

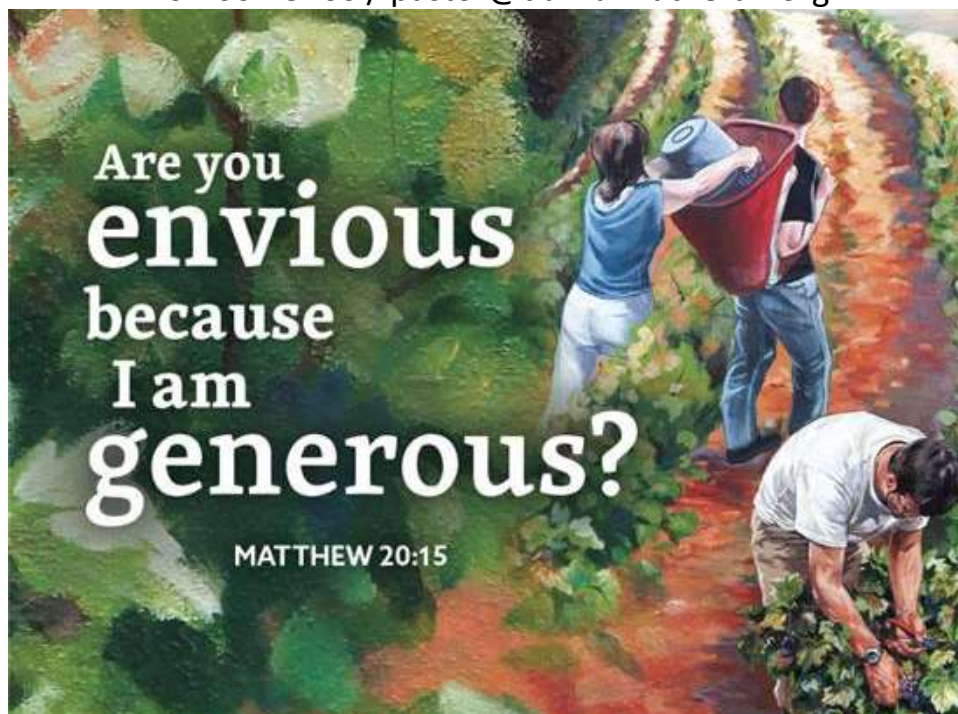
Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



September 20, 2026

17th Sunday After Pentecost

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude: "All Things Bright and Beautiful"

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen

P: Confident that God justifies us by grace through faith, let us confess our sin.

(Silence is kept for reflection)

P: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.

P: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

Gathering Hymn: ELW 688 vs 1,2

Lord of Light

1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -

suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance

as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -

fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:

Refrain

Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on

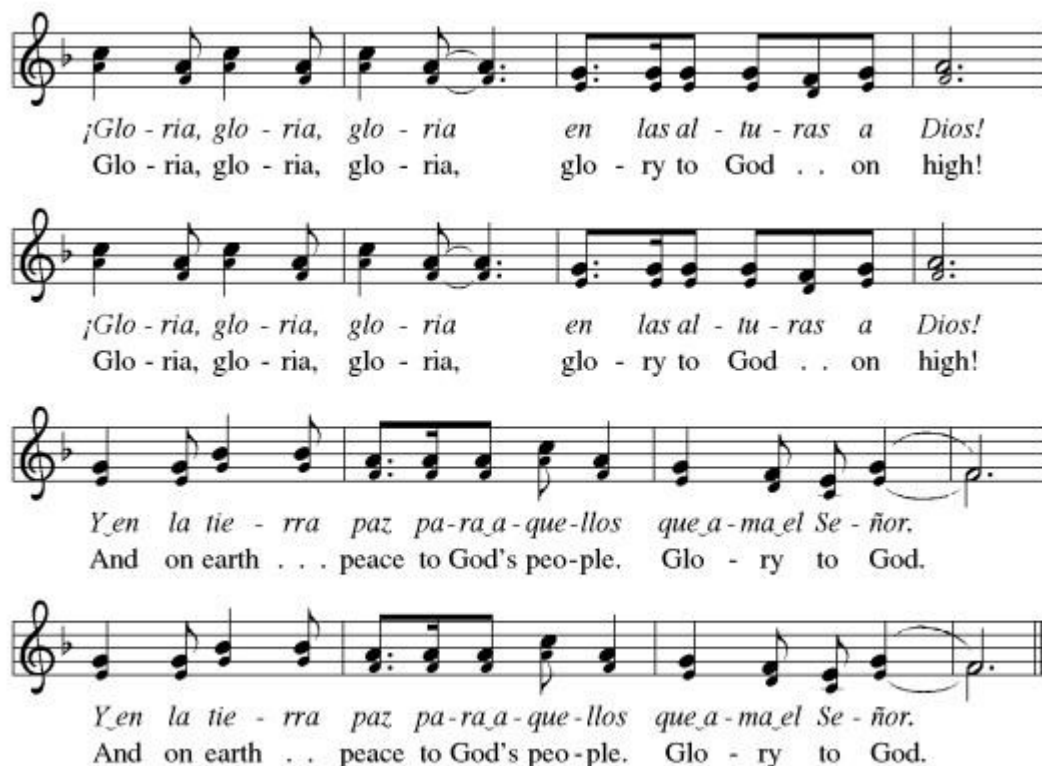
dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

L: Let us pray,

Almighty and eternal God, you show perpetual lovingkindness to us your servants.

Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Jonah 3:10,4:1-11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

L: A reading from the third and fourth chapters of Jonah.

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die

than to live.” ⁴ And the Lord said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 145:1-8

L: ¹ I will exalt you, my God and king, and bless your name forever and ever.

C: ² Every day will I bless you and praise your name forever and ever.

L: ³ Great is the Lord and greatly to be praised! There is no end to your greatness.

C: ⁴ One generation shall praise your works to another and shall declare your power.

L: ⁵ I will speak of the glorious splendor of your majesty and all your marvelous works.

C: ⁶ They shall tell of the might of your wondrous acts, and I will recount your greatness.

L: ⁷ They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

C: ⁸ The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love.

Second Reading-Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

L: A reading from the first chapter of Philippians.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will

remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

The Gospel: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P: The holy gospel according to Matthew, the twentieth chapter.

C: Glory to you, O Lord.

P: Jesus said to the disciples: ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to

them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶ So the last will be first, and the first will be last."

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: ELW 688 vs. 3,4 (*Stand if you are able*)

Lord of Light



3 Grant that knowl-edge, still in - creas-ing, at your feet may
4 By the prayers of faith - ful watch-ers, nev - er si - lent



low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring-ing



with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



from the shad - ows to the glad - ness of the sun:
pass - es knowl-edge, mak - ing all your chil - dren one:



Fa - ther, as in high - est heav-en, so on earth your will be done.

Text: Howell E. Lewis, 1860-1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

C: Your mercy is great.

Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God.

C: Your mercy is great.

Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God.

C: Your mercy is great.

Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Hear us, O God.

C: Your mercy is great.

Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

C: Your mercy is great.

Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C: **Amen.**

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

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OFFERING –

Choir Anthem: “Come and See the Works of the Lord” by Paul Williams and Patti Drennan

PRESENTATION OF THE GIFTS-

3 We thank you, our cre - a - tor, for all things bright and good,
the seed-time and the har - vest, our life, our health, our food.
No gifts have we to of - fer for all your love im - parts,
but what you most would trea - sure—our hum - ble, thank-ful hearts.
Refrain
All good gifts a - round us are sent from heav'n a - bove.
We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.

Offering Prayer

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: **Amen.**

THE HOLY COMMUNION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to el que vie - ne en el
earth. . . . Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth. . . .
di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE (said by Pastor)

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
 grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow usher)



SONG DURING COMMUNION: ELW 659

Will You Let Me Be Your Servant



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

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Prayer after Communion

P: Let us pray, Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen.

Announcements

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen

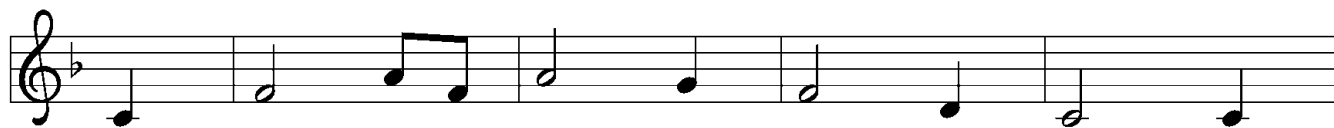
P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen

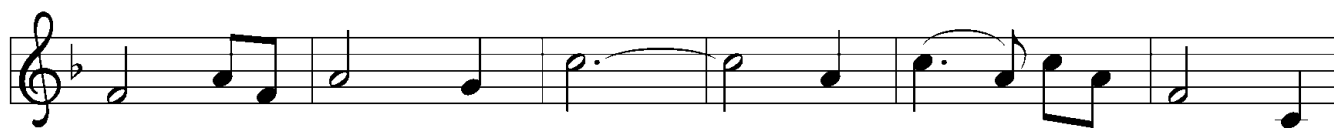
P: The God of grace ☩ bless you now and forever.

C: Amen

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude:

Our Outreach envelopes for September will go to the Care-A-Lot Preschool operational fund.



Today's food basket on the altar is donated in honor of

Frank and Nancy Moskella's anniversary!

Thank you Nancy! Happy Anniversary

September	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
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20			Michael Altemus
21		Nancy & Frank Moskella	Makenzie Naska
24	Katie Aquino Leslie Patience	Rachael & Joel Roney	
26		Tanya & Ben Naska	



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joey Erceg; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Carolyn Berry; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Croke; David Davis; Charlie DeLorenzo; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Jim Kreitz; Judy Krick; Tim Koplin; Carole Korupp; Devon Kramer; Jake

Kramer; Lee; Kimberly Litzenberger and family; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Jennifer McLeod; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Holly Snyder; Donna Storm; Ellen Sullivan; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob; Linda Zerfass.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rev. Dr. Patricia Ann Curtis Davenport; Danny Eck; Rose Elcavage; Steven Galetich; Nancy Hogan; Jayne Miller; Dennis Phillipps; Stephen J Rohs Jr; Ruth Sauter; Laurel Sheetz; Jami Silfies; Lillian Staiger; Jeff Starling; Linda Wetherill; Wayne Yeisley; Frank Yhost Jr.

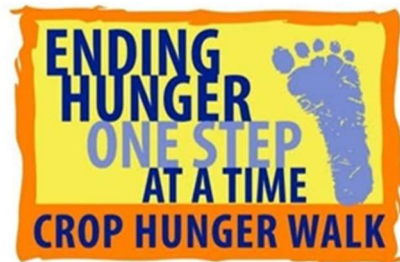
If you want to add or remove someone from the prayer list, please contact Joan Mammanna either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammanna@icloud.com

Worship Assistants

Pastor	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	Nancy Moskella, Dawn Margeson, Miriam Anderson
Greeter(s)	Cathy Mueller
Acolyte	Lilly, Evy, Penelope O'Brien
Lector	Cathy Mueller
Head / Communion Usher	Mark Harwick
Council Communion Coordinator	Kathryn Wagner
Counting Team	Kathryn Wagner and Mark Harwick
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, September 20 17th Sunday after Pentecost	10:00 AM 12:00 PM- 2:00 PM 1:00PM - 4:00 PM	Communion Worship 1st Day of Confirmation Class Crop Walk
Monday, September 21	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, September 23	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, September 24	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's



Palisades Area CROP Hunger Walk
 Sunday, September 20th 1:00 pm – 4:00 pm
 St Peter's Lutheran Church, 720 Edgewood Rd. Riegelsville, PA
 The route will go south on the Delaware canal to Trauger's Farm and back.

Upcoming Weeks

Sunday, September 27 18th Sunday after Pentecost	10:00 AM	Communion Worship Durham Dialogue
Monday, September 28	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, September 30	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 1	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM 7:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's PALM Planning Meeting @ Upper Tinicum

Sunday, October 4 19th Sunday after Pentecost	10:00 AM 12:00 PM- 2:00 PM	Communion Worship Confirmation Class @ St. Peter's Riegelsville
Monday, October 5	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, October 7	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 8	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study at the Hlavaty's
Friday, October 9	10:00 AM	WELCA meeting
Saturday, October 10	1:00 PM-4:00 PM	Durham Community Day at Durham Gristmill