

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



April 26, 2026

Fourth Sunday of Easter

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude: “

OPENING

P: Alleluia! Christ is Risen!

C: Christ is Risen indeed. Alleluia

GATHERING

P: The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

(Stand if you are able)

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

C: Amen

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C: You guide us to springs of the water of life.

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C: You guide us to springs of the water of life.

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C: Amen.

Gathering Hymn: ELW 807

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

INVOCATION

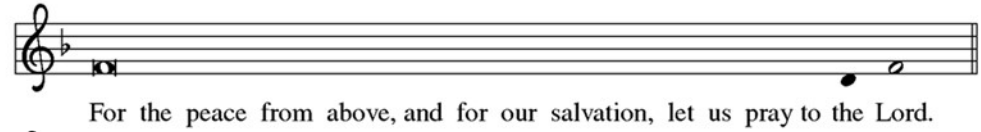
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

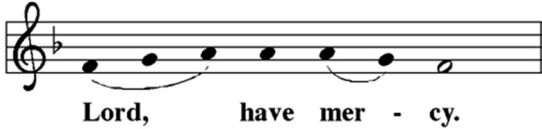
KYRIE- Congregation sings response "Lord, have mercy."



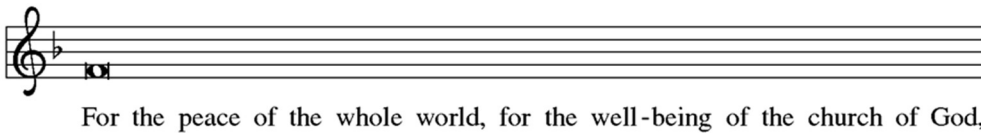
In peace, let us pray to the Lord. **Lord, have mer - cy.**



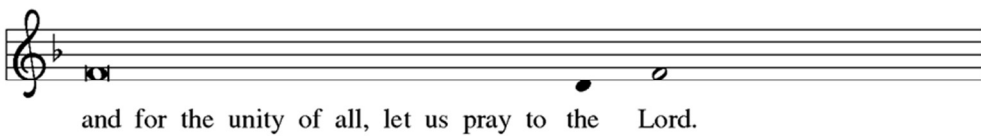
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



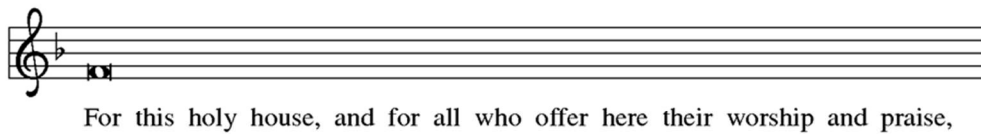
For the peace of the whole world, for the well-being of the church of God,




and for the unity of all, let us pray to the Lord.



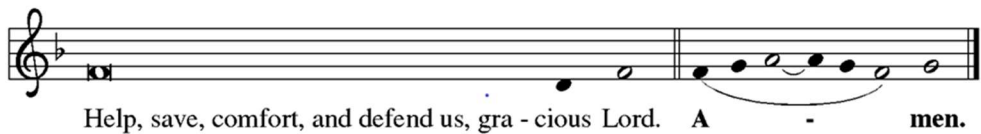
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

CANTICLE OF PRAISE



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

L: Let us pray,

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be Seated)

First Reading- Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

L: A reading from the second chapter of Acts.

⁴² The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 23

L: ¹ The Lord is my shepherd; I shall not be in want.

C: ² **The Lord makes me lie down in green pastures and leads me beside still waters.**

L: ³ You restore my soul, O Lord, and guide me along right pathways for your name's sake.

C: ⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

L: ⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

C: ⁶ **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**



Second Reading- 1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

L: A reading from the second chapter of 1 Peter.

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² “He committed no sin, and no deceit was found in his mouth.”

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L: Word of God, word of life.

C: **Thanks be to God.**

Gospel Acclamation:

(Please stand if you are able)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Gospel: John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

P: The holy gospel according to John, the tenth chapter.

C: **Glory to you, O Lord.**

P: Jesus said: ¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not

know the voice of strangers.”⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day: **ELW 778** (*Stand if you are able*)

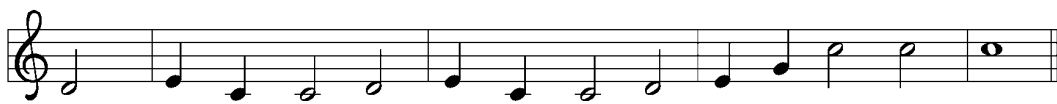
The Lord’s My Shepherd



1 The Lord’s my shep-herd; I’ll not want. He makes me down to lie
2 My soul he doth re - store a - gain, and me to walk doth make
3 Yea, though I walk in death’s dark vale, yet will I fear no ill;
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e’en for his own name’s sake;
for thou art with me, and thy rod and staff me com - fort still;
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God’s house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e’en for his own name’s sake.
for thou art with me, and thy rod and staff me com - fort still.
My head thou dost with oil a - noint, and my cup o - ver - flows.
and in God’s house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
Music: BROTHER JAMES’ AIR, James L. Macbeth Bain

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and

became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military and prison chaplains serving near and far. Merciful God,

C: receive our prayer.

Creator God, by the resurrection of your Son, show us your steadfast love and instruct our hearts in your ways. Help us to revere and protect the wonders of your creation. Merciful God,

C: receive our prayer.

Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. Bring an end to oppression and save us from the temptation of violence or vengeance. Merciful God,

C: receive our prayer.

Great Physician, walk with those who are grieving, and anoint those who are ill or injured (*especially*). Restore them to health of body, mind, and spirit. Merciful God,

C: receive our prayer.

Good Shepherd, continually seek us out as lambs of your flock, and form us into a community where all are honored and cared for. Spread a feast before us and fill our cups to overflowing. Merciful God,

C: receive our prayer.

Living God, we praise you for the saints who have died in faith and now dwell in your love. At our end, bring us, with them, to our heavenly home. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING –

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Choir Anthem: “The Lord’s My Shepherd” – Arr John Carter

PRESENTATION OF THE GIFTS- Now All the Vault of Heaven Resounds

4 A - dor - ing prais - es now we bring
and with the heav'n-ly bless - ed sing: "Christ has
tri - umphed! Al - le - lu - ia!" Be to the
Fa - ther, and our Lord, to Spir - it blest, most ho - ly
God, all the glo - ry, nev - er end - ing!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

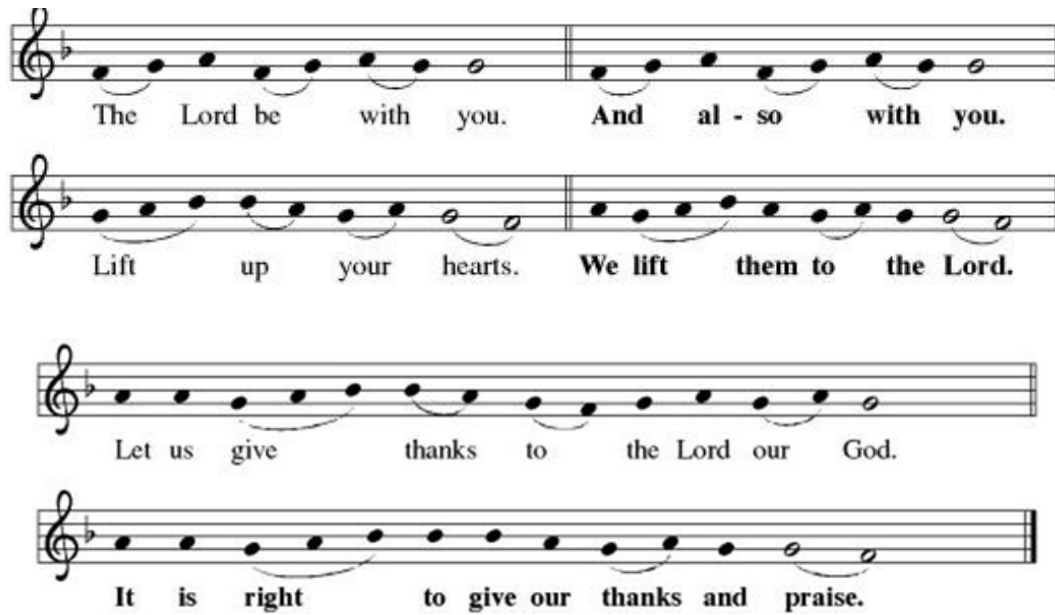
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Offering Prayer

P: Let us pray, Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: Amen.

THE HOLY COMMUNION



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the



Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 484

You Satisfy the Hungry Heart
Gift of Finest Wheat



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



so when you call your fam-'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n-ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
 Text and music © 1977 Archdiocese of Philadelphia.

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Prayer after Communion

P: Let us pray, Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

Announcements

BLESSING

P:. God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

C: Amen

Sending Song : ELW 545

Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

Postlude:

Our Outreach envelopes for April are supporting Donate Life/Gift of life in honor of organ donation month.

| ANNOUNCEMENTS | | | |
|---------------|--------------------------|---------------|-------------------------------|
| April | BIRTHDAYS | ANNIVERSARIES | BAPTISMS |
| 27 | Nancy Moskella | | Clayton Helfrich, Landon Frey |
| 28 | Tim Gadwell | | |
| 29 | Ben Naska Jr | | |
| 30 | Alison and Emerson Rhine | | Ella Rose Michl |



Prayer List

For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joe Hlavaty; George Kreitz; Joan Mammana; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Rose Elcavage; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Devon Kramer; Jake Kramer; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Helen Mundt; Hunter Nebbia; Keith

Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Lillian Staiger; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Ruth Sauter; Jami Silfies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants


| | |
|-----------------------------|--|
| Preacher | Rev. James Heckman |
| Organist and Choir Director | Carolyn Williams |
| Altar Guild | Bea von Watzdorf and Miriam Anderson |
| Greeter(s) | Lynn Gaun |
| Acolyte | |
| Lector | Tom Gaun |
| Head / Communion Usher | |
| Council Communion | Bea vonWatzdorf, Cathy Mueller, Kat Wagner |
| Counting Team | Cathy Mueller, Kathy Hlavaty, Nancy Moskella |
| Technology & Livestreaming | Ken Anderson |
| Administrative | Kathryn Wagner |
| Custodian | Dawn Margeson |



This week- Goodness

Blueberries
 * "HEART"work
 "EVERY GOOD DEED!"

Each night this week, write or draw in your journal about all good deeds that you witnessed or performed. If you prefer, sing about those special acts. Try to perform a good deed each and every

day.  MINDFUL of how others react to those gestures.

THIS WEEK AT CHURCH

| | | |
|--|--|---|
| Sunday, April 26 Fourth Sunday of Easter | 10:00 AM After Worship 1:30 PM | Communion Worship Durham Dialogue Iron Pigs Game |
| Monday, April 27 | 1:00 PM- 3:00 PM | Admin Office Hours |
| Wednesday, April 29 | 10:00 AM - 2:00 PM 12:30 PM | Office Hours Care-A-Lot Board Meeting |
| Thursday, April 30 | 10:00 AM - 1:00 PM 10:00 AM 1:00 - 3:00 PM | Office hours Mid-Week Choir Rehearsal Adult Bible Study @ Hlavaty's |

Upcoming Weeks

| | | |
|--|--|--|
| Sunday, May 3 Fifth Sunday of Easter | 10:00 AM 1:00 PM- 3:00 PM | Communion Worship Rev. John Hansen Human Trafficking Talk St. Peter's Riegelsville |
| Monday, May 4 | 1:00 PM- 3:00 PM | Admin Office Hours |
| Wednesday, May 6 | 10:00 AM - 2:00 PM 7:00 PM | Office Hours Vacation Bible School Meeting |
| Thursday, May 7 | 10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM | Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's |
| Saturday, May 9 | 11:00 AM | Mother's Day Tea at Trinity |

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| Sunday, May 10 Sixth Sunday of Easter | 10:00 AM | Communion Worship |
| Monday, May 11 | 1:00 PM- 3:00 PM | Admin Office Hours |
| Tuesday, May 12 | 7:00PM | Council Meeting |
| Wednesday, May 13 | 10:00 AM - 2:00 PM | Office Hours |
| Thursday, May 14 | 10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM | Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's |