

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org



Reverend James Heckman, Pastor
267-664-3160 / pastor@durhamlutheran.org

January 18, 2026 Second Sunday after Epiphany

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

Worship from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB170076.

Permission to podcast/stream the music in this service obtained from ONE LICENSE, License # 715933-A. All rights reserved.

Prelude: "Deep River"

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen

P: Let us turn in confession to the one who knows us completely.

(Silence is kept for reflection)

P: Mighty God, lover of justice,

C: **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

Gathering Hymn: ELW 308 Vs. 1-2

O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here

Cont'd on next page



you have won our hearts to serve you on - ly! Low - ly,
 of a tree, your life our lives sup - ply - ing. Now, though
 heav'n - ly food. You are our dear - est trea - sure! Let your
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
 dai - ly earth's deep sad - ness may per - plex us and
 mer - cy warm and cheer us! Oh, draw near us! For
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
 dis - tress us, yet with heav'n - ly joy you bless us.
 you teach us God's own love through you has reached us.
 for - ev - er, keeps us yours and fails us nev - er!

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
 Music: WIE SCHÖN LEUCHTET, Philipp Nicolai

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

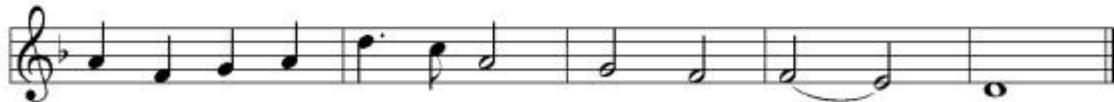
KYRIE-



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

Gloria



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



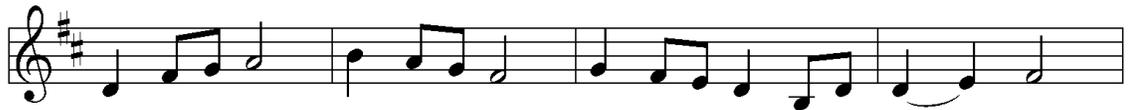
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



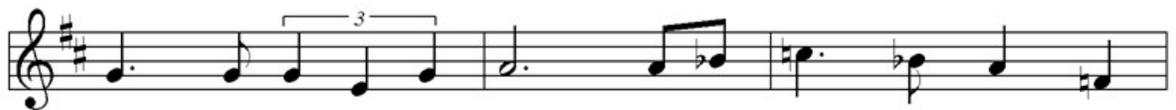
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☒ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☒ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

Prayer of the Day

L: Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L: A reading from the forty-ninth chapter of Isaiah.

¹ Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴ But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God."

⁵ And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— ⁶ he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷ Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 40: 1-11

L: ¹ I waited patiently upon the Lord, who stooped to me and heard my cry.

C: ² The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.

L: ³ The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.

C: ⁴ Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.

L: ⁵ Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

C: ⁶ Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.

L: ⁷ And so I said, "Here I am; I come. In the scroll of the book it is written of me:

C: ⁸ 'I love to do your will, O my God; your law is deep within me.'"

L: ⁹ I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.

C: ¹⁰ I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.

L: ¹¹ You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Second Reading- 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L: A reading from the first chapter of 1 Corinthians.

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind ⁶just as the testimony of Christ has been strengthened among you ⁷so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Stand if you are able)



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The Gospel: John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P: The holy gospel according to John, the first chapter.

C: Glory to you, O Lord.

P: ²⁹ [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." ³² And

John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'³⁴ And I myself have seen and have testified that this is the Chosen One."

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: **ELW 308 vs 3,4** (*Stand if you are able*)
O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here

Cont'd on next page



you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,

C: receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

C: receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

C: receive our prayer.

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill (*especially those we mention now or in the comfort of our hearts*). Merciful God,

C: receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness (*especially those we mention now or in the comfort of our hearts*). Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,

C: receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,

C: receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

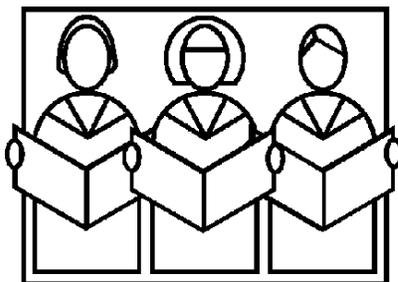
Sharing of the Peace – To protect the health of our congregation please perform a no-contact peace sign.

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING -

Choir Anthem: "There's a Song in the Air"



PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, consisting of quarter and half notes. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 312 "Jesus Come, For We Invite You

1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing
 friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,
 speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den
 doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938
 Music: UNION SEMINARY, Harold Friedell, 1905-1958
 Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Prayer after Communion

P: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever.

C: Amen

Sending Song: ELW 841

Lift Every Voice and Sing



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;

Cont'd on next page



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938
Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

DISMISSAL

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

Postlude: “Go Tell It On the Mountain”

Our Outreach envelopes for January are supporting AHUB (Advocates for the Homeless of Upper Bucks).

<u>ANNOUNCEMENTS</u>			
Jan	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
18	Rachel McAlister		
<u>THIS WEEK'S ACTIVITIES</u>			
Sunday, January 18 Second Sunday after Epiphany	10:00 AM After Worship 5:00PM-7:00PM	Communion Worship Worship and Music Committee Meeting Confirmation Class @ St Peter's Riegelsville	
Monday, January 19	1:00 PM- 3:00 PM	Admin Office Hours	
Wednesday, January 21	10:00 PM - 2:00 PM 12:30 PM	Office Hours Care-A-Lot Board Meeting	
Thursday, January 22	10:00 AM - 1:00 PM 1:00 - 3:00 PM 7:00 PM	Office hours Adult Bible Study @ Hlavaty's PALM Planning Meeting at Durham	
Saturday, January 24	9:00 AM- 2:00 PM	Generosity Extravaganza Trinity Landsdale PA	
<u>UPCOMING ACTIVITIES</u>			
Sunday, January 25 Third Sunday after Epiphany	10:00 AM After Worship	Communion Worship Durham Dialogue	
Monday, January 26	1:00 PM- 3:00 PM	Admin Office Hours	
Tuesday, January 27	7:30 PM	Finance Committee Meeting	
Wednesday, January 28	10:00 AM - 2:00 PM 12:00 PM	Pastor Office Hours Chat & Chew with Pr. Jim	
Thursday, January 29	10:00 AM - 1:00 PM 1:00 - 3:00 PM	Pastor Office hours Adult Bible Study @ Hlavaty's	
Sunday, February 1 Fourth Sunday after Epiphany	10:00 AM 5:00PM-7:00PM	Communion Worship Confirmation Class @ St. Luke Ferndale	
Wednesday, February 4	10:00 AM - 2:00 PM	Pastor Office Hours	
Thursday, February 5	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM 4:00 PM	Office Hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's Building Committee Meeting	

Worship Assistants

Preacher	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	LeeAnn Kressman and Linda Sauter
Greeter(s)	Kat Wagner
Acolyte	
Lector	Kat Wagner
Head / Communion Usher	
Council Communion	Bea vonWatzdorf, Cathy Mueller, Mark Harwick
Counting Team	Mark Harwick and Pat Zion
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson



PRAYER LIST

For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Jason Bigley; Hans Buss; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Michael

Gardner; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Linda Lyle; Frank Manfredonia; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

For those who are Homebound: James Altemose

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Jami Silfies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Thank You and Keep Up the Good Work!

We collected 21 Reverse Advent collections consisting of 18 boxes and 3 sets of gift cards!

Thank you Miriam for bringing all the donations to the food banks!



Miriam delivered 276lbs of supplies and \$150 in gift cards to Project Easton. As well as, 316.4lbs of supplies and \$150 in gift cards to the Lord's Pantry!

Needs this month:

Project Easton needs:

Shelf stable milk Qt size

Fruit Cocktail

Red Kidney Beans

Canned Potatoes

Body Wash

Shampoo

Lord's Pantry needs:

Cream of Mushroom Soup

Canned Chicken

Chunky Soups

Snacks

Coffee

Ramen Noodles any flavor