

# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

[durhamlutheran.org](http://durhamlutheran.org)

Reverend James Heckman, Pastor

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**June 22, 2025**

## **Second Sunday after Pentecost**

*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](https://www.youtube.com/@DurhamLutheran)**

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**Prelude:**

**GATHERING**

P: This is the day the Lord has made.

**C: Let us rejoice and be glad in it.**

**CONFESSION AND FORGIVENESS**

*(Stand if you are able)*

*(All may make the sign of the cross, the sign that is marked at baptism as the pastor begins)*

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C: Amen**

P: Baptized into Christ, let us confess our sin.

*(Silence is kept for reflection)*

P: Merciful God,

**C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right.**

**In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**C: Amen.**



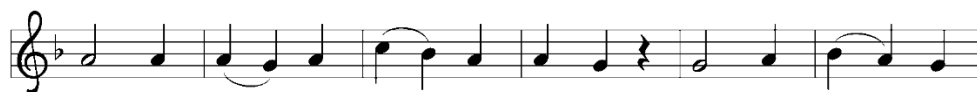
# Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## INVOCATION

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

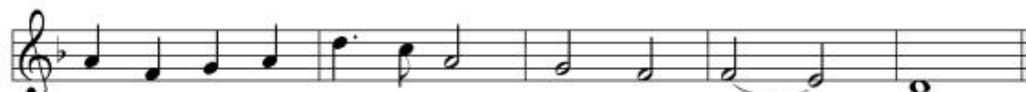
**KYRIE-** Congregation sings response



**A** Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.  
 Lord, . . . . have mer - cy:



**A** Chri - ste e - le - i - son: **G** Christ, have mer - cy.  
 Christ, . . . . have mer - cy:



**A** Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.  
 Lord, . . . . have mer - cy:

## CANTICLE OF PRAISE



**G** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

**I** Lord God, heav-en - ly king, al-might- y God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo-ry.

**G** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re- ceive our prayer.

**G** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a - lone are the Lord,  
 II you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther, A - men.  
 III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

## Prayer of the Day

L: The Lord be with you.

**C: And also with you.**

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Please be Seated)

## First Reading- Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

L: A reading from the sixty-fifth chapter of Isaiah.

<sup>1</sup> I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup> I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup> a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup> who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup> who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup> See, it is written before me: I will

not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup> their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

<sup>8</sup> Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup> I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

L: The Word of the Lord.

**C: Thanks be to God.**

### **Psalm: Psalm 22:19-28**

L: <sup>19</sup> But you, O Lord, be not far away; O my help, hasten to my aid.

**C: <sup>20</sup> Deliver me from the sword, my life from the power of the dog.**

L: <sup>21</sup> Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

**C: <sup>22</sup> I will declare your name to my people; in the midst of the assembly I will praise you.**

L: <sup>23</sup> You who fear the Lord, give praise! All you of Jacob's line, give glory. Stand in awe of the Lord, all you offspring of Israel.

**C: <sup>24</sup> For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.**

L: <sup>25</sup> From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord.

**C: <sup>26</sup> The poor shall eat and be satisfied, Let those who seek the Lord give praise! May your hearts live forever!**

L: <sup>27</sup> All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God.

**C: For dominion belongs to the Lord, who rules over the nations.**

### **Second Reading - Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

L: A reading from the third chapter of Galatians.

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female;

for all of you are one in Christ Jesus.<sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The Word of the Lord.

C: **Thanks be to God.**

**Gospel Acclamation:**

*(Stand if you are able)*



### The Gospel: Luke 8:26-39

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

P: The holy gospel according to Luke, the eighth chapter.

