

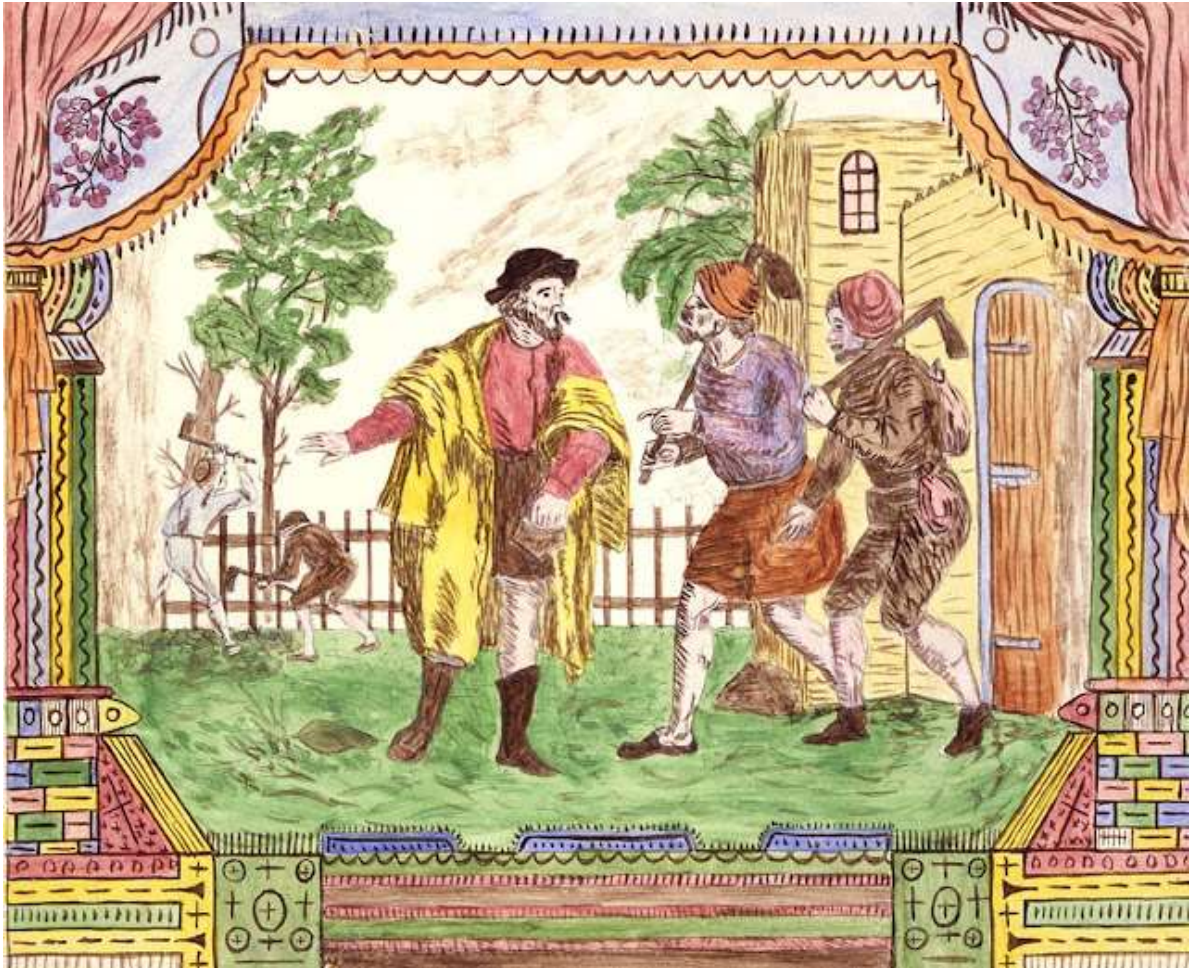
Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



September 27, 2026

18th Sunday After Pentecost

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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Prelude: "Deep River"- Spiritual

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, † one God, who pours love into our hearts and healing upon the earth.

C: Amen

P: Confident that God justifies us by grace through faith, let us confess our sin.

(Silence is kept for reflection)

P: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.

P: Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

Gathering Hymn:

What Is This Place



1 What is this place where we are meet-ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

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INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

L: Let us pray,

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

L: A reading from the eighteenth chapter of Ezekiel.

¹ The word of the Lord came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life.

²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

L: Word of God, Word of life.

C: Thanks be to God.

Psalms: Psalm 25:1-9

L: ¹ To you, O Lord, I lift up my soul.

C: ² My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

L: ³ Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

C: ⁴ Show me your ways, O Lord, and teach me your paths.

L: ⁵ Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

C: ⁶ Remember, O Lord, your compassion and love, for they are from everlasting.

L: ⁷ Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

C: ⁸ You are gracious and upright, O Lord; therefore you teach sinners in your way.

L: ⁹ You lead the lowly in justice and teach the lowly your way.

Second Reading-Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

L: A reading from the second chapter of Philippians.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking

the form of a slave, assuming human likeness. And being found in appearance as a human,⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)



The Gospel: Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

P: The holy gospel according to Matthew, the twenty-first chapter.

C: Glory to you, O Lord.

P: ²³ When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe

him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

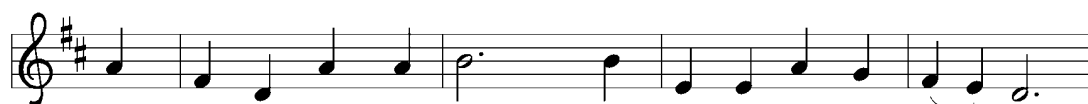
P: The gospel of the Lord.

C: Praise to you, O Christ.

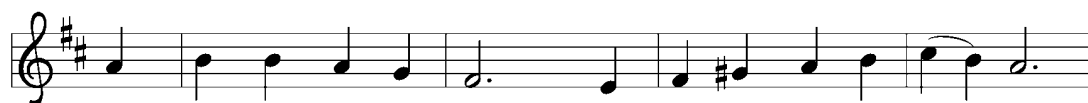
Children’s Sermon / Sermon (please be seated)

Hymn of the Day: *(Stand if you are able)*

O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:
what - ev - er you com-mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it’s might, to live at peace with all.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name difficult truths. Show all your love. Hear us, O God.

C: Your mercy is great.

You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork. Hear us, O God.

C: Your mercy is great.

Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. Hear us, O God.

C: Your mercy is great.

Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need. Grant us your salvation. Hear us, O God.

C: Your mercy is great.

Change this congregation's heart when we say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Hear us, O God.

C: Your mercy is great.

Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

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OFFERING –

Choir Anthem: “Lord, I know I Been Changed”

PRESENTATION OF THE GIFTS-

3 We thank you, our cre - a - tor, for all things bright and good,
the seed-time and the har - vest, our life, our health, our food.
No gifts have we to of - fer for all your love im - parts,
but what you most would trea - sure—our hum - ble, thank-ful hearts.
Refrain
All good gifts a - round us are sent from heav'n a - bove.
We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.

Offering Prayer

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, Ho - ly, san - to, ho - ly, san - to, es el Se - ñor, Lord . . . God,
Dios del u - ni - ver - so; God of might and pow - er; san - to, es el Se - ñor.
ho - ly is the Lord.

San - to, Ho - ly, san - to, ho - ly, san - to, es el Se - ñor, Lord . . . God,
Dios del u - ni - ver - so; God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to el que vie - ne en el earth. . . . Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben - high - est, ho - san - na here on earth. . . .
di - to el que vie - ne en el nom - bre del Se - ñor. Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE (said by Pastor)

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, have . . mer-cy up - on us, ten pie-dad de no - so-tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, have . . mer-cy up - on us, ten pie-dad de no - so-tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION:

Oh, That the Lord Would Guide My Ways

1 Oh, that the Lord would guide my ways to keep his stat-utes still!
2 Or - der my foot-steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com-mands, 'tis a de-light - ful road;

Oh, that my God would grant me grace to know and do his will!
let sin have no do - min-ion, Lord, but keep my con-science clear.
and should I e'er for - get your way, re - store your wan-d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
Music: EVAN, William H. Havergal, 1793–1870

Prayer after Communion

P: Let us pray, Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen.

Announcements

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen

P: The God of grace ✠ bless you now and forever.

C: Amen

Sending Song :

What a Fellowship, What a Joy Divine *Leaning on the Everlasting Arms*



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil-grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude: "This is My Father's World" Arr by Albin Whitworth

Our Outreach envelopes for September will go to the Care-A-Lot Preschool operational fund.

September	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
27	Jack Pyne Dawn Margeson		Nancy Moskella
28	Maggie Fischer Theodore Harwick		
30			Barbara Altemus
October	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
1	Ed Haney, Jessica Lehr, Scott Lehr, Jeremy Roney		Barbara Naska
2	Justin Apgar		



Prayer List

For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joey Erceg; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

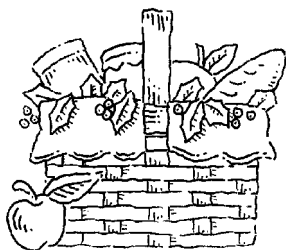
For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Carolyn Berry; Jason Bigley; Brier Bower; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Lee &

Nate Herkamp; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Jim Kreitz; Judy Krick; Tim Koplin; Carole Korupp; Devon Kramer; Jake Kramer; Lee; Kimberly Litzenberger and family; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Jennifer McLeod; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Holly Snyder; Donna Storm; Ellen Sullivan; Edward Thaler; Devin Torino; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob; Linda Zerfass.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rev. Dr. Patricia Ann Curtis Davenport; Danny Eck; Rose Elcavage; Steven Galetich; Nancy Hogan; Jayne Miller; Dennis Phillipps; Stephen J Rohs Jr; Ruth Sauter; Laurel Sheetz; Jami Silfies; Lillian Staiger; Jeff Starling; Linda Wetherill; Wayne Yeisley; Frank Yhost Jr.

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com



**FOOD
BASKETS**

*The food basket on the altar is donated
by Helen Dungan in honor of
Ken and Miriam Anderson*

Worship Assistants

Pastor	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	Nancy Moskella, Dawn Margeson, Miriam Anderson
Greeter(s)	Nancy Moskella
Acolyte	Oaklee Wagner
Lector	Linda Sauter
Head / Communion Usher	David Sauter
Council Communion Coordinator	Kathryn Wagner
Counting Team	Kathryn Wagner and Mark Harwick
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, September 27 18th Sunday after Pentecost	10:00 AM	Communion Worship Durham Dialogue
Monday, September 28	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, September 30	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 1	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM 7:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's PALM Planning Meeting @ Upper Tinicum

Upcoming Weeks

Sunday, October 4 19th Sunday after Pentecost	10:00 AM 12:00 PM- 2:00 PM	Communion Worship Confirmation Class @ St. Peter's Riegelsville
Monday, October 5	1:00 PM- 3:00 PM 4:00 PM	Admin Office Hours Zoning Appeal Meeting Bedminster Twp
Wednesday, October 7	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 8	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study at the Hlavaty's
Friday, October 9	10:00 AM	WELCA meeting
Saturday, October 10	1:00 PM-4:00 PM	Durham Community Day at Durham Gristmill

Sunday, October 11 20th Sunday after Pentecost	10:00 AM	Communion Worship
Monday, October 12	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, October 13	7:00 PM	Council Meeting
Wednesday, October 14	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 15	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's