

# *Evangelical Lutheran Church of Durham*

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[durhamlutheran.org](http://durhamlutheran.org)

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**May 11, 2025**

## **Fourth Sunday of Easter**

*The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)**

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**Prelude:** Great is the Lord – Michael W. Smith

**GATHERING**

P: The Holy Spirit calls us together as the people of God

**THANKSGIVING FOR BAPTISM**

*(Stand if you are able)*

*(All may make the sign of the cross, the sign that is marked at baptism as the pastor begins)*

P: Alleluia! Christ is risen.

**C: Christ is risen, indeed. Alleluia!**

P: In the name of ✙ the One who was, who is, and who is to come.

**C: Amen.**

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*(baptismal water may be poured)*

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

**C: make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

**C: make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

**C: make us one as you are one.**

P: Grant us grace, love, and life, O Living One that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One ,

**C: Amen**



# Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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P: The Grace of our Lord Jesus Christ, the Love of God and the community of the Holy Spirit be with you all.

C: And also with you

Kyrie- Congregation sings response "Lord, have mercy."

The musical score for the Kyrie response is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Hymn of Praise

The musical score for the Hymn of Praise is written on three staves, each with a treble clef and a key signature of one sharp (F-sharp). The first staff is marked "Refrain". The lyrics are as follows:

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for-ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

## First Reading- Acts 9: 36-43

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

L: A reading from the ninth chapter of Acts.

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord. <sup>43</sup> Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L: The Word of the Lord.

C: **Thanks be to God.**

**Psalm: Psalm 23 we will read in unison.**

**<sup>1</sup> The Lord is my shepherd; I shall not be in want.**

**<sup>2</sup> The Lord makes me lie down in green pastures and leads me beside still waters.**

**<sup>3</sup> You restore my soul, O Lord, and guide me along right pathways for your name's sake.**

**<sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

**<sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.**

**<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

## Second Reading - Revelation 7:9-17

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

L: A reading from the seventh chapter of Revelation.

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

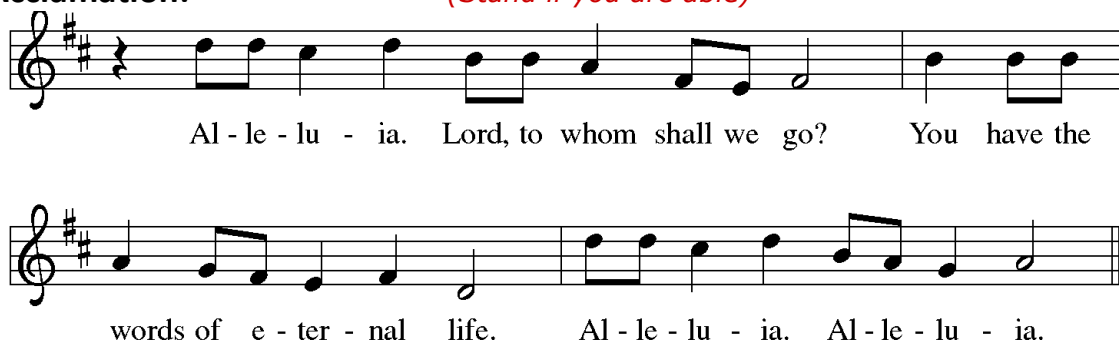
<sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; <sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

L: The Word of the Lord.

C: **Thanks be to God.**

**Gospel Acclamation:**

*(Stand if you are able)*



**The Gospel: John 10:22-30**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

P: The holy gospel according to John, the tenth chapter.

C: **Glory to you, O Lord.**

P: <sup>22</sup> At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup> Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup> but you do not believe, because you do not belong to my sheep. <sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup> The Father and I are one."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 789

*(Stand if you are able)*

Savior, like a Shepherd Lead Us



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard-ian of our way;  
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God.

**C: Your mercy is great.**

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God.

**C: Your mercy is great.**

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God.

**C: Your mercy is great.**

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care (*especially*). Hear us, O God.

**C: Your mercy is great.**

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God.

**C: Your mercy is great.**

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**C: Amen.**

### Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

### Celebration of Ministry

### OFFERING

**Choir Anthem: "I Have Felt the Touch of God"**

### PRESENTATION OF THE GIFTS

## I'm So Glad Jesus Lifted Me

1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,  
Je - sus lift - ed me. I'm so glad Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,  
sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

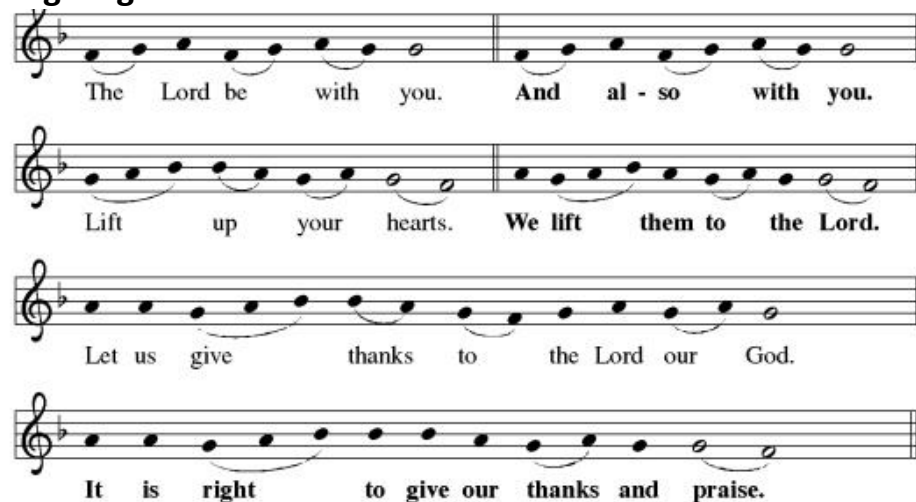
## Offering Prayer

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.

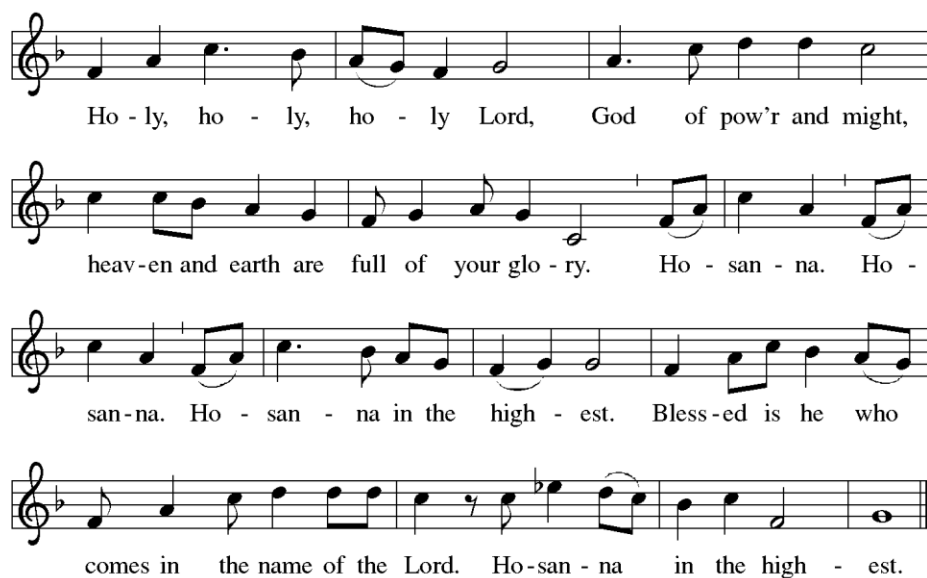
## THE HOLY COMMUNION

### The Great Thanksgiving



## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## **THANKSGIVING AT THE TABLE** (said by Pastor)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

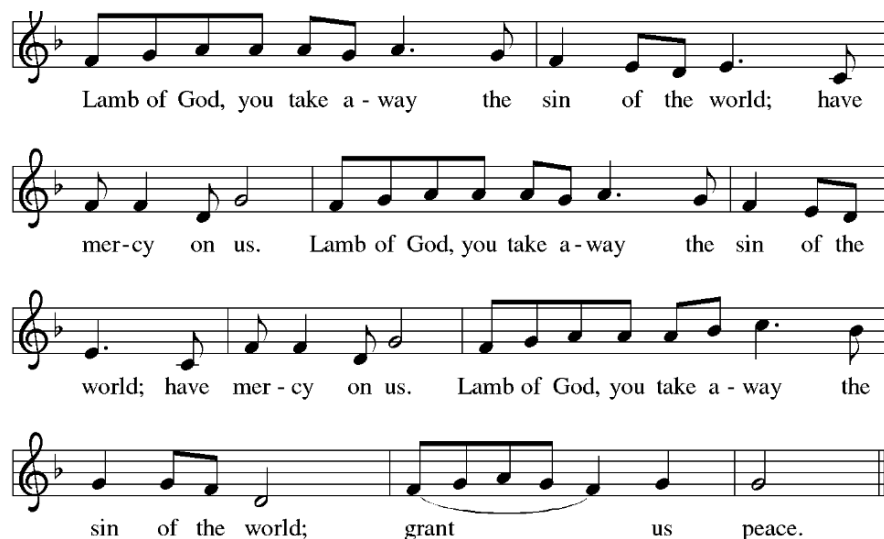
**C: Amen.**

P: Let us pray with confidence in the words our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

P: Come to the table of grace. Receive the gift of new life.



**Distribution of Bread & Fruits of the Vine (please follow usher)**

**SONG DURING COMMUNION: ELW 778**

### The Lord's My Shepherd

1 The Lord's my shep-herd; I'll not want. He makes me down to lie  
2 My soul he doth re-store a-gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;  
5 Good-ness and mer-cy all my life shall sure-ly fol-low me,  
in pas-tures green; he lead-eth me the qui-et wa-ters by.  
with-in the paths of righ-teous-ness, e'en for his own name's sake;  
for thou art with me, and thy rod and staff me com-fort still;  
my head thou dost with oil a-noint, and my cup o-ver-flows.  
and in God's house for-ev-er-more my dwell-ing-place shall be;  
He lead-eth me, he lead-eth me the qui-et wa-ters by.  
with-in the paths of righ-teous-ness, e'en for his own name's sake.  
for thou art with me, and thy rod and staff me com-fort still.  
My head thou dost with oil a-noint, and my cup o-ver-flows.  
and in God's house for-ev-er-more my dwell-ing-place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650  
Music: BROTHER JAMES' AIR, James L. Macbeth Bain

## Prayer after Communion

P: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C: Amen.

## Announcements

## BLESSING

P: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Amen

## Sending Song: ELW 419

### For All the Faithful Women

*Hannah*



1 For all the faith-ful wom - en who served in days of old,  
2 To Han - nah, pray - ing child - less be - fore the throne of grace,  
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
you gave a son and called him to serve be - fore your face.  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
Grant us her per - se - ver - ance; Lord, teach us how to pray  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.  
and trust in your de - liv' - rance when dark - ness hides our way.  
we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: KUORTANE, Finnish folk tune

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## DISMISSAL

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. In Christ you are made new. Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

## Postlude:

Our Outreach envelopes for May are going towards blankets for Lutheran Disaster Relief.

ANNOUNCEMENTS			
MAY	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
11	Brittany Froehlich, Ella Rose Michl		Suzane Maurer
15	Samantha Mueller		
17			Don Crouse
THIS WEEK'S ACTIVITIES			
<b>Sunday, May 11</b> Fourth Sunday of Easter	9:15 AM <b>10:00 AM</b>	Adult Sunday school in the library <b>Communion Worship</b>	
Monday, May 12	1:00 PM- 3:00 PM	Admin Office Hours	
Tuesday, May 13	7:00 PM	Council Meeting	
Wednesday, May 14	10:00 AM - 2:00 PM	Office Hours	
Thursday, May 15	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
UPCOMING ACTIVITIES			
<b>Sunday, May 18</b> Fifth Sunday of Easter Care-A-Lot Sunday	9:15 AM <b>10:00 AM</b> After Worship 5:00 - 7:00 PM	Adult Sunday School in Library <b>Communion Worship @Durham</b> Kids Choir Rehearsal Confirmation @ St. Luke's Ferndale	
Monday, May 19	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, May 21	10:00 AM - 2:00 PM 10:00 AM	Admin Office Hours Mid-Week Choir Rehearsal	
Thursday, May 22	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
<b>Sunday, May 25</b> Sixth Sunday of Easter Baptism	9:15 AM <b>10:00 AM</b> After Worship	Adult Sunday school in the library <b>Communion Worship</b> Kids Choir Rehearsal	
Monday, May 26	Memorial Day	No Office Hours	
Wednesday, May 28	10:00 AM - 2:00 PM 10:00 AM	Office Hours Mid-week Choir Rehearsal	
Thursday, May 29	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's	
Friday, May 30		"Ponder Anew" SEPA Synod Assembly @ Trinity Lutheran Church in Lansdale	
Saturday, May 31		"Ponder Anew" SEPA Synod Assembly @ Trinity Lutheran Church in Lansdale	



**For Healing of those in our Congregation:**

David Antoni; Esther Crouse; George Kreitz; Paul McGinn; Cheryl Mesko; Barbara Naska; David Sauter; Joanne Ziegenfuss

**For Healing of Friends and Family:**

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Dan Crooke; David Davis; Nancy Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster;

Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Jason Gourley; Penni Griffith; Andrew Hales; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Bradley Mundt; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Dennis Phillipps; Adrienne Rozzi; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

**For those who are Homebound:**

James Altemose; Cleo Eck; Jayne Miller.

**For families and friends grieving the loss of:**

Doris Calverley; Fred Foerster; Norma Fox ;Kenneth Hager; Vivian Harwick; Frank Mammana; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

**Worship Assistants**

Preacher	Rev. James Heckman
Organist/Choir Director	Carolyn Williams
Altar Guild	Linda Sauter and Scott Gaun
Greeter(s)	Wagner Family
Acolyte	Oaklee Wagner
Lector	Mark Harwick
Head / Communion Usher	Mark Harwick
Council Communion	Dealers' choice
Counting Team	Kathy Hlavaty, Miriam Anderson and Pat Zion
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



The food basket on the altar today is sponsored by Nancy and Frank Moskella in honor of their mother, Esther Crouse.