C: **Glory to you, O Lord.**

P: <sup>26</sup> Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — <sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people

of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

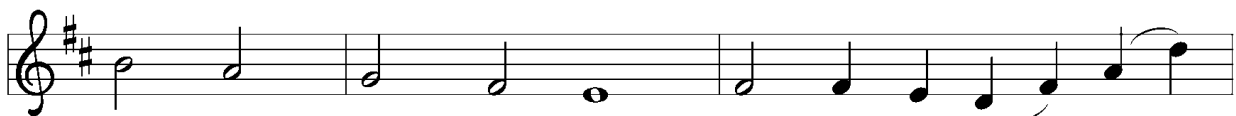
Hymn of the Day: ELW 434

*(Stand if you are able)*

## Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

## APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified,



died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

**P:** Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community (*especially our other PALM congregations*). God of grace,

**C: Hear our prayer.**

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace,

**C: Hear our prayer.**

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence (*areas in crises may be named*). When people must flee their homes, guide them to safety. God of grace,

**C: Hear our prayer.**

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick (*especially*). Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,

**C: Hear our prayer.**

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,

**C: Hear our prayer.**

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace,

**C: Hear our prayer.**

*Here other intercessions may be offered.*

P: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C: Amen.

### Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

### OFFERING

#### Choir Anthem:

### PRESENTATION OF THE GIFTS

#### We Plow the Fields and Scatter



I We plow the fields and scat - ter the good seed on the land,  
but it is fed and wa - tered by God's al - might - y hand,  
who sends the snow in win - ter, the warmth to swell the grain,  
the breez-es and the sun - shine, and soft re - fresh-ing rain.

*Refrain*  
All good gifts a - round us are sent from heav'n a - bove.  
We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.  
Music: WID DER GEMEINHEIT Johann A. D. Scholz, 1747–1800

### Offering Prayer

P: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth and our labor, that we may work  
for the good of all; through Jesus Christ, our Savior.

C: Amen.

### THE HOLY COMMUNION

## THANKSGIVING AT THE TABLE (said by Pastor)

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us pray with confidence in the words our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: The kingdom of God is set before you. Eat and rejoice.



**Distribution of Bread & Fruits of the Vine** (please follow usher)



## SONG DURING COMMUNION: ELW 496

### One Bread, One Body

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
bless-ing which we bless, and we, though man-y  
through-out the earth, we are one bod-y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,

*Refrain*

wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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## Prayer after Communion

P: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

## Announcements

## BLESSING

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ☩ bless you and give you peace.

C: Amen

## Sending Song: ELW 798

### Will You Come and Follow Me *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## DISMISSAL

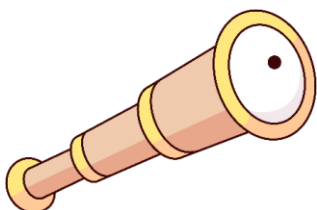
**P:** Go in peace. Live by the Spirit.

**C:** Thanks be to God.

## Postlude:

Our Outreach envelopes for June will be for Tool Sunday in honor of our fathers and the money will go to Lutheran Disaster Relief to help those recovering from the massive fires and floods we have been experiencing

