

# *Evangelical Lutheran Church of Durham*

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**May 10, 2026**

## **Sixth Sunday of Easter**

*Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.*

You can find the live stream at the following location:

**[www.youtube.com/@DurhamLutheran](http://www.youtube.com/@DurhamLutheran)**

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**Prelude: "O Love That Will Not Let Me Go"- Homer Whitford**

**OPENING**

P: Alleluia! Christ is Risen!

**C: Christ is Risen indeed. Alleluia**

**GATHERING**

P: The Holy Spirit calls us together as the people of God.

**THANKSGIVING FOR BAPTISM**

*(Stand if you are able)*

P: Salvation belongs to our God who is seated on the throne and to the Lamb!

**C: Amen**

P: Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**C: Amen.**

**Gathering Hymn: ELW 408**

**Come, Thou Almighty King**



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

## INVOCATION

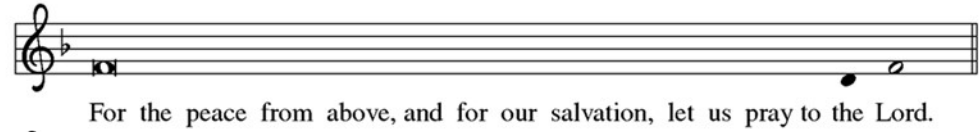
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

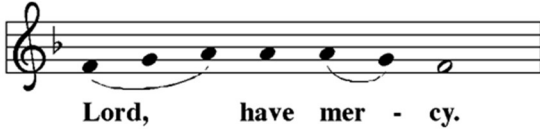
KYRIE- Congregation sings response "Lord, have mercy."



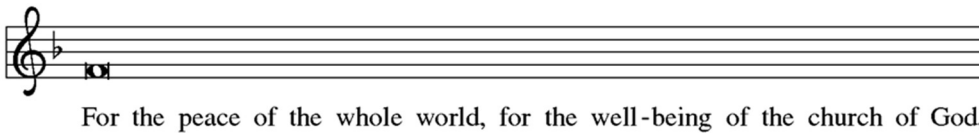
In peace, let us pray to the Lord. **Lord, have mer - cy.**



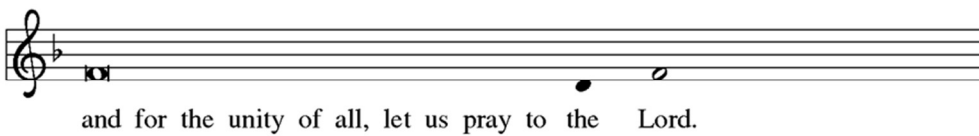
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



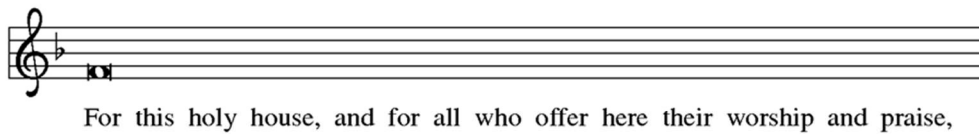
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



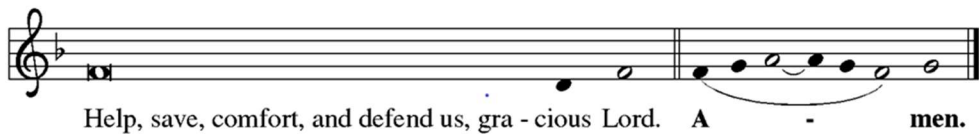
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## CANTICLE OF PRAISE



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

L: Let us pray,

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Please be Seated)

## First Reading- Acts 17:22-31

*In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

L: A reading from the seventeenth chapter of Acts.

<sup>22</sup> Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we, too, are his offspring.'

<sup>29</sup> "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

L: Word of God, Word of life.

**C: Thanks be to God.**

## Psalm: Psalm 66: 8-20

L: <sup>8</sup> Bless our God, you peoples; let the sound of praise be heard.

**C: <sup>9</sup> Our God has kept us among the living and has not allowed our feet to slip.**

L: <sup>10</sup> For you, O God, have tested us; you have tried us just as silver is tried.

**C: <sup>11</sup> You brought us into the net; you laid heavy burdens upon our backs.**

- L: <sup>12</sup> You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.
- C: <sup>13</sup> I will enter your house with burnt offerings and will pay you my vows—**
- L: <sup>14</sup> those that I promised with my lips and spoke with my mouth when I was in trouble.
- C: <sup>15</sup> I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**
- L: <sup>16</sup> Come and listen, all you who believe, and I will tell you what God has done for me.
- C: <sup>17</sup> I called out to God with my mouth, and praised the Lord with my tongue.**
- L: <sup>18</sup> If I had cherished evil in my heart, the Lord would not have heard me;
- C: <sup>19</sup> but in truth God has heard me and has attended to the sound of my prayer.**
- L: <sup>20</sup> Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

### **Second Reading- 1 Peter 3:13-22**

*The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.*

L: A reading from the third chapter of 1 Peter.

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, <sup>16</sup> yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: Word of God, word of life.

**C: Thanks be to God.**



## A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as - cend - ing high up to the por - tals of the  
5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -  
stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers  
sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they  
sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as - cend in maj - es - ty.  
say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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### NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.*

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors, and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,

**C: receive our prayer.**

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,

**C: receive our prayer.**

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,

**C: receive our prayer.**

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick (*especially*). Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God,

**C: receive our prayer.**

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,

**C: receive our prayer.**

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

## PEACE

P: The peace of Christ be with you always.

C: And also with you.

## OFFERING –

Scan this QR code to give electronically



## Choir Anthem: “If You Love Me, Keep My Commandments” – John Ness Beck

### PRESENTATION OF THE GIFTS- Now All the Vault of Heaven Resounds

4 A - dor - ing prais - es now we bring  
and with the heav'n-ly bless - ed sing: "Christ has  
tri - umphed! Al - le - lu - ia!" Be to the  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly  
God, all the glo - ry, nev - er end - ing!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## Offering Prayer

P: Let us pray, Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: Amen.

## THE HOLY COMMUNION

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE (said by Pastor)

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**C: Amen.**

P: Let us pray with confidence in the words our Savior taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.





**Distribution of Bread & Fruits of the Vine (please follow usher)**

**SONG DURING COMMUNION: ELW 777**

**Come to Me, All Pilgrims Thirsty**



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-ers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>5 "Come to me, distressed and needy;<br/>I would be your trusted friend.<br/>Come and seek the gift I offer,<br/>come, your open hands extend." <i>Refrain</i></li> </ol> | <ol style="list-style-type: none"> <li>6 "Come to me, abandoned, orphaned;<br/>lonely ways no longer roam.<br/>Come and take the gift I offer,<br/>let me make in you my home." <i>Refrain</i></li> </ol> |
|--|---|

Text: Delores Dufner, osb, b. 1939  
 Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844  
 Text © 1992, 1996 Sisters of St. Benedict, St. Joseph, MN

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**Prayer after Communion**

**P:** Let us pray, Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**C: Amen.**

**Announcements**

**BLESSING**

P.: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

**C: Amen**

**Sending Song : ELW 822**

**Oh, Sing to the Lord**  
*Cantad al Señor*



1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 1 Oh, sing to the Lord, oh, sing God a new song.  
 2 For God is the Lord, and God has done won - ders.  
 3 So dance for our God, and blow all the trum - pets.  
 4 Oh, shout to our God, who gave us the Spir - it.  
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
 Oh, sing to the Lord, oh, sing God a new song.  
 For God is the Lord, and God has done won - ders.  
 So dance for our God, and blow all the trum - pets.  
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 So dance for our God, and blow all the trum - pets.  
 Oh, shout to our God, who gave us the Spir - it.  
 For Je - sus is Lord! A - men! Al - le - lu - ia!



*¡Can - tad al Se - ñor, can - tad al Se - ñor!*  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.  
 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English  
 Music: CANTAD AL SEÑOR, Brazilian folk tune  
 Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

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**DISMISSAL**

P: Go in peace. Praise the Lord. Alleluia!

**C: Thanks be to God. Alleluia!**

**Postlude: "In God I Put My Trust"- Robert J Powell**

Our Outreach envelopes for May are supporting Care-A-Lot Scholarship Fund.

May	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
10			Patricia Zion
12			Jack Pyne
13	Chris Mueller		



**Prayer List**

**For Healing of those in our Congregation:** Barbara Altemus; David Antoni; Virginia Hager; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

**For Healing of Friends and Family:** Phyllis Allebach; Bob Benoure; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Rose Elcavage; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Penny Houck; Bill Hunt; Lois James & family; Martine King; Tim Koplin; Devon Kramer; Jake Kramer; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Helen Mundt; Hunter Nebbia; Keith

Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Lillian Staiger; Donna Storm; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

**For those who are Homebound:** James Altemose; Cheryl Mesko

**For families and friends grieving the loss of:** Al Boorse; Althea Crouse, Esther Crouse; Jayne Miller; Dennis Phillipps; Stephen J Rohs Jr; Ruth Sauter; Jami Silfies; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammaia either by phone (610-258-5717 or 610-417-6553) or by email at: [joanmammaia@icloud.com](mailto:joanmammaia@icloud.com)



**BACH CHOIR FREE CONCERT TODAY! @ LEVITT PAVILLION in Bethlehem at 2:30 pm**  
**Featuring the Allentown Band and the BACH CHOIR-(with Bea and Carolyn!)**

**Bach.org**

**Worship Assistants**

Pastor	Rev. James Heckman
Organist and Choir Director	Carolyn Williams
Altar Guild	Val McGinn and Nancy Moskella
Greeter(s)	Helen Dungan
Acolyte	Oaklee Wagner
Lector	Elizabeth Roberts
Head / Communion Usher	Mark Harwick
Council Communion	
Counting Team	
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson



This week- KINDNESS

\*Raspberry .... Cherry

\*HEARTwork: There is not a single universal definition of kindness because it is all encompassing. It is, however, understood that kindness takes many forms, such as...

AWARENESS (noticing needs) ,COMPASSION (understanding feelings), ACTION (doing something helpful), RESPECT (valuing others)

NOW ENACT!

In your journal, record how you witnessed or performed an act of kindness each day this week.

### THIS WEEK AT CHURCH

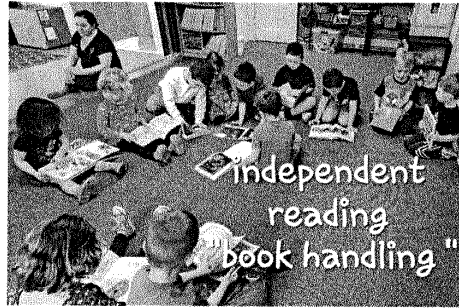
<b>Sunday, May 10</b> Sixth Sunday of Easter	<b>10:00 AM</b>	<b>Communion Worship</b> Confirmation Rehearsal following worship
Monday, May 11	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, May 12	7:00PM	Council Meeting
Wednesday, May 13	10:00 AM - 2:00 PM	Office Hours
Thursday, May 14	10:00 AM - 1:00 PM 12:00 PM 1:00 - 3:00 PM	Office hours Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's
Friday, May 15	10:00 AM	WELCA at the church kitchen

### Upcoming Weeks

<b>Sunday, May 17</b> Seventh Sunday of Easter	<b>10:00 AM</b> 5:00PM-7:00PM	<b>Communion Worship- Care-A-Lot Sunday</b> Confirmation Class @ Trinity
Monday, May 18	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, May 20	10:00 AM - 2:00 PM	Office Hours
Thursday, May 21	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM 6:30 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's Care-A-Lot Graduation

<b>Sunday, May 24</b> Pentecost	<b>10:00 AM</b>	<b>Communion Worship- Confirmation</b> Memorial Day Weekend
Monday, May 25	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, May 27	10:00 AM - 2:00 PM	Office Hours
Thursday, May 28	10:00 AM - 1:00 PM 10:00 AM 12:00 PM 1:00 - 3:00 PM	Office hours Mid-Week Choir Rehearsal Chat & Chew with Pr. Jim Adult Bible Study @ Hlavaty's

# Care-A-Lot Preschool

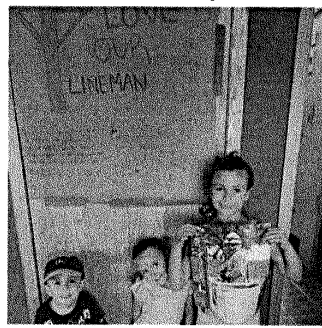
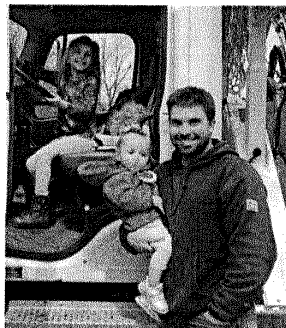


## CARE-A-LOT SUNDAY MAY 17<sup>TH</sup> 10AM

On May 17<sup>th</sup> we will welcome our Care-A-Lot Preschool families and teachers for our annual Care-A-Lot Sunday Service.

This year, the loose offering for this service will be donated to the Kramer family.

As some of you may know, Jake Kramer, recently experienced a serious work accident while working as a lineman. Jake and his wife, Francesca, have three young children, including one currently enrolled in Care-A-Lot. This difficult situation came just days after Jake's brother also experienced a life-altering workplace injury. Both brothers are looking at a long road to recovery.



In a recent facebook post Francesca said, "Through it all, we have felt God's sovereign hand guiding, protecting, and carrying us in ways we can't fully put into words. Even in the hardest moments God's presence has been constant, reminding us that we are never alone."

While their faith is strong, their family is facing an incredibly challenging time and they deeply appreciate our support. If you are unable to attend the service but would still like to contribute, you can find a donation link on our giving page

<https://durhamlutheran.org/about/donations/>