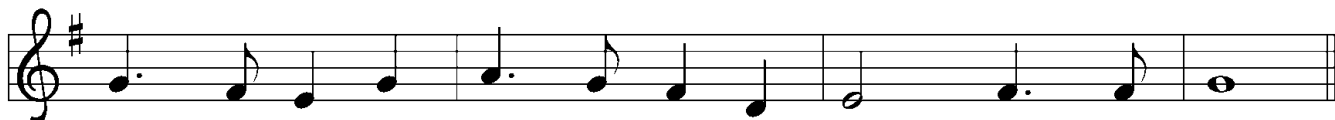
1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

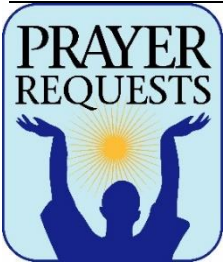
P: Go in peace. Live in hope.

C: Thanks be to God.

Postlude:

Our Outreach envelopes for February will be given to Allentown Rescue Mission.

ANNOUNCEMENTS			
FEBRUARY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
2	Amanda Frey		
4			Laura DeWalt
5	Laura Helfrich		
7	Dianna Streletz		
8	Diane DeWalt		
THIS WEEK'S ACTIVITIES			
Sunday, February 2 Fourth Sunday after Epiphany	9:15 AM 10:00 AM 5:00PM-7:00PM	Adult Sunday school in the library. Communion Worship Confirmation Class Trinity Pleasant Valley	
Monday, February 3	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, February 5	10:00 AM - 2:00 PM	Office Hours	
Thursday, February 6	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Saturday, February 8	9:00 AM- 2:00PM	Confirmation/Youth Retreat Christ Pipersville	
UPCOMING ACTIVITIES			
Sunday, February 9 Fifth Sunday after Epiphany	9:15 AM 10:00 AM After Worship	Adult Sunday school in the library Communion Worship Worship and Music Committee Meeting	
Monday, February 10	1:00 PM- 3:00 PM 6:30-7:30pm	Admin Office Hours Kids Club	
Tuesday, February 11	7:00 PM	Council Meeting	
Wednesday, February 12	10:00 AM - 2:00 PM	Office Hours	
Thursday, February 13	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM 7:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's PALM Cluster meeting @ Durham	
Sunday, February 16th Sixth Sunday after Epiphany	9:15 AM 10:00 AM After Worship 12:00 PM 5:00PM-7:00PM	Adult Sunday School in Library Communion Worship Alter Guild Meeting Mental Health Series- Rev. Sue Howes Confirmation Class @ Durham	
Monday, February 17th	11:00 AM- 1:00 PM 1:00 PM- 3:00 PM 6:30-7:30PM	Messy Church Admin Office Hours Kids Club	
Wednesday, February 19	10:00 AM - 2:00 PM 10:00 AM	Office Hours Mid-week Choir Rehearsal	
Thursday, February 20	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Saturday, February 22	9:30 AM- 12:00 PM 9AM Prep 3PM-5PM	SEPAGather Church Council Leaders Philadelphia Soup Sale at Durham!	



For Healing of those in our Congregation:

David Antoni; Esther Crouse; Joe Hlavaty; George Kreitz; Paul McGinn; Cheryl Mesko; Joanne Ziegenfuss

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Nancy Morris; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Lisa Ridge; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Frank Mammana; Jayne Miller.

For families and friends grieving the loss of:

Fred Foerster; Norma Fox ;Kenneth Hager; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss
 If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Altar Guild	Kris Simmons and Becky Praster
Greeter(s)	Kat and Oaklee Wagner
Acolyte	
Lector	Kris Simmons
Head / Communion Usher	
Council Communion	Kat Wagner and Cathy Mueller
Counting Team	Mark Harwick, Linda Sauter and Leann Kressman
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



Windowsill Donations!

The Lords’s Pantry has requested: coffee, chunky soups, laundry Detergent and condiments

Project Easton is requesting spaghetti and pancake mix.

Any donations are always appreciated!