

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

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February 15, 2026 Transfiguration of our Lord

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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***** ANNUAL CONGREGATIONAL MEETING
TODAY! FEBRUARY 15, 2026 AFTER WORSHIP,
Please stay to participate*****

**** Inclement weather date the following Sunday Feb 22,2026****

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFSSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, \ddagger one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: Amen

P: Let us turn in confession to the one who knows us completely.

(Silence is kept for reflection)

P: Mighty God, lover of justice,

C: **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \ddagger Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: Amen.

Gathering Hymn: ELW 834

Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun-tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun-tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen-dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIO, Welsh traditional

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Ⓐ Ky - ri - e e - le - i - son: Ⓛ Lord, have mer - cy.
Lord, have mer - cy;

Ⓐ Chri - ste e - le - i - son: Ⓛ Christ, have mer - cy.
Christ, have mer - cy;

Ⓐ Ky - ri - e e - le - i - son: Ⓛ Lord, have mer - cy.
Lord, have mer - cy;

Gloria

Ⓐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

➁ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.

Ⓐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

III Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re- ceive our prayer.

C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

I For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir- it, in the glo - ry of God the Fa- ther, A - men.

C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



Prayer of the Day

L: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading-Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

L: A reading from the twenty-fourth chapter of Exodus.

¹² The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 2

L: ¹ Why are the nations in an uproar? Why do the peoples mutter empty threats?

C: ² Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord’s anointed?

L: ³ “Let us break their yoke,” they say; “let us cast off their bonds from us.”

C: ⁴ God whose throne is in heaven is laughing; the Lord holds them in derision.

L: ⁵ Then in wrath God speaks to them, and in rage fills them with terror.

C: ⁶ “As for me, I have anointed my king upon Zion, my holy mountain.”

L: ⁷ Let me announce the decree of the Lord, who said to me, “You are my son; this day have I begotten you.

C: **⁸Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

L: **⁹You shall crush them with an iron rod and shatter them like a piece of pottery."**

C: **¹⁰And now, you kings, be wise; be warned, you rulers of the earth.**

L: **¹¹Submit to the Lord with fear, and with trembling bow in worship;**

C: **¹²lest the Lord be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

Second Reading- 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

L: A reading from the first chapter of 2 Peter.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L: Word of God, word of life.

C: **Thanks be to God.**

Gospel Acclamation: *(Stand if you are able)*



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The Gospel: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

P: The holy gospel according to Matthew, the seventeenth chapter.

C: Glory to you, O Lord.

P: ¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 316 (*Stand if you are able*)

Oh, Wondrous Image, Vision Fair

1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and

glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us

moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, “This is my be - lov - ed Son.”
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

C: receive our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

C: receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

C: receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve (*especially those we mention now or in the comfort of our hearts*). Merciful God,

C: receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

C: receive our prayer.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

Sharing of the Peace – To protect the health of our congregation please perform a no-contact peace sign.

P: The peace of the Lord be with you always.

C: And also with you.

OFFERING -

Choir Anthem: "Behold a Host Arrayed in White" - Brad Ellinboe

PRESENTATION OF THE GIFTS

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

P: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



© Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho-san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

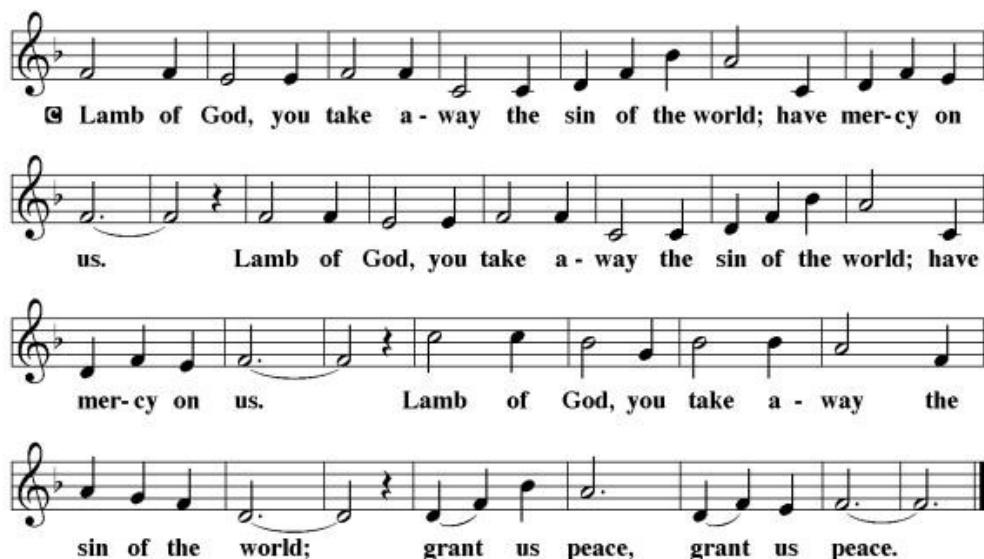
P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

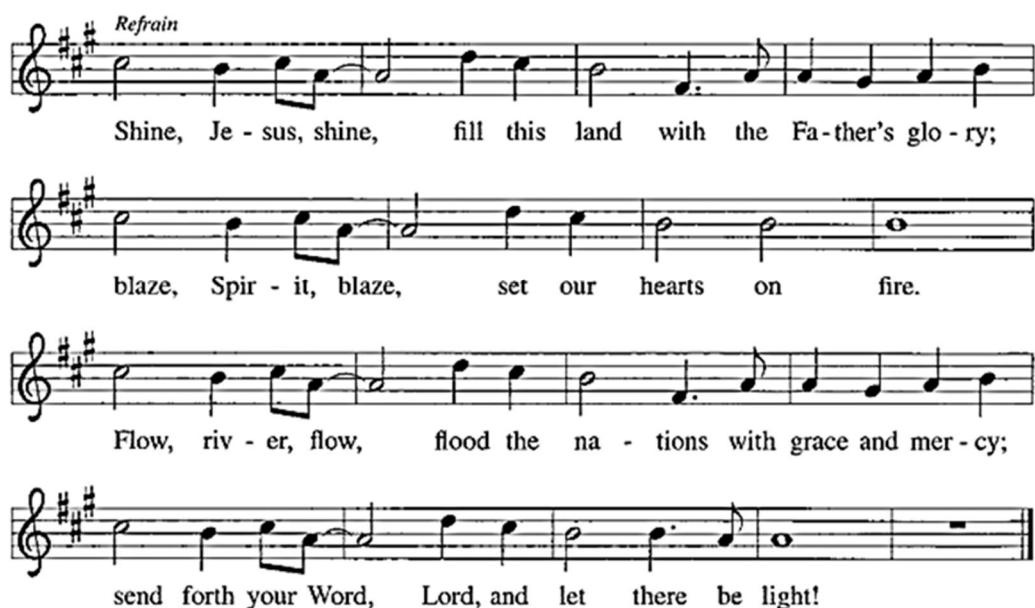


Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 671

Shine, Jesus, Shine . . . 671



Refrain

Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
send forth your Word, Lord, and let there be light!

Cont'd on next page

1 Lord, the light of your love is shin - ing, in the midst of the
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free, by the truth lives you now bring us.
 mir - rored here, may our tell your sto - ry.

Refrain

Shine on me, shine on me:
 Shine on me, shine on me:

Text: Graham Kendrick, b. 1950
 Music: Graham Kendrick
 Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
 99 10 10 3 3 and refrain

Prayer after Communion

P: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BURYING THE ALLELUIA

P: When Jesus came down from the mount of Transfiguration, he began to tell his disciples that he would be betrayed and crucified.

C: SOMETIMES WE LOSE OUR ALLELUIA.

P: Jesus did not enter into glory before he stretched out his arms on the hardwood of the cross.

C: SOMETIMES WE LOSE OUR ALLELUIA.

P: Jesus told his disciples, "If you want to become my followers, deny yourselves and take up your cross and follow me."

C: SOMETIMES WE MUST LET GO OF OUR ALLELUIA.

P: At Easter we will again celebrate the Resurrection and sing "Christ is risen."

C: IN GOD'S TIME, WE WILL FIND OUR ALLELUIA!

P: For the days of Lent, we discontinue singing and saying, "Alleluia."

C: SOMETIMES WE LET GO OF OUR ALLELUIA.

P: Let us pray. . . Lord Jesus, it is our joy to sing and say "Alleluia" as response to your conquering sin and death. Now, during the days of Lent we say farewell to "Alleluia" so that we may take it up anew on Easter.

P: **AMEN.**

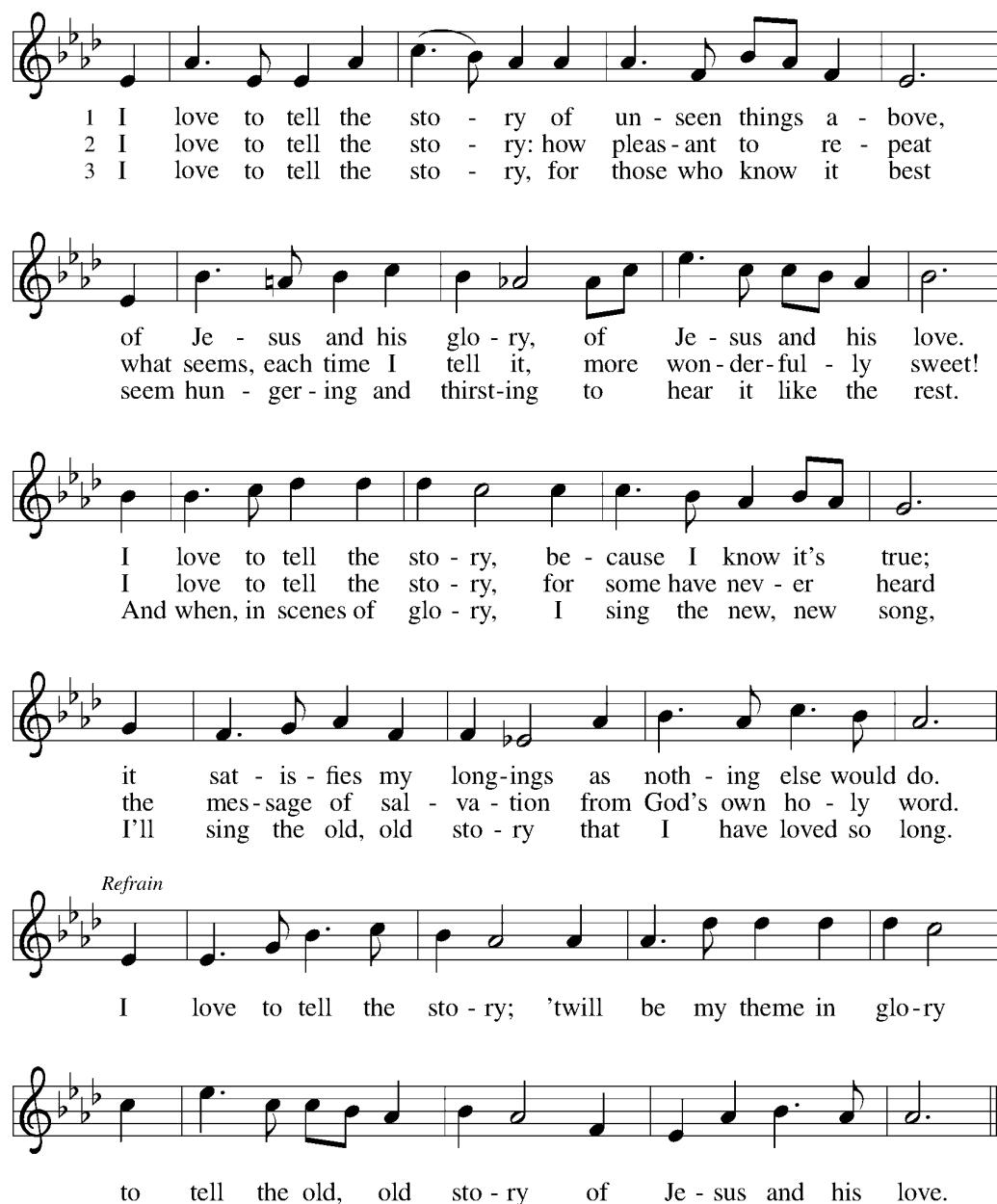
BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

C: Amen

Sending Song:ELW 661

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst-ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long-ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo-ry
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

DISMISSAL

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

Our Outreach envelopes for February are supporting Allentown Rescue Mission

<u>ANNOUNCEMENTS</u>			
Feb	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
16	Kathy Haney		
19			Kathleen Miller

THIS WEEK AT CHURCH

Sunday, February 15th Transfiguration of Our Lord	10:00 AM After Worship 5:00PM-7:00PM	Communion Worship Annual Congregational Meeting Confirmation Class @St Luke Ferndale
Monday, February 16	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, February 18	10:00 AM - 2:00 PM 12:30 PM 7:00 PM	Office Hours Mid-day Ash Wednesday Spoken Service Evening Ash Wednesday Service
Thursday, February 19	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM 4:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's Building Committee Meeting
Friday, February 20	10:00 AM	WELCA meeting @ Helen Dungan's Home
Saturday, February 21	8:00 AM- 12:00 PM 9:30 AM	Council Leader Gathering @ United Lutheran Seminary Philadelphia PA Behaving Christianly: Moral responsibility in tumultuous times @ St Paul's Lutheran Church Doylestown PA

UPCOMING WEEKS

Sunday, February 22 First Sunday in Lent	10:00 AM 5:00-7:00 PM	Communion Worship Durham Dialogue Reverse Advent Covered Dish @ Durham
Monday, February 23	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, February 25	10:00 AM - 2:00 PM 6:00 PM-7:30PM	Office Hours Lenten Soup Supper at ELC of Durham
Thursday, February 26	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Saturday, February 28	9:00am Prep, 3-6pm Sale	SOUP SALE at Durham

Sunday, March 1 Second Sunday in Lent	10:00 AM 5:00-7:00 PM	Communion Worship Confirmation Class @ Trinity
Monday, March 2	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, March 4	10:00 AM - 2:00 PM 6:00 PM-7:30PM	Office Hours Lenten Soup Supper at St Luke Ferndale
Thursday, March 5	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Kat Wagner; Jill Williams; Joanne Ziegenfuss

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Jason Bigley; Hans Buss; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Michael

Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Linda Lyle; Frank Manfredonia; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Jami Silfies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	Rev. James Heckman
Organist and Choir Director	Carolyn Williams
Altar Guild	Barb and Ben Naska and Scott Gaun
Greeter(s)	Miriam Anderson
Acolyte	
Lector	Joe Hlavaty
Head / Communion Usher	Miriam Anderson
Council Communion	Bea vonWatzdorf, Cathy Mueller, Mark Harwick
Counting Team	Mark Harwick and Pat Zion
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson



February 18, 2026



On Ash Wednesday we begin our forty-day journey toward Easter. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Please join us at one of the listed times and locations.

ALL ARE WELCOME

12:00 PM

Christ Lutheran Church of Pipersville
353 E Dark Hollow Rd Pipersville, PA

12:30PM

Spoken Service
Evangelical Lutheran Church of Durham
821 Durham Rd, Durham PA 18039

4:00- 6:00 PM

Dash for Ash Wednesday Drive through
St. Luke Lutheran Church Parking Lot
470 Church Hill Rd., Ferndale, PA 18921

7:00 PM

Ash Wednesday Service
Evangelical Lutheran Church of Durham
821 Durham Rd, Durham PA 18039
Ash Wednesday Service
Christ Lutheran Church of Pipersville
353 E Dark Hollow Rd Pipersville, PA
Ash Wednesday Service
Trinity Lutheran Church Pleasant Valley
2170 Route 212, Coopersburg, PA

7:30PM

Ash Wednesday Service
St. Peter's Evangelical Lutheran Church
305 Delaware Rd. Riegelsville, PA 18077