

Evangelical Lutheran Church of Durham

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durhamlutheran.org

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October 11, 2026

20th Sunday After Pentecost

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

You can find the live stream at the following location:

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Prelude: "Theme on Thomas Tallis" - Thomas Tallis

GATHERING

P: The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

(Stand if you are able)

P: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen

P: Confident that God justifies us by grace through faith, let us confess our sin.

(Silence is kept for reflection)

P: Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ.

P: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.

Gathering Hymn:

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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INVOCATION

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE-

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Prayer of the Day

L: Let us pray,

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be Seated)

First Reading- Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

L: A reading from the twenty-fifth chapter of Isaiah.

¹ O Lord, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. ² For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt. ³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴ For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, ⁵ the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

⁶ On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; ⁸ he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹ It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation."

L: Word of God, Word of life.

C: Thanks be to God.

Psalm: Psalm 23

L: ¹ The Lord is my shepherd; I shall not be in want.

C: ² The Lord makes me lie down in green pastures and leads me beside still waters.

L: ³ You restore my soul, O Lord, and guide me along right pathways for your name's sake.

C: ⁴ Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

L: ⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

C: ⁶ Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Second Reading-Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

L: A reading from the fourth chapter of Philippians.

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any

excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

L: Word of God, word of life.

C: Thanks be to God.

Gospel Acclamation:

(Please stand if you are able)

;A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 ;A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 ;A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,
 a - le - lu - ya! ;A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

The Gospel: Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

P: The holy gospel according to Matthew, the twenty-second chapter.

C: **Glory to you, O Lord.**

P: ¹ Once more Jesus spoke to them in parables, saying: ² "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, 'Friend, how did you get in here without a

wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Children’s Sermon / Sermon (please be seated)

Hymn of the Day: *(Stand if you are able)*

As We Gather at Your Table



1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love’s vic-t’ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor will read the first and last prayer, those in the congregation are invited to read the other prayer aloud as they feel called. The congregation may turn and face the aisle.

P: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

Holy God, we remember your promise of unity on your holy mountain. Empower the World Council of Churches and all those working across religious difference, that the world may know your undivided love. Hear us, O God.

C: Your mercy is great.

We remember your promise of green pastures and quiet waters. Preserve all places of natural beauty and restore our relationship with the land. Hear us, O God.

C: Your mercy is great.

We remember your promise to not abandon us amid storm and disaster. Renew all communities facing disasters and give your courage to those leading relief efforts. Hear us, O God.

C: Your mercy is great.

We remember your promise to wipe away every tear. Heal and console all who are sick or suffering especially those we mention now or in the comfort of our hearts. Hear us, O God.

C: Your mercy is great.

We remember your promise of a banquet open to all people. Challenge this congregation to open wide our doors and welcome everyone to the table. Hear us, O God.

C: Your mercy is great.

We remember your promise to swallow up death forever. We give thanks for those who have gone before us. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

P: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

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OFFERING –

Choir Anthem: “ Sing Now to God!” - Gilbert Martin

PRESENTATION OF THE GIFTS-

3 We thank you, our cre - a - tor, for all things bright and good,
the seed-time and the har - vest, our life, our health, our food.
No gifts have we to of - fer for all your love im - parts,
but what you most would trea - sure—our hum - ble, thank-ful hearts.
Refrain
All good gifts a - round us are sent from heav'n a - bove.
We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.

Offering Prayer

P: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C: Amen.

THE HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

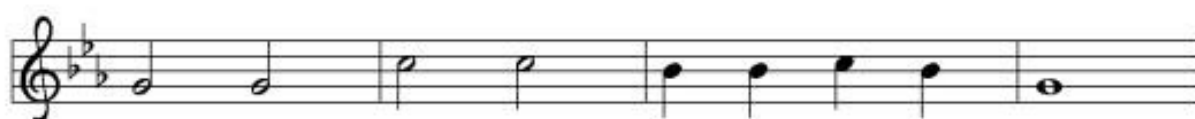
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

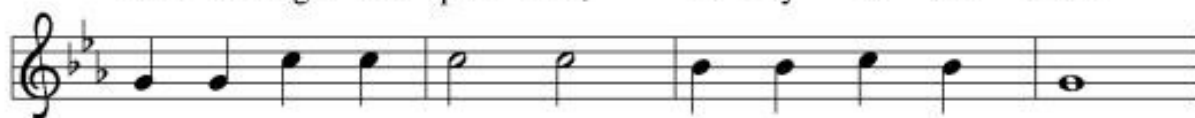
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



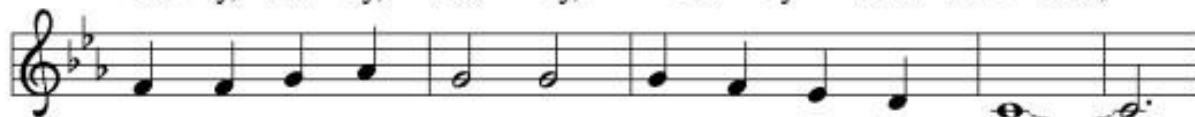
San - to, san - to, san - to es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



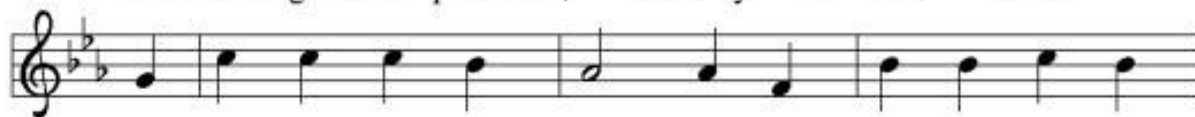
Dios del u - ni - ver - so; san - to es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



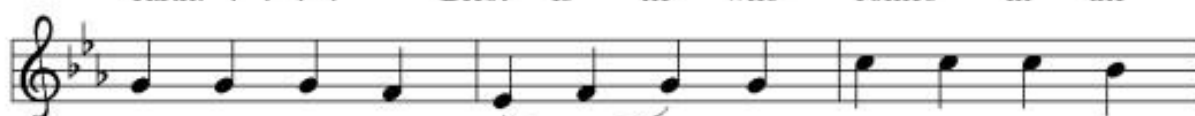
Dios del u - ni - ver - so; san - to es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE (said by Pastor)

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution of Bread & Fruits of the Vine (please follow usher)



SONG DURING COMMUNION:

Come, Let Us Eat



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

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Prayer after Communion

P: Let us pray, Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen.

Announcements

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen

P: The God of grace ☩ bless you now and forever.

C: Amen

Sending Song :

Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Thanks be to God.

Postlude: "All Glory Be to God on High" - Arr. Anne Krentz Organ

Our Outreach envelopes for October will go to the American Red Cross.

October	BIRTHDAYS	ANNIVERSARIES	BAPTISMS
11		Gaye Miller & Joe Sweeney	
13		Lisa & Bruce Crouse	
15	Samantha O'Brien	Val & Paul McGinn Kathryn & John Wagner	Sharon Streletz
16	Chris Roberts		



Prayer List

For Healing of those in our Congregation: Barbara Altemus; David Antoni; Joey Erceg; Joe Hlavaty; George Kreitz; Paul McGinn; Bradley Mundt; Barbara Naska; Joanne Ziegenfuss; Pat Zion

For Healing of Friends and Family: Phyllis Allebach; Bob Benoure; Carolyn Berry; Jason Bigley; Brier Bower; Melissa Carafa; Deb Carmichael; Jane Carr; Christine Connelly; Stephanie Courtney; Dan Crooke; David Davis; Nancy Edelen; Marissa Embardino; Carol and Leon Errico; Barbara Foster; Gabriella Froehlich; Debbie Gardner; Candie Gimbar; Baree Lee Goodman; Penni Griffith; Lee &

Nate Herkamp; Dolores Hess; Penny Houck; Bill Hunt; Lois James & family; Martine King; Priscilla Ballek Kinter; Jim Kreitz; Judy Krick; Tim Koplin; Carole Korupp; Devon Kramer; Jake Kramer; Lee; Kimberly Litzenberger and family; Linda Lyle; Colleen Marshall; Jim McAnally; Letitia McCrea; Connor McDevitt; Jennifer McLeod; Stacy Mecham; Helen Mundt; Larry Munford; Hunter Nebbia; Keith Newcomb; Lucia Otero; Jennifer Phelps; Jax Reidinger; Adrienne Rozzi; Connie Rugen; Patty Seifert; Holly Snyder; Donna Storm; Ellen Sullivan; Lee Taylor; Edward Thaler; Devin Torino; Joe V.; Janet Vanderlely; Karen von Ruffer-Hills; Kelly Walsh; Todd Walsh; Jacqueline Ward; Dean Erika Wesch; Ann & Henry Wong and Family; Barbara Yob; Linda Zerfass.

For those who are Homebound: James Altemose; Cheryl Mesko

For families and friends grieving the loss of: Al Boorse; Althea Crouse, Esther Crouse; Rev. Dr. Patricia Ann Curtis Davenport; Danny Eck; Rose Elcavage; Steven Galetich; Nancy Hogan; Jayne Miller; Dennis Philipps; Stephen J Rohs Jr; Ruth Sauter; Laurel Sheetz; Jami Silfies; Lillian Staiger; Jeff Starling; Russell Trauger; Linda Wetherill; Wayne Yeisley; Frank Yhost Jr.

If you want to add or remove someone from the prayer list, please contact Joan Mammana either by phone (610-258-5717 or 610-417-6553) or by email at: joanmammana@icloud.com

Worship Assistants

Pastor	Rev. James Heckman
Organist Choir Director	Carolyn Williams
Altar Guild	Kris Simmons and Val McGinn
Greeter(s)	Kathy & Joe Hlavaty
Acolyte	Lilly Evy and Penelope Obrien
Lector	Tom Gaun
Head / Communion Usher	Kathy/Joe Hlavaty
Council Communion Coordinator	
Counting Team	Kathy Hlavaty and Miriam Anderson
Technology & Livestreaming	Ken Anderson
Administrative	Kathryn Wagner
Custodian	Dawn Margeson

THIS WEEK AT CHURCH

Sunday, October 11 20th Sunday after Pentecost	10:00 AM	Communion Worship
Monday, October 12	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, October 13	7:00 PM	Council Meeting
Wednesday, October 14	10:00 AM - 12:00 PM 6:00 PM- 7:30 PM	Office Hours Human Sexuality Statement Session
Thursday, October 15	11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM 7:00 PM	Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's Living Nativity Planning Meeting

Upcoming Weeks

Sunday, October 18 21st Sunday after Pentecost	10:00 AM After Service 12:00 PM- 2:00 PM	Communion Worship w/Rev. K. Harkness Recycling Event- Ken Anderson Confirmation Class @ St. Peter's Riegelsville
Monday, October 19	1:00 PM- 3:00 PM	Admin Office Hours
Tuesday, October 20	7:35 PM	Finance Committee Meeting
Wednesday, October 21	10:00 AM - 12:00 PM 12:30 PM	Office Hours Care-A-Lot Board Meeting
Thursday, October 22	10:00 AM 11:00 AM - 1:00 PM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's

Sunday, October 25 Reformation Sunday	10:00 AM	Communion Worship Durham Dialogue
Monday, October 26	1:00 PM- 3:00 PM	Admin Office Hours
Wednesday, October 28	10:00 AM - 12:00 PM	Office Hours
Thursday, October 29	TBA 11:00 AM - 1:00 PM 11:00 AM 12:00 PM 1:00 PM- 3:00 PM	Choir Rehearsal Office hours Care-A-Lot Halloween Parade Chat & Chew with Pr. Jim Bible Study @ the Hlavaty's