

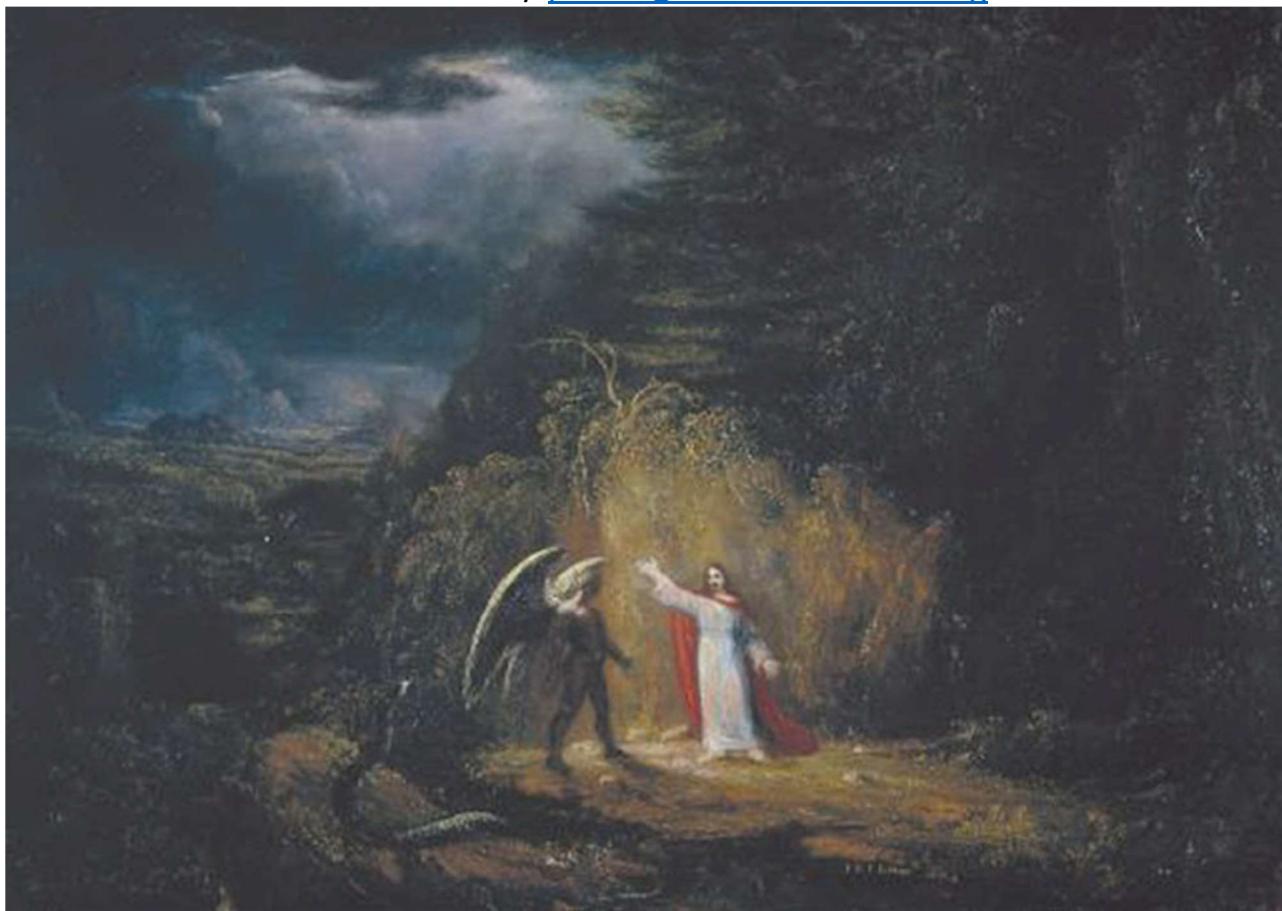
Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610-346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



February 22, 2026

First Sunday in Lent

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude: "Lord, Who Throughout These Forty Days"

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFSSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

(Silence is kept for reflection)

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

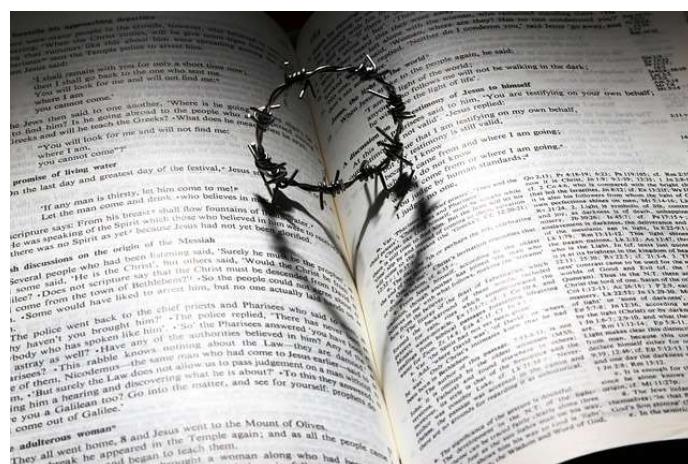
C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ☩ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

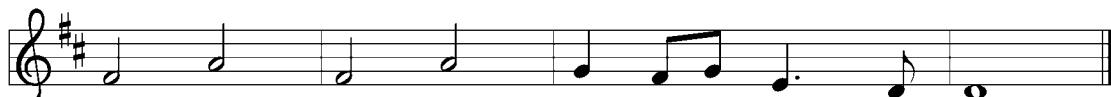


Gathering Hymn: ELW 744

Lord, Be Glorified



1 In my life, Lord, be glorified, be glorified;
2 In our song, Lord, be glorified, be glorified;
3 In your church, Lord, be glorified, be glorified;
4 In your world, Lord, be glorified, be glorified;



in my life, Lord, be glorified to day.
in our song, Lord, be glorified to day.
in your church, Lord, be glorified to day.
in your world, Lord, be glorified to day.

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

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INVOCATION

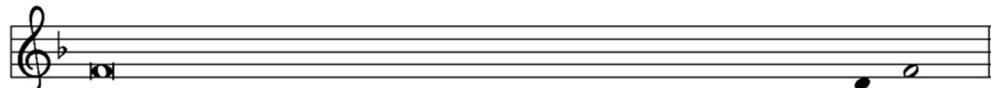
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

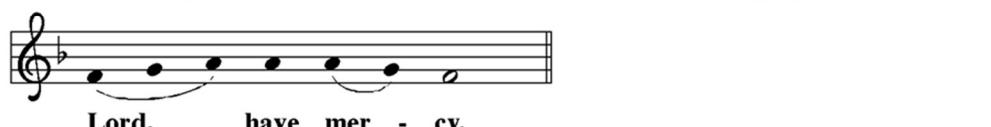
KYRIE- Congregation sings response “Lord, have mercy.”



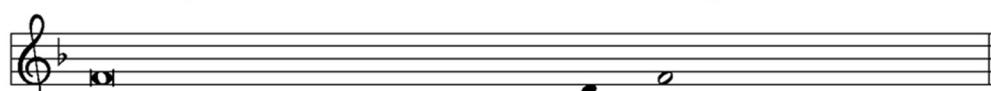
In peace, let us pray to the Lord. Lord, have mercy.



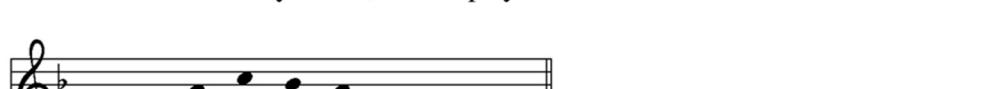
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mercy.



For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.



Lord, have mercy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.

Prayer of the Day

L: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading-Genesis 2:15-17, 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

L: A reading from the second and third chapters of Genesis.

¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 32

L: ¹Happy are they whose transgressions are forgiven, and whose sin is put away!

C: **²Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

L: ³While I held my tongue, my bones withered away, because of my groaning all day long.

C: **⁴For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

L: ⁵Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin.

C: **⁶Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

L: ⁷You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

C: **⁸“I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

L: ⁹Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

C: **¹⁰Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

L: ¹¹Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

Second Reading- Romans 5:12-16

Through Adam’s disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ’s obedient death, God graciously showers on us the free gift of liberation and life.

L: A reading from the fifth chapter of Romans.

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

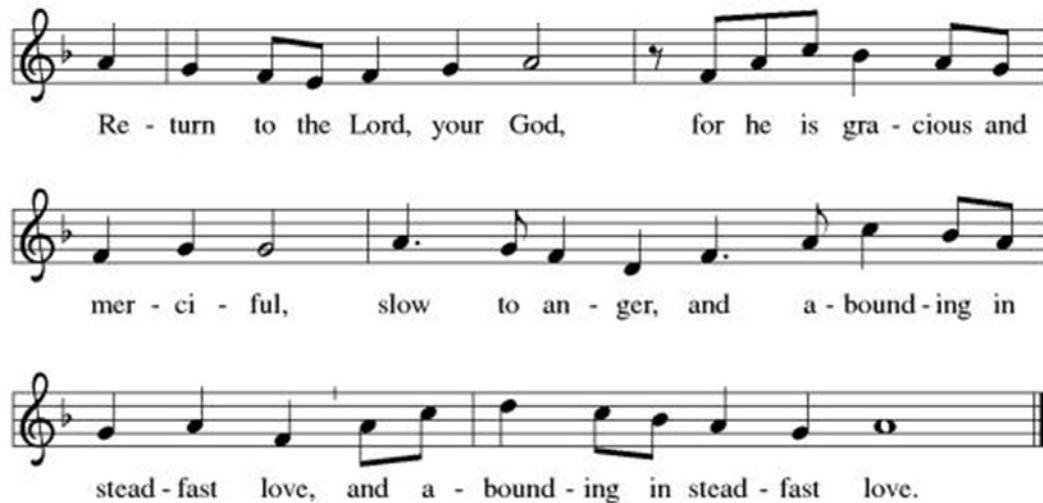
¹⁸ Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man’s

disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L: Word of God, word of life.

C: **Thanks be to God.**

Gospel Acclamation: (Stand if you are able)



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
steady - fast love, and a - bound - ing in steady - fast love.

The Gospel: Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

P: The holy gospel according to Matthew, the fourth chapter.

C: **Glory to you, O Lord.**

P: ¹Jesus was led up by the Spirit into the wilderness to be tested by the devil. ²He fasted forty days and forty nights, and afterward he was famished. ³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God, and serve only him.’”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: **ELW 325** (*Stand if you are able*)

I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual
Music: SOJOURNER, African American spiritual

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

C: Your mercy is great.

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

C: Your mercy is great.

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

C: Your mercy is great.

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. Hear us, O God.

C: Your mercy is great.

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

C: Your mercy is great.

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

OFFERING -

Choir Anthem: "Lord, Create in Me a Clean Heart" – K. Lee Scott



Scan this QR code to give electronically

PRESENTATION OF THE GIFTS- Please sing this verse two times

Take, Oh, Take Me As I Am

Take, oh, take me as I am; summon out what I shall be;
set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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Offering Prayer

P: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



THANKSGIVING AT THE TABLE (said by Pastor)

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 599

Lord Jesus, Think on Me

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,

from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark-ness and per - plex - i - ty point out your cho - sen way.
I may the_e-ter - nal bright-ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

Prayer after Communion

P: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ☩ bless you now and always.

C: Amen

Sending Song:ELW 322 vs 1,3,5

Oh, Love, How Deep

1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his

thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and

God, should take our mor - tal form for mor-tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.
Music: DEO GRATIAS, English ballad, 15th cent.

DISMISSAL

P: Go in peace. Believe the good news.

C: Thanks be to God.

Our Outreach envelopes for February are supporting Allentown Rescue Mission

<u>ANNOUNCEMENTS</u>			
Feb	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
22			Benjamin Miller
23		Victoria and Adam Phillips	
24	Frank Moskella, Jim Beerer		
26			Tom Gaun, Doug Litzenberger
27	Tanya Naska		
28	Grace Litzenberger		Nicole Crouse

THIS WEEK AT CHURCH

Sunday, February 22 First Sunday in Lent	10:00 AM 5:00-7:00 PM	Communion Worship Durham Dialogue Reverse Advent Covered Dish @ Durham
Monday, February 23	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, February 25	10:00 AM - 2:00 PM 6:00 PM-7:30PM	Office Hours Lenten Soup Supper at ELC of Durham
Thursday, February 26	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Saturday, February 28	9:00am Prep, 3-6pm Sale	SOUP SALE at Durham

UPCOMING WEEKS

Sunday, March 1 Second Sunday in Lent	10:00 AM 5:00-7:00 PM	Communion Worship Confirmation Class @ Trinity
Monday, March 2	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, March 4	10:00 AM - 2:00 PM 6:00 PM-7:30PM	Office Hours Lenten Soup Supper at St Luke Ferndale
Thursday, March 5	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's

Sunday, March 8 Third Sunday in Lent	10:00 AM 2:00 PM- 4:00 PM	Communion Worship Upper Bucks Conference Assembly HERE!
Monday, March 9	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, March 10	7:00 PM	Council Meeting
Wednesday, March 11	10:00 AM - 2:00 PM	Office Hours Lenten Soup Supper at Trinity Pleasant Valley
Thursday, March 12	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Kat Wagner; Jill Williams; Joanne Ziegenfuss

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Jason Bigley; Hans Buss; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Michael

Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Linda Lyle; Frank Manfredonia; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Jami Sifflies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Preacher	Rev. James Heckman
Organist and Choir Director	Carolyn Williams
Altar Guild	Barb and Ben Naska and Scott Gaun
Greeter(s)	Miriam Anderson
Acolyte	
Lector	Elizabeth Roberts
Head / Communion Usher	Miriam Anderson
Council Communion	Bea vonWatzdorf, Cathy Mueller, Mark Harwick
Counting Team	Mark Harwick and Pat Zion
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson