

Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Substitute Pastor, Rev. David Lutcher



June 14, 2026

Third Sunday After Pentecost

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS *(Stand if you are able)*

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen

P: Let us confess our sin to God.

(Silence is kept for reflection)

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.

P: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

C: Amen.

Gathering Hymn: ELW 883

All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

- 1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and
Refrain
 hon - or, bless - ing, and glo - ry are his. This is the feast of
 vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. 2 Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Final refrain
 This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

L: Let us pray,

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

L: A reading from the nineteenth chapter of Exodus.

²The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, "Everything that the Lord has spoken we will do."

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 100

L: ¹ Make a joyful noise to the Lord, all you lands! ² Serve the Lord with gladness; come into God's presence with a song.

C: ³ Know that the Lord is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

L: ⁴ Enter the gates of the Lord with thanksgiving and the courts with praise; give thanks and bless God's holy name.

C: ⁵ Good indeed is the Lord, whose steadfast love is everlasting, whose faithfulness endures from age to age.

Second Reading-Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

L: A reading from the fifth chapter of Romans.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)



The Gospel: Matthew 9:35-10:8-23

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

P: The holy gospel according to Matthew, the ninth and tenth chapters.

C: **Glory to you, O Lord.**

P: ³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. ⁹ Take no gold, or silver, or copper

in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ "I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes."

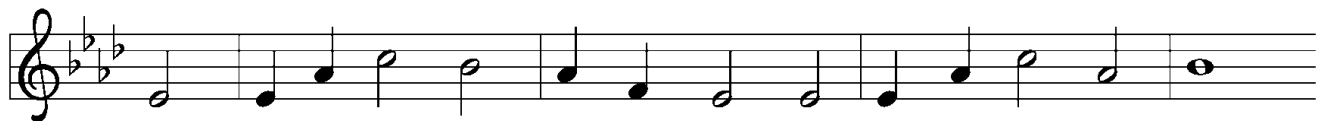
P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 772 (*Stand if you are able*)

Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
 2 Or - der my foot-steps by your word and make my heart sin - cere;
 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!
 let sin have no do - min-ion, Lord, but keep my con-science clear.
 and should I e'er for - get your way, re - store your wan-d'ring sheep.
 nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Music: EVAN, William H. Havergal, 1793–1870

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
A brief silence.

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

C: hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

C: hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,

C: hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (especially those we mention now or in the comfort of our hearts). God of grace,

C: hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

C: hear our prayer.

God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

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OFFERING –

Choir Anthem: “Let Justice Roll Like a River”

PRESENTATION OF THE GIFTS- Doxology

Thomas Ken, 1709 Geistliche Kirchengesänge, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a -bove ye heav'n -ly host; praise Fa -ther, Son, and Ho -ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Offering Prayer

P: Let us Pray: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Heaven has come near, Come, share in the feast!



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 579 Lord You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom-ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:



Refrain
 With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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Prayer after Communion

P: Let us pray, Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

Announcements

BLESSING

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen

Sending Song : ELW 661

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

DISMISSAL

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Postlude:

Our Outreach envelopes for June will be donated to Church World Service.

June	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
16	Lisa Crouse		
17			Sara Aquino



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Virginia Hager; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Croke; David Davis; Charlie DeLorenzo; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Tim Koplin; Carole

Korupp; Devon Kramer; Jake Kramer; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Donna Storm; Ellen Sullivan; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rose Elcavage; Jayne Miller; Dennis Phillipp; Stephen J Rohs Jr; Ruth Sauter; Jami Silfies; Lillian Staiger; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Substitute Pastor	Rev. David Lutcher
Organist and Choir Director	Carolyn Williams
Altar Guild	Miriam Anderson and Joann Antoni
Greeter(s)	Hunter and George Krietz
Acolyte	O'Brien girls
Lector	Scott Gaun
Head / Communion Usher	Joe Hlavaty
Council Communion Coordinator	Mark Harwick
Counting Team	Pat Zion and Mark Harwick
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, June 14 3rd Sunday after Pentecost	10:00 AM	Communion Worship Rev. David Lutcher
Monday, June 15	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, June 17	10:00 AM - 12:00 PM 6:30 PM -7:30 PM	Admin Office Hours Wednesday Sundaes
Thursday, June 18	10:00 AM - 1:00 PM	Admin Office hours

Upcoming Weeks

Sunday, June 21 4th Sunday after Pentecost	10:00 AM	Communion Worship Rev. John Hansen
Monday, June 22	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, June 24	10:00 AM - 12:00 PM 6:30 PM -7:30 PM	Office Hours Wednesday Sundaes
Thursday, June 25	10:00 AM - 1:00 PM 12:00 PM	Office hours Chat & Chew with Pr. Jim
Saturday, June 27	10:00 AM- 2:00 PM	VBS Decorating at Trinity
Sunday, June 28 5th Sunday after Pentecost	10:00 AM After Worship	Communion Worship Durham Dialogue
Monday, June 29	1:00 PM- 3:00 PM	Admin Office Hours

Wednesday, July 1	10:00 AM - 12:00 PM 6:30 PM -7:30 PM	Office Hours Wednesday Sundaes
Thursday, July 2	10:00 AM - 1:00 PM 12:00 PM	Office hours Chat & Chew with Pr. Jim

**** Pastor will be away June 11-June 21 ****

If you are in need of pastoral care while Pastor is on vacation please contact the church office

610-346-8500 leave a voicemail-we can receive voicemails outside of office hours

Or email evangel@durhamlutheran.org



Please join us Wednesday evening!