

# *Evangelical Lutheran Church of Durham*

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**March 30, 2025**

## **Fourth Sunday in Lent**

*The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!*

You can find the live stream at the following location:

[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)

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**Prelude: "Nearer, My God to Thee"**

*Please take this time to silently reflect on the journey of Lent, praying for God to make our hearts clean.*

**GATHERING**

P: The Holy Spirit calls us together as the people of God

**CONFESSION ANDS FORGIVENESS**

*(Stand if you are able)*

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

*(Silence is kept for reflection)*

P: Compassionate One,

**C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

**C: Amen**



# Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



*Refrain*  
The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: **And also with you**

**Kyrie- Congregation sings response “Lord, have mercy.”**

The musical score is written on ten staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff contains the first line of the response: "In peace, let us pray to the Lord. Lord, have mer - cy." The second staff continues with "For the peace from above, and for our salvation, let us pray to the Lord." The third staff contains "Lord, have mer - cy." The fourth staff continues with "For the peace of the whole world, for the well-being of the church of God,". The fifth staff contains "and for the unity of all, let us pray to the Lord." The sixth staff contains "Lord, have mer - cy." The seventh staff continues with "For this holy house, and for all who offer here their worship and praise,". The eighth staff contains "let us pray to the Lord. Lord, have mer - cy." The ninth and tenth staves contain "Help, save, comfort, and defend us, gra - cious Lord. A - men." The music consists of a single melodic line with various note values and rests, including some longer notes with ties.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: The Lord be with you.

**C: And also with you.**

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be Seated)

## First Reading-Joshua 5:9-12

*By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.*

L: A reading from the fifth chapter of Joshua.

<sup>9</sup>The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L: The Word of the Lord.

**C: Thanks be to God.**

## Psalm: Psalm 32

L: <sup>1</sup>Happy are they whose transgressions are forgiven, and whose sin is put away!

**C: <sup>2</sup>Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

L: <sup>3</sup>While I held my tongue, my bones withered away, because of my groaning all day long.

**C: <sup>4</sup>For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

L: <sup>5</sup>Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

**C: <sup>6</sup>Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

L: <sup>7</sup>You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

**C: <sup>8</sup>"I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

L: <sup>9</sup> Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

C: <sup>10</sup> **Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

L: <sup>11</sup> Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

## Second Reading - 2 Corinthians 5:16-21

*One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.*

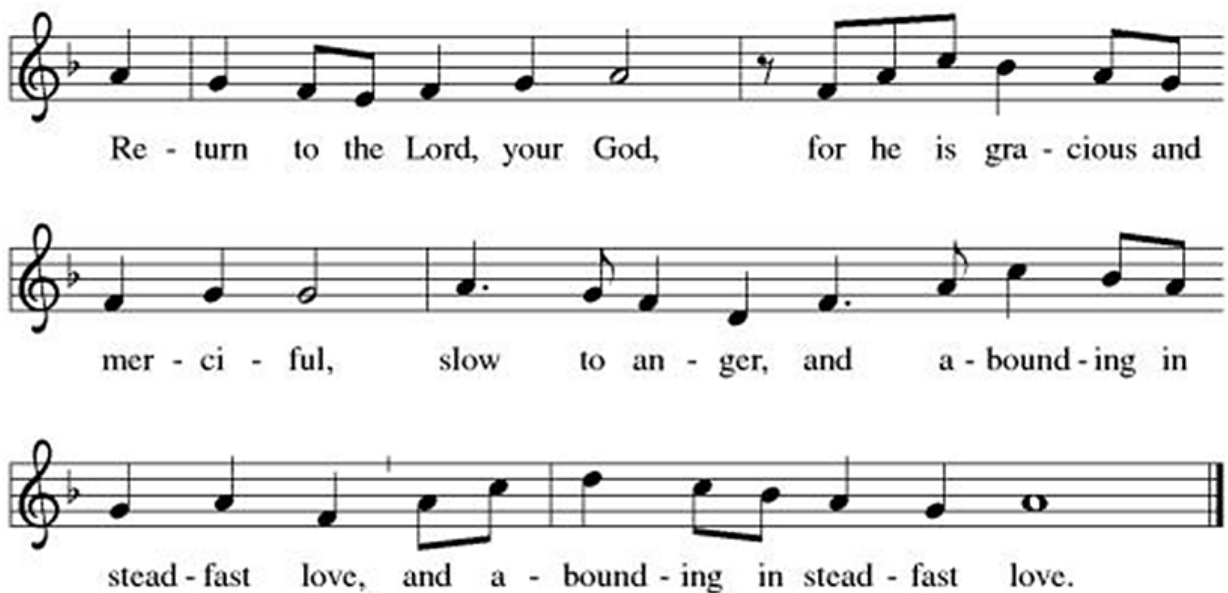
L: A reading from the fifth chapter of 2 Corinthians.

<sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L: The Word of the Lord.

C: **Thanks be to God.**

## Gospel Acclamation:



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## The Gospel: Luke 15:1-3, 11b-32

*Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.*

P: The holy gospel according to Luke, the fifteenth chapter.

**C: Glory to you, O Lord.**

P: <sup>1</sup> Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup> So he told them this parable: <sup>11b</sup> "There was a man who had two sons. <sup>12</sup> The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands.'" <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup> But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup> "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup> Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' "

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 608

Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*



watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!  
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909  
Music: THOMPSON, Will L. Thompson

**Apostle's Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## PRAYERS OF INTERCESSION

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy,

**C: Receive our prayer.**

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,

**C: Receive our prayer.**

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy,

**C: Receive our prayer.**

God of boundless love, receive with open arms any in need of compassion (*especially*). Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy,

**C: Receive our prayer.**

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnic-specific ministries; that the welcome of Jesus be extended to all. God, in your mercy,

**C: Receive our prayer.**

God of resurrection life, welcome home all who have died (*especially*). We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy,

**C: Receive our prayer.**

*Here other intercessions may be offered.*

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

## OFFERING

**Choir Anthem:** "Come Thou Fount of Every Blessing" – Arr. Robert Thygerson

## PRESENTATION OF THE GIFTS

### Create in Me a Clean Heart *Offering Song*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Offering Prayer

P: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: **Amen.**

## THE HOLY COMMUNION

### The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

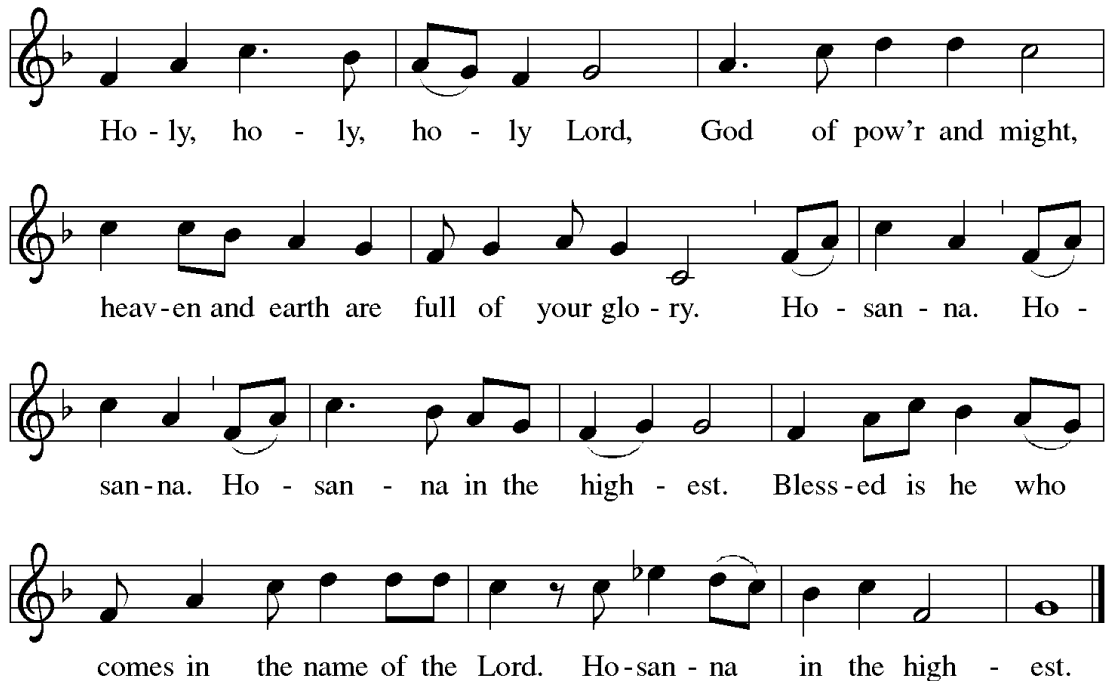
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Distribution of Bread & Fruits of the Vine (please follow usher)**

## SONG DURING COMMUNION: ELW 779

### Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

### Prayer after Communion

P: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

### Announcements

### BLESSING

P: God our tender parent, God the crucified one, God the reconciling Spirit, ✠ bless you now and forever.

C: Amen

## Sending Song:

### Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es; all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## DISMISSAL

P: Go in peace. Care for others as God cares for you.

C: Thanks be to God.

## Postlude:



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*PLEASE SIGN UP! Lutheran Day at the Iron Pigs April 27<sup>th</sup> at 1:35PM  
Tickets are \$30 each. Non-refundable.*

## LAST CALL!


Our Outreach envelopes for March will be given to Lutheran Disaster Relief.

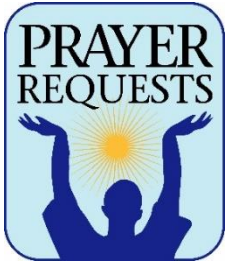
| MARCH   | BIRTHDAYS   | ANNIVERSARIES | BAPTISMS                      |
|---------|-------------|---------------|-------------------------------|
| 30      | Tom Praster |               |                               |
| APRIL 3 |             |               | Rachel McCallister, Sam Rhine |
| 4       |             |               | Dave Helfrich                 |

**THIS WEEK'S ACTIVITIES**

|  |  |  |
|--|--|--|
| <b>Sunday, March 30</b><br>Fourth Sunday in Lent | 9:15 AM<br><b>10:00 AM</b><br>After Worship<br>5:00- 7:00 PM | Adult Sunday school in the library<br><b>Communion Worship</b><br>Informational Session and Youth Choir Practice<br>Confirmation Class @ Trinity Pleasant Valley |
| Monday, March 31                                 | 1:00 -3:00 PM  | Admin Office Hours   |
| Wednesday, April 2                               | 10:00 AM - 2:00 PM<br>10:00 AM<br><b>6:00-7:30PM</b>         | Office Hours<br>Mid-Week Choir Rehearsal<br><b>Lenten Soup Supper St. Luke Ferndale</b>  |
| Thursday, April 3                                | 10:00 AM - 1:00 PM<br>12:00 PM<br>1:00 - 3:00 PM             | Office Hours<br>Chat & Chew with Pr. Jim<br>Adult Bible Study @ Hlavaty's  |

**UPCOMING ACTIVITIES**

|  |   |   |
|--|---|---|
| <b>Sunday, April 6</b><br>Fifth Sunday in Lent   | 9:15 AM<br><b>10:00 AM</b>  | Adult Sunday school in the library.<br><b>Communion Worship</b>   |
| Monday, April 7  | 1:00 PM- 3:00 PM  | Admin Office Hours  |
| Tuesday, April 8   | 7:00 PM   | Council Meeting   |
| Wednesday, April 9   | 10:00 AM - 2:00 PM<br><b>6:00-7:30PM</b>                                      | Office Hours<br><b>Lenten Soup Supper Trinity Pleasant Valley</b>   |
| Thursday, April 10   | 10:00 AM - 1:00 PM<br>12:00 PM<br>1:00 - 3:00 PM                              | Office Hours<br>Chat & Chew with Pr. Jim<br>Adult Bible Study @ Hlavaty's   |
| Friday, April 11   | 10:00 AM  | WELCA Meeting   |
| Saturday, April 12   | 10:00 AM  | Easter Egg Hunt @ Durham  |
| <b>Sunday, April 13</b><br>Palm Passion Sunday   | 9:15 AM<br><b>10:00 AM</b><br>After Worship<br>5:00PM-7:00PM                  | Adult Sunday school in the library<br><b>Communion Worship</b><br>Congregational Meeting & Youth Choir Practice<br>Confirmation Class @ Durham                              |
| Monday, April 14   | 1:00 PM- 3:00 PM  | Admin Office Hours  |
| Wednesday, April 16  | 10:00 AM – 2:00 PM<br>10:00 AM<br>1:30 PM                                     | Office Hours<br>Mid-Week Choir Rehearsal<br>Christian Education Meeting   |
| Thursday, April 17   | 10:00 AM – 1:00 PM<br>12:00 PM<br>1:00 - 3:00 PM<br>5:00 PM<br><b>7:00 PM</b> | Office hours<br>Chat & Chew with Pr. Jim<br>Adult Bible Study @ Hlavaty's<br>Seder Supper @ Trinity Reservations Req'd<br><b>Maundy Thursday Communion Service @Trinity</b> |
| Friday, April 18   | 10:00 AM<br>3:00 PM<br><b>7:00 PM</b>   | WELCA Meeting<br>Stations of the Cross @St. Luke Ferndale<br><b>Good Friday Passion of John Service @Durham</b>   |
| <b>Saturday, April 19</b>  | <b>11:00 AM-1:00 PM</b><br>2:00 PM  | <b>Messy Church</b><br>Easter Egg Hunt at St Luke Ferndale  |
|  <b>SUNDAY</b><br><b>APRIL 20<sup>th</sup></b><br><b>EASTER</b> | <b>6:30 AM</b><br><b>10:00 AM</b>   | Sunrise Service @Sky Island Upper Tincum<br>Communion Worship @Durham   |



**For Healing of those in our Congregation:**

David Antoni; Esther Crouse; George Kreitz; Paul McGinn; Cheryl Mesko; Joanne Ziegenfuss

**For Healing of Friends and Family:**

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Doris Calverley; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Dan Crooke; David Davis; Nancy Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Penni Griffith; Andrew Hales; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Mary Lily; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Lisa Ridge; Adrienne Rozzi; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

**For those who are Homebound:**

James Altemose; Cleo Eck; Jayne Miller.

**For families and friends grieving the loss of:**

Fred Foerster; Norma Fox ;Kenneth Hager; Frank Mammana; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

**Worship Assistants**

|                            |  |
|----------------------------|--|
| Preacher                   | Rev. James Heckman                           |
| Organist/Choir Director    | Carolyn Williams                             |
| Altar Guild                | Miriam Anderson and Nancy Moskella           |
| Greeter(s)                 | Miriam Anderson                              |
| Acolyte                    | Tucker Wagner                                |
| Lector                     | Kathryn Wagner                               |
| Head / Communion Usher     |  |
| Council Communion          | Dealers' choice                              |
| Counting Team              | Becky Praster, Cathy Mueller and Dave Sauter |
| Technology & Livestreaming | Ken Anderson                                 |
| Administrative             | Kathryn Wagner                               |
| Custodian                  | Dianna Streletz                              |



EVANGELICAL LUTHERAN  
CHURCH OF DURHAM

# Easter Egg Hunt

SATURDAY | APRIL 12TH | 10 AM

ALL ARE WELCOME

821 DURHAM ROAD, DURHAM, PA

Please bring your own basket for  
the hunt!



# EASTER



FAMILY MESSY CHURCH

Please join us for a day of fun and fellowship while we  
learn about Easter celebrations around the world!

Saturday April 19, 2025

11AM-1PM

Evangelical Lutheran Church of Durham

821 Durham Rd. Durham PA

ALL ARE WELCOME!!

We will share lunch together, please email to sign  
up to bring a dish or dessert.

[Evangel@durhamlutheran.org](mailto:Evangel@durhamlutheran.org)

