

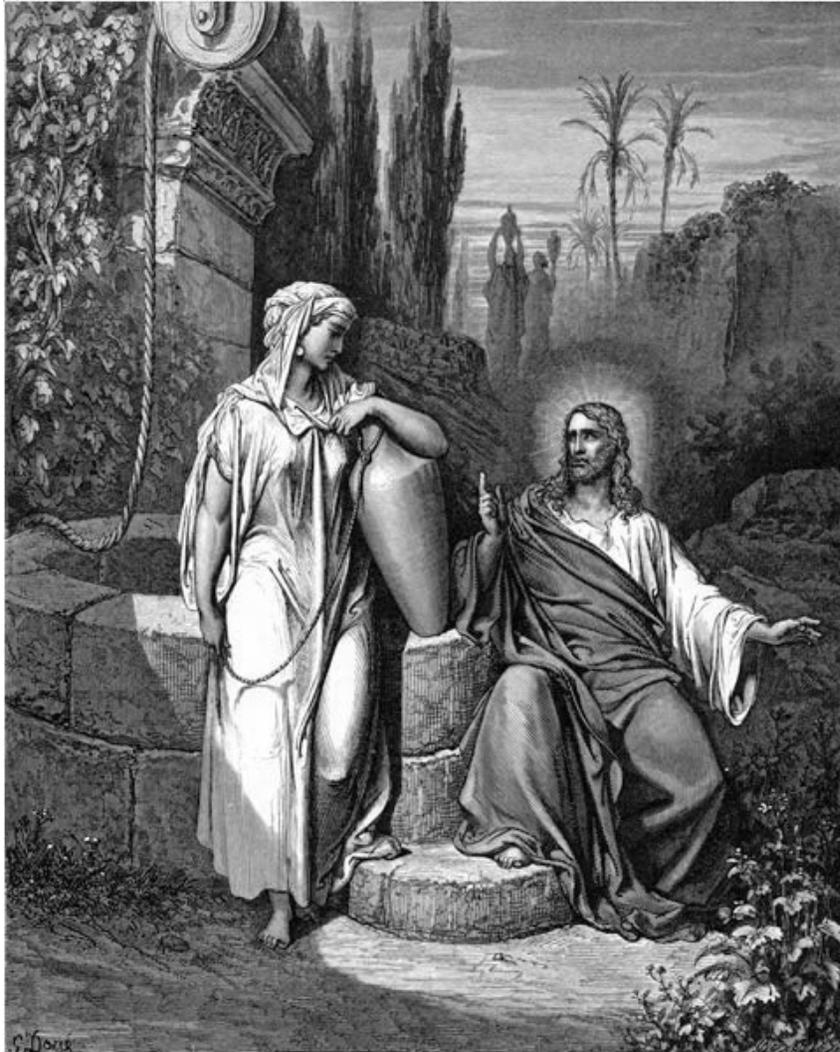
# *Evangelical Lutheran Church of Durham*

P.O. Box 100, Durham PA, 18039 610- 346-8500

[durhamlutheran.org](http://durhamlutheran.org)

Reverend James Heckman, Pastor

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**March 8, 2026**

## **Third Sunday in Lent**

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](http://www.youtube.com/@DurhamLutheran)**

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## Prelude: "Jesus, Keep Me Near the Cross"

### GATHERING

P: The Holy Spirit calls us together as the people of God.

### CONFESSION AND FORGIVENESS

*(Stand if you are able)*

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*(Silence is kept for reflection)*

P: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

### Gathering Hymn: ELW 744

### Lord, Be Glorified



1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;



in my life, Lord, be glo - ri - fied to - day.  
in our song, Lord, be glo - ri - fied to - day.  
in your church, Lord, be glo - ri - fied to - day.  
in your world, Lord, be glo - ri - fied to - day.

