

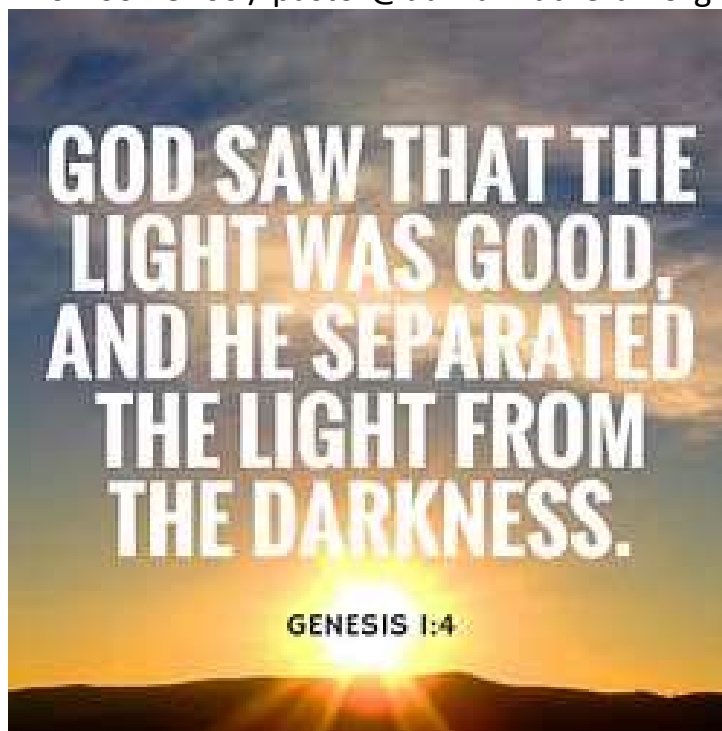
Evangelical Lutheran Church of Durham

P.O. Box 100, Durham PA, 18039 610- 346-8500

durhamlutheran.org

Reverend James Heckman, Pastor

267-664-3160 / pastor@durhamlutheran.org



September 6, 2026

Creation in Christ Sunday

Since the seventh century, September 1 has symbolized the day of the creation of the world in the Byzantine tradition and has been the opening feast of its liturgical year (known as the Feast of the Indiction), in parallel with Rosh Hashanah marking the Jewish New Year. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

You can find the live stream at the following location:

www.youtube.com/@DurhamLutheran

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P: The Holy Spirit calls us together as the people of God.

(Stand if you are able)

C: Amen

(Silence is kept for reflection)

C: we confess that we participate in systems that perpetuate oppression and injustice. We are often numb to the pain of the world around us, resistant to change that costs us something, and reluctant to love our neighbors as ourselves. We sin against your good creation, failing to be faithful stewards of the land, the sea, and all their creatures. Make your home among us once more, O God, naming us beloved and opening our hearts to do your will. Amen.

C: Amen.

ELW 819

Uyaimose

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
Music: UYAIMOSE, Alexander Gondo
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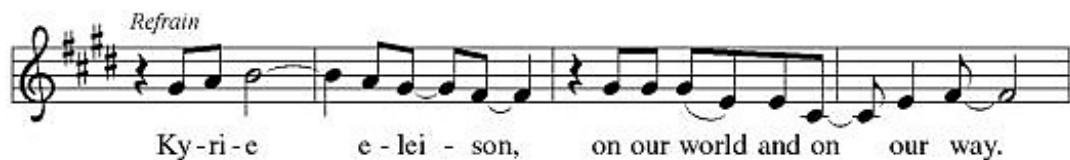
INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Refrain



Ky-ri-e e-lei-son, on our world and on our way.

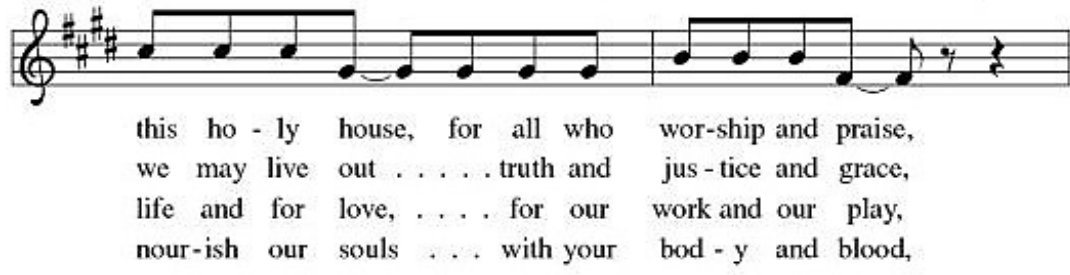


Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



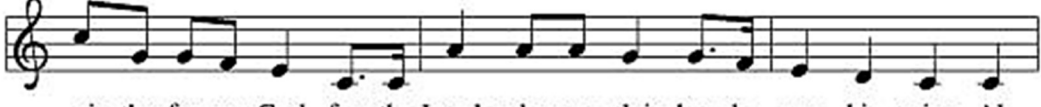
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



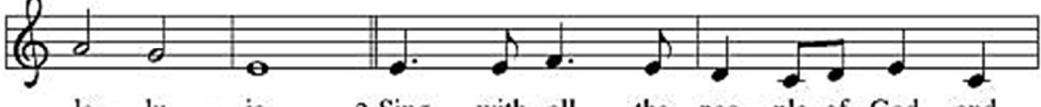
peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of



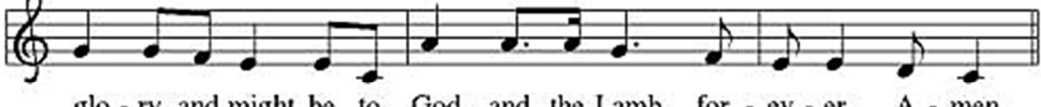
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

L: Let us pray,

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

L: A reading from the first and second chapters of Genesis.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and

every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them.

²⁸ God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹ God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 148

L: ¹ Hallelujah! Praise the Lord from the heavens; praise God in the heights.

C: ² Praise the Lord, all you angels; sing praise, all you hosts of heaven.

L: ³ Praise the Lord, sun and moon; sing praise, all you shining stars.

C: ⁴ Praise the Lord, heaven of heavens, and you waters above the heavens.

L: ⁵ Let them praise the name of the Lord, who commanded, and they were created,

C: ⁶ who made them stand fast forever and ever, giving them a law that shall not pass away.

L: ⁷ Praise the Lord from the earth, you sea monsters and all deeps;

C: ⁸ fire and hail, snow and fog, tempestuous wind, doing God's will;

L: ⁹ mountains and all hills, fruit trees and all cedars;

C: ¹⁰ wild beasts and all cattle, creeping things and flying birds;

- L: ¹¹ sovereigns of the earth and all peoples, princes and all rulers of the world;
C: ¹² young men and maidens, old and young together.
 L: ¹³ Let them praise the name of the Lord, whose name only is exalted, whose splendor is over earth and heaven.
C: ¹⁴ The Lord has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the Lord. Hallelujah!

Second Reading-Acts 17:22a, 24-28

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

L: A reading from the seventeenth chapter of Acts.

^{22a} Then Paul stood in front of the Areopagus and said, ²⁴ “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,
 ‘For we, too, are his offspring.’

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)



The Gospel: John 1:1-5

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

P: The holy gospel according to John, the first chapter.

C: Glory to you, O Lord.

P: ¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children's Sermon / Sermon (please be seated)

Hymn of the Day: *(Stand if you are able)*

O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the
 paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly
 help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, H. Percy Smith, 1825–1898

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words “Your mercy is great.”

A brief silence.

O God of mystery, mercy, and might, for the church we pray: that churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God, source of life and ground of our being,

C: Your mercy is great.

For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plentiful and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed. Hear us, O God, our creator and fruitful garden,

C: Your mercy is great.

For the nations we pray: that farmers, herders, foragers, fishers, and grocers provide the food humans need, that legislators strive in all things for the common good, and that science and technology lead us toward more responsible ways to live. Hear us, O God, our stronghold and sun of justice,

C: Your mercy is great.

For our country we pray: that national parks, forests, and wildlife refuges be safeguarded, that all natural resources benefit the whole population, and that our children learn respect for nature. Hear us, O God, our guardian and rainbow of promise,

C: Your mercy is great.

For those in need we pray: that humankind be sheltered from pandemic and from extreme weather, and that all who are sick or suffering receive medical attention and communal support. Give heed to those whose names we call out to you (*especially*). Hear us, O God, our healer and heart of the universe,

C: Your mercy is great.

We praise you for all believers who have lived and died in communion with the earth. Grant that in your good time we join with all your creatures in your presence forever. Hear us, O God, the beginning and the end,

C: Your mercy is great.

Here other intercessions may be offered.

P: Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Savior and Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

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OFFERING –

“Day of Arising” –

PRESENTATION OF THE GIFTS- Doxology

Thomas Ken, 1709 Geistliche Kirchengesänge, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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CC13/0224188

Offering Prayer

P: Let us Pray: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE (said by Pastor)

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray with confidence in the words our Savior taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The gifts of creation for God's beloved creatures. Come and share.



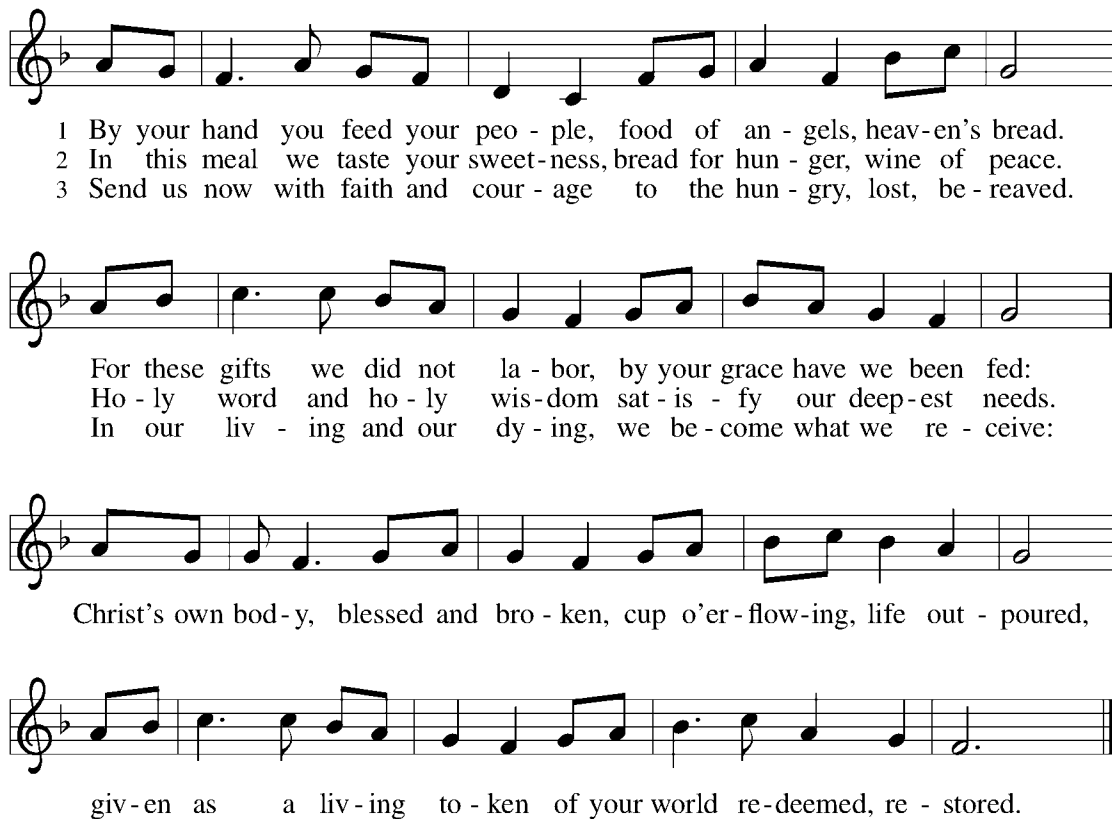
1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Bread & Fruits of the Vine (please follow usher)

SONG DURING COMMUNION: ELW 469

By Your Hand You Feed Your People



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
 Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
 In our liv - ing and our dy - ing, we be - come what we re - ceive:

Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,

giv - en as a liv - ing to - ken of your world re-deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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Prayer after Communion

P: Let us pray, God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of

your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

BLESSING

P: Creator God bless you and keep you. Creating Christ shine through you with grace and mercy. Creative Spirit nourish you and give you peace.

C: Amen

Sending Song : ELW 543

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

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DISMISSAL

P: Go in peace. Flourish with creation.

C: Thanks be to God.

Postlude:

Our Outreach envelopes for September will go to the Care-A-Lot Preschool operational fund.

September	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
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7	Jim Miller		
8	Lilly O'Brien		
9	Joanne Ziegenfuss		
10			Ben F. Naska, Annabel Williams
12	Bob Fox, Barb Naska		



For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joey Erceg; Joe Hlavaty; George Kreitz; Joan Mammana; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Carolyn Berry; Jason Bigley; Brier Bower; Hans Buss; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Charlie DeLorenzo; Nancy Edelen; Danny Eck; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Judy Krick; Tim Koplin; Carole Korupp; Devon Kramer;

Jake Kramer; Lee; Kimberly Litzenberger and family; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Jennifer McLeod; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Holly Snyder; Donna Storm; Ellen Sullivan; Edward Thaler; Russ Trauger; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob; Linda Zerfass.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rev. Dr. Patricia Ann Curtis Davenport; Rose Elcavage; Steven Galetich; Nancy Hogan; Jayne Miller; Dennis Phillipps; Stephen J Rohs Jr; Ruth Sauter; Laurel Sheetz; Jami Silfies; Lillian Staiger; Jeff Starling; Linda Wetherill; Wayne Yeisley

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Pastor	Rev. James Heckman
Substitute Pianist	Gianni Nastasi
Altar Guild	Nancy Moskella, Dawn Margeson, Miriam Anderson
Greeter(s)	Wagner Family
Acolyte	Oaklee Wagner
Lector	Kathryn Wagner
Head / Communion Usher	Tucker Wagner
Council Communion Coordinator	Kathryn Wagner
Counting Team	Kathryn Wagner
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, September 6 Creation in Christ Sunday	10:00 AM	Communion Worship
Monday, September 7		Labor Day Office Closed
Tuesday, September 8	9:15 AM-12:15 AM 7:30 PM	Care-A-Lot First Day of School! Capital Campaign Meeting
Wednesday, September 9	10:00 AM - 12:00 PM	Office Hours
Thursday, September 10	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study at the Hlavaty's
Saturday, September 12	9:00 AM-12:00 PM	Recycling Event in Church Parking Lot

Recycling Saturday

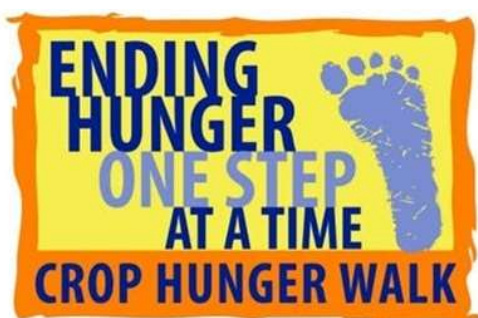
We will be accepting recyclable items in the Church parking lot from between 9:00 am – 12:00 pm on Saturday, September 12, 2026. The following items are eligible for recycling and should be cleaned and separated as follows:

Recyclable Items	Non-Recyclable Items
Clear, green and brown glass (with labels and caps).	We cannot accept ornamental glass, drinking glasses, porcelain dishes, ceramics or windowpane glass.
Aluminum Cans, empty aerosol cans, and other aluminum.	Formed aluminum containers or aluminum foil.
Food-grade cans of steel, tin, bimetallic	Cans with food residue.
MOST # 1 through #7 plastics (remove caps and crush) All items must be SMALLER THAN a 5-gallon bucket.	Items without recycling numbers, Styrofoam, nursery pots, plastic bags, film, plastic toys.
Newspapers (including inserts) tied in manageable bundles or in brown paper bags.	Wet items
All books (hard & soft cover), magazines, catalogs	Wet items
Corrugated cardboard and flatboard (tears brown, gray or white) PLEASE SEPARATE CORRUGATED CARDBOARD FROM FLATBOARD.	No pizza boxes. Soiled or wet cardboard and flatboard cannot be accepted. (no paint, oil, food moisture, chemicals, etc.)
Mixed office paper, envelopes (with or without windows), index cards, manila folders, carbonless forms, shredded papers, calculator tape, copier and computer paper, etc. bundled or in paper bags.	Wet or loose items
Telephone directories	
Small Pieces of Scrap metals (includes anything that's at least 50% metal)	We CANNOT accept any type of TANK-this includes oxygen tanks, propane tanks, helium tanks, welding tanks, air compressor tanks, NO sealed vessels, NO PAINT CANS, or motorized equipment such as lawn mowers, snow blowers, weed whackers, etc.
Additional examples or items we cannot accept: • Electronics (televisions, computer equipment, cellphones, etc.) • White Goods, IE: Large appliances such as washers, dryers, ovens, stoves, dishwashers, air conditioners, refrigerators, freezers or any type of appliance that uses freon. • Textiles, mattresses or old furniture	
WE RESERVES THE RIGHT TO REJECT UNSUITABLE RECYCLABLE MATERIALS. Contact Ken Anderson @ 610-349-4391 if you are unsure if you Item can be accepted.	

Upcoming Weeks

Sunday, September 13 16th Sunday after Pentecost	10:00 AM After Worship	Care-A-Lot Sunday Communion Worship Potluck Lunch and God's Work Our Hands
Monday, September 14	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, September 15	7:00 PM	Council Meeting
Wednesday, September 16	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, September 17	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's
Friday, September 18	10:00 AM	WELCA Meeting

Sunday, September 20 17th Sunday after Pentecost	10:00 AM 12:00 PM- 2:00 PM 1:00PM - 4:00 PM	Communion Worship 1st Day of Confirmation Class Crop Walk
Monday, September 21	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, September 23	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, September 24	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's



Palisades Area CROP Hunger Walk
 Sunday, September 20th 1:00 pm – 4:00 pm
 St Peter's Lutheran Church, 720 Edgewood Rd. Riegelsville, PA
 The route will go south on the Delaware canal to Trauger's Farm and back.