

Evangelical Lutheran Church of Durham

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durhamlutheran.org

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June 1, 2025

Seventh Sunday of Easter

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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GATHERING

P: The Holy Spirit calls us together as the people of God

THANKSGIVING FOR BAPTISM

(Stand if you are able)

(All may make the sign of the cross, the sign that is marked at baptism as the pastor begins)

P: Alleluia! Christ is risen.

C: Christ is risen, indeed. Alleluia!

P: In the name of ✠ the One who was, who is, and who is to come.

C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

(baptismal water may be poured)

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C: make us one as you are one.

P: Grant us grace, love, and life, O Living One that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One ,

C: Amen



Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie- Congregation sings response “Lord, have mercy.”

The musical score for the Kyrie response is written in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are: "In peace, let us pray to the Lord. Lord, have mer - cy. For the peace from above, and for our salvation, let us pray to the Lord. Lord, have mer - cy. For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. Lord, have mer - cy. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mer - cy. Help, save, comfort, and defend us, gra - cious Lord. A - men." The music is a simple, melodic line with a key signature of one sharp (F#) and a time signature of 4/4. The melody is written on a single staff with a treble clef. The lyrics are written below the staff, with hyphens indicating long notes. The score includes a double bar line after the first line of music and another double bar line after the last line of music.

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise

The musical score for the Hymn of Praise is written in D major (two sharps) and 4/4 time. It consists of three staves of music. The lyrics are: "This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God." The music is a simple, melodic line with a key signature of two sharps (D major) and a time signature of 4/4. The melody is written on a single staff with a treble clef. The lyrics are written below the staff, with hyphens indicating long notes. The score includes a double bar line after the first line of music and another double bar line after the last line of music.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

First Reading-Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

L: A reading from the sixteenth chapter of Acts.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their

wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 97

L: ¹ The Lord reigns; let the earth rejoice; let the multitude of the isles be glad.

C: ² Clouds and darkness surround the Lord, righteousness and justice are the foundations of God's throne.

L: ³ Fire goes before the Lord, burning up enemies on every side.

C: ⁴ Lightnings light up the world; the earth sees and trembles.

L: ⁵ The mountains melt like wax before the Lord of all the earth.

C: ⁶ The heavens declare your righteousness, O Lord, and all the peoples see your glory.

L: ⁷ Confounded be all who worship carved images and delight in false gods! Bow down before the Lord, all you gods.

C: ⁸ Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

L: ⁹ For you are the Lord, most high over all the earth; you are exalted far above all gods.

C: ¹⁰ You who love the Lord, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.

L: ¹¹ Light dawns for the righteous, and joy for the honest of heart.

C: ¹² Rejoice in the Lord, you righteous, and give thanks to God's holy name.

Second Reading - Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

L: A reading from the twenty-second chapter of Revelation.

¹² "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷ The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

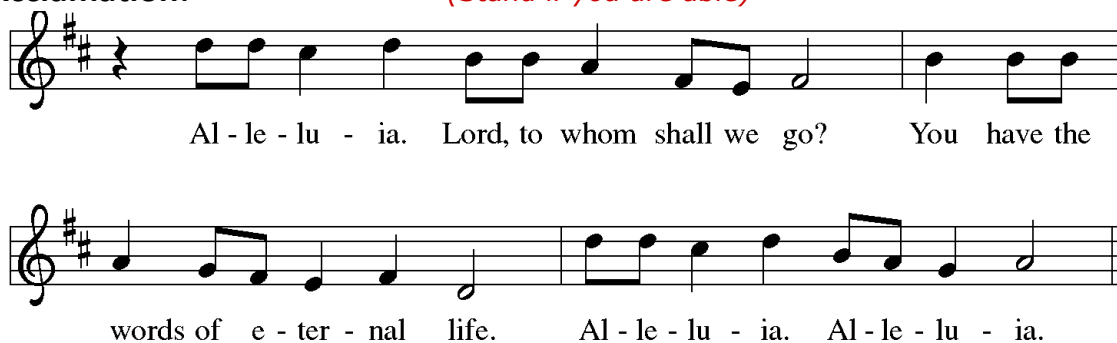
²¹ The grace of the Lord Jesus be with all the saints. Amen.

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation:

(Stand if you are able)



The Gospel: John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

P: The holy gospel according to John, the seventeenth chapter.

C: **Glory to you, O Lord.**

P: ²⁰⁻²³ I'm praying not only for them

But also for those who will believe in me

Because of them and their witness about me.

The goal is for all of them to become one heart and mind—

Just as you, Father, are in me and I in you,

So they might be one heart and mind with us.

Then the world might believe that you, in fact, sent me.

The same glory you gave me, I gave them,

So they'll be as unified and together as we are—

I in them and you in me.

Then they'll be mature in this oneness,

And give the godless world evidence

That you've sent me and loved them

In the same way you've loved me.

²⁴⁻²⁶ Father, I want those you gave me

To be with me, right where I am,

So they can see my glory, the splendor you gave me,

Having loved me

Long before there ever was a world.

Righteous Father, the world has never known you,

But I have known you, and these disciples know
 That you sent me on this mission.
 I have made your very being known to them—
 Who you are and what you do—
 And continue to make it known,
 So that your love for me
 Might be in them
 Exactly as I am in them.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 855

(Stand if you are able)

Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.

C: Your mercy is great.

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

C: Your mercy is great.

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.

C: Your mercy is great.

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart (*especially*). Hear us, O God.

C: Your mercy is great.

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people. Hear us, O God.

Your mercy is great.

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died we look toward your coming again among us. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING

PRESENTATION OF THE GIFTS

I'm So Glad Jesus Lifted Me

The musical score is written on three staves in G major (one sharp). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are arranged in three lines, with the first line having three verses and the subsequent lines having one verse each.

1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

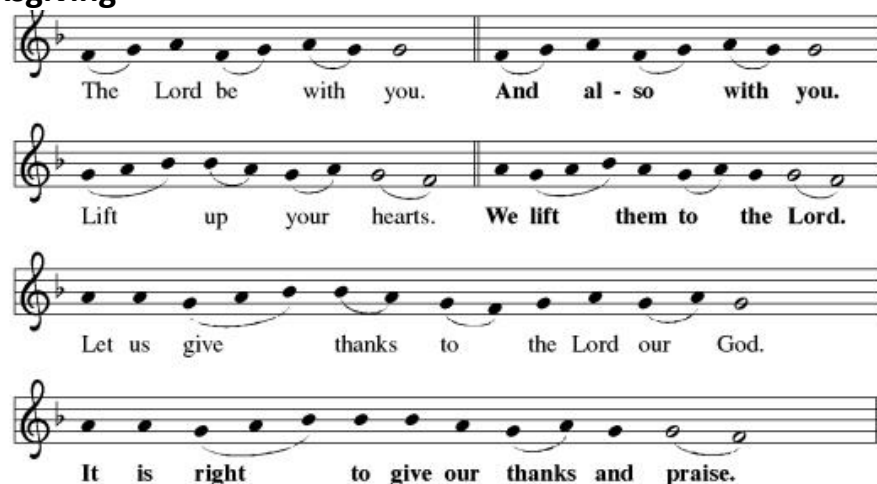
Offering Prayer

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.

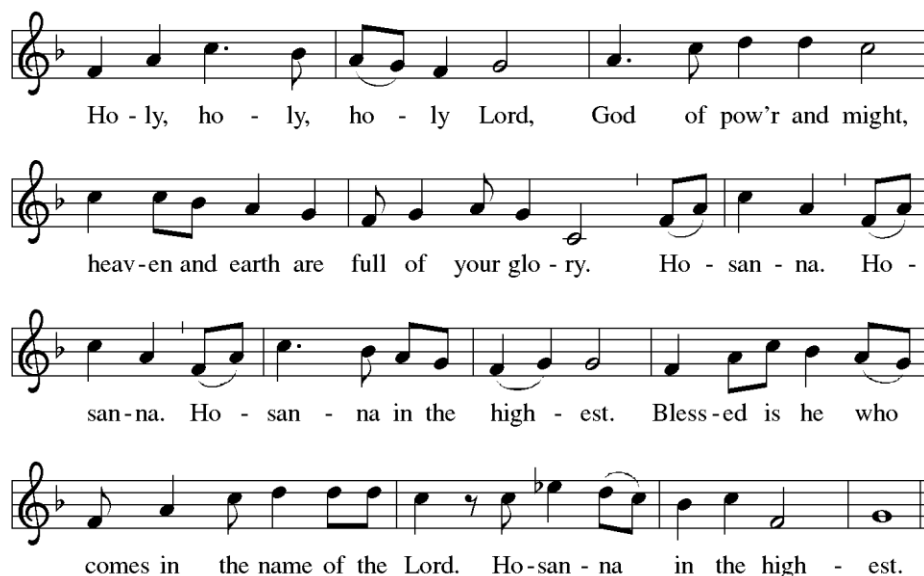
THE HOLY COMMUNION

The Great Thanksgiving



PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of grace. Receive the gift of new life.



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 494

For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

Prayer after Communion

P: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C: Amen.

Announcements

BLESSING

P: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Amen

Sending Song: ELW 650

In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
- 3 Join hands, dis - ci - ples of the faith, what - e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

DISMISSAL

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

Our Outreach envelopes for June will be for Tool Sunday in honor of our fathers and the money will go to Lutheran Disaster Relief to help those recovering from the massive fires and floods we have been experiencing.

ANNOUNCEMENTS			
JUNE	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
1	David Pyne		
2			Matthew Crouse
4			Kathy Haney
THIS WEEK'S ACTIVITIES			
Sunday, June 1 Seventh Sunday of Easter	9:15 AM 10:00 AM 5:00 PM- 7:00 PM	Adult Sunday school in the library. Communion Worship +Lemonade on the Lawn Confirmation @ St Luke Ferndale	
Monday, June 2	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, June 4	10:00 AM - 2:00 PM	Office Hours	
Thursday, June 5	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM 7:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's PALM Meeting @ Durham	
UPCOMING ACTIVITIES			
Sunday, June 8 Pentecost Affirmation of Baptism	9:15 AM 10:00 AM	Adult Sunday school in the library Communion Worship+Lemonade on the Lawn	
Monday, June 9	1:00 PM- 3:00 PM 7:00 PM	Admin Office Hours Council Meeting	
Wednesday, June 11	10:00 AM - 2:00 PM 1:00 PM	Office Hours Christian Education Meeting	
Thursday, June 12	9:30 AM 10:00 AM - 1:00 PM 12:00 PM	PALM Secretary meeting Office hours Chat & Chew with Pr. Jim	
Friday, June 13	11:30 AM Carpool	12pm Olive Garden WELCA Meeting	
Sunday, June 15 The Holy Trinity Father's Day	9:15 AM 10:00 AM	Adult Sunday School in Library Communion Worship @Durham+Lemonade on the Lawn	
Monday, June 16	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, June 18	10:00 AM - 2:00 PM 6:30-7:30pm	Pastor Office Hours WEDNESDAY SUNDAE KICK OFF	
Thursday, June 19	10:00 AM - 1:00 PM 12:00 PM	Office hours Chat & Chew with Pr. Jim	



For Healing of those in our Congregation:

David Antoni; George Kreitz; Paul McGinn; Barbara Naska; Joanne Ziegenfuss

For Healing of Friends and Family:

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Dan Crooke; David Davis; Nancy Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara

Foster; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Jason Gourley; Penni Griffith; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Bradley Mundt; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Dennis Phillipps; Adrienne Rozzi; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

For those who are Homebound:

James Altemose; Cleo Eck; Jayne Miller.

For families and friends grieving the loss of:

Doris Calverley; Fred Foerster; Norma Fox ;Kenneth Hager; Vivian Harwick; Frank Mammana; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	Rev. James Heckman
Organist/Choir Director Substitute	Gianna Nastasi
Altar Guild	Mark Harwick and Nancy Moskella
Greeter(s)	Lilly O'Brien
Acolyte	
Lector	Val McGinn
Head / Communion Usher	
Council Communion	Dealers' choice
Counting Team	Barb Naska, Val McGinn and Jack Pyne
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz