

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

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December 14, 2025

Third Sunday in Advent

A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.

You can find the live stream at the following location:

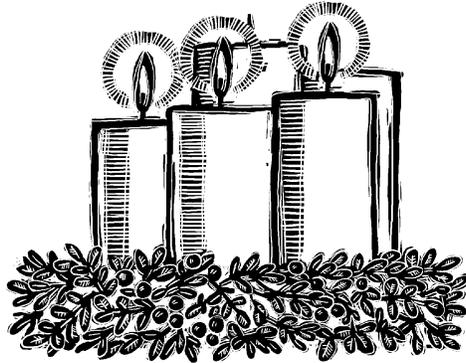
www.youtube.com/@DurhamLutheran

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Prelude: "Let All Mortal Flesh Keep Silence"

Third Sunday in Advent



P: Each of our Advent candles represents God's generous goodness, the advent of Jesus, God's greatest gift, the Spirit's fluttering flicker of joy. As we light each candle, we recognize the gifts God has given us this week. Together, we pray:

P: God, you shield us like tender flames;

C: your care enables us to burn brighter.

P: God, we pool our faith like candlelight;

C: through you we reveal hidden goodness.

P: God, your justice upends this broken world.

C: Use your mercy to transform everything that harms.

P: God, we reach for unreasonable hope;

C: and you prepare an incomparable future.

P: God, we breathe in your peaceful refuge,

C: for you have made a place where we can safely rest.

P: Joy ebbs and flows each day, holy God.

C: so we pray to you in honesty.

P: Now that the warmth of God's presence fills this place, we pray that the Spirit will illuminate our lives through the words we hear, the songs we sing, and the pathways of prayer engraved on our hearts. We Pray:

Lighting the Third Candle of the Advent Wreath

Blessing Prayer

Family Candle lighting: Spirit, give us a vision of the more joyful world you quietly create. Then help us absorb your holy words; use them to propel us into your intended future.

Place figures in Manger

Candle lighting Song- Verse THREE only

He Came Down



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



- he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional
Music: HE CAME DOWN, Cameroon traditional

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, whose home is heaven and earth, whose salvation is sure.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection)

P: Long-expected God,

C: **we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake.**

Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

P: God judges us not as we deserve, but according to God's own righteousness. † You are freed and forgiven, saved by grace, and ready to welcome the Savior.

C: Amen.



The King Shall Come



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
 2 Not as of old a lit - tle child, to bear and fight and die,
 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.
 but crowned with glo - ry like the sun that lights the morn-ing sky.
 and left the lone - some place of death, de - spite the rage of foes.
 the day when Christ in splen - dor comes, and we shall see his face.
 Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE- We are singing the ENGLISH lyrics

Kyrie



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	Lord, have mer - cy.	Lord, have mer - cy.
2	Christ, have mer - cy.	Christ, have mer - cy.



Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.	Chris - te e - le - i - son.
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927

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Gloria

Refrain

Glo - ri - a
in ex - cel - sis De - o; glo -
ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

Prayer of the Day

L: Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading- Isaiah 35:1-10

The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.

L: A reading from the thirty-fifth chapter of Isaiah.

¹The wilderness and the dry land shall be glad; the desert shall rejoice and blossom; like the crocus ²it shall blossom abundantly and rejoice with joy and shouting. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.]]

³Strengthen the weak hands and make firm the feeble knees. ⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness and streams in the desert; ⁷the burning sand shall become a pool and the thirsty ground springs of water; the haunt of jackals shall become a swamp; the grass shall become reeds and rushes.

⁸A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. ⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there,

but the redeemed shall walk there.¹⁰ And the ransomed of the Lord shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

L: Word of God, Word of life.

C: Thanks be to God.

PSALM: Psalm 146:5-10

L: ⁵ Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;

C: ⁶ who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

L: ⁷ who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.

C: ⁸ The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.

L: ⁹ The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.

C: ¹⁰ The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Second Reading- James 5:7-10

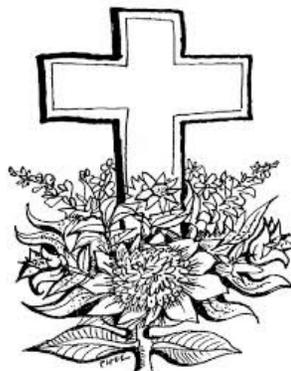
In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.

L: A reading from the fifth chapter of James.

⁷ Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. ⁸ You also must be patient. Strengthen your hearts, for the coming of the Lord is near. ⁹ Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! ¹⁰ As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

L: Word of God, word of life.

C: Thanks be to God.



Gospel Acclamation:

(Stand if you are able)

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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The Gospel: Matthew 11:2-11

John the Baptist expects the Messiah to bring God's judgment upon the earth (Matt. 3:11-12). From a prison cell, he wonders whether Jesus is the one who will do this. Jesus' response indicates that God's reign is indeed being fulfilled already through healing and restoration.

P: The holy gospel according to Matthew, the eleventh chapter.

C: Glory to you, O Lord.

P: ²When John heard in prison what the Messiah was doing, he sent word by his disciples ³and said to him, "Are you the one who is to come, or are we to wait for another?" ⁴Jesus answered them, "Go and tell John what you hear and see: ⁵the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶And blessed is anyone who takes no offense at me."

⁷As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written,

'See, I am sending my messenger ahead of you, who will prepare your way before you.'

¹¹"Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day:

ELW 272 (Stand if you are able)

Lo, How a Rose E'er Blooming

1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4
 Music: ES IST EIN ROS, *Alle catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571-1621

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and

became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

God of power and mercy, we praise you for Jesus and his acts of healing and liberation. Lead us to proclaim the good news from generation to generation, that all may place their hope in you. God of grace,

C: hear our prayer.

When lands are parched and dry, bring rain and snow; where wilderness is barren, sow seeds of life. Fill the lands with trees that grow, plants that flower, and creatures that thrive, as nature proclaims the wonder of your works. God of grace,

C: hear our prayer.

When there is injustice or corruption among nations and leaders, root it out. Turn their attention to inequity and the cries of the poor. Instill a deeper sense of compassion and care in all who govern. God of grace,

C: hear our prayer.

When bodies weaken and hearts grow fearful, speak your blessing. In uncertain times, remind us of the promise spoken to our ancestors in faith. God of grace,

C: hear our prayer.

When people are imprisoned or held captive, break the chains and offer release. Strengthen the work of the church in restorative justice, breaking cycles of poverty, and welcoming the immigrant (*especially we pray for Global Refuge and Lutheran Social Services*). God of grace,

C: hear our prayer.

As we await your coming, we give thanks for the faithful who have lived and died in faith. May their boldness of faith inspire our witness and work. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING -

Choir Anthem: "Come, My Light"- Anne Krentz Organ

PRESENTATION OF THE GIFTS

All Earth Is Hopeful

1 All earth is hope - ful, the Sav - ior comes at last!
Fur - rows lie o - pen for God's cre - a - tive task: this, the
la - bor of peo - ple who strug - gle to see how
God's truth and jus - tice set ev - 'ry - bod - y free.

The image shows a musical score for the hymn "All Earth Is Hopeful". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "1 All earth is hope - ful, the Sav - ior comes at last!". The second staff continues: "Fur - rows lie o - pen for God's cre - a - tive task: this, the". The third staff continues: "la - bor of peo - ple who strug - gle to see how". The fourth staff concludes: "God's truth and jus - tice set ev - 'ry - bod - y free." and ends with a double bar line.

Offering Prayer

P: Let us pray. God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

Ho-ly, ho-ly, ho-ly Lord, God of pow-er, God of might:
 heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na
 in the high-est. Ho-san-na in the high-est.

Text: "Sanctus," tr. English Language Liturgical Consultation
 Music: *Mass of Creation*, Marty Haugen, b. 1950
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THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

P: Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is life. God is with us. Come, receive what God has promised.

Lamb of God

621

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

C: Amen

P: The God of all grace ✝ bless you now and forever.

C: Amen

Sending Song:ELW 248

People, Look East



1 Peo - ple, look east. The time is near of the crown - ing
2 Fur - rows, be glad. Though earth is bare, one more seed is
3 Stars, keep the watch. When night is dim, one more light the
4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,
plant - ed there. Give up your strength the seed to nour - ish,
bowl shall brim, shin - ing be - yond the frost - y weath - er,
life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look
that in course the flow'r may flour - ish. Peo - ple, look
bright as sun and moon to - geth - er. Peo - ple, look
with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.
east, and sing to - day— Love, the Rose, is on the way.
east, and sing to - day— Love, the Star, is on the way.
east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965
Music: BESANÇON, French carol
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DISMISSAL

P: Go in peace. Keep Awake.

C: Thanks be to God.

Our Outreach envelopes for December are going to the food banks.

<u>ANNOUNCEMENTS</u>			
Dec	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
14	Victoria Phillipps, Benjamin Williams		Lee Ann Kressman
19	Bob Starling		Ken Anderson
20	Val McGinn		
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, December 14 3rd Sunday in Advent	10:00 AM After Worship	Communion Worship New Member Forum Meeting WELCA Flowers and Carols to Homebound	
Monday, December 15	1:00PM -3:00 PM	Admin Office Hours	
Wednesday, December 17	10:00 AM-2:00 PM 12:00 PM	Office Hours Chat & Chew w/ Pastor Jim	
Thursday, December 18	10:00 AM- 11:00 PM 1:00 PM- 3:00 PM	Office Hours Bible Study @ the Hlavaty's	
Saturday, December 20	10:00 AM	Church Decorating	
<u>UPCOMING ACTIVITIES</u>			
Sunday, December 21 4th Sunday of Advent	10:00 AM 5:00 PM- 7:30 PM	Communion Worship Confirmation Class at Durham	
Monday, December 22	1:00-3:00 PM	Admin Office Hours	
Wednesday December 24 Nativity of Our Lord	2:00 PM 5:00 PM 7:00 PM	Communion Worship at Durham Communion Worship at Upper Tincum Candlelight Communion Worship at Durham	
Wednesday, December 25	Christmas	Happy Birthday Jesus!	
Thursday, December 26		Office Closed	
Sunday, December 28 Lessons and Carols	10:00 AM After Worship	Communion Worship Durham Dialogue	
Monday December 29	1:00-3:00 PM	Admin Office Hours	
Wednesday December 31	New Years Eve	Office Closed	
Thursday, January 1	New Years Day	Office Closed	
Friday, January 2	1:00-3:00 PM	Admin Office Hours	

Worship Assistants

Preacher	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	Mark Harwick and Nancy Moskella
Greeter(s)	O'Brien Girls
Acolyte	
Lector	Linda Sauter
Head / Communion Usher	Mark Harwick
Council Communion	Kathryn Wagner
Counting Team	Kathy Hlavaty and Scott Gaun
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



The food basket on the altar this morning was donated by Helen Dungan in memory of Althea and Esther Crouse.

PRAYER LIST

For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Jason Bigley; Al Boorse; Hans Buss; Deb Carmichael; Jane Carr; Anna Cole; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Gabriella Froehlich; Debbie Gardner; Michael Gardner; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James &

family; Martine King; Tim Koplin; Linda Lyle; Frank Manfredonia; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Dennis Phillipps; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Jami Silfies; Holly Snyder; Debbie Statler; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Wayne Yeisley; Barbara Yob.

For those who are Homebound: James Altemose; Jayne Miller

For families and friends grieving the loss of: Esther Crouse; Jeff Starling; Linda Wetherill

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