| ANNOUNCEMENTS                                    |  |   |               |
|--|--|---|---------------|
| June   | BIRTHDAYS                                      | ANNIVERSARIES                                       | BAPTISMS      |
| 22   |  |   | Scott Lehr    |
| 24   |  |   | Esther Crouse |
| 25   |  | Mary & Don Crouse (42)                              |               |
| 27   | Barbara Altemus, Dane Reiman,<br>Tucker Wagner |   | Caitlyn Pyne  |
| THIS WEEK’S ACTIVITIES                           |  |   |               |
| Sunday, June 22<br>Second Sunday after Pentecost | 10:00 AM<br>After Worship                      | Communion Worship<br>Altar Guild Meeting            |               |
| Monday, June 23                                  | 1:00PM -3:00 PM                                | Office Hours – NEWSLETTER DEADLINE                  |               |
| Wednesday, June 25                               | 10:00 AM - 2:00 PM<br>6:30-7:30 PM             | Pastor Office Hours<br>Wednesday Sundaes            |               |
| Thursday, June 26                                | 10:00 AM - 1:00 PM<br>12:00 PM                 | Office Hours<br>Chat & Chew with Pr. Jim            |               |
| UPCOMING ACTIVITIES                              |  |   |               |
| Sunday, June 29<br>Third Sunday after Pentecost  | 10:00 AM                                       | Communion Worship                                   |               |
| Monday, June 30                                  | 1:00-3:00 PM                                   | Admin Office Hours                                  |               |
| Wednesday, July 2                                | 10:00 AM - 2:00 PM<br>6:30-7:30 PM             | Pastor Office Hours<br>Wednesday Sundaes            |               |
| Thursday, July 3                                 | 10:00 AM - 1:00 PM<br>12:00 PM                 | Office Hours<br>Chat & Chew with Pr. Jim            |               |
| Sunday, July 6<br>4th Sunday After Pentecost     | 10:00 AM                                       | Communion Worship                                   |               |
| Monday, July 7                                   | 1:00 PM- 3:00 PM                               | Admin Office Hours                                  |               |
| Tuesday, July 8                                  | 7:00 PM  | Council Meeting                                     |               |
| Wednesday, July 9                                | 10:00 AM<br>6:30-7:30 PM                       | VBS Teacher Training @ Trinity<br>Wednesday Sundaes |               |
| Thursday, July 10                                | 10:00 AM - 1:00 PM<br>12:00 PM                 | Office hours<br>Chat & Chew with Pr. Jim            |               |
| Friday, July 11                                  |  | WELCA?  |               |



Please reference the full month church calendar posted in the Narthex. There are pages there where things can be added to keep our bulletin calendar and everyone up to date!



**For Healing of those in our Congregation:**

David Antoni; Esther Crouse; George Kreitz; Paul McGinn; Bethany Michl; Barbara Naska; Joanne Ziegenfuss

**For Healing of Friends and Family:**

Frank Allebach; Phyllis Allebach; Bob Benoure; Jason Bigley; Stephen Bizon; Clay Butler; Deb Carmichael; Jane Carr; Peggy Coleman; Stephanie Courtney; Dan Crooke; David Davis; Nancy Davis; Nancy Edelen; Carol and Leon Errico; Gabriella Froehlich; Barbara Foster; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Jason Gourley; Penni Griffith; Krista Heyer; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Jim McAnally; Charleigh McCade; Letitia McCrea; Connor McDevitt; Patrick McNaulty; Stacy Mechum; Nancy Morris; Bradley Mundt; Sue Odor; Lucia Otero; Leslie Patience; Jennifer Phelps; Dennis Phillipps; Adrienne Rozzi; Connie Rugen; Tammy Sassman; Paul Sauter; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Henry Wong; Wayne Yeisley; Barbara Yob.

**For those who are Homebound:**

James Altemose; Cleo Eck; Jayne Miller.

**For families and friends grieving the loss of:**

Doris Calverley; Fred Foerster; Norma Fox ;Kenneth Hager; Vivian Harwick; Frank Mammana; Silas Rodenbach; Bart Shaw; Ed Xander and Bobby Ziegenfuss

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

**Worship Assistants**

|                            |                                       |
|----------------------------|---------------------------------------|
| Preacher                   | Rev. James Heckman                    |
| Organist Choir Director    | Carolyn Williams                      |
| Altar Guild                | Mark Harwick and Nancy Moskella       |
| Greeter(s)                 | Wagner Family                         |
| Acolyte                    | Tucker Wagner                         |
| Lector                     | Bea von Watzdorf                      |
| Head / Communion Usher     | Mark Harwick                          |
| Council Communion          | Dealers' choice                       |
| Counting Team              | Barb Naska, Val McGinn, and Jack Pyne |
| Technology & Livestreaming | Ken Anderson                          |
| Administrative             | Kathryn Wagner                        |
| Custodian                  | Dianna Streletz                       |

Lemonade on the Lawn today is provided  
by Bea von Watzdorf!

