

Evangelical Lutheran Church of Durham

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durhamlutheran.org

Reverend James Heckman, Pastor

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December 21, 2025

Fourth Sunday in Advent

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Josephine Williams playing Violin: “We Three Kings”, “Come to Bethlehem Town”, “Hark the Herald”, “Silent Night”, “Joy to the World”

Prelude: “O Come, O Come”



4th Sunday in Advent

P: Each of our Advent candles represents God’s generous goodness, the advent of Jesus, God’s greatest gift, the Spirit’s fluttering flicker of joy. As we light each candle, we recognize the gifts God has given us this week. Together, we pray:

P: God, you shield us like tender flames;

C: your care enables us to burn brighter.

P: God, we pool our faith like candlelight;

C: through you we reveal hidden goodness.

P: God, your justice upends this broken world.

C: Use your mercy to transform everything that harms.

P: God, we reach for unreasonable hope;

C: and you prepare an incomparable future.

P: God, we breathe in your peaceful refuge,

C: for you have made a place where we can safely rest.

P: Joy ebbs and flows each day, holy God.

C: so we pray to you in honesty.

P: Your love grows unseen, holy God;

C: we prepare for you everyday.

P: Now that the warmth of God’s presence fills this place, we pray that the Spirit will illuminate our lives through the words we hear, the songs we sing, and the pathways of prayer engraved on our hearts. We Pray:

Lighting the Third Candle of the Advent Wreath

Blessing Prayer

Family Candle lighting: Spirit, give us a vision of the more joyful world you quietly create. Then help us absorb your holy words; use them to propel us into your intended future.

Lighting the Fourth Candle of the Advent Wreath

Blessing Prayer

Family Candle lighting: Jesus, you shape the world around us, even when you remain just out of sight. As we listen today, help us prepare our lives for you with loving anticipation.

Place figures in Manger

Candle lighting Song- Verse THREE and FOUR only

He Came Down



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional
Music: HE CAME DOWN, Cameroon traditional

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, whose home is heaven and earth, whose salvation is sure.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection)

P: Long-expected God,

C: we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake.

Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

P: God judges us not as we deserve, but according to God's own righteousness. † You are freed and forgiven, saved by grace, and ready to welcome the Savior.

C: Amen.



The Angel Gabriel from Heaven Came



1 The an - gel Ga - bri - el from heav - en came,
 2 "For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
 all gen - er - a - tions laud and hon - or thee;
 "To me be as it pleas - eth God," she said.
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
 thy son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy."
 most high - ly fa - vored la - dy." Glo - ri - a!
 Most high - ly fa - vored la - dy,
 "Most high - ly fa - vored la - dy."

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924
 Music: GABRIEL'S MESSAGE, Basque carol

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE- We are singing the ENGLISH lyrics



1, 3	Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.
2	Chris - te e - le - i - son.	Chris - te e - le - i - son.
1, 3	Lord, have mer - cy.	Lord, have mer - cy.
2	Christ, have mer - cy.	Christ, have mer - cy.

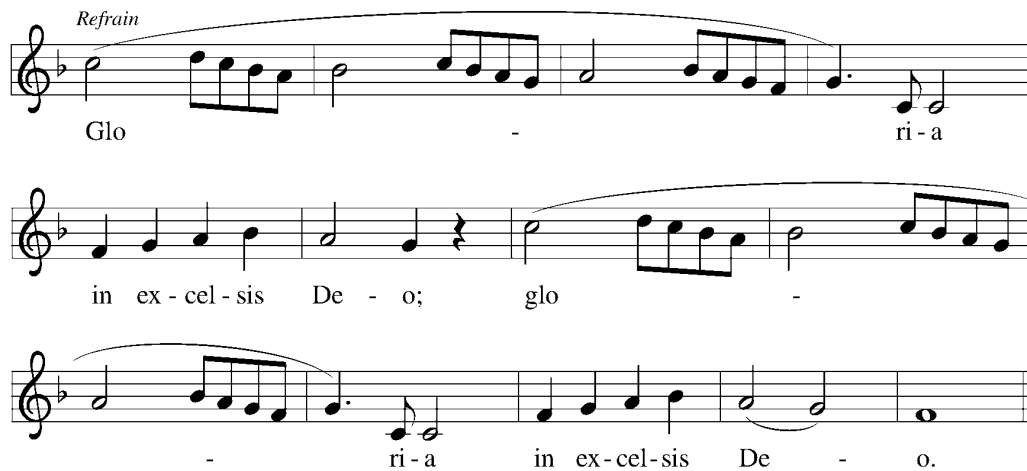


Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son. Chris - te e - le - i - son.
 Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
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Gloria



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol

Prayer of the Day

L: Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading- Isaiah 7:10-16

An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!

L: A reading from the seventh chapter of Isaiah.

¹⁰ The Lord spoke to Ahaz, saying, ¹¹ “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” ¹² But Ahaz said, “I will not ask, and I will not put the Lord to the test.” ¹³ Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? ¹⁴ Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. ¹⁵ He shall eat curds and honey by the time he knows how to refuse the evil

and choose the good. ¹⁶ For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

L: Word of God, Word of life.

C: Thanks be to God.

PSALM: Psalm 80:1-7,17-19

L: ¹ Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

C: ² In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

L: ³ Restore us, O God; let your face shine upon us, and we shall be saved.

C: ⁴ O Lord God of hosts, how long will your anger fume when your people pray?

L: ⁵ You have fed them with the bread of tears; you have given them bowls of tears to drink.

C: ⁶ You have made us the derision of our neighbors, and our enemies laugh us to scorn.

L: ⁷ Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

C: ¹⁷ Let your hand be upon the one at your right hand, the one you have made so strong for yourself.

L: ¹⁸ And so will we never turn away from you; give us life, that we may call upon your name.

C: ¹⁹ Restore us, O Lord God of hosts; let your face shine upon us, and we shall be saved.

Second Reading- Romans 1:1-7

Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

L: A reading from the first chapter of Romans.

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy scriptures, ³ the gospel concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, ⁶ including you who are called to belong to Jesus Christ,

⁷ To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

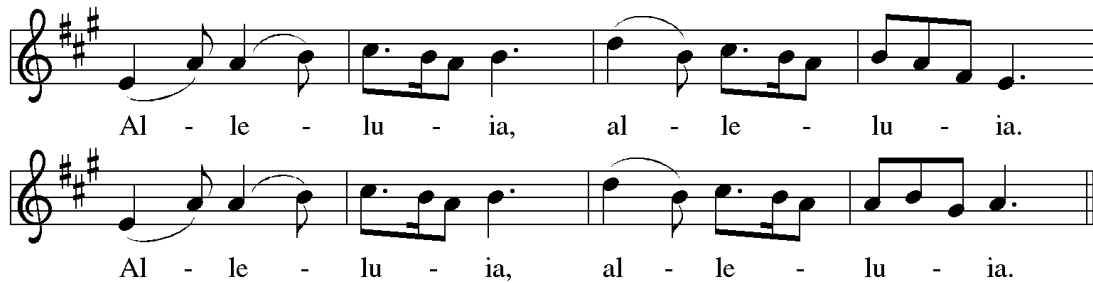
L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Stand if you are able)

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

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The Gospel: Matthew 1:18-25

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

P: The holy gospel according to Matthew, the first chapter.

C: Glory to you, O Lord.

P: ¹⁸ Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. ¹⁹ Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. ²⁰ But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²² All this took place to fulfill what had been spoken by the Lord through the prophet:

²³ "Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel," which means, "God is with us." ²⁴ When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife ²⁵ but had no marital relations with her until she had given birth to a son, and he named him Jesus.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)



Hymn of the Day:

ELW 293 *(Stand if you are able)*

That Boy-Child of Mary



That boy - child of Mar - y was born in a sta - ble,



a man - ger his cra - dle in Beth - le - hem.



- 1 What shall we call him, child of the man - ger?
- 2 His name is Je - sus, God ev - er with us,
- 3 How can he save us, how can he help us,
- 4 Gift of the Fa - ther, to hu - man moth - er,



What name is giv - en in Beth - le - hem?
 God giv - en for us in Beth - le - hem.
 born here a - mong us in Beth - le - hem?
 makes him our broth - er in Beth - le - hem.

5 One with the Father,
 he is our Savior,
 heaven-sent helper
 in Bethlehem.

6 Gladly we praise him,
 love and adore him,
 give ourselves to him
 in Bethlehem.

Text: Tom Colvin, 1925-2000
 Music: BLANTYRE, Malawi traditional; adapt. Tom Colvin
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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

In the anticipation of these days, prepare our hearts for your arrival. Stir our spirits through the gifts of artists, musicians, poets, and preachers, as together we proclaim your advent among us. God of grace,

C: hear our prayer.

The earth breaks forth in singing as it heralds the Messiah's coming. Fill our hearts with wonder as we join heaven and nature in announcing this holy birth. God of grace,

C: hear our prayer.

You send your saving grace and peace to the nations. Lead us in work for justice and care for the common good. May we meet the Christ-child we seek in the faces of our neighbors. God of grace,

C: hear our prayer.

When tears of grief, exhaustion, or loneliness come, or physical or emotional hurt overwhelms us, come to our aid. Uphold all who are anxious, who know the challenges of depression, or who are ill (*especially those we mention now or in the comfort of our hearts*). God of grace,

C: hear our prayer.

Surround expectant parents and those suffering from infant loss with communities of support. Bless young children and new parents. Guide us in ways that provide safety for all children and those who care for them. God of grace,

C: hear our prayer.

We give thanks for all who have treasured the gospel and lived in faithful service. Strengthen our earthly journeys until, at the last, your face shines upon us and we are held in your love. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

C: Amen.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING -

Choir Anthem: "Mary, Did You Know?" – Lowry/Greene/Shrader

PRESENTATION OF THE GIFTS

All Earth Is Hopeful

1 All earth is hope - ful, the Sav - ior comes at last!
Fur - rows lie o - pen for God's cre - a - tive task: this, the
la - bor of peo - ple who strug - gle to see how
God's truth and jus - tice set ev - 'ry - bod - y free.

The image shows a musical score for the hymn 'All Earth Is Hopeful'. It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are printed below the notes. The first staff begins with a '1' indicating the first ending. The piece concludes with a double bar line and repeat dots.

Offering Prayer

P: Let us pray. God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na



in the high-est. Ho-san-na in the high - est.

Text: "Sanctus," tr. English Language Liturgical Consultation
Music: *Mass of Creation*, Marty Haugen, b. 1950
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THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is life. God is with us. Come, receive what God has promised.

Lamb of God

621

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.

^{1*} Lamb of God, you take a - way the sin of the world;
² have mer - cy on us, ³ have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 266

All Earth Is Hopeful
Toda la tierra



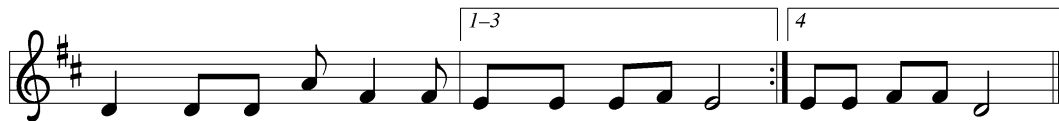
To - da la tie - rra es - pe - ra, al Sal - va - dor
 1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell;
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.



y el sur - co a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 clear ev - 'ry gate - way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946
 Music: TODA LA TIERRA, Alberto Taulé
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Prayer after Communion

P: God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

C: Amen.

Announcements

BLESSING

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: Amen

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen

P: The God of all grace ☩ bless you now and forever.

C: Amen

Sending Song: ELW 267

Joy to the World

1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748
Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

DISMISSAL

P: Go in peace. Keep Awake.

C: Thanks be to God.

Postlude: “O Come O Come Emmanuel”

Our Outreach envelopes for December are going to the food banks.

<u>ANNOUNCEMENTS</u>			
Dec	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
21		Kathy & Joe Hlavaty	
23	Scott Gaun, Clayton Helfrich, Porter Genthner	Cheryl & Wayne Mesko	
<u>THIS WEEK’S ACTIVITIES</u>			
Sunday, December 21 4th Sunday of Advent	10:00 AM 5:00 PM- 7:30 PM	Communion Worship Confirmation Class at Durham	
Monday, December 22	1:00-3:00 PM	Admin Office Hours	
Wednesday December 24 Nativity of Our Lord	2:00 PM 5:00 PM 7:00 PM	Communion Worship at Durham Communion Worship at Upper Tincum Candlelight Communion Worship at Durham	
Wednesday, December 25	Christmas	Happy Birthday Jesus!	
Thursday, December 26		Office Closed	
<u>UPCOMING ACTIVITIES</u>			
Sunday, December 28 Lessons and Carols	10:00 AM After Worship	Communion Worship Durham Dialogue	
Monday December 29	1:00-3:00 PM	Admin Office Hours	
Wednesday December 31	New Years Eve	Office Closed	
Thursday, January 1	HAPPY NEW YEAR	No Office Hours	
Friday, January 2	1:00 PM-3:00 PM	Admin Office Hours	
Sunday, January 4 Epiphany	10:00 AM	Communion Worship Undecorating Church	
Monday, January 5	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, January 7	10:00 AM - 2:00 PM 12:00 PM	Office Hours Chat & Chew with Pr. Jim	
Thursday, January 8	10:00 AM - 1:00 PM 1:00 - 3:00 PM	Office Hours Adult Bible Study @ Hlavaty's	

Worship Assistants

Preacher	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	Mark Harwick and Nancy Moskella
Greeter(s)	Mueller Family
Acolyte	O'Brien Girls
Lector	Cathy and Sam Mueller
Head / Communion Usher	Mark Harwick
Council Communion	Kathryn Wagner
Counting Team	Kathy Hlavaty and Scott Gaun
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dianna Streletz



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss

For Healing of Friends and Family: Phyllis Allebach; Bob Benouere; Jason Bigley; Al Boorse; Hans Buss; Deb Carmichael; Jane Carr; Anna Cole; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Gabriella Froehlich; Debbie Gardner; Michael Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Linda Lyle; Frank Manfredonia; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Jami Silfies; Holly Snyder; Debbie Statler; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Wayne Yeisley; Barbara Yob.

For those who are Homebound: James Altemose; Jayne Miller

For families and friends grieving the loss of: Esther Crouse; Dennis Phillipps; Jeff Starling; Linda Wetherill

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

