

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

[durhamlutheran.org](http://durhamlutheran.org)

## PALM PULPIT EXCHANGE

To Reach Reverend James Heckman, Pastor  
267-664-3160 / [pastor@durhamlutheran.org](mailto:pastor@durhamlutheran.org)



**May 4, 2025**

### **Third Sunday of Easter**

*The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](http://www.youtube.com/@DurhamLutheran)**

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## Prelude: Resurrection Medley – Mark Hayes

### GATHERING

P: The Holy Spirit calls us together as the people of God

### THANKSGIVING FOR BAPTISM

*(Stand if you are able)*

*(All may make the sign of the cross, the sign that is marked at baptism as the pastor begins)*

P: Alleluia! Christ is risen.

**C: Christ is risen, indeed. Alleluia!**

P: In the name of ✠ the One who was, who is, and who is to come.

**C: Amen.**

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*(baptismal water may be poured)*

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

**C: make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

**C: make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

**C: make us one as you are one.**

P: Grant us grace, love, and life, O Living One that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One ,

**C: Amen**



## Praise, Praise, Praise the Lord!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The first system of music features a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody begins with a half note G4, followed by a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff provides a harmonic accompaniment with a half note G2, a quarter note A2, a quarter note B-flat2, and a half note C3.

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

The second system of music continues the melody and accompaniment from the first system. The treble staff melody consists of a half note G4, a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff accompaniment consists of a half note G2, a quarter note A2, a quarter note B-flat2, and a half note C3.

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

The third system of music continues the melody and accompaniment. The treble staff melody consists of a half note G4, a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff accompaniment consists of a half note G2, a quarter note A2, a quarter note B-flat2, and a half note C3.

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

The fourth system of music concludes the melody and accompaniment. The treble staff melody consists of a half note G4, a quarter note A4, a quarter note B-flat4, and a half note C5. The bass staff accompaniment consists of a half note G2, a quarter note A2, a quarter note B-flat2, and a half note C3.

Text: Cameroon traditional, collected by Elaine Hanson  
Music: CAMEROON PRAISE, Cameroon processional; arr. Ralph M. Johnson  
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**P:** The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

**C:** And also with you

## Hymn of Praise

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



## Prayer of the Day

**L:** The Lord be with you.

**C:** And also with you.

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

(Please be Seated)

## First Reading- Acts 9:1-6(7-20)

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

**L:** A reading from the ninth chapter of Acts.

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup> He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do." [<sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup> The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus

named Saul. At this moment he is praying,<sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.”<sup>13</sup> But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;<sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name.”<sup>15</sup> But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;<sup>16</sup> I myself will show him how much he must suffer for the sake of my name.”<sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”<sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,<sup>19</sup> and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus,<sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

L: The Word of the Lord.

**C: Thanks be to God.**

**Psalm: Psalm 30**

L: <sup>1</sup> I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph <sup>1</sup> over me.

**C: <sup>2</sup> O Lord my God, I cried out to you, and you restored me to health.**

L: <sup>3</sup> You brought me up, O Lord, <sup>1</sup> from the dead; you restored my life as I was going down <sup>1</sup> to the grave.

**C: <sup>4</sup> Sing praise to the Lord, <sup>1</sup> all you faithful; give thanks in holy remembrance.**

L: <sup>5</sup> God’s wrath is short; God’s favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

**C: <sup>6</sup> While I felt secure, I said, “I shall never be disturbed.**

L: <sup>7</sup> You, Lord, with your favor, made me as strong <sup>1</sup> as the mountains.” Then you hid your face, and I was <sup>1</sup> filled with fear.

**C: <sup>8</sup> I cried to <sup>1</sup> you, O Lord; I pleaded with my Lord, saying,**

L: <sup>9</sup> “What profit is there in my blood, if I go down <sup>1</sup> to the pit? Will the dust praise you or declare your faithfulness?

**C: <sup>10</sup> Hear, O Lord, and have mercy upon me; O Lord, be my helper.”**

L: <sup>11</sup> You have turned my wailing into dancing; you have put off my sackcloth and clothed <sup>1</sup> me with joy.

**C: <sup>12</sup> Therefore my heart sings to you <sup>1</sup> without ceasing; O Lord my God, I will give you thanks forever.**

**Second Reading - Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

L: A reading from the fifth chapter of Revelation.

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

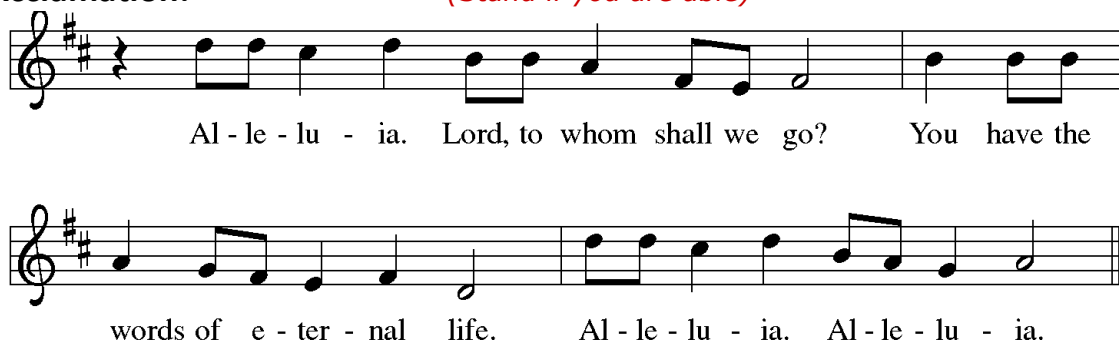
<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L: The Word of the Lord.

**C: Thanks be to God.**

**Gospel Acclamation:**

*(Stand if you are able)*



**The Gospel: John 21:1-19**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

P: The holy gospel according to John, the twenty-first chapter.

**C: Glory to you, O Lord.**

P: <sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter

heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.” <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

**Children’s Sermon / Sermon** (please be seated)





## What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink-ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil-lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil-lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

**P:** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God.

**C: Your mercy is great.**

Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God.

**C: Your mercy is great.**

Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God.

**C: Your mercy is great.**

Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care. Hear us, O God.

**C: Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place . Hear us, O God.

**C: Your mercy is great.**

We praise you for the witness of your saints of all times and places (*especially Monica, mother of Augustine*). May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

**P:** We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**C: Amen.**

## Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

## OFFERING

Choir Anthem: "We Have Seen the Risen Lord" – Stan Pethel

## PRESENTATION OF THE GIFTS

### I'm So Glad Jesus Lifted Me

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes, with three parts indicated by numbers 1, 2, and 3.

1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

## Offering Prayer

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.

## THE HOLY COMMUNION

### The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

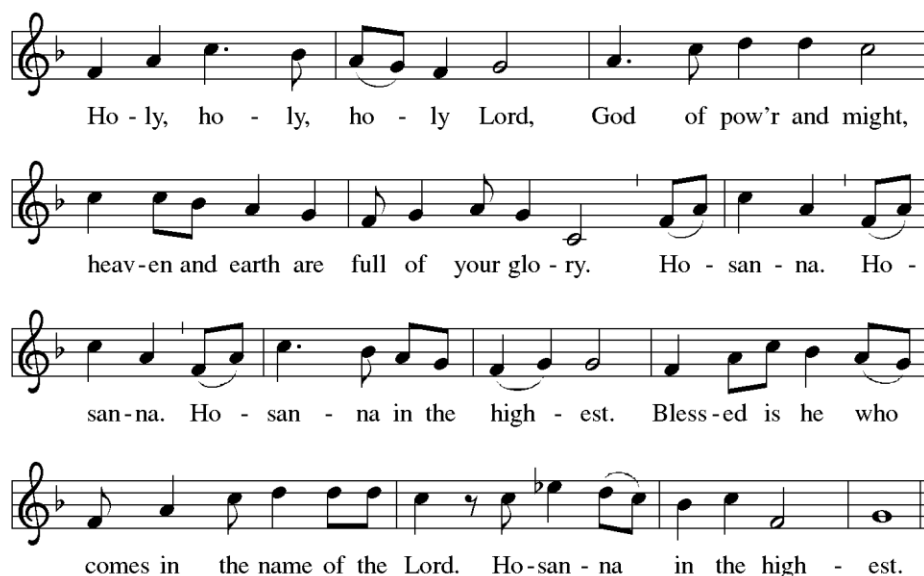
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your

servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

P: Let us pray with confidence in the words our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.



**Distribution of Bread & Fruits of the Vine** (please follow usher)

**SONG DURING COMMUNION: Please refer to the red hymnal ELW 666**

### Prayer after Communion

P: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**C: Amen.**

### Announcements

### BLESSING

P: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

**C: Amen**

## Sending Song: ELW 392

### Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 day from day, to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## DISMISSAL

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

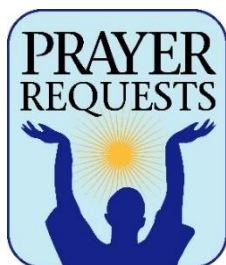
P: Go in peace. In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

Postlude: Triumphal Marche by Williams Stickles

Our Outreach envelopes for May will go towards blankets for Lutheran World Relief.

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
4	Sara Aquino		
5	Hunter Aquino		
6		Kris & Wes Simmons	
9		Barbara and Ben Naska Sr (55)	
10			Patricia Zion
THIS WEEK'S ACTIVITIES			
Sunday, May 4 Third Sunday of Easter PALM Pulpit Exchange	9:15 AM 10:00 AM After Worship 5:00 PM- 7:00 PM	Adult Sunday school in the library. <b>Communion Worship</b> Kids Choir Rehearsal Confirmation @ St. Peter's Riegelsville	
Monday, May 5	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, May 7	10:00 AM - 2:00 PM 10:00 AM	Office Hours Mid-Week Choir Rehearsal	
Thursday, May 8	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's PALM Planning Meeting @ Upper Tinicum	
Saturday, May 10	10:00 AM	VBS Decorating Meeting at Trinity	
UPCOMING ACTIVITIES			
Sunday, May 11 Fourth Sunday of Easter	9:15 AM 10:00 AM	Adult Sunday school in the library <b>Communion Worship</b>	
Monday, May 12	1:00 PM- 3:00 PM	Admin Office Hours	
Tuesday, May 13	7:00 PM	Council Meeting	
Wednesday, May 14	10:00 AM - 2:00 PM	Office Hours	
Thursday, May 15	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, May 16	10:00 AM	WELCA Meeting	
Sunday, May 18 Fifth Sunday of Easter Care-A-Lot Sunday	9:15 AM 10:00 AM After Worship 5:00 - 7:00 PM	Adult Sunday School in Library <b>Communion Worship @Durham</b> Kids Choir Rehearsal Confirmation @ St. Luke's Ferndale	
Monday, May 19	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, May 21	10:00 AM - 2:00 PM 1:30 PM 10:00 AM	Admin Office Hours Christian Education Meeting Mid-Week Choir Rehearsal	
Thursday, May 22	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	



**For Healing of those in our Congregation:**

David Antoni; Esther Crouse; George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; David Sauter; Joanne Ziegenfuss

**For Healing of Friends and Family:**

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Dan Crooke; David Davis; Nancy Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster;

Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Jason Gourley; Penni Griffith; Andrew Hales; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Bradley Mundt; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Lisa Ridge; Adrienne Rozzi; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

**For those who are Homebound:**

James Altemose; Cleo Eck; Jayne Miller.

**For families and friends grieving the loss of:**

Doris Calverley; Fred Foerster; Norma Fox ;Kenneth Hager; Vivian Harwick; Frank Mammana; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

**Worship Assistants**

Preacher	PALM PULPIT EXCHANGE
Organist/Choir Director	Carolyn Williams
Altar Guild	Linda Sauter and Scott Gaun
Greeter(s)	Ben and Josephine Williams
Acolyte	Lilly O'Brien
Lector	Pat Zion
Head / Communion Usher	
Council Communion	Dealers' choice
Counting Team	Kathy Hlavaty, Miriam Anderson and Pat Zion
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



Special thanks to Helen Dungan who donated the food basket on the altar today in memory of Mary Dungan for what would have been her 109<sup>th</sup> birthday.