

# *Evangelical Lutheran Church of Durham*

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**April 19, 2026**

**Third Sunday of Easter**

*Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](http://www.youtube.com/@DurhamLutheran)**

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**Prelude: "The Lord Reigneth" -Lani Smith**

**OPENING**

P: Alleluia! Christ is Risen!

**C: Christ is Risen indeed. Alleluia**

**GATHERING**

P: The Holy Spirit calls us together as the people of God.

**THANKSGIVING FOR BAPTISM**

*(Stand if you are able)*

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

**C: Amen**

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**C: Amen.**

**Gathering Hymn: ELW 377**

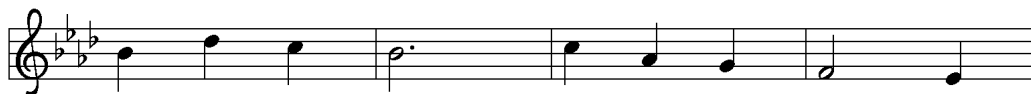
**Alleluia! Jesus Is Risen!**



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,

Cont'd next page



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
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 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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Text: Brian A. Wren, b. 1936  
 Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789  
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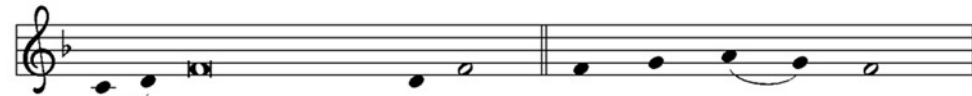
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## INVOCATION

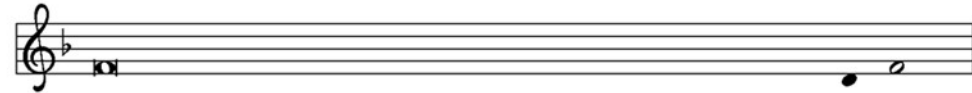
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**KYRIE-** Congregation sings response "Lord, have mercy."



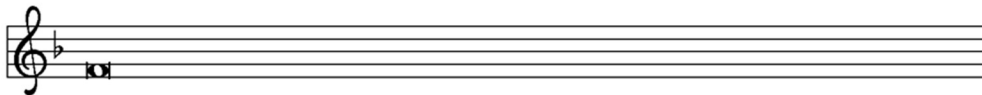
In peace, let us pray to the Lord. **Lord, have mer - cy.**



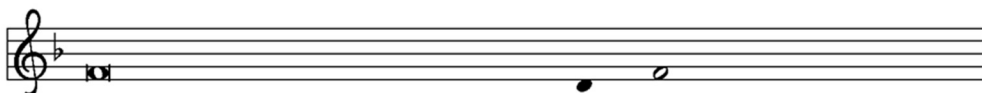
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. Lord, have mer - cy.  
 Help, save, comfort, and defend us, gra - cious Lord. A - men.

**CANTICLE OF PRAISE**

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
 who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

L: Let us pray,

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

## First Reading- Acts 2:14a,36-41

*oday's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

L: A reading from the second chapter of Acts.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed the crowd:

<sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup> And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: Word of God, Word of life.

**C: Thanks be to God.**

**Psalm: Psalm 116:1-4, 12-19**

L: <sup>1</sup> I love the Lord, who has heard my voice, and listened to my supplication,

**C: <sup>2</sup> for the Lord has given ear to me whenever I called.**

L: <sup>3</sup> The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

**C: <sup>4</sup> Then I called upon the name of the Lord: "O Lord, I pray you, save my life."**

L: <sup>12</sup> How shall I repay the Lord for all the good things God has done for me?

**C: <sup>13</sup> I will lift the cup of salvation and call on the name of the Lord.**

L: <sup>14</sup> I will fulfill my vows to the Lord in the presence of all God's people.

**C: <sup>15</sup> Precious in your sight, O Lord, is the death of your servants.**

L: <sup>16</sup> O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

**C: <sup>17</sup> I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.**

L: <sup>18</sup> I will fulfill my vows to the Lord in the presence of all God's people,

**C: <sup>19</sup> in the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!**

**Second Reading- 1 Peter 1:17-23**

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

L: A reading from the first chapter of 1 Peter.

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: Word of God, word of life.

**C: Thanks be to God.**

## Gospel Acclamation:

*(Please stand if you are able)*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## The Gospel: Luke 24:13-35

*The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

**P:** The holy gospel according to Luke, the twenty-fourth chapter.

### **C: Glory to you, O Lord.**

**P:** <sup>13</sup> Now on that same day two disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." <sup>25</sup> Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their

sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The gospel of the Lord.

C: Praise to you, O Christ.

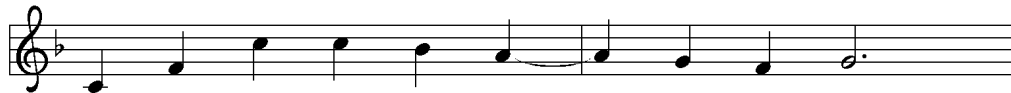
Children’s Sermon / Sermon (please be seated)

Hymn of the Day: **ELW 374** (*Stand if you are able*)

### Day of Arising



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ’s prom - ise, this is Christ’s sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1999 Augsburg Fortress.

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## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of**

one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### PRAYERS OF INTERCESSION

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

**C: receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

**C: receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

**C: receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially those we mention now or in the comfort of our hearts*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

**C: receive our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

**C: receive our prayer.**

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

### PEACE

P: The peace of Christ be with you always.

C: And also with you.

### OFFERING –

Scan this QR code to give electronically



### Choir Anthem: “New Born Again” by Larry Shackley

### PRESENTATION OF THE GIFTS- Now All the Vault of Heaven Resounds

4 A - dor - ing prais - es now we bring  
and with the heav'n-ly bless - ed sing: "Christ has  
tri - umphed! Al - le - lu - ia!" Be to the  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly  
God, all the glo - ry, nev - er end - ing!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

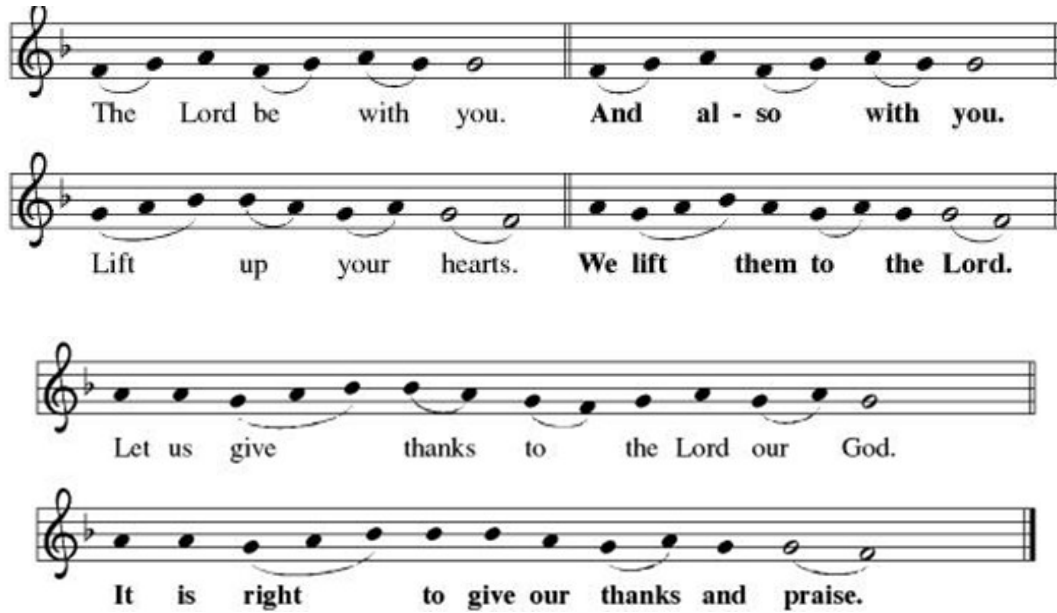
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### Offering Prayer

P: Let us pray, Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: Amen.

## THE HOLY COMMUNION



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE (said by Pastor)

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**C: Amen.**

P: Let us pray with confidence in the words our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the



Distribution of Bread & Fruits of the Vine (please follow usher)

**SONG DURING COMMUNION: ELW 646**

The Peace of the Lord  
*La paz del Señor*

1 *La paz del Se - ñor, la paz del Se - ñor, la*  
 1 The peace of the Lord, the peace of the Lord, the  
 2 The peace of the Lord, the peace of the Lord, the  
 3 The peace of the Lord, the peace of the Lord, the

*paz del Re - su - ci - ta - do: la paz del Se -*  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the

*ñor a ti ya mí, a to - dos al - can - za -*  
 Lord is for you and for me, and al - so for all of God's  
 Lord is a - mong us right now, so o - pen your - selves to re -  
 Lord kept with - in can - not live, so o - pen your - selves now to

*rá; la paz del Se - ñor a ti ya*  
 chil - dren. The peace of the Lord is for you and for  
 ceive it. The peace of the Lord is a - mong us right  
 share it. The peace of the Lord kept with - in can - not

*mí, a to - dos al - can - za - rá.*  
 me, and al - so for all of God's chil - dren.  
 now, so o - pen your - selves to re - ceive it.  
 live, so o - pen your - selves now to share it.

Text: Anders Ruuth; tr. Gerhard M. Cartford, b. 1923  
 Music: LA PAZ DEL SEÑOR, Anders Ruuth  
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**Prayer after Communion**

**P:** Let us pray, Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**C: Amen.**

## Announcements

### BLESSING

P.: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

**C: Amen**

**Sending Song : ELW 384**

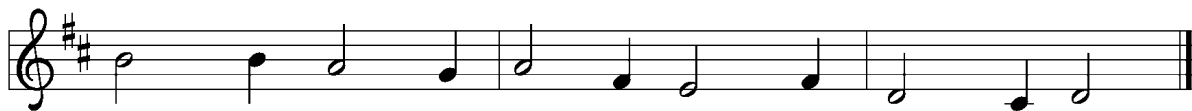
### That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

### DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

**C: Thanks be to God. Alleluia!**

### Postlude: “Duke Street”-David Hegarty

Our Outreach envelopes for April are supporting Donate Life/Gift of life in honor of organ donation month.

<u>ANNOUNCEMENTS</u>			
April	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
19	Matthew Crouse		
20	Karen Rilling.		
22			Landon Helfrich
24	Priscilla Genthner		
25	Wes Simmons		



**For Healing of those in our Congregation:** Barbara Altemus; David Antoni; Virginia Hager; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

**For Healing of Friends and Family:** Phyllis Allebach; Bob Benoure; Jason Bigley; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Rose Elcavage; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplín; Devon Kramer; Jake Kramer; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Helen Mundt; Hunter Nebbia; Keith Newcomb;

Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Lillian Staiger; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

**For those who are Homebound:** James Altemose; Cheryl Mesko

**For families and friends grieving the loss of:** Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Ruth Sauter; Jami Silfies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mamma either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmamma@icloud.com](mailto:joanmamma@icloud.com)

### Worship Assistants

Preacher	Rev. James Heckman
Organist and Choir Director	Carolyn Williams
Altar Guild	Bea von Watzdorf and Miriam Anderson
Greeter(s)	Miriam Anderson
Acolyte	
Lector	Mary Crouse
Head / Communion Usher	
Council Communion	Bea vonWatzdorf, Cathy Mueller, Kat Wagner
Counting Team	Cathy Mueller, Kathy Hlavaty, Nancy Moskella
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson



**This week-SELF CONTROL**

“HEART” work- Self-control is the ability to manage emotions, desires, and behaviors as a means to resist temptations and achieve long-term goals. This week, focus on emotions and how you react to people and/or situations. What "triggers" or initiates a negative emotion or response should be your focus this week. "Stop. Breathe. Think." before you react. Research or find different methods to cope with what "triggers" you and how to deal with those situations appropriately..

Next Sunday- GOODNESS

**THIS WEEK AT CHURCH**

<b>Sunday, April 19</b> Third Sunday of Easter	<b>10:00 AM</b> After Worship 5:00PM-7:00PM	<b>Communion Worship</b> Donate Life Speaker Confirmation Class @ Durham
Monday, April 20	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, April 22	10:00 AM - 2:00 PM	Office Hours
Thursday, April 23	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's

**Upcoming Weeks**

<b>Sunday, April 26</b> Fourth Sunday of Easter	<b>10:00 AM</b> After Worship 1:30 PM	<b>Communion Worship</b> Durham Dialogue Iron Pigs Game
Monday, April 27	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, April 29	10:00 AM - 2:00 PM 12:30 PM	Office Hours Care-A-Lot Board Meeting
Thursday, April 30	10:00 AM - 1:00 PM 10:00 AM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Adult Bible Study @ Hlavaty's

<b>Sunday, May 3</b> Fifth Sunday of Easter	<b>10:00 AM</b>	<b>Communion Worship</b> <b>Rev. Shirley Guider</b>
Monday, May 4	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, May 6	10:00 AM - 2:00 PM	Office Hours
Thursday, May 7	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's