

# *Evangelical Lutheran Church of Durham*

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# TRANSFIGURATION

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**March 2, 2025**

## **Transfiguration of Our Lord**

*Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](http://www.youtube.com/@DurhamLutheran)**

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**Prelude:** “The Light of the World is Jesus” – Arr. Mark Hayes

**GATHERING**

P: The Holy Spirit calls us together as the people of God

**THANKSGIVING FOR BAPTISM**

*(Stand if you are able)*

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**C: Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God’s mercy and forgiveness. Let us give thanks for the gift of baptism.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

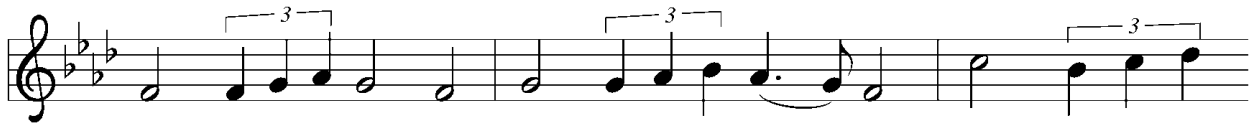
We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C: Amen.**



## Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy  
 2 Lo, on those who dwelt in dark - ness, dark as  
 3 Thy strong Word be - speaks us righ - teous; bright with  
 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats that shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia! Alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

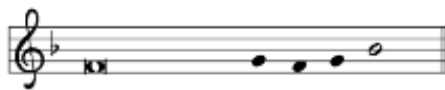
Text: Martin H. Franzmann, 1907–1976  
 Music: EBENEZER, Thomas J. Williams, 1869–1944  
 Text © 1969 Concordia Publishing House

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P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

**C: And also with you**

**Kyrie- Congregation sings response “Lord, have mercy.”**



In peace, let us pray to the Lord.



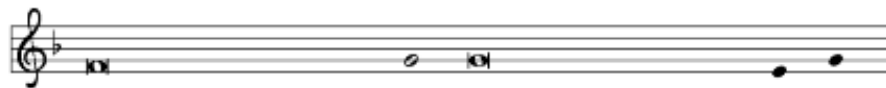
Lord, have mer - cy.



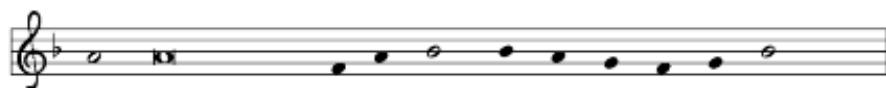
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



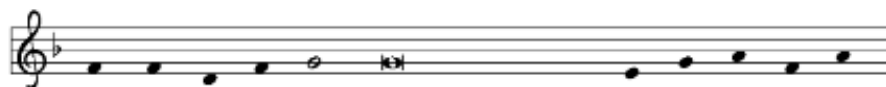
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



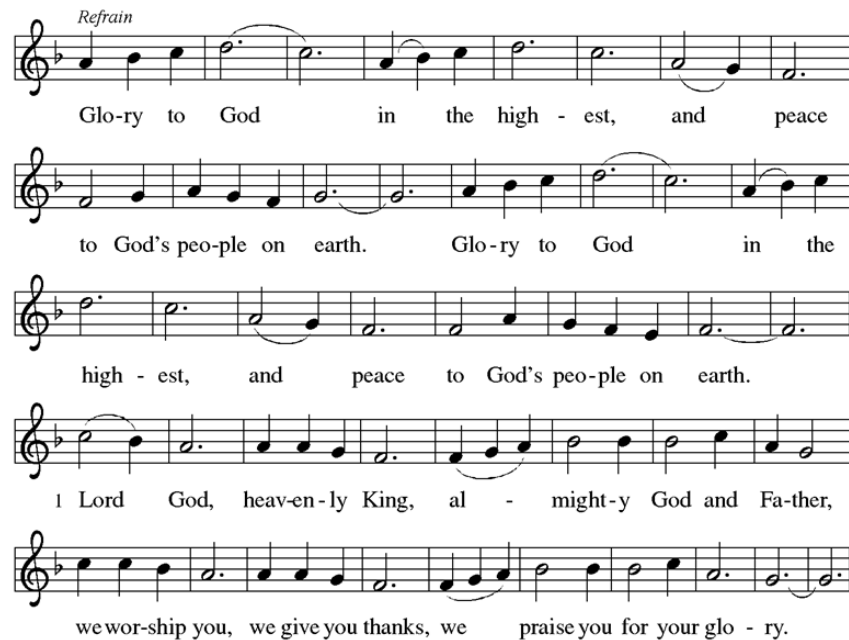
Help, save, comfort, and de - fend us, gracious Lord.



