

Evangelical Lutheran Church of Durham

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durhamlutheran.org

Reverend James Heckman, Pastor

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July 12, 2026

Seventh Sunday After Pentecost

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude:

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS *(Stand if you are able)*

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen

P: Let us confess our sin to God.

(Silence is kept for reflection)

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.

P: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

C: Amen.

Gathering Hymn: ELW 533

Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain
 let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and
Refrain
 hon - or, bless - ing, and glo - ry are his. This is the feast of
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -
 le - lu - ia. 2 Sing with all the peo - ple of God, and
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Final refrain
 This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

L: Let us pray,

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

L: A reading from the fifty-fifth chapter of Isaiah.

¹⁰ For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not

return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

¹² For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 65:1-13

L: ¹ You are to be praised, O God, in Zion; to you shall vows be fulfilled.

C: ² To you, the one who answers prayer, to you all flesh shall come.

L: ³ Our sins are stronger than we are, but you blot out our transgressions.

C: ⁴ Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.

L: ⁵ Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

C: ⁶ You make firm the mountains by your power; you are girded about with might.

L: ⁷ You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

C: ⁸ Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.

L: ⁹ You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

C: ¹⁰ You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

L: ¹¹ You crown the year with your goodness, and your paths overflow with plenty.

C: ¹² May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

L: ¹³ May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

Second Reading-Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

L: A reading from the eighth chapter of Romans.

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the

flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)



The Gospel: Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

P: The holy gospel according to Matthew, the thirteenth chapter.

C: Glory to you, O Lord.

P: ¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸ “Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day: ELW 681 (*Stand if you are able*)

We Plow the Fields and Scatter



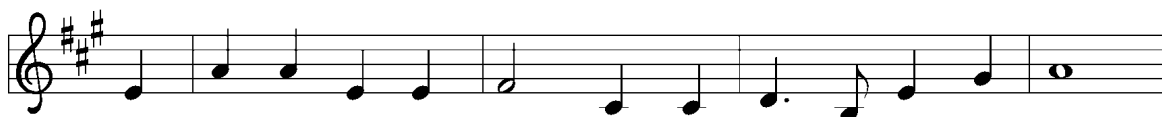
1 We plow the fields and scat - ter the good seed on the land,
 2 You on - ly are the mak - er of all things near and far.
 3 We thank you, our cre - a - tor, for all things bright and good,



but it is fed and wa - tered by God’s al - might - y hand,
 You paint the way - side flow - er, you light the eve - ning star.
 the seed - time and the har - vest, our life, our health, our food.

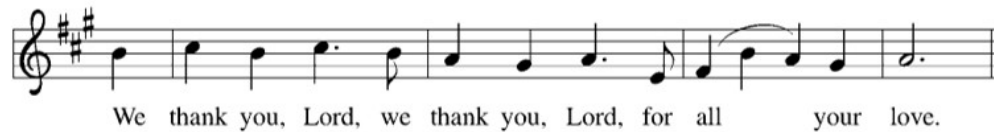


who sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey you, by you the birds are fed;
 No gifts have we to of - fer for all your love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, your chil - dren, you give our dai - ly bread.
 but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain Cont’d on next page



Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Trusting in God’s steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,

C: hear our prayer.

God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah’s vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,

C: hear our prayer.

God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,

C: hear our prayer.

God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns (especially those we mention now or in the comfort of our hearts). God of grace,

C: hear our prayer.

God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,

C: hear our prayer.

We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

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OFFERING –

Choir Anthem: “Bring Forth the Kingdom”

PRESENTATION OF THE GIFTS- Doxology

Thomas Ken, 1709 Geistliche Kirchengesänge, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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05310225488

Offering Prayer

P: Let us Pray: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Heaven has come near, Come, share in the feast!



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 512

Lord, Let My Heart Be Good Soil



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
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Prayer after Communion

P: Let us pray, Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

Announcements

BLESSING

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen

Sending Song : ELW 679

For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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DISMISSAL

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

Postlude:

Our Outreach envelopes for July will be split and donated to the Lord's Pantry and Project Easton.

July	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
12	David Helfrich		
16	Kristy-Lee Reiman		



Prayer List

For Healing of those in our Congregation: Barbara Altemus; David Antoni; Virginia Hager; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Carolyn Berry; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Barea Lee Goodman; Penni Griffith; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Judy

Krick; Tim Koplín; Carole Korupp; Devon Kramer; Jake Kramer; Lee; Kimberly Litzenberger and family; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Jennifer McLeod; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Laurel Sheetz; Holly Snyder; Donna Storm; Ellen Sullivan; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob; Linda Zerfass.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rose Elcavage; Nancy Hogan; Jayne Miller; Dennis Phillipps; Stephen J Rohs Jr; Ruth Sauter; Jami Silfies; Lillian Staiger; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammanna either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammanna@icloud.com

Worship Assistants

Pastor	Rev. James Heckman
Organist and Choir Director	Carolyn Williams
Altar Guild	Bea von Watzdorf and Mark Harwick
Greeter(s)	Nancy Moskella
Acolyte	O'Brien Girls
Lector	Tom Gaun
Head / Communion Usher	Cathy Mueller
Council Communion Coordinator	Mark Harwick
Counting Team	Mark Harwick
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, July 12 7th Sunday after Pentecost	10:00 AM	Communion Worship
Monday, July 13	9:00 AM- 12:00 PM	VBS @ Trinity
Tuesday, July 14	9:00 AM- 12:00 PM	VBS @ Trinity
Wednesday, July 15	9:00 AM- 12:00 PM 10:00 AM - 12:00 PM 6:30 PM -7:30 PM	VBS @ Trinity Admin Office Hours Wednesday Sundaes
Thursday, July 16	9:00 AM- 12:00 PM 10:00 AM - 1:00 PM 12:00 PM 5:00 PM	VBS @Trinity Office hours Chat & Chew with Pr. Jim VBS St Luke Ferndale Meeting+ Creating
Friday, July 17	9:00 AM- 12:00 PM 5:00 PM	VBS @ Trinity VBS St Luke Ferndale Meeting+ Creating

Upcoming Weeks

Sunday, July 19 8th Sunday after Pentecost	10:00 AM	Communion Worship
Monday, July 20	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, July 22	10:00 AM - 12:00 PM 6:30 PM -7:30 PM	Office Hours Wednesday Sundaes
Thursday, July 23	10:00 AM - 1:00 PM 12:00 PM	Office hours Chat & Chew with Pr. Jim

Sunday, July 26 9th Sunday after Pentecost	10:00 AM After Worship	Communion Worship Durham Dialogue
Monday, July 27	1:00 PM- 3:00 PM 5:55 PM- 8:00 PM	Admin Office Hours VBS @ St Luke Ferndale
Wednesday, July 29	10:00 AM - 12:00 PM 6:30 PM -7:30 PM 5:55 PM- 8:00 PM	Office Hours Wednesday Sundaes VBS @ St Luke Ferndale
Thursday, July 30	10:00 AM - 1:00 PM 12:00 PM 5:55 PM- 8:00 PM	Office hours Chat & Chew with Pr. Jim VBS @ St Luke Ferndale
Friday, July 21	5:55 PM- 8:00 PM	VBS @ St Luke Ferndale