

Evangelical Lutheran Church of Durham

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durhamlutheran.org

Reverend James Heckman, Pastor

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September 13, 2026

16th Sunday After Pentecost/Care-A-Lot Sunday

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude: *I'll Fly Away* – Arr. Mark Hayes

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen

P: Confident that God justifies us by grace through faith, let us confess our sin.

(Silence is kept for reflection)

P: Compassionate God,

C: **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.**

P: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

Gathering Hymn: ELW 835

All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

- 5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

- 6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

L: Let us pray,

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

L: A reading from the fiftieth chapter of Genesis.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So

have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 103:1-13

L: ¹ Bless the Lord, O my soul, and all that is within me, bless God’s holy name.

C: ² Bless the Lord, O my soul, and forget not all God’s benefits—

L: ³ who forgives all your sins and heals all your diseases;

C: ⁴ who redeems your life from the grave and crowns you with steadfast love and mercy;

L: ⁵ who satisfies your desires with good things so that your youth is renewed like an eagle’s.

C: ⁶ O Lord, you provide vindication and justice for all who are oppressed.

L: ⁷ You made known your ways to Moses and your works to the children of Israel.

C: ⁸ Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love;

L: ⁹ you will not always accuse us, nor will you keep your anger forever.

C: ¹⁰ You have not dealt with us according to our sins, nor repaid us according to our iniquities.

L: ¹¹ For as the heavens are high above the earth, so great is your steadfast love for those who fear you.

C: ¹² As far as the east is from the west, so far have you removed our transgressions from us.

L: ¹³ As a father has compassion for his children, so you have compassion for those who fear you, O Lord.

Second Reading-Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

L: A reading from the fourteenth chapter of Romans.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

¹² So then, each one of us will be held accountable.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

The Gospel: Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

P: The holy gospel according to Matthew, the eighteenth chapter.

C: **Glory to you, O Lord.**

P: ²¹ Peter came and said to Jesus, "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" ²² Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

²³ "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, 'Have patience with me, and I

7

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God.

C: Your mercy is great.

The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God.

C: Your mercy is great.

Raise up leaders to hold all in authority accountable for any misuse of the power entrusted to them. Hear us, O God.

C: Your mercy is great.

Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need *especially* our Care-A-Lot families, and all children in our community. Hear us, O God.

C: Your mercy is great.

Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honor and glory. Hear us, O God.

C: Your mercy is great.

With you is found the joy and promise of eternal life. Keep us in that joy as we remember all those who have gone before us. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

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OFFERING –

Choir Anthem: *This is the Day*- Anne Krentz Organ

PRESENTATION OF THE GIFTS-

3 We thank you, our cre - a - tor, for all things bright and good,
the seed-time and the har - vest, our life, our health, our food.
No gifts have we to of - fer for all your love im - parts,
but what you most would trea - sure—our hum - ble, thank-ful hearts.
Refrain
All good gifts a - round us are sent from heav'n a - bove.
We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.

Offering Prayer

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE (said by Pastor)

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Taste and see that the Lord is good.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, have . . mer-cy up-on us, ten pie-dad de no-so-tros, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, have . . mer-cy up-on us, ten pie-dad de no-so-tros, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz, grant us your peace, da-nos tu paz, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 721

Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

ours, vic-t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
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Prayer after Communion

P: Let us pray, Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen.

Announcements

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen

P: The God of grace ✠ bless you now and forever.

C: Amen

Sending Song : ELW 543

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
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DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude:

Our Outreach envelopes for September will go to the Care-A-Lot Preschool operational fund.

September	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
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14	Dot Peterman, Bonnie Pyne DePortillo	Karen & Hans Rilling	
17			Hunter Aquino



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joey Erceg; Joe Hlavaty; George Kreitz; Joan Mammana; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Carolyn Berry; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Danny Eck; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Judy Krick; Tim Koplin; Carole Korupp; Devon Kramer;

Jake Kramer; Lee; Kimberly Litzenberger and family; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Jennifer McLeod; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Holly Snyder; Donna Storm; Ellen Sullivan; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob; Linda Zerfass.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rev. Dr. Patricia Ann Curtis Davenport; Rose Elcavage; Steven Galetich; Nancy Hogan; Jayne Miller; Dennis Phillipps; Stephen J Rohs Jr; Ruth Sauter; Laurel Sheetz; Jami Silfies; Lillian Staiger; Jeff Starling; Linda Wetherill; Wayne Yeisley; Frank Yhost Jr.

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Pastor	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	Nancy Moskella, Dawn Margeson, Miriam Anderson
Greeter(s)	George and Hunter
Acolyte	Lilly, Evy, Penelope O'Brien
Lector	Mark Harwick
Head / Communion Usher	Mark Harwick
Council Communion Coordinator	Kathryn Wagner
Counting Team	Kathryn Wagner and Mark Harwick
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, September 13 16th Sunday after Pentecost	10:00 AM After Worship	Care-A-Lot Sunday Communion Worship Potluck Lunch and God's Work Our Hands
Monday, September 14	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, September 15	7:00 PM	Council Meeting
Wednesday, September 16	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, September 17	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's
Friday, September 18	10:00 AM	WELCA Meeting

Upcoming Weeks

Sunday, September 20 17th Sunday after Pentecost	10:00 AM 12:00 PM- 2:00 PM 1:00PM - 4:00 PM	Communion Worship 1st Day of Confirmation Class Crop Walk
Monday, September 21	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, September 23	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, September 24	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's



Palisades Area CROP Hunger Walk
Sunday, September 20th 1:00 pm – 4:00 pm
 St Peter's Lutheran Church, 720 Edgewood Rd. Riegelsville, PA
 The route will go south on the Delaware canal to Trauger's Farm and back.

Sunday, September 27 18th Sunday after Pentecost	10:00 AM	Communion Worship Durham Dialogue
Monday, September 28	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, September 30	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 1	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM 7:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's PALM Planning Meeting @ Upper Tinicum