A - men.

# CANTICLE OF PRAISE

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

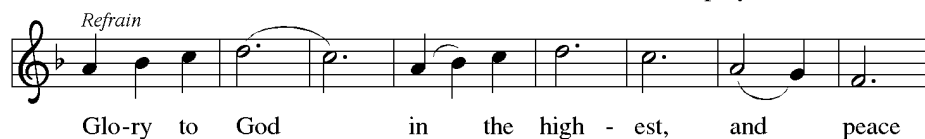
*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world:  
have mer - cy on us; you are seat - ed at the right  
hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.  
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther.  
*Final refrain*  
Glo - ry to God in the high - est.  
A - men, a - men.

## Prayer of the Day

L: The Lord be with you.

**C: And also with you.**

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be Seated)

## First Reading-Exodus 34:29-35

*Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

L: A reading from the thirty-fourth chapter of Exodus

<sup>29</sup> Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> When Aaron and all the Israelites saw

Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup> But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup> Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup> When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup> but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup> the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L: The Word of the Lord.

**C: Thanks be to God.**

### **Psalm: Psalm 99**

L: <sup>1</sup> The Lord is king; let the people tremble. The Lord is enthroned upon the cherubim; let the earth shake.

**C: <sup>2</sup> The Lord, great in Zion, is high above all peoples.**

L: <sup>3</sup> Let them confess God's name, which is great and awesome; God is the Holy One.

**C: <sup>4</sup> O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

L: <sup>5</sup> Proclaim the greatness of the Lord and fall down before God's footstool; God is the Holy One.

**C: <sup>6</sup> Moses and Aaron among your priests, and Samuel among those who call upon your name, O Lord, they called upon you, and you answered them,**

L: <sup>7</sup> you spoke to them out of the pillar of cloud; they kept your testimonies and the decree <sup>l</sup> that you gave them.

**C: <sup>8</sup> O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

L: <sup>9</sup> Proclaim the greatness of the Lord and worship upon God's holy hill; for the Lord our God is the Holy One.

### **Second Reading -2 Corinthians 3:12--4:2**

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

L: A reading from the third and fourth chapters of 2 Corinthians.

<sup>12</sup> Since, then, we have such a hope, we act with great boldness, <sup>13</sup> not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup> But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup> Indeed, to this very day whenever Moses is read, a veil lies over their

minds; <sup>16</sup> but when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup> Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup> We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

L: The Word of the Lord.

C: **Thanks be to God.**

**Gospel Acclamation:**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**The Gospel: Luke 9:28-36**

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

P: The holy gospel according to Luke, the ninth chapter.

C: **Glory to you, O Lord.**

P: <sup>28</sup> Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup> And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup> Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup> They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup> Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup> While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup> Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup> When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.



P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 316

## Oh, Wondrous Image, Vision Fair



1 Oh, won - drous im - age, vi - sion fair of  
2 With Mo - ses and E - li - jah nigh the in -  
3 With shin - ing face and bright ar - ray, Christ  
4 And faith - ful hearts are raised on high by  
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the  
car - nate Lord holds con - verse high, and from the cloud, the  
deigns to man - i - fest to - day what glo - ry shall be  
this great vi - sion's mys - ter - y; for which in joy - ful  
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!  
Ho - ly One says, "This is my be - lov - ed Son."  
theirs a - bove who joy in God with per - fect love.  
song we raise the voice of prayer, the hymn of praise.  
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: DEO GRACIAS, English ballad, 15th cent.

### Apostle's Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,

**C: Hear our prayer.**

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,

**C: Hear our prayer.**

We pray for all in leadership, especially for those who lead states, counties, and town councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,

**C: Hear our prayer.**

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts (*especially*). God of grace,

**C: Hear our prayer.**

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace,

**C: Hear our prayer.**

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people (*especially John Wesley and Charles Wesley, renewers of the church*). We give thanks for their example and pray we carry it forward. God of grace,

**C: Hear our prayer.**

*Here other intercessions may be offered.*

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C: Amen.**

### Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

## OFFERING

**Choir Anthem: "High Upon a Mountain"**

## PRESENTATION OF THE GIFTS

# We Are an Offering

692

The musical score is written on a single treble clef staff in 7/8 time. It consists of six lines of music. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing." The score includes various musical notations such as eighth notes, quarter notes, and rests, with some triplets indicated by a '3' over a group of notes.

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Text and music © 1984 Word Music, LLC

OFFERING  
P/M

## Offering Prayer

**P:** God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

**C:** Amen.

## THE HOLY COMMUNION

### The Great Thanksgiving

**P:** The Lord be with you.

**C:** And also with you.

**P:** Lift up your hearts.

**C:** We lift them to the Lord.

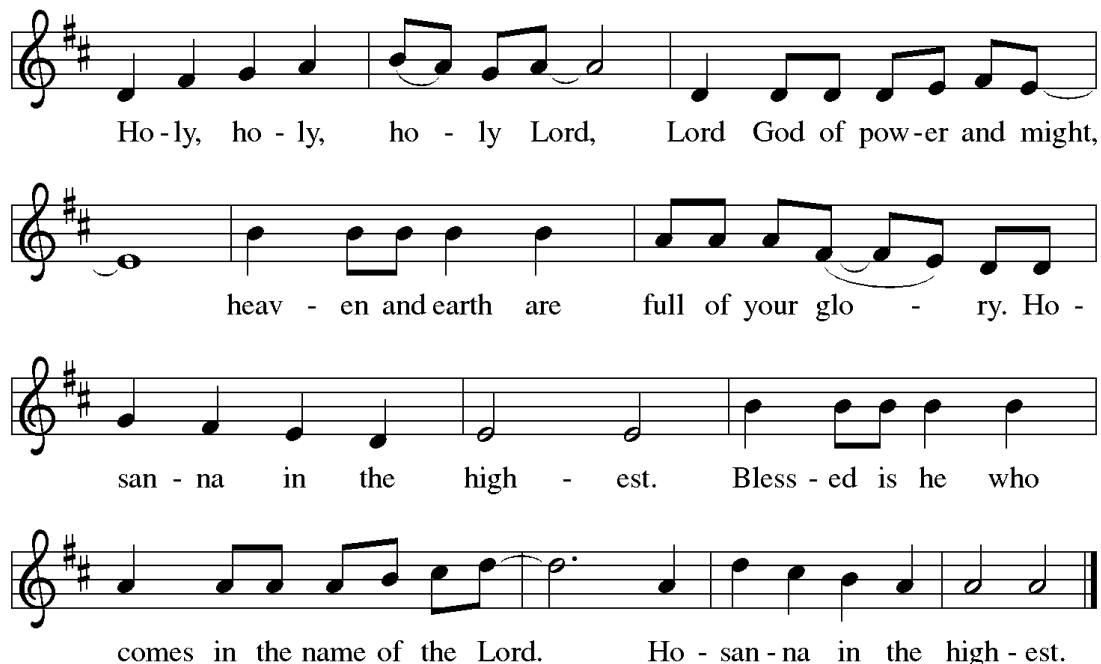
**P:** Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of

everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

#### **THANKSGIVING AT THE TABLE** (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

#### **C: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the

forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

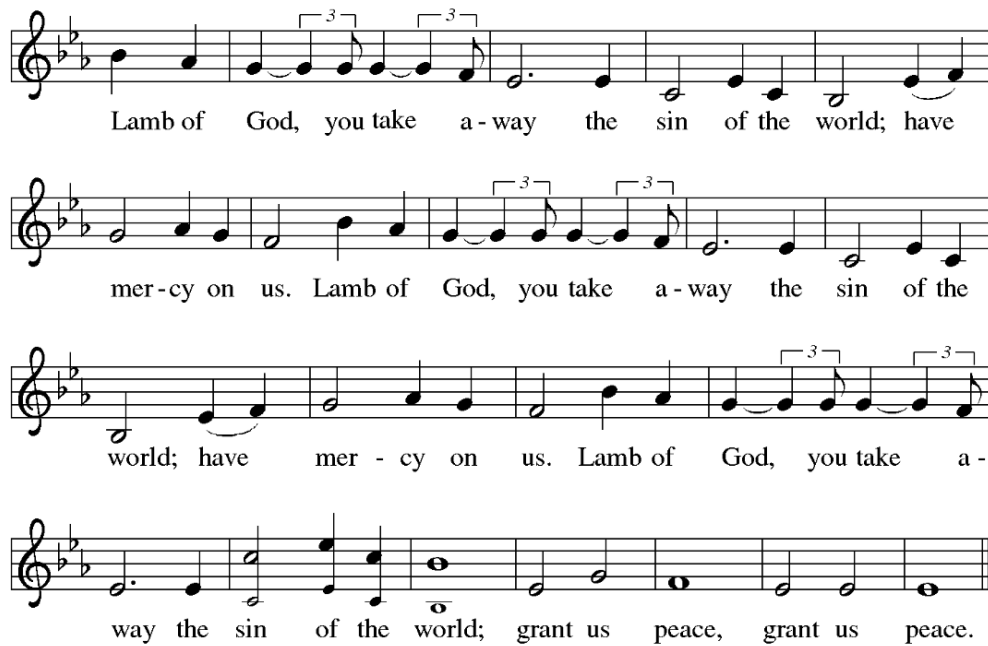
**C: Amen.**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Distribution of Bread & Fruits of the Vine (please follow usher)**



**SONG DURING COMMUNION: ELW 312**

**Jesus, Come! For We Invite You**



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938  
Music: UNION SEMINARY, Harold Friedell, 1905–1958  
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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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**Prayer after Communion**

**P:** Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C: Amen.**

**Announcements**

**BURYING THE ALLELUIA**

**P:** When Jesus came down from the mount of Transfiguration, he began to tell his disciples that he would be betrayed and crucified.

**C: SOMETIMES WE LOSE OUR ALLELUIA.**

P: Jesus did not enter into glory before he stretched out his arms on the hardwood of the cross.

**C: SOMETIMES WE LOSE OUR ALLELUIA.**

P: Jesus told his disciples, "If you want to become my followers, deny yourselves and take up your cross and follow me."

**C: SOMETIMES WE MUST LET GO OF OUR ALLELUIA.**

P: At Easter we will again celebrate the Resurrection and sing "Christ is risen."

**C: IN GOD'S TIME, WE WILL FIND OUR ALLELUIA!**

P: For the days of Lent, we discontinue singing and saying, "Alleluia."

**C: SOMETIMES WE LET GO OF OUR ALLELUIA.**

P: Let us pray. . . Lord Jesus, it is our joy to sing and say "Alleluia" as response to your conquering sin and death. Now, during the days of Lent we say farewell to "Alleluia" so that we may take it up anew on Easter.

P: **AMEN.**

### BLESSING

P: The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love.

**C: Amen**

**Sending Song: ELW 318**

### Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

**DISMISSAL**

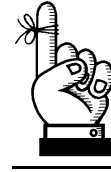
P: Go in peace. Live in hope.

**C: Thanks be to God.**

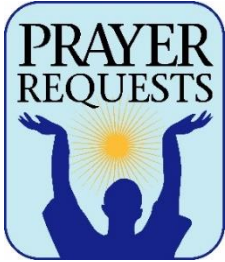
**Postlude:**

Our Outreach envelopes for March will be given to Lutheran Disaster Relief.

Don't forget, Please stay after the service today for some fellowship time and a discussion on how we can take care of our own mental health!



**For Healing of those in our**



**Congregation:**

David Antoni; Esther Crouse; Joe Hlavaty; George Kreitz; Paul McGinn; Cheryl Mesko; Joanne Ziegenfuss

**For Healing of Friends and Family:**

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; David Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Rev. Bradley Gow; Penni Griffith; Andrew Hales; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Mary Lily; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Lisa Ridge; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

**For those who are Homebound:**

James Altemose; Cleo Eck; Jayne Miller.

**For families and friends grieving the loss of:**

Fred Foerster; Norma Fox ;Kenneth Hager; Frank Mammana; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

<b>ANNOUNCEMENTS</b>			
<b>MARCH</b>	<b>BIRTHDAYS</b>	<b>ANNIVERSARIES</b>	<b>BAPTISMS</b>
2	Michael Altemus		
4	Amanda Harrison		
6	Gladys Nicholas (91)		
7	Kenneth Crouse		
8			Karen Bolesta



<b><u>THIS WEEK'S ACTIVITIES</u></b>		
<b>Sunday, March 2</b> Transfiguration of Our Lord	9:15 AM <b>10:00 AM</b>	Adult Sunday school in the library. <b>Communion Worship</b> Confirmation Class @ St. Lukes Ferndale
Monday, March 3	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, March 4	5:00 -7:00 PM <b>6:00-7:30 PM</b>	Mardi Gras At St Luke Ferndale <b>Shrove Tuesday Covered Dish at Durham</b>
Wednesday, March 5	10:00 AM - 2:00 PM 10:00 AM <b>12:30 PM</b> 3:00 PM <b>7:00 PM</b>	Office Hours Mid-Week Choir Rehearsal <b>Ash Wednesday Spoken Service at Durham</b> St Lukes Ferndale Ash Wednesday Service <b>Ash Wednesday Communion Service</b>
Thursday, March 6 Thursday March 6, cont'd	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM 7:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's General PALM meeting@ St.Peter's Riegelsville
<b><u>UPCOMING ACTIVITIES</u></b>		
<b>Sunday, March 9</b> First Sunday in Lent DAYLIGHT SAVINGS TIME	9:15 AM <b>10:00 AM</b> 2:00-4:00PM	Adult Sunday school in the library <b>Communion Worship</b> Upper Bucks Conference Annual Assembly at St Peters Hilltown
Monday, March 10	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, March 11	7:00 PM	Council Meeting
Wednesday, March 12	10:00 AM - 2:00 PM 10:00 AM 1:30 PM <b>6:00-7:30PM</b>	Office Hours Mid-Week Choir Rehearsal Christian Education Meeting <b>Lenten Soup Supper St. Peters Riegelsville</b>
Thursday, March 13	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Friday, March 14	10:00 AM	WELCA Meeting
<b>Sunday, March 16</b> Second Sunday in Lent	9:15 AM <b>10:00 AM</b> 5:00PM-7:00PM	Adult Sunday School in Library <b>Communion Worship</b> Confirmation Class @ St Peters Riegelsville
Monday, March 17	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, March 18	7:00 PM	Vacation Bible School Planning Meeting @Trinity
Wednesday, March 19	10:00 AM - 2:00 PM 10:00 AM <b>6:00-7:30PM</b>	Office Hours Mid-Week Choir Rehearsal <b>Lenten Soup Supper at ELC Durham</b>
Thursday, March 20	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's

## Worship Assistants

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Altar Guild	Miriam Anderson and Nancy Moskella
Greeter(s)	O'Brien Family
Acolyte	Oaklee Wagner
Lector	Joe H'lavaty
Head / Communion Usher	
Council Communion	Dealers' choice
Counting Team	Becky Praster, Cathy Mueller and Dave Sauter
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz

PALISADES AREA LUTHERAN MINISTRIES



Ash

Wednesday  
Service

MARCH 5, 2025



On Ash Wednesday we begin our forty-day journey toward Easter. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Please join us at one of the listed times and locations.

ALL ARE WELCOME

12:30PM

Spoken Service  
Evangelical Lutheran Church of Durham  
821 Durham Rd.  
Durham PA 18039

3:00 PM

Ash Wednesday Service  
St. Luke Lutheran Church  
470 Church Hill Rd.  
Ferndale, PA 18921

6:00 PM

Soup Supper Followed by  
**7:30 PM SERVICE**  
St. Peter's Evangelical Lutheran Church  
305 Delaware Rd.  
Riegelsville, PA 18077

7:00 PM

Ash Wednesday Service  
Evangelical Lutheran Church of Durham  
821 Durham Rd.  
Durham PA 18039



Lenten

SOUP SUPPERS

MARCH 12

St. Peter's Riegelsville  
305 Delaware Rd  
Riegelsville, PA

MARCH 19

Evangelical Lutheran Church of Durham  
821 Durham Rd  
Durham, PA

MARCH 26

Upper Tincum Lutheran Church  
188 Upper Tincum Church Rd  
Upper Black Eddy, PA

APRIL 2

St. Luke Lutheran Church  
470 Church Hill Rd  
Ferndale, PA

APRIL 9

Trinity Lutheran Church  
2170 Route 212  
Coopersburg, PA

All suppers will be from 6 - 7:30 pm



Food bank requests: Spaghetti , pancake mix, 15oz cans of Chicken Noodle and Cream of Mushroom soup, Stewed tomatoes and whole tomatoes

Any Donations are appreciated! Helen and Miriam dropped off 103.6lbs of food to the Lord's Pantry and 95.8 lbs. to Project Easton last week! Thank you and keep up the good work!