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

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## INVOCATION

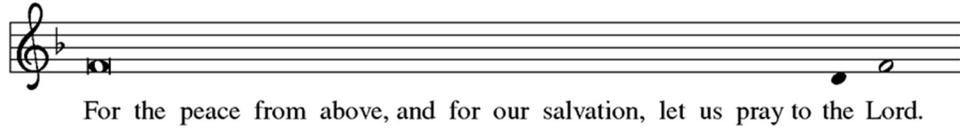
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

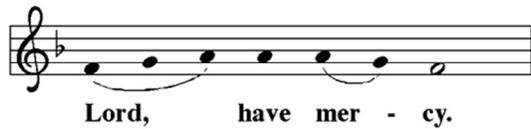
**KYRIE- Congregation sings response "Lord, have mercy."**



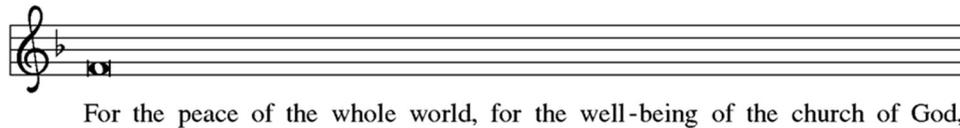
In peace, let us pray to the Lord. **Lord, have mer - cy.**



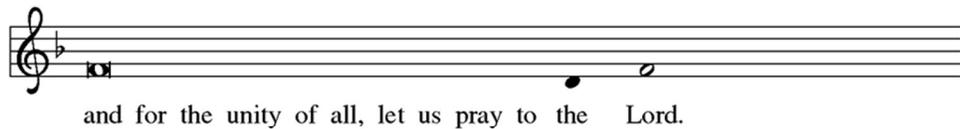
For the peace from above, and for our salvation, let us pray to the Lord.



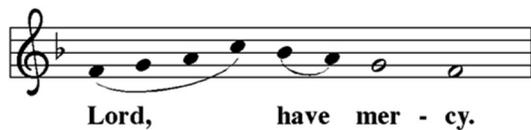
**Lord, have mer - cy.**



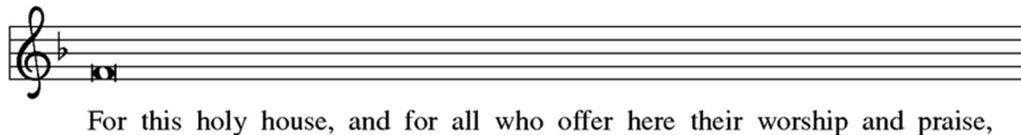
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



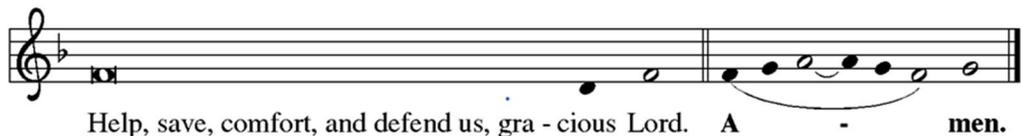
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

L: Let us pray,

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be Seated)

### First Reading-Exodus 17:1-7

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the Lord among us or not?”—received a very positive answer.*

L: A reading from the seventeenth chapter of Exodus.

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup> So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” <sup>5</sup> The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

L: Word of God, Word of life.

**C: Thanks be to God.**

### Psalm: Psalm 95

L: <sup>1</sup> Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

**C: <sup>2</sup> Let us come before God’s presence with thanksgiving and raise a loud shout to the Lord with psalms.**

L: <sup>3</sup> For you, Lord, are a great God, and a great ruler above all gods.

**C: <sup>4</sup> In your hand are the caverns of the earth; the heights of the hills are also yours.**

L: <sup>5</sup> The sea is yours, for you made it, and your hands have molded the dry land.

**C: <sup>6</sup> Come, let us worship and bow down, let us kneel before the Lord our maker.**

L: <sup>7</sup> For the Lord is our God, and we are the people of God’s pasture and the sheep of God’s hand. Oh, that today you would hear God’s voice!

**C: <sup>8</sup> “Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

L: <sup>9</sup> There your ancestors tested me, they put me to the test, though they had seen my works.

**C: <sup>10</sup> Forty years I loathed that generation, saying, ‘The heart of this people goes astray; they do not know my ways.’**

L: <sup>11</sup> Indeed I swore in my anger, ‘They shall never come to my rest.’”

## Second Reading- Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

L: A reading from the fifth chapter of Romans.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: Word of God, word of life.

**C: Thanks be to God.**

**Gospel Acclamation:**

*(Stand if you are able)*



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**The Gospel: John 4:5-42 (Congregation may be seated due to the length of Gospel)**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

P: The holy gospel according to John, the fourth chapter.

**C: Glory to you, O Lord.**

P: <sup>5</sup> Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup> But he said to them, "I have food to eat that you do not know about."<sup>33</sup> So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to complete his work."<sup>35</sup> Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.<sup>37</sup> For here the saying

holds true, 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup> Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 328 (*Stand if you are able*)

## Restore in Us, O God



1 Re - store in us, O God, the splen - dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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## APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF INTERCESSION

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**C: Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

**C: Your mercy is great.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**C: Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God.

**C: Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

**C: Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C: Amen.**

**OFFERING -**

**Choir Anthem: "I Heard the Voice the Jesus Say"**



Scan this QR code to give electronically

## PRESENTATION OF THE GIFTS- Please sing this verse two times

### Take, Oh, Take Me As I Am

Take, oh, take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of the verse, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: John L. Bell, b. 1949  
Music: TAKE ME AS I AM, John L. Bell  
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### Offering Prayer

P: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

### THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.



**THANKSGIVING AT THE TABLE** (said by Pastor)

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

**C: Amen.**

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**C: Amen.**

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C: Amen.**

P: Let us pray with confidence in the words our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

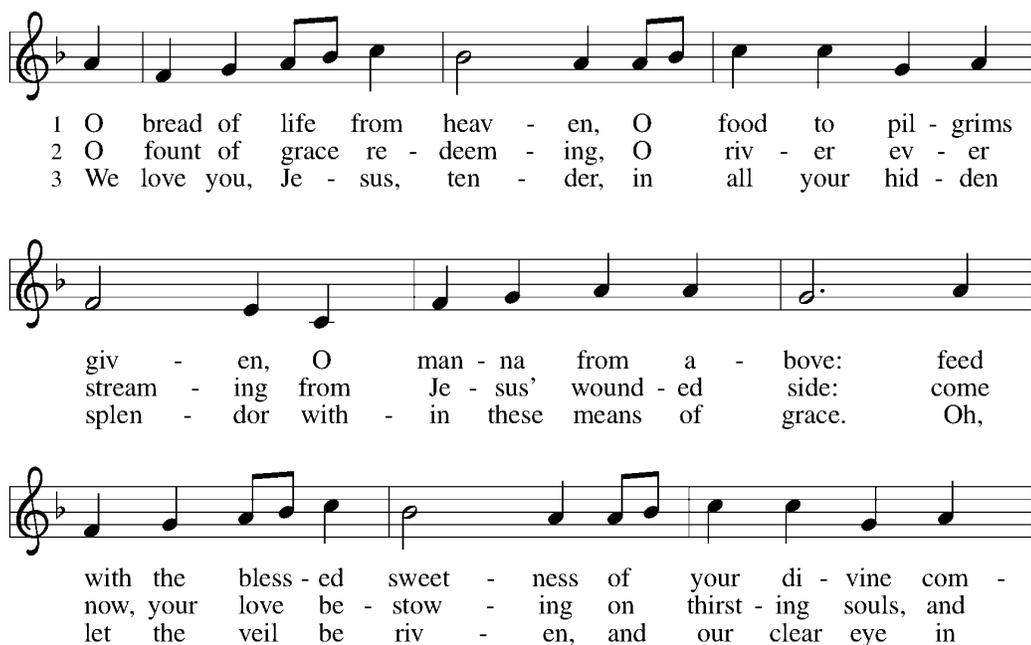


Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Distribution of Bread & Fruits of the Vine (please follow usher)**

### SONG DURING COMMUNION: ELW 480

#### O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims  
2 O fount of grace re - deem - ing, O riv - er ev - er  
3 We love you, Je - sus, ten - der, in all your hid - den  
giv - en, O man - na from a - bove: feed  
stream - ing from Je - sus' wound - ed side: come  
splen - dor with - in these means of grace. Oh,  
with the bless - ed sweet - ness of your di - vine com -  
now, your love be - stow - ing on thirst - ing souls, and  
let the veil be riv - en, and our clear eye in

Cont'd on next page



plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2  
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

### Prayer after Communion

P: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

### Announcements

### BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C: Amen

### Sending Song: ELW 623 Vs 1 and 2

#### Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778  
 Music: TOPLADY, Thomas Hastings, 1784–1872

**DISMISSAL**

P: Go in peace. Believe the good news.

C: Thanks be to God.

Our Outreach envelopes for March are supporting Lutheran World Relief.

ANNOUNCEMENTS			
March	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
8			Karen Bolesta
9		Clayton & Darby Leichliter	
10	Pat Zion		
11	Brittany Froelich, Ella Michl		Suzanne Mauer



**For Healing of those in our Congregation:** Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Joan Mammana; Paul McGinn; Bradley Mundt; Barbara Naska; Kat Wagner; Jill Williams; Joanne Ziegenfuss

**For Healing of Friends and Family:** Phyllis Allebach; Bob Benoure; Jason Bigley; Hans Buss; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Rose Elcavage; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie

Gardner; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Linda Lyle; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Helen Mundt; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Lillian Staiger; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

**For those who are Homebound:** James Altemose; Cheryl Mesko

**For families and friends grieving the loss of:** Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Jami Silfies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammana@icloud.com](mailto:joanmammana@icloud.com)

**TODAY!**

**SUNDAY MARCH 8th**

WE ARE HOSTING THE ANNUAL UPPER BUCKS SPRNG SYNOD CONFERENCE

We are expecting around 60 people from Lutheran churches across the Upper Bucks area from 2-4pm on March 8<sup>th</sup>. We will need volunteers to set up before the event and clean up after the event, there will be a sign up sheet in the Narthex if you would like to bring an appetizer



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## THIS WEEK AT CHURCH

<b>Sunday, March 8</b> Third Sunday in Lent Daylight Savings Time- Spring Forward	<b>10:00 AM</b> 2:00 PM- 4:00 PM	<b>Communion Worship</b> Upper Bucks Conference Assembly HERE!
Monday, March 9	1:00 PM- 3:00 PM 7:00 PM	Admin Office Hours VBS Planning meeting @ Trinity
Tuesday, March 10	7:00 PM	Council Meeting
Wednesday, March 11	10:00 AM - 2:00 PM	Office Hours Lenten Soup Supper at Trinity Pleasant Valley
Thursday, March 12	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Friday, March 13	10:00 AM	WELCA meeting @ Helen Dungan's Home

## UPCOMING WEEKS

<b>Sunday, March 15</b> Fourth Sunday in Lent	<b>10:00 AM</b> 5:00PM-7:00PM	<b>Communion Worship</b> Confirmation Class @ ELC Durham
Monday, March 16	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, March 18	10:00 AM - 2:00 PM 6:00 PM-7:30PM	Office Hours Lenten Soup Supper at St Peter's Riegelsville
Thursday, March 19	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Saturday, March 21	11:00 AM	Memorial Service for Jayne Miller

<b>Sunday, March 22</b> Fifth Sunday in Lent	<b>10:00 AM</b>	<b>Communion Worship</b>
Monday, March 23	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, March 25	10:00 AM - 2:00 PM 6:00 PM-7:30PM	Office Hours Lenten Soup Supper at Upper Tinicum
Thursday, March 26	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Saturday, March 28	10:00 AM Sharp	Easter Egg Hunt
<b>Sunday, March 29</b> Palm Sunday	<b>10:00 AM</b> After Worship 5:00-7:00 PM	<b>Communion Worship</b> Durham Dialogue & Backpack Meal Kit Packing Confirmation Class @ St Peter's Riegelsville
Monday, March 30	1:00 PM- 3:00 PM	Admin Office Hours

# Holy Week

MARCH 29- APRIL 5



## Palm Sunday

March 29, 2026

10:00 AM

Worship + Outreach  
ELC of Durham



## Maundy Thursday

April 2, 2026

5:30-7:30 PM

Dinner + Worship  
ELC of Durham  
7:30 PM  
Worship Service  
St Peter's  
Rieglesville



## Good Friday

April 3, 2026

3:00 PM

Stations  
of the Cross  
St Luke Ferndale  
7:00 PM  
Worship Service  
Trinity Lutheran



## Easter Sunday

April 5, 2026

6:30 AM

Sunrise Service  
Sky Island B&B  
Upper Black Eddy  
10:00 AM  
Worship Service  
ELC of Durham



JOIN US FOR OUR HOLY WEEK SERVICES  
LEARN MORE AT [DURHAMLUTHERAN.ORG](http://DURHAMLUTHERAN.ORG)

### Worship Assistants

Preacher	Rev. James Heckman
Organist and Choir Director	Carolyn Williams
Altar Guild	Kris Simmons and Linda Sauter
Greeter(s)	Wagner Family
Acolyte	Tucker and Colton Wagner
Lector	Linda Sauter
Head / Communion Usher	
Council Communion	Bea vonWatzdorf, Cathy Mueller, Mark Harwick
Counting Team	Cathy Mueller and Pat Zion